

01/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13982

NAME AND ADDRESS: LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

SOURCE: TOWER CREEK

TRIBUTARY: SALMON CREEK

QUANTITY: 0.250 CFS

PRIORITY DATE: 07/10/1911

POINT OF DIVERSION:

T23N R22E S8 NESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.250 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T23N R22E S08

SWSE

6.00

T23N R22E S17

NWNE

2.30

8.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lots 2 and 3, Norton Subdivision II Amended.

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13982

NAME AND ADDRESS: LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

SOURCE: TOWER CREEK

TRIBUTARY: SALMON CREEK

QUANTITY: 0.250 CFS

PRIORITY DATE: 02/19/1912

POINT OF DIVERSION:

T23N R22E S8 NESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.250 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T23N R22E S08

SWSE

6.00

T23N R22E S17

NWNE

2.30

8.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lots 2 and 3, Norton Subdivision II Amended.

02/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13982
NAME AND ADDRESS: LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

SOURCE: TOWER CREEK TRIBUTARY: SALMON CREEK
QUANTITY: 0.250 CFS
PRIORITY DATE: 04/01/1912
POINT OF DIVERSION:

T23N R22E S8 NESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.250 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R22E S08	SWSE	6.00	T23N R22E S17	NWNE	2.30
---------------	------	------	---------------	------	------

8.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lots 2 and 3, Norton Subdivision II Amended.



