

11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13999

NAME AND ADDRESS: CYNTHIA FENHAUS
1450 ROYAL CREST DR
ELKO NV 89801

GENE FENHAUS
1450 ROYAL CREST DR
ELKO NV 89801

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.110 CFS

PRIORITY DATE: 08/01/1966

POINT OF DIVERSION:

T24N R21E S21 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.110 CFS
STOCKWATER	04/01 11/01	0.020 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R21E S16 SESW 2.30 T24N R21E S21 NENW 3.10

STOCKWATER same as IRRIGATION

5.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

MAY 12 2007

Idaho Department of Water Resources



Adjudication Claim Number: **75-13999**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.2 0.4 Miles

A horizontal scale bar with markings at 0, 0.2, and 0.4 miles.

Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography



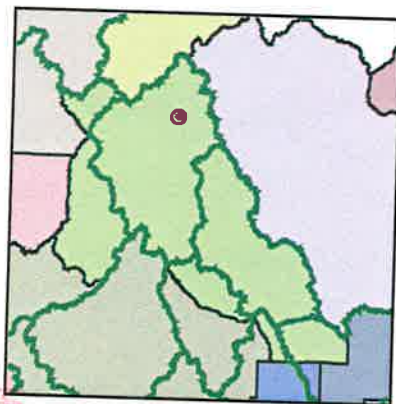
Idaho Department of Water Resources

SRBA Claim:

