

11/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14015
NAME AND ADDRESS: LUCY HINCKLEY LITTLEJOHN
PO BOX 193
CARMEN ID 83462-0193
SOURCE: GOLWAY GULCH CREEK TRIBUTARY: FREEMAN CREEK
QUANTITY: 0.150 CFS *19.95 AF 22.87 AF*
PRIORITY DATE: 10/02/1960

POINT OF DIVERSION:

T23N R23E S33 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/01	0.150 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T23N R23E S31 SWNW 5.70

5.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



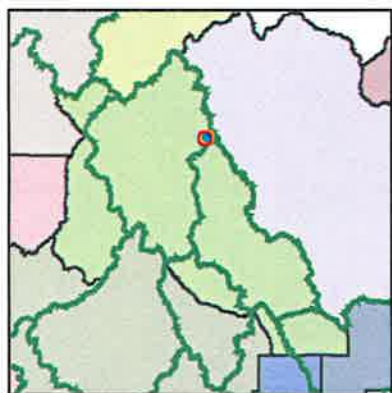
Idaho Department of Water Resources

SRBA Claim:

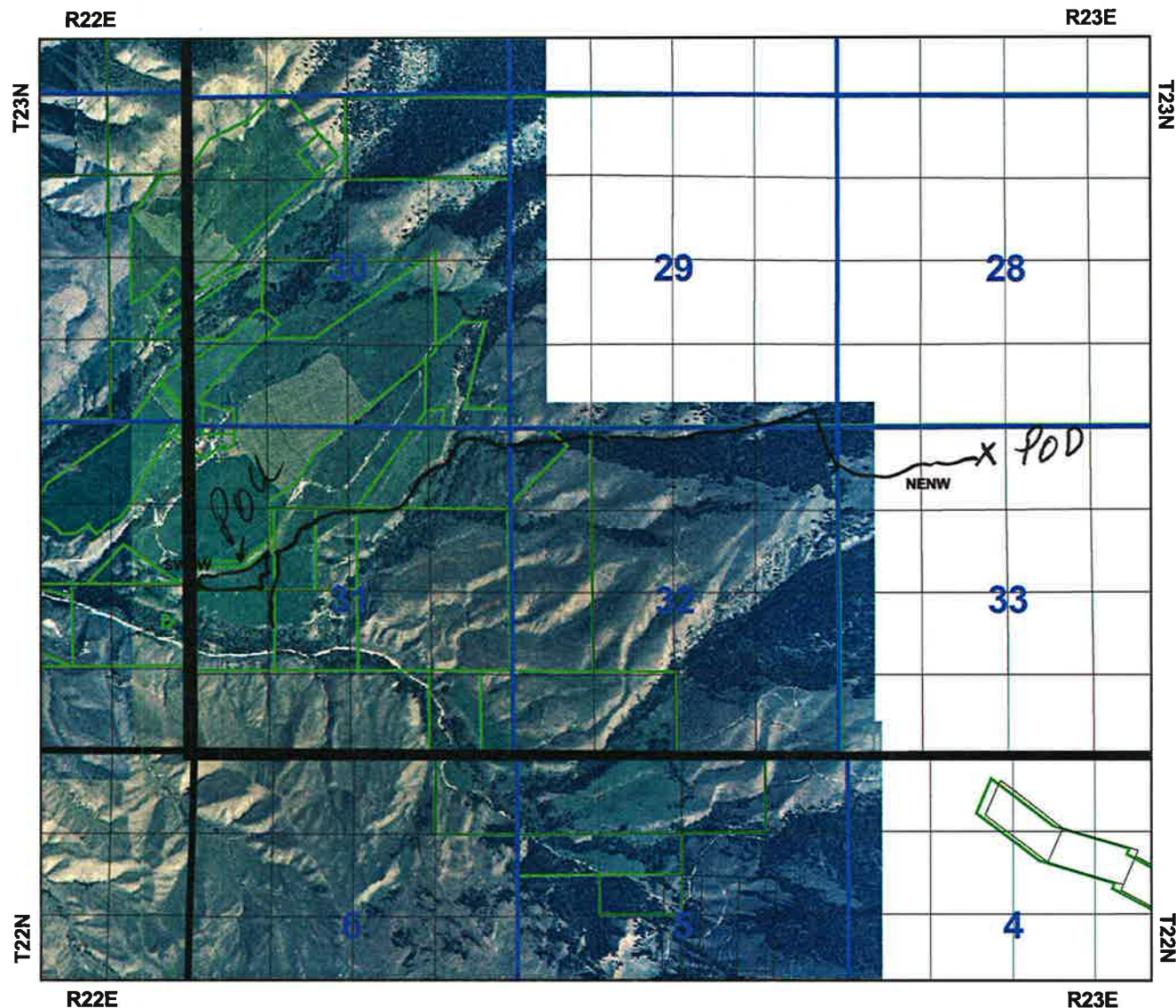
75-14015

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 1 2 Miles



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A7514015

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

A0014995 GPS042
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

	Print Name _____
	Signature _____

March 23, 2005

To: Roxanne Brown
c/o IDWR
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

MAR 29 2005

DEPARTMENT OF
WATER RESOURCES

75-14015 (amend)
75-14017 (amend)
75-14183 (new)

Dear Ms. Brown,

Thank you so much for helping me understand my water right amendments and claim. Due to a previous misunderstanding on my part, I overpaid with my original filing on March 11, 2005. I paid \$100 when I should have paid \$59 for a 9.3 water right claim, and nothing for the 2 amendments. Please refund my \$41 overpayment to me.