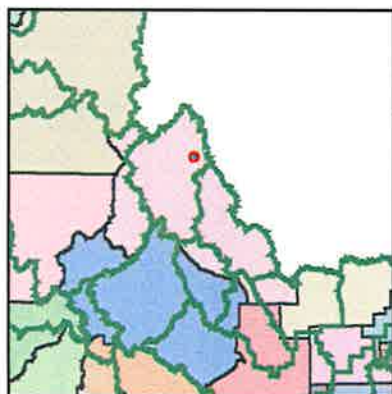
Idaho Department of Water Resources

Adjudication Claim Number: **75-13982 , 75-14001**

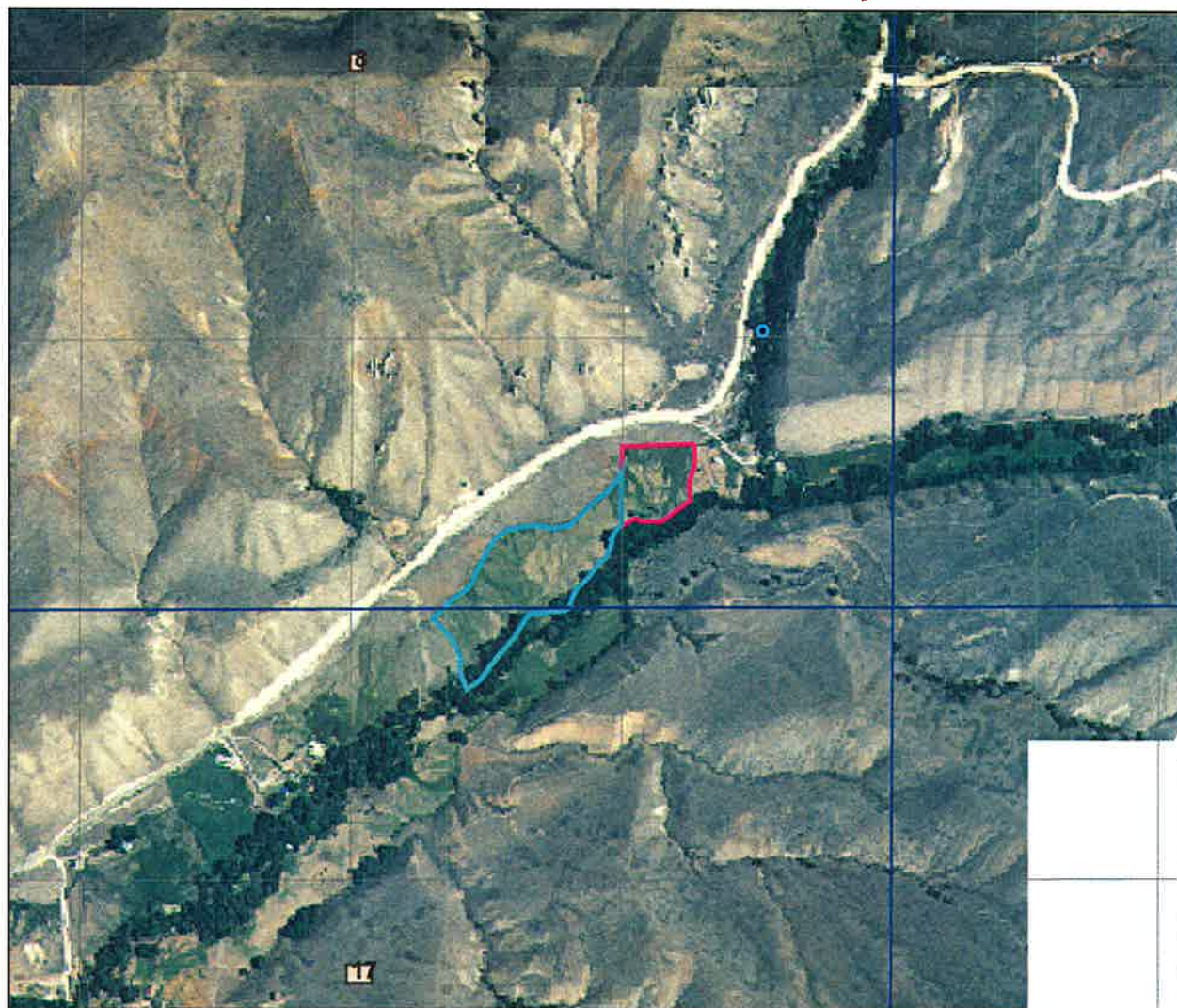
T23N R22E

Legend

-  POD
-  75-13982
-  75-14001



Lemhi County
IDWR Basin 75

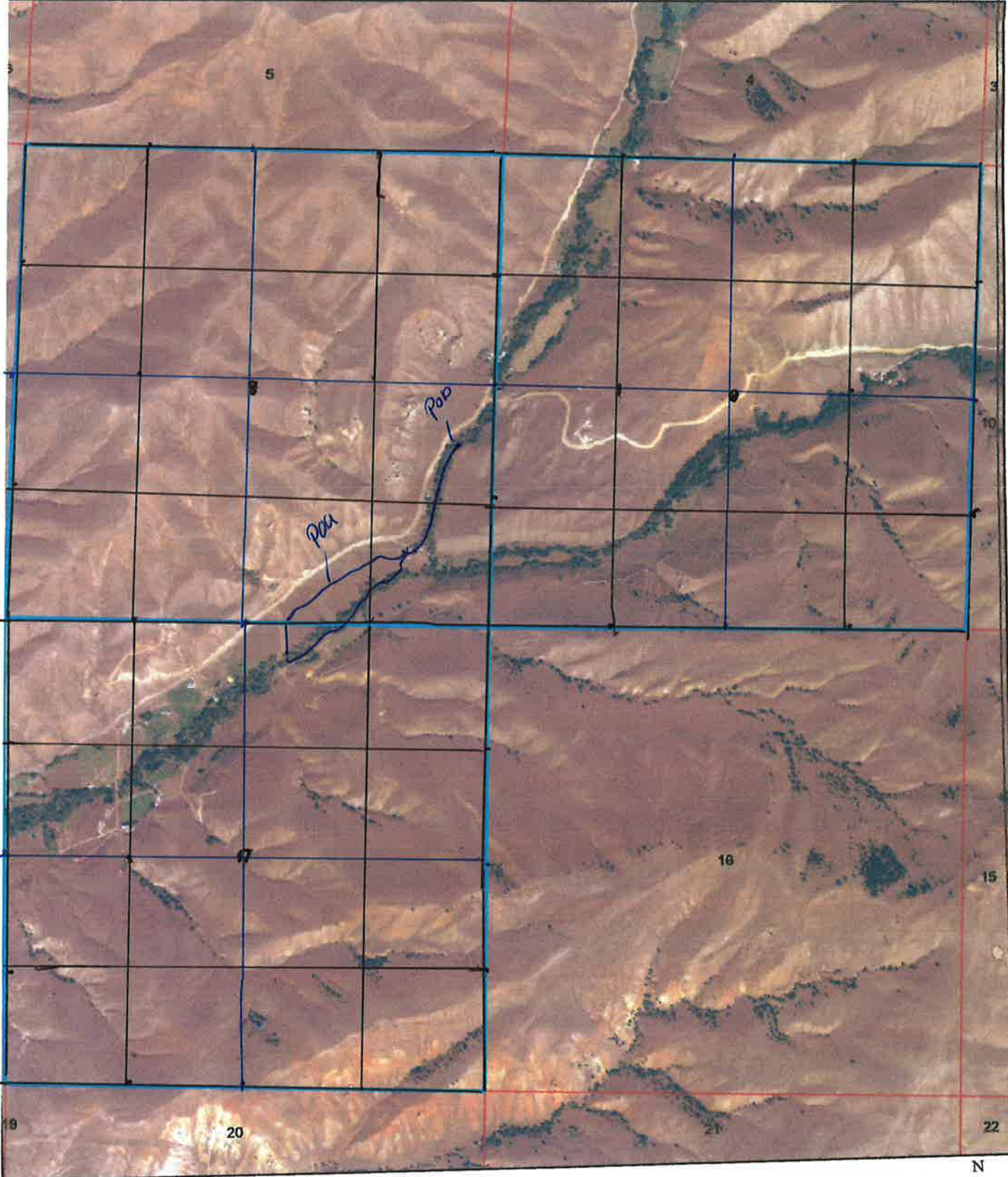


0 0.3 0.6 Miles



Prepared by R. Brown
On Tuesday, February 7, 2006
1993/94 Aerial Photography

T23N R22E Sec. 8, 9, 17



0 660 1,320 1,980 Feet

75-13982

2004 PHOTO





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 11, 2007

DAVID J & LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

Re: Tower Creek Adjudication Recommendation

Dear David & Lance Monteverdi:

Enclosed is a spreadsheet that summarizes recommendations filed with the SRBA court for claims for water from Tower Creek for properties that were settled in the 1890's or early 1900's. The claims had a wide array of priority dates and evidence in support of those priority dates was received. Some of you filed a Notice of Error in response to the Recommended Findings that were mailed out to claimants in November 2006. Some of you may have already received a response from us regarding your Notice of Error.

After looking at each right separately, we concluded that a more systematic approach to how recommendations were made was required. It seemed to us that it made sense to have the same priority date recommended for all of the property that was originally part of a single homestead. To that end we evaluated the Evidence of Priority information that was submitted and used the earliest date that we felt could be verified. In some cases documents were submitted that may reference dates earlier than what we have recommended, but the extent of development was not quantified. The spreadsheet lists the various water rights and the basis for the selection of the date used. Please note that you still have the option of filing an objection with the court if you disagree with these recommendations