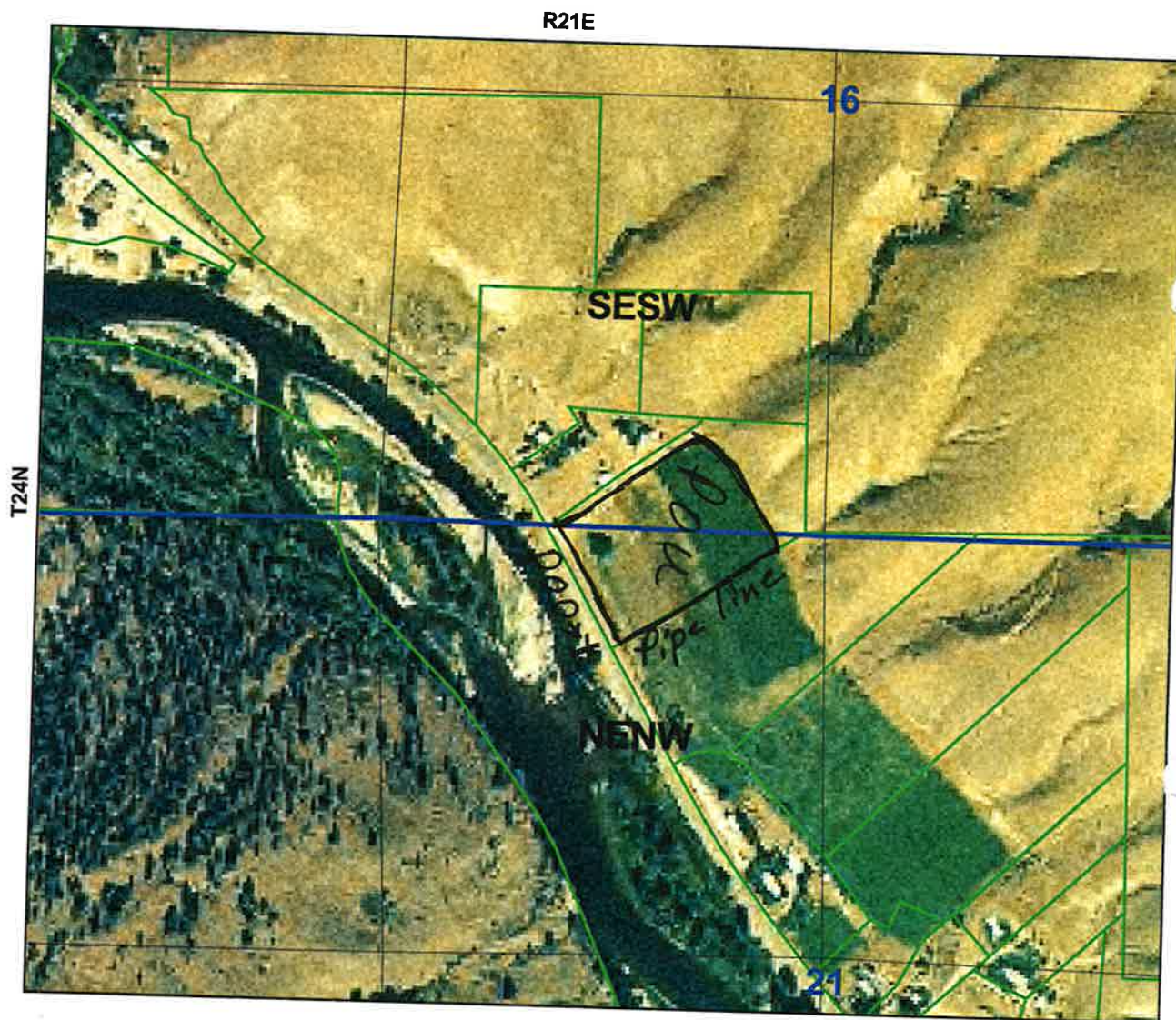
75-13999

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 13999

1. ☐ No Change NAME IS SAME 775-738-7169
☒ NEW OWNER: Gene & Cynthia Fenhaus
☐ No Change ADDRESS
☒ NEW ADDRESS: 1450 Royal Crest Dr. Elko, NV 89801
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017064 GPS 116

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

	Print Name _____
	Signature _____

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-13999

CYNTHIA FENHAUS
1450 ROYAL CREST DR
ELKO NV 89801
Telephone Number: (775)738-7169

GENE FENHAUS
1450 ROYAL CREST DR
ELKO NV 89801
Telephone Number: (775)738-7169

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12-2-06

SIGNATURE:

Gene Fenhaus

Please print your name:

GENE FENHAUS

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 13 2006
IDWR/Booth

SCANNED
MAY 12 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 24 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>75-13999</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

FEB - 7 2005

DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jack + Sheryl Seale

4. New Owner/Claimant(s)

GENE + CYNTHIA FENHAUSName Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1450 ROYAL CREST DR

City, State and ZIP Code

ELKO, NV. 89801

New Telephone Number

975-738-7169

5. Date you acquired the property

8-9-04

*D.K. to process. plat not necessary
 shown 2/7/05*

SCANNED

MAR 1 2005

SCANNED

FEB 07 2005

WARRANTY DEED

Order No.:307042472L-G

FOR VALUE RECEIVED

Jack D. Searle and Sheryl Searle, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gene E. Fenhaus and Cynthia L. Fenhaus as trustees of the Gene E. Fenhaus Family Revocable Trust

whose current address is

1450 Royal Crest Dr. Elko, NV 89801

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE H.E.S. 192, SECTIONS 16 AND 21, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT CORNER 7 OF SAID H.E.S. 192, RUN THENCE S. 00° 04' 36" W. THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 328.45 FT. TO CORNER 6 OF SAID H.E.S.;

THENCE S. 58° 38' 48" W. A DISTANCE OF 688.27 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

N. 28° 28' 46" W., 266.50 FT.; 150.91 FT. ALONG A SPIRAL CURVE TO THE LEFT HAVING A CHORD OF N. 29° 14' 22" W., 150.91 FT. AND A SPIRAL DELTA OF 02° 58' 00";

THENCE N. 54° 05' 45" E. A DISTANCE OF 313.71 FT.;

THENCE N. 56° 45' 57" E. A DISTANCE OF 255.66 FT.;

THENCE N. 10° 22' 10" E. A DISTANCE OF 11.25 FT.;

THENCE S. 87° 23' 41" E. A DISTANCE OF 319.35 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-9-04

Jack D. Searle

Sheryl Searle

State of Utah

} ss.