Thank you,

Lucy Littlejohn

Lucy Littlejohn
P.O. Box 193
Carmen, ID 83462
208-756-3317 home
208-756-2373 work

SCANNED

APR 13 2005

- Amended -IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**RECEIVED**

MAR 29 2005

CIVIL CASE NUMBER: 39576

Ident. Number 75-14015

Date Received _____

Receipt Number n/ad.e. 4-13-05
-10**NOTICE OF CLAIM
TO A****WATER RIGHT****ACQUIRED UNDER STATE LAW**

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Lucy Littlejohn Phone (208) 756-3317 hm
756-2373 wkMailing Address P.O. Box 193, Carmen, ID Zip 834622. Date of Priority (Only one (1) per claim) October 2, 19603. Source of water supply (a) Golway Gulch Creek
which is tributary to (b) Freeman Creek4. a. Location of existing point of diversion is: Township 23N Range 23E Section 33,NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.concrete + wooden slide
boards. Open ditch was reconstructed in
2004 by John Jakovac. Water is conveyed from
Golway Gulch Creek thru a ditch to a name
tributary to Smoot Creek

SCANNED

APR 13 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 10/01 amount 0.19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 18.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>23N</u>	<u>23E</u>	<u>31</u>							<u>Lot 2</u> <u>9.3</u>										<u>9.3</u>
																			<u>9.3</u>

Total number of acres irrigated 9.3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Smout Creek 75-14017 or None ()

