

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13974
NAME AND ADDRESS: DONALD LILE
17 DUTTON LN
SALMON ID 83467

LINDA LILE
17 DUTTON LN
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T20N R22E S5 NWSWN Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.040 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S19 NWNE 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.



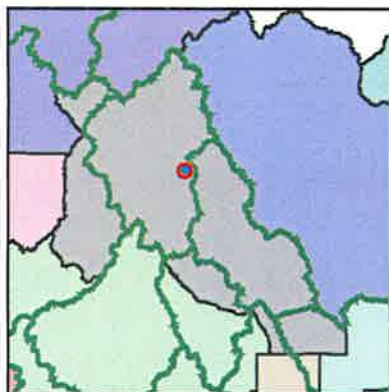
Idaho Department of Water Resources

SRBA Claim:

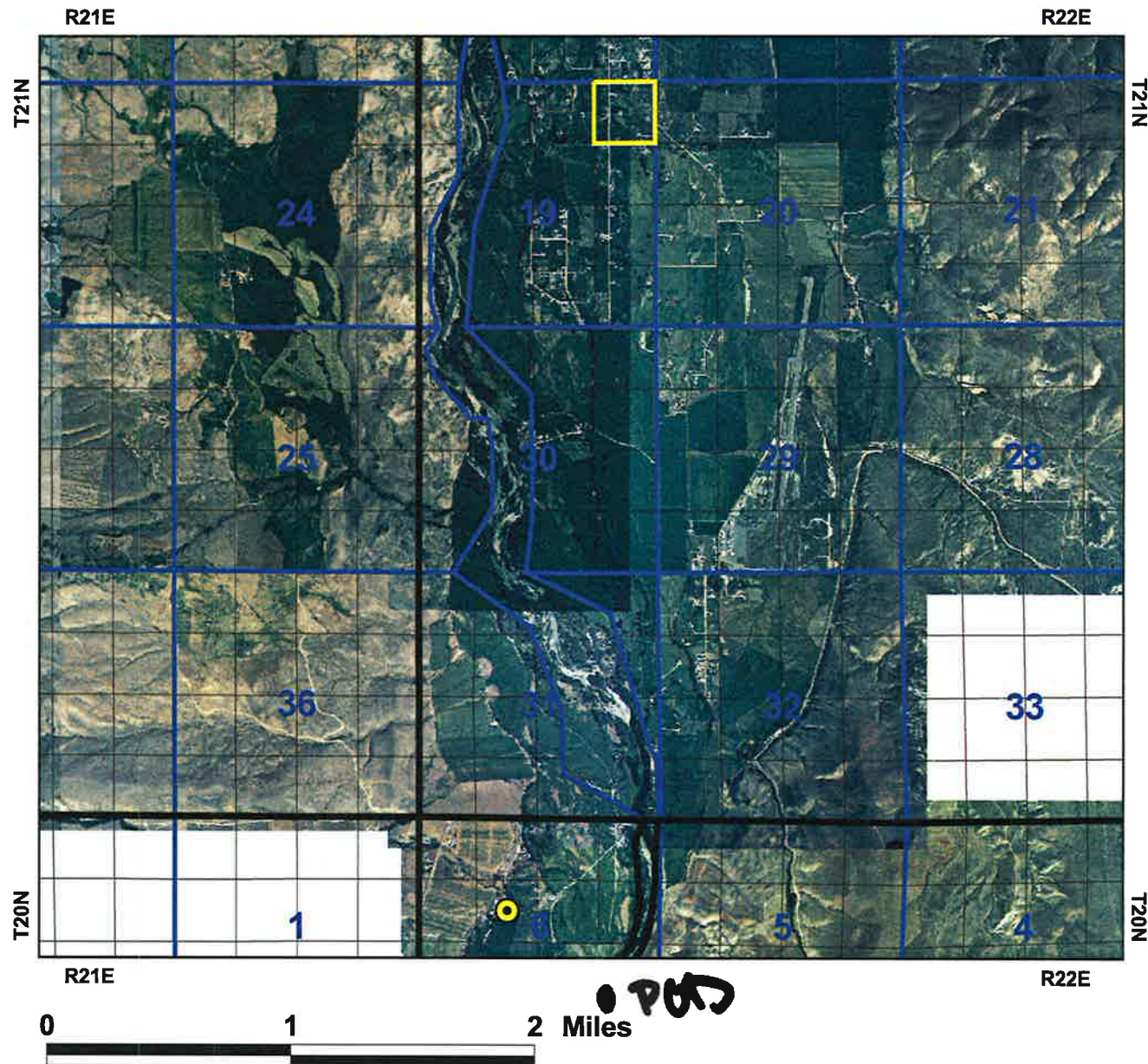
75-13974

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

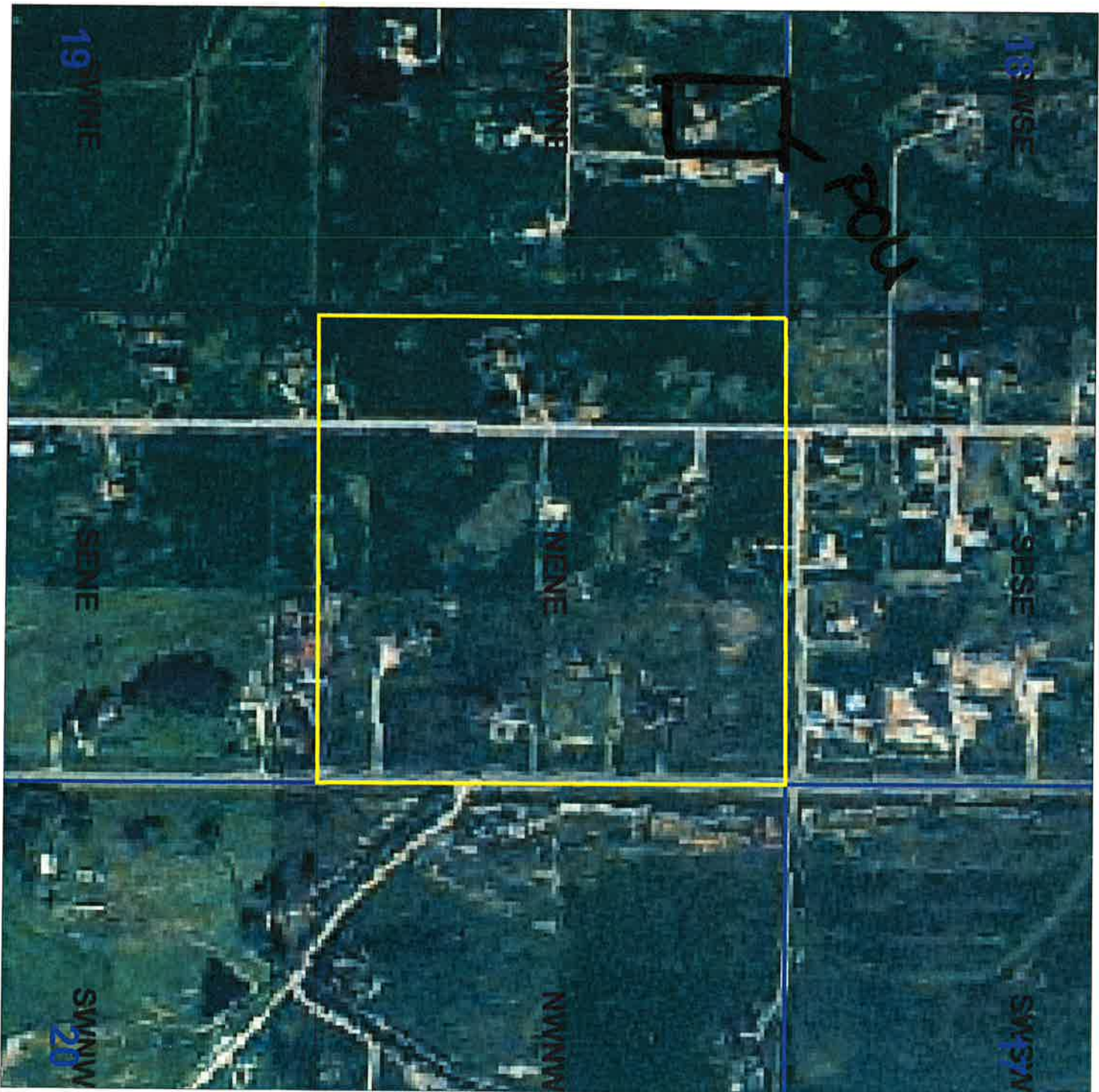
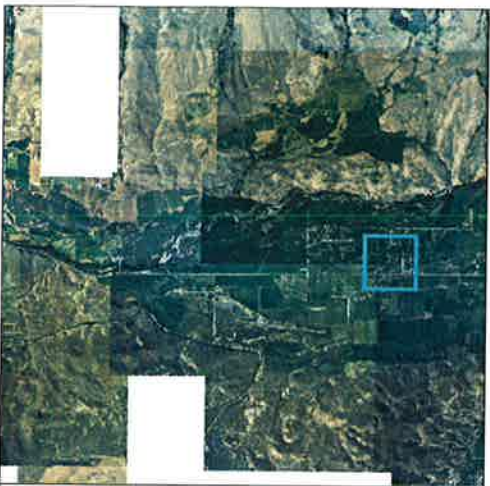