State of Idaho
County of Lemhi) SS No.

259744

This instrument was filed for record at the request of Alliance

at 2:45 o'clock pm 13 Aug 2004
and duly filmed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By K. Baumert Deputy

Fee 3.

Return to

SCANNED

FEB 07 2005

SCANNED

MAY 12 2007

whose current address is

1450 Royal Crest Dr. Elko, NV 89801

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE H.E.S. 192, SECTIONS 16 AND 21, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT CORNER 7 OF SAID H.E.S. 192, RUN THENCE S. 00° 04' 36" W. THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 328.45 FT. TO CORNER 6 OF SAID H.E.S.;

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-9-04

Jack D. Searle
Jack D. Searle

Sheryl Searle
Sheryl Searle

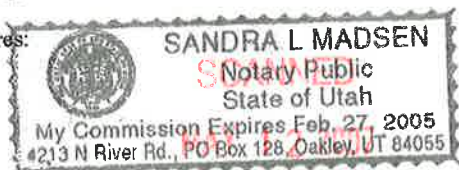
State of Utah

County of Summit

On this 9th day of August, in the year 2004 before me, a Notary Public in and for said state, personally appeared Jack D. Searle and Sheryl Searle known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Sandra L. Madsen
Notary Public for the State of
Residing at:
Commission Expires:



SCANNED

FEB 07 2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 11, 2001

JACK & SHERYL SEARLE
355 HUFF CREEK RD
COALVILLE ID 84017

RE: CHANGE IN OWNERSHIP FOR 75-4292

Dear Mr. & Mrs. Searle:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4292:

75-13998, 0.36 cfs, 16.9 acres, Maydole

75-13999, 0.11 cfs, 5.4 acres, Searle

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

MAY 12 2007

M E M O R A N D U M

DATE: June 11, 2001

TO: THE FILES

FROM: Jennifer Crabtree, Technical Records Specialist

RE: 75-4292 split into 75-13998, 75-13999

Since the deed from Mr. & Mrs. Searle did not describe the quarter quarters, this right was split by drawing their property in Arcview, using their plat map as a guide.

Ernie then outlined the irrigated acres, and we used these figures to do the split. Therefore, the split acres do not add up to the parent right. Then each person was given water an inch to the acre.

SCANNED

MAY 12 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 17, 2001

JACK & SHERYL SEARLE
355 HUFF CREEK RD
COALVILLE UT 84017

RE: OWNERSHIP CHANGE FOR WATER RIGHT 75-4292

Dear Mr. & Mrs. Searle:

On February 22, 2001, our office received your request to receive a portion of water right 75-4292 for property in Lemhi County, Idaho.

While the deed and map you submitted described the property, they did not specifically identify in which $\frac{1}{4}$ $\frac{1}{4}$ of a section it is located.

Please review the enclosed aerial photo, which depicts our best guess at to where your property is located. (Your property is outlined in yellow). If this is incorrect, please draw your property on this photo and return to our office.

If I do not get a response back by June 4, 2001, I will assume our photo is correct and we will give you a proportionate share of the water from 75-4292 based on it.

If you have any questions about this matter, please do not hesitate to call.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

MAY 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13999
Date Received: 6/8/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JACK D SEARLE Phone: (435) 336-4180

355 HUFF CREEK RD
COALVILLE ID USA 84017

SHERYL L SEARLE Phone: (435) 336-4180

355 HUFF CREEK RD
COALVILLE ID USA 84017

2. Date of Priority: 08/01/1966

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	21E	21	SE NE NW	LEMHI	

5. Description of diverting works:

PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.11	
STOCKWATER	04/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	21E	16	SE	SW	IRRIGATION	2.3
					Section Acres	2.3
24N	21E	21	NE	NW	IRRIGATION	3.1
					Section Acres	3.1
					Total Acres	5.4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM FORMER RIGHT 75-4292

