

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11178Date Received: 11/15/2019Receipt No: N034455Claim Fee: 25.00 By: LH

RECEIVED

NOV 15 2019

IDWR / NORTH

Please type or print clearly

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of claimant(s) Will Fontaine & Michelle Hazen Phone (208) 907-0958Mailing address 5217 Robinson Park Rd Moscow ID 83843
Street or Box City State ZipEmail address (optional) willzfontaine@gmail.com2. Date of priority: (Only one per claim) 1992 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 39, Range 5, Section 1,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of _____;Parcel no. RP39N05W012260AAdditional points of diversion, if any: RP39N05W012260A

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well #1 250' Low flow into cistern. 3/4 GPMWell #2 525' Supplements same system as #1. 3/4 GPM

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1/1 to 12/31 amount .01 cfs (✓) or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .01 cfs () or AFY ()8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 home + lawn & garden

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9. Location of place of use is: Township 39, Range 5, Section 1,
SE 1/4 of NE 1/4, Govt. Lot BM, Parcel no. Same

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Well logs - Well is in yard between home + creek

Original well #1 finished 6/23/92 - See attached Record.

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) David H Date: 11/12/19
Michelle H Date: 11/12/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Will Fontaine Claim ID _____

Claim ID _____

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WELL LOG

DEPTH AND STRATA

0	Soil
5'	CLAY
	GRANITE
117	
	GRANITE - FRACTURED
124	
	GRANITE
148	
	GRANITE - FRACTURED
153	
	GRANITE
217	
221	GRANITE - FRACTURED
230	GRANITE

2246 Burrell

Lewiston, Idaho 83501



McPherson &
Wright Drilling

Ray McPherson
(509) 878-1761
PALOUSE, WA 99161

Ted Wright
(208) 743-7295
LEWISTON, ID 83501

OWNER OF WELL

RICK HUGENSTEIN

LOCATION OF WELL

MOSCOW

NEAREST POST OFFICE

STATE

IDAHO

COUNTY

LATAH

DRILLING BEGUN

6-22-92

WELL FINISHED

6-23-92

WELL NO. 1

WELL RECORD

CASING SIZE

8"

CASING DEPTH

20'

HOLE SIZE

8x6"

HOLE DEPTH

230'

CAPACITY OF WELL

1 + G.P.M. AIR TEST

PUMP SETTINGS

220'

CASING PERFORATIONS

NONE

INVOICE

DATE 6-28-92

ITEM	UNIT PRICE	AMOUNT
20' of 8" CASING	8.00	160.00
20' of 8" HOLE	16.00	320.00
210' of 6" HOLE	13.00	2730.00
SURFACE SEAL	50.00	50.00
tap		10.50

TOTAL AMOUNT DUE

\$3270.50

pd 7-6-92

MEMO:

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