14. Remarks:

Last Name Littlejohn Ident No. 75-14015

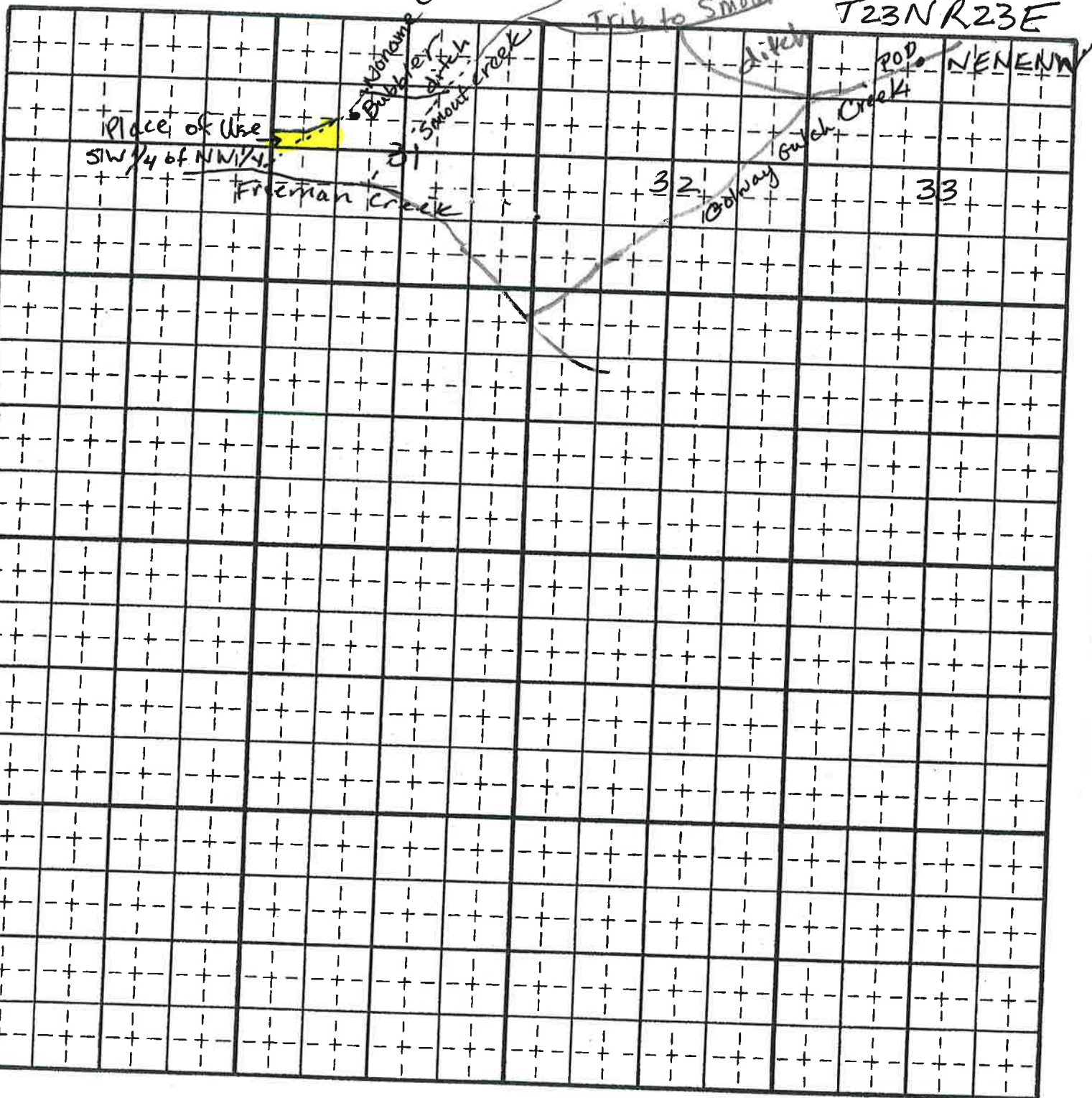
SCANNED
APR 13 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See quack map, attached
for better illustration

T23N R23E



Last Name

Littlejohn

Ident No.

75-14015

SCANNED

APR 13 2005

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-14015
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lucy Littlejohn Date 03/25/05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

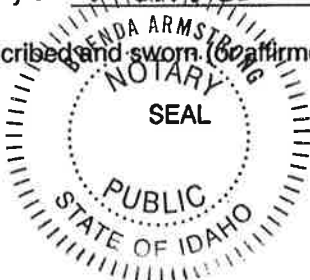
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25th day of March 19 2005



Notary Public Brenda Armstrong

Residing at Salmon ID 83467

My Commission Expires March 14, 2011

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Littlejohn Ident. Number 75-14015

SCANNED
APR 13 2005

WARRANTY DEED

For Value Received JACK F. ELLIS AND DIANE L. ELLIS, HUSBAND
AND WIFE

the grantor^s, do hereby grant, bargain, sell and convey unto LUCY HINCKLEY LITTLEJOHN,
A SINGLE WOMAN

the grantee, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
HER heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 28, 2001

Jack F. Ellis
JACK F. ELLIS

Diane L. Ellis
DIANE L. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of JULY 2001, before me, a notary public in and for said State, personally appeared JACK F. ELLIS AND DIANE L. ELLIS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at SALMON
Comm. Expires 1/10/04

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lucy Littlejohn

at 45 minutes past 1 o'clock p.m.,
this 3 day of August
2001, in my office, and duly recorded in Book
of Deeds at page

Ann M. Boston
Ex-Officio Recorder
By Ronda Cunniff Deputy.
Fees \$ 6.00
Mail to:

EXHIBIT "A"
PARCEL "C"

A portion of Lot 2, Section 31, T. 23 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the West 1/4 Corner of said Section 31 from which the NW Corner of said Section 31 bears N00°02'25"W, the BASIS OF BEARING of this description;

Thence N00°02'25"W along the west line of said Section 31, 367.00 feet;

Thence N88°27'03"E, 864.00 feet;

Thence N51°36'46"E, 530.00 feet to the intersection with the east line of said Lot 2, Section 31;

Thence S00°16'07"E, 720.00 feet to the SE Corner of said Lot 2, Section 31;

Thence N89°58'37"W, 1282.23 feet to the POINT OF BEGINNING.