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography

75-13974



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-13974

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015026

Township 20 N Range 22 E Section 16 1/4 NW 1/4 SE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Concrete structure w/ adjustable headgate

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>irrigation</u>	Township <u>21N</u>	Range <u>22E</u>	Section <u>19</u>	<u>1/4</u> NW <u>1/4</u> NE
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u> _____ <u>1/4</u> _____
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u> _____ <u>1/4</u> _____
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u> _____ <u>1/4</u> _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Water Delivered through the Minzer - Runsten
Ditch (S14).

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-17-06

FIELD EXAMINER: Asher Barton

Print Name

Asher Barton
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 25, 2006

DONALD OR LINDA LILE
17 DUTTON LN
SALMON ID 83467

Re: Change in Ownership for Notice of Claim No. 75-13974.

Dear Mr. & Mrs. Lile:

Please find enclosed a computer generated copy of the claim referenced above showing you as the current owner. Please keep this copy for your records.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Gregory J. Taylor
Sr. Water Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 15 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A7500039</u>	<u>A7500039</u>	☐			☐
	<u>75-13974</u>	☐		<u>1</u>	☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Brad W Shaffer
4. New Owner/Claimant(s) 17 Dutton Lane Salmon, Id. 83467
- Name Connector (Check one): ☐ and ☒ and/or
- New Mailing Address Donald or Linda Lile
- City, State and ZIP Code 17 Dutton Ln.
- New Telephone Number Salmon, Id. 83467
- (208) 756-6898
5. Date you acquired the property MAY 1, 2006
- 756-3166

MINER DITCH

SCANNED**JUN 15 2006**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Donald or Linda Lee
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

JUN 15 2006

State of Idaho) 88 No. 267475
County of Lemhi)
This instrument was filed for record at the request
of Alliance with
at 3:30 o'clock p.m. 5-19-2006
and duly filed and indexed in the records of Lemhi
County
Tami J. Madson
Ex-Officio Recorder
By Shirley L. Tuttle Deputy
Fee 60
Return to AT

DR

WARRANTY DEED

Order No.: 3070603640L-G

FOR VALUE RECEIVED

Brad Robert Ulshafer, a single