If you have any questions please don't hesitate to contact us.

Sincerely

A handwritten signature in black ink that reads "Robert G. Haynes". The signature is written in a cursive, flowing style.

Robert G. Haynes P.E.
Regional Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 14, 2006

David J. Monteverdi
2011 Filbert
San Francisco, CA 94903

Re: Claim 75-13982

Dear Mr. Monteverdi:

The Idaho Department of Water Resources has reviewed your Notice of Error Reply for the above said claim.

The recommended diversion rate of 0.25cfs was based upon the statutory allotment of 1.0 cfs per 50 acres or 0.02 cfs per acre plus 0.09 cfs to accommodate ditch loss, since your point of diversion is some distance from the place of use. The total amount of land being irrigated under this claim was determined be 8.3 acres. [0.02 cfs X 8.3 acres = 0.166 cfs + 0.087 cfs = 0.25 cfs].

If you have any questions, feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Keith E. Franklin', is written over a horizontal line.

Keith E. Franklin
Water Resources Agent

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-13982

LANCE J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903
Telephone Number: (415)921-3587

DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903
Telephone Number: (415)921-3587

RECEIVED
DEC 13 2006
IDWR/North

SCANNED

DEC 13 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY.

2. Describe the changes you wish to make in the proposed recommendation:

• 880 CFS SHOULD BE ALLOTTED QUANTITY.

3. Give a brief explanation as to why you disagree with these portions:

FAULTY FLOW METER. IT HAD WEEDS IN THE PROPELLER.