Together with and subject to an ingress and egress easement Instrument No. 244871, dated 7/27/00, records of Lemhi County, Idaho.

Also subject to and together with a perpetual right-of-way for an existing road over and across a strip of land 60 feet wide for public access and use known as Freeman Creek Road.

Also subject to and together with a strip of land 10 feet wide for the maintenance and use of existing power and phone lines.

Also subject to and together with a strip of land for the installation, maintenance and use of power and phone lines 10 feet wide, 5.00 feet on both sides of the following described centerline:

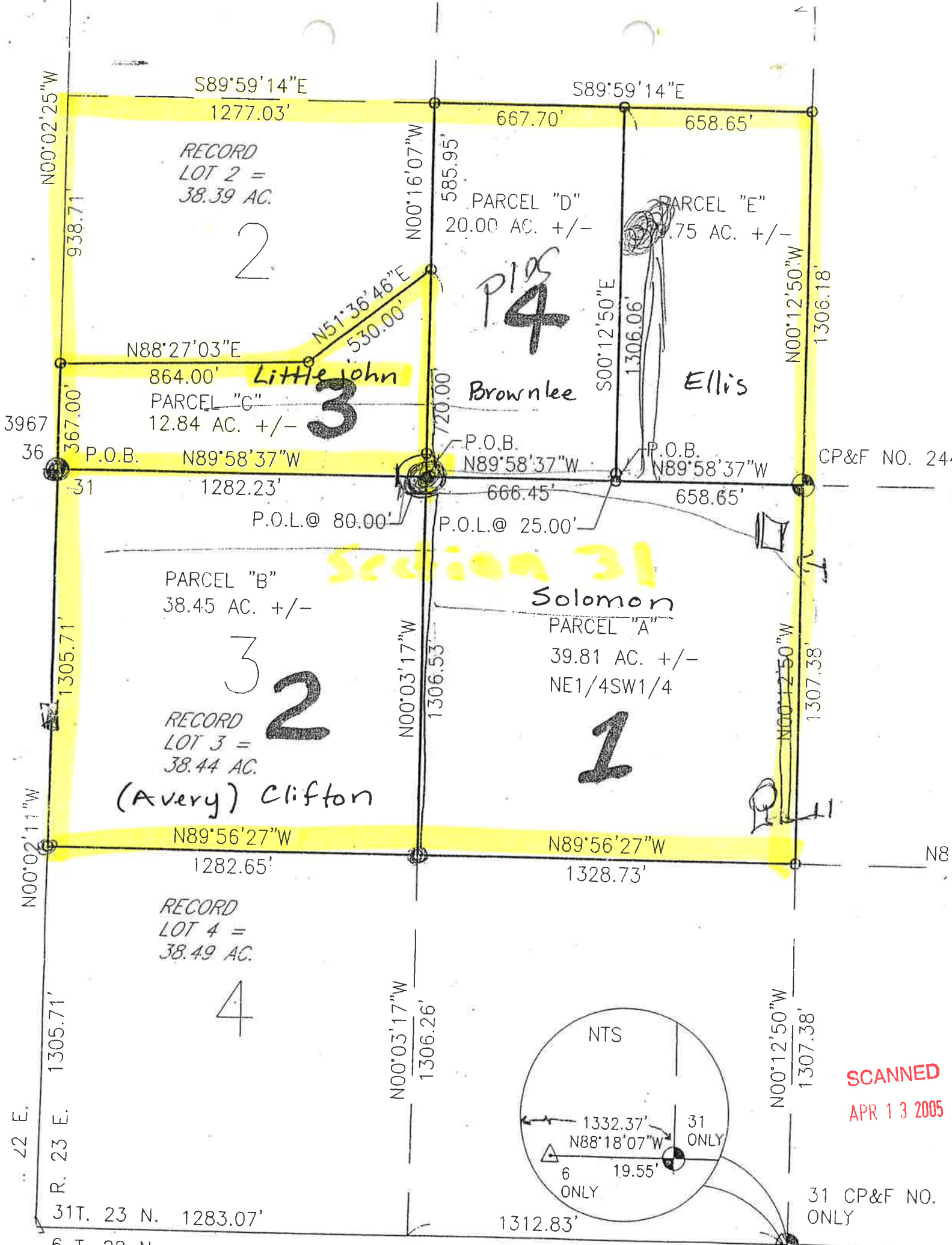
Commencing at the South 1/4 Corner of said Section 31, from which the SE Corner of said Section 31 bears N89°24'36"E; Thence N00°12'50"W, 2614.76 feet to the Center 1/4 of said Section 31; Thence N89°58'37"W along the north line of the NE1/4SW1/4 of said Section 31, 489.12 feet; Thence S21°10'51"W, 431.23 feet; Thence N64°12'06"W, 368.66 feet; Thence N64°11'39"W, 568.03 feet to an existing utility pole said point also being the POINT OF BEGINNING;

Thence N27°30'20"E, 350.03 feet said point being the point of terminus.

The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

Zero (0) lot splits remain.

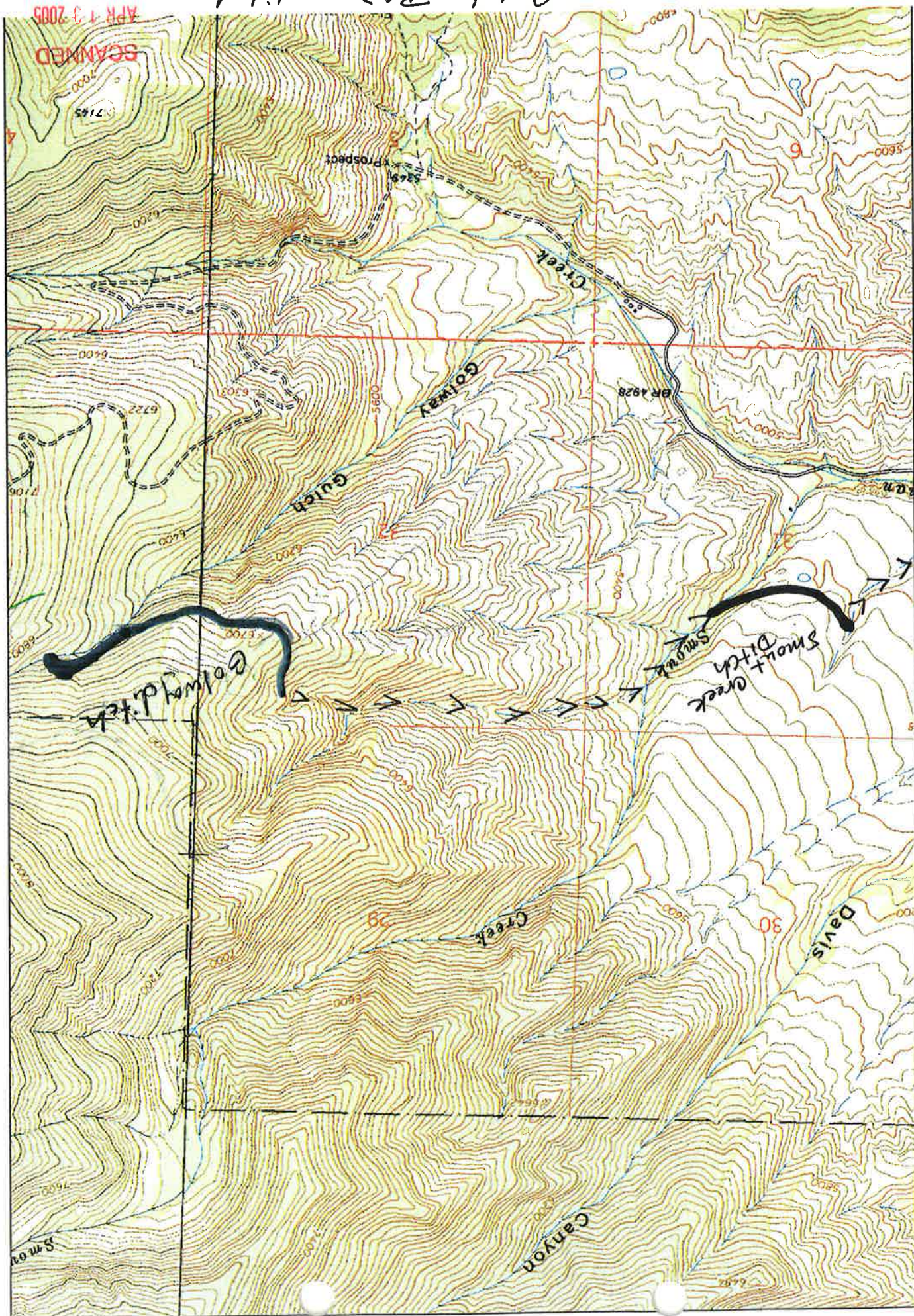
Parcel contains 12.84 acres more or less.



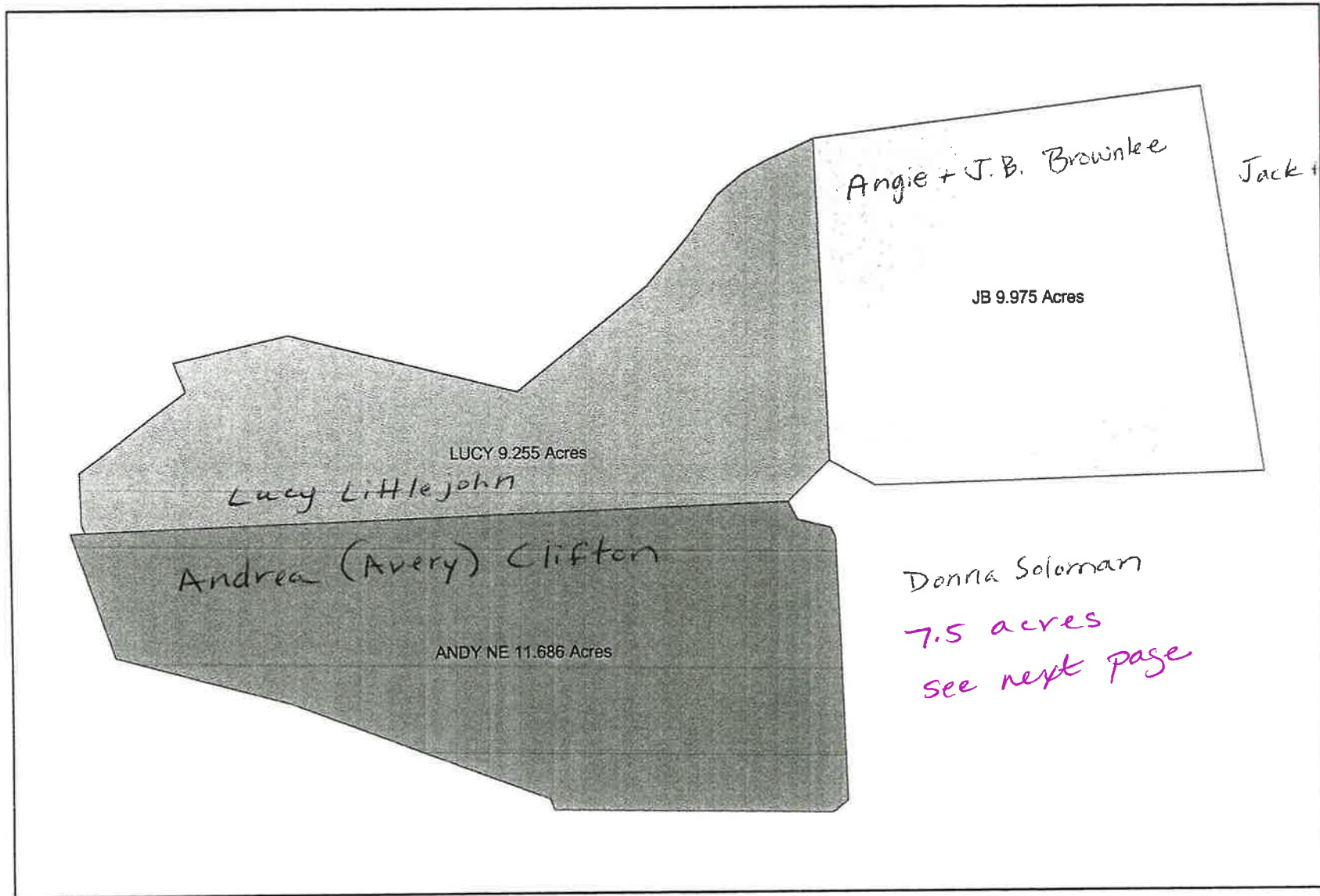
SCANNED
APR 13 2005

31 CP&F NO.
ONLY

Golway Gulch FOD + ditch



Ellis Subdivision
10-29-04



Donna Solomon
7.5 acres
see next page



0 260 520 1,040 Feet

Solomon - 7.5 Acres

SCANNED

APR 13 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 19, 2001

LUCY HINCKLEY LITTLEJOHN
15 SUMMER CREEK RD
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-14006 AND A75-14008

Dear Ms. Littlejohn:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-14006 Split:

75-14014: 0.76 CFS, 113.96 AFA, 28.4 ACRES, ELLIS

75-14015: 0.15 CFS, 22.87 AFA, 5.7 ACRES, LITTLEJOHN

75-14008 Split:

75-14016: 0.56 CFS, 70.97 AFA, 28.4 ACRES, ELLIS

75-14017: 0.11 CFS, 14.24 AFA, 5.7 ACRES, LITTLEJOHN

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

OK JC 10-17-01
RECEIVED
AUG 21 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: LICENSED PERMIT NO'S: 75-2097 & 75-2140 (THE INTENT IS TO TRANSFER 14.29 % OF THE ABOVE PERMITS)

Adjudication Claim No(s).: _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant JACK F. ELLIS & DIANE L. ELLIS

P.O. BOX 301, SALMON, IDAHO 83467

4. New Owner/Claimant(s) LUCY HINCKLEY LITTLEJOHN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 15 SUMMER CREEK ROADCity, State and ZIP Code SALMON, IDAHO 83467New Telephone Number (208) 756-3317 OR 756-3473

5. Date you acquired the property JULY 25, 2001

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 10 Number and type of stock 2 HORSES & 6 GOATSDiversion rate in CFS .4287 Number of homes you acquired 0 Other uses _____

7. Signature of New Owner(s) Lucy Hinckley Littlejohn
or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SCANNED

EXHIBIT "A"
PARCEL "C"

A portion of Lot 2, Section 31, T. 23 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the West 1/4 Corner of said Section 31 from which the NW Corner of said Section 31 bears N00°02'25"W, the BASIS OF BEARING of this description;