15. Basis of Claim: Statutory Claim

Searle

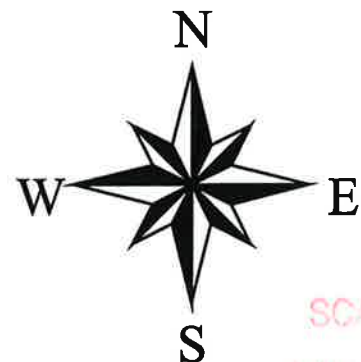
75-13999



0.07 0 0.07 0.14 Miles



-  Searle.shp
-  Lemhi taxlots
-  GCDB24N21E GCDB
-  POD-AJ ClaimClaim POD
-  Administrative BasinsAdminbas.shp



SCANNED

MAY 12 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 22 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-04292	A75-04292	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

M. Thomas & Helen J. Maydole
 PO Box 1127 N. Fork, ID 83466

4. New Owner/Claimant(s)

Jack D. & or Sheryl L. Searle

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

355 Hoff Creek Road

City, State and ZIP Code

Coalville UT 84017

New Telephone Number

435 336 4180

5. Date you acquired the property

12/00

SCANNED

MAY 12 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.460 CFS	
Stock	0.020 CFS	
Domestic		
Other		
Total	0.480 CFS	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sheryl J. Steele

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

MAY 12 2007

WARRANTY DEED

Order No.:307000484L-G

FOR VALUE RECEIVED

Richard M. Maydole, Levi Maydole and Nancy L. Banta, All married persons dealing with their sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jack D. Searle and Sheryl Searle, Husband and Wife

whose current address is

355 Huff Creek Road Coalville, UT 84017

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE H.E.S. 192, SECTIONS 16 AND 21, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT CORNER 7 OF SAID H.E.S. 192, RUN THENCE S. 00° 04' 36" W. THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 328.45 FT. TO CORNER 6 OF SAID H.E.S.;

THENCE S. 58° 38' 48" W. A DISTANCE OF 688.27 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

N. 28° 28' 46" W., 266.50 FT.; 150.91 FT. ALONG A SPIRAL CURVE TO THE LEFT HAVING A CHORD OF N. 29° 14' 22" W., 150.91 FT. AND A SPIRAL DELTA OF 02° 58' 00";

THENCE N. 54° 05' 45" E. A DISTANCE OF 313.71 FT.;

THENCE N. 56° 45' 57" E. A DISTANCE OF 255.66 FT.;

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/17/2000

Richard M. Maydole

Nancy L. Banta

Levi Maydole

State of Idaho
County of Lemhi

SS No.

245851

This instrument was filed for record at the request of Alliance Title

at 2:10 o'clock p.m. 11-27-2000
and duly filed and indexed in the records of Lemhi

SCANNED

MAY 12 2007

3 25 FT. WIDE
1 AS SHOWN
2D OF SURVEY
ENT NUMBER 213006

R.O.S. INST.
NO. 213006

CORNER 7
C.P. & F. INST.
NO. 186416

SALMON NATIONAL FOREST
R.O.S. INST. NO. 232366

PARCEL "A"
7.56 ACRES

CORNER 6
C.P. & F. INST.
NO. 514

PARCEL "B"
8.41 ACRES

PARCEL "C"
11.84 ACRES

PARCEL "D"
9.58 ACRES

PARCEL "E"
3.78 ACRES

TY RECORDER'S
ERTIFICATE

ORDER OF LEWIS COUNTY

DAY: MONTH: 199

MAY 12 2007

SCANNED

174 NO. 12081004310

UCL 21 2000 12.22PM FB

Sec 16 SESW

7.56 acre
parcel of
which 5.4 acres
is irrigated

2.3

3.1

Sec 21 NENW

return to:

Jennifer Crabtree
Idaho Dept. of
Water Resources
900 N. Skyline Dr.
Idaho Falls, ID

58402