AFTER THE GAUGE WAS DISASSEMBLED AND PUT BACK TOGETHER,

IT WAS OBVIOUS THAT THE PROPELLER WAS NOT WORKING CORRECTLY.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/1/06

SIGNATURE:

David J. Monteverdi, Lance Monteverdi

Please print your name:

DAVID MONTEVERDI, LANCE MONTEVERDI

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-13982

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015041 A.6 "TOG1416A"

Township 23N Range 22E Section 8 1/4 NE 1/4 NE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

headgate in creek, ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See measurement*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <i>irr</i>	Township <i>23N</i>	Range <i>22E</i>	Section <i>8</i>	<i>SE</i>	<i>1/4</i>	<i>SE</i>	<i>1/4</i>	<i>SE</i>
Use: <i>irr</i>	Township <i>23N</i>	Range <i>22E</i>	Section <i>8</i>	<i>SW</i>	<i>1/4</i>	<i>SE</i>	<i>1/4</i>	<i>SE</i>
Use: <i>irr</i>	Township <i>23N</i>	Range <i>22E</i>	Section <i>17</i>	<i>NW</i>	<i>1/4</i>	<i>NE</i>	<i>1/4</i>	<i>NE</i>
Use: _____	Township _____	Range _____	Section _____	_____	<i>1/4</i>	_____	<i>1/4</i>	_____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

pod is shared with 75-14002, 75-4483

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *7-12-05*

FIELD EXAMINER:

Bob Foster

Print Name

Bob Foster

Signature

```
filename: c:\docs\forms\ditch_flow_computations upgraded.xls
```

B. Foster

Tower Creek Hennig, Monteverdi ditch

6/14/2005

REW value: 1.00

LEW value: 5.00

Space between

readings (ft)	0.50
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Note to user:

Make entries in cells without shading.

[illegible]

DELOG
JC 11-20-00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

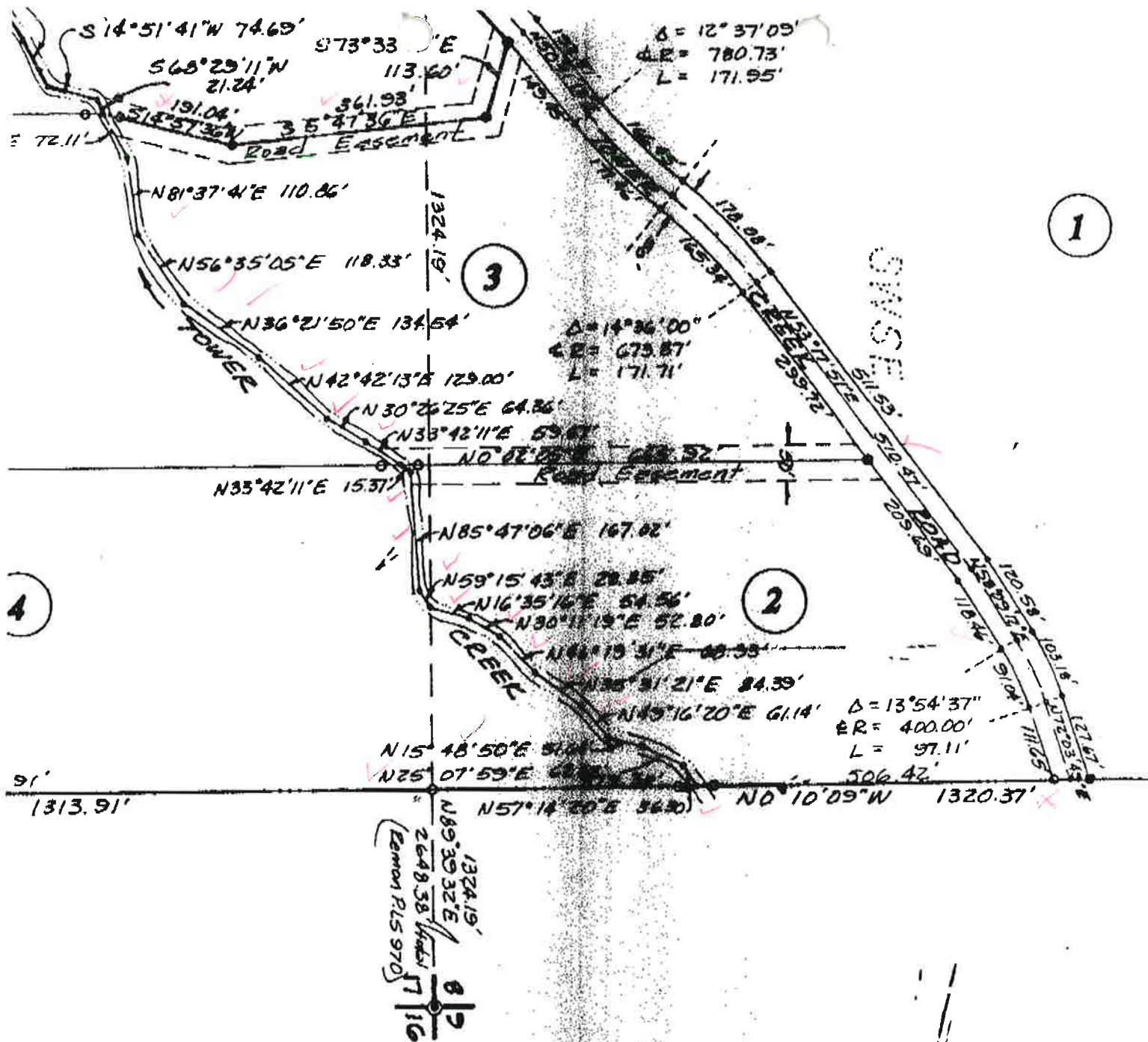
RECEIVED
OCT 20 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right No(s).: A75-04193 & 75-10151 & ~~A75-04375~~ 75-4376
 Adjudication Claim No(s).: partial decree
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant CARMEN E. NORTON
P.O. BOX 69, CARMEN, IDAHO 83462
4. New Owner/Claimant(s) LANCE J. MONTEVERDI & DAVID J. MONTEVERDI, BOTH SINGLE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or MEN.
 New Mailing Address 2011 FILBERT
 City, State and ZIP Code SAN FRANCISCO, CALIFORNIA 94903
 New Telephone Number (415) 921-3587
5. Date you acquired the property 10/12/2000
6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) Lance J. Monteverdi
 or Claimant(s) David J. Monteverdi
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