Thence N00°02'25"W along the west line of said Section 31, 367.00 feet;

Thence N88°27'03"E, 864.00 feet;

Thence N51°36'46"E, 530.00 feet to the intersection with the east line of said Lot 2, Section 31;

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Thence N27°30'20"E, 350.03 feet said point being the point of terminus.

The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

Zero (0) lot splits remain.

Parcel contains 12.84 acres more or less.

SCANNED

EXHIBIT "A"
PARCEL "C"

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SCANNED

SCANNED



I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey recorded under my supervision.

 9/17/06

Thomas Taylor, License No. 11811 Date:

1) THE SURVEYED PARCELS SHOWN ON THIS SURVEY ARE
SUBJECT TO A PERPETUAL RIGHT-OF-WAY FOR AN EXIST-
ING ROAD OVER AND ACROSS A STRIP OF LAND 60 FEET WIDE
FOR PUBLIC USE.
SND ROAD WAS NOT SURVEYED AND THEREFOR
NOT SHOWN ON THIS SURVEY AT THE OWNERS
REQUEST.

 Springer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14015
Date Received: 10/19/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LUCY HINCKLEY LITTLEJOHN Phone: (208) 756-3317

15 SUMMER CREEK RD
SALMON ID USA 83467

2. Date of Priority: 10/02/1960

3. Source: GOLWAY GULCH CREEK Trib. to: FREEMAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	23E	33	NE NE NW	LEMHI	

5. Description of diverting works:

HEADGATES/DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/01	0.11	14.24

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 14.24 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
23N	23E	31	SW NW	IRRIGATION	5.7
Section Acres					5.7

A7514015



Total Acres 5.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14006.

15. Basis of Claim: License