NORTON II AMENDED

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 9 day of April 1990.

Attest: Clerk *Robert Skidmore* Chairman *Quinton Snook*

245536

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

PARCEL A

August 2, 2000

The SE 1/4 SE 1/4 of Section 8, the NE 1/4 NE 1/4 of Section 17, the SW 1/4 SW 1/4 of Section 9 and a parcel of land located in the E 1/2 SW 1/4, Section 9, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 Corner of said Section 9, from which the SW corner of Section 9 bears N 89°54'24" W, 2622.26 ft., the Basis Of Bearing of this description, run thence N 89°54'24" W along the southerly boundary of Section 9 a distance of 454.00 ft. to the SW corner of R.O.S. Inst. No. 230890 and the POINT OF BEGINNING;

Continue thence N 89°54'24" W along said southerly boundary a distance of 857.13 ft. to the SW corner of said E 1/2 SW 1/4;

Thence N 00°12'18" W along the westerly boundary of said E 1/2 SW 1/4 a distance of 2643.28 ft. to the NW corner of said E 1/2 SW 1/4 of Section 9;

Thence N 89°48'54" E along the northerly boundary of said E 1/2 SW 1/4 a distance of 1311.64 ft. to the C 1/4 of Section 9;

Thence S 00°11'37" E along the center of Section 9 a distance of 571.71 ft. to a point in the center of Tower Creek;

Thence along said creek the following courses and distances:

N 83°41'38" W, 23.15 ft.; S 36°06'04" W, 64.93 ft.;

S 56°52'39" W, 111.63 ft.; S 33°34'06" W, 36.53 ft.;

S 84°50'54" W, 49.04 ft.; S 40°19'26" W, 146.73 ft.;

S 88°24'54" W, 107.21 ft.; S 12°19'02" W, 125.54 ft.;

Thence S 00°11'37" E a distance of 1693.96 ft. to the POINT OF BEGINNING.

PARCEL B

Lots 2 and 3 in Norton Subdivision II Amended, Lemhi County, Idaho.



STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: JUNE 29, 1995

STATE FILE NUMBER: 95-03812

DECEDENT: VERNA LOUISE NORTON

DATE OF DEATH: JUNE 02, 1995 PLACE OF DEATH: SALMON, IDAHO

DATE OF BIRTH: OCT. 07, 1911 PLACE OF BIRTH: TEXAS

AGE: 83 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: MARRIED SURVIVING SPOUSE: C.E. DOC NORTON

SOCIAL SECURITY NUMBER: 444-09-5074 RESIDENCE: MOUNTAIN HOME, IDAHO

FATHER: SAMUEL LUTHER NEILL
FATHERS BIRTHPLACE: TENNESSEE
MOTHER (MAIDEN): MARY KATE DANSBY
MOTHERS BIRTHPLACE: GEORGIA

MORTUARY: JONES & CASEY FUNERAL HOME
MORTICIAN: SHAUN O'REILLY

SALMON, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: ARTHUR D. EARL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CEREBRAL HEMORRHAGE
ATHEROSCLEROSIS
HYPERTENSION

2 DAYS
YEARS
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

DATE ISSUED: JULY 03, 1995

Jane S. Smith

JANE S. SMITH
State Registrar



WARRANTY DEED

For Value Received

CARMEN EDWARD NORTON a/k/a
C.E. NORTON a/k/a CARMEN E. NORTON
A single man,
P.O. Box 69
Carmen, Idaho 83462

the Grantor does hereby grant, bargain, sell and convey unto

LANCE J. MONTEVERDI and DAVID J. MONTEVERDI
Both single men, as joint tenants with right of survivorship,
2011 Filbert
San Francisco, California 94903,

the Grantees, the following described premises, in Lemhi County Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that he will warrant and defend the same from all lawful claims whatsoever.

I, CARMEN EDWARD NORTON a/k/a C.E. NORTON a/k/a CARMEN E. NORTON, hereby reserve a Life Estate in the above described real property and improvements located in Lemhi County, Idaho. Upon my death, the entire Estate in fee simple shall pass to the Grantee.

DATED: the 13th day of October 2000.

Carmen Edward Doc Norton
CARMEN EDWARD "DOC" NORTON

STATE OF IDAHO, COUNTY OF LEMHI On this <u>13th</u> day of <u>October</u>, 2000, before me a Notary Public in and for Said State, personally appeared CARMEN EDWARD "DOC" NORTON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. <u>[Signature]</u> Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: <u>4/14/2004</u> (SEAL) OF IDAHO relNORTONMWD1067-96	THIS SPACE RESERVED FOR COUNTY RECORDER State of Idaho) County of Lemhi) SS No. <u>245536</u> This instrument was filed for record at the request of <u>Lance J. Monteverdi</u> at <u>6:58</u> clock <u>A.M.</u> <u>10-13</u> 2000 and duly filed and indexed in the records of Lemhi County Terri J. Morion Ex-Officio Recorder By <u>[Signature]</u> Deputy Fee <u>6.</u> Return to _____
--	--



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 2001

LANCE J MONTEVERDI
DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

RE: CHANGE IN OWNERSHIP FOR A75-04193

Dear Sirs:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-13981: 0.72 CFS, 8.6 ACRES, NORTON
75-13982: 0.88 CFS, 10.5 ACRES, MONTEVERDI

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 17, 2001

LANCE MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

RE: OWNERSHIP CHANGE FOR 75-04193

Dear Mr. Monteverdi:

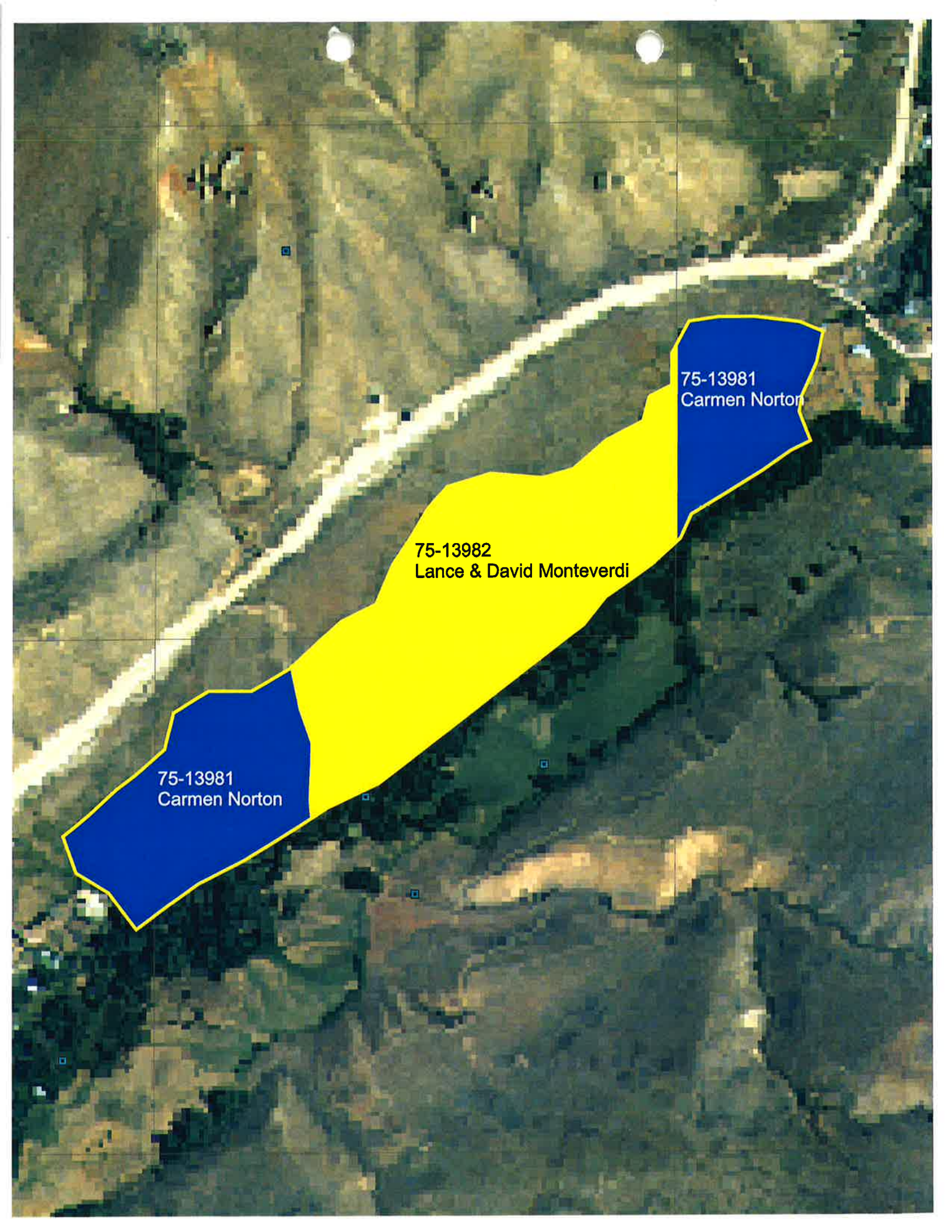
Per our telephone conversation on April 16, 2001, I am enclosing a map that shows how I split the above referenced water right between you and Carmen Norton. I am also enclosing the deed and legal description I used to make this change.

If you can provide additional documentation showing your ownership of the remaining Norton property, I will be happy to process that change, also.*

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

An aerial photograph of a landscape, possibly a forest or park, with a grid overlay. A prominent light-colored path or road runs diagonally from the top left towards the middle right. Three areas are highlighted with colored overlays: a blue polygon in the bottom left, a large yellow polygon in the center, and a blue polygon in the top right. Each polygon is labeled with a number and a name. The blue polygons are labeled '75-13981 Carmen Norton' and the yellow polygon is labeled '75-13982 Lance & David Monteverdi'.

75-13981
Carmen Norton

75-13982
Lance & David Monteverdi

75-13981
Carmen Norton

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13982
Date Received: 4/10/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LANCE J MONTEVERDI Phone: (415) 921-3587

2011 FILBERT
SAN FRANCISCO CA USA 94903

DAVID J MONTEVERDI Phone: (415) 921-3587

2011 FILBERT
SAN FRANCISCO CA USA 94903

2. Date of Priority: 07/10/1906

3. Source: TOWER CREEK NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	8	NE SE SE	LEMHI	

5. Description of diverting works:

DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.88	

7. Total Quantity Appropriated is:
0.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

A7513982



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	8	SW	SE	IRRIGATION	6.7
					Section Acres	6.7
23N	22E	17	NW	NE	IRRIGATION	3.8
					Section Acres	3.8
					Total Acres	10.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT OFF OF PARENT RIGHT 75-4193

15. Basis of Claim: Statutory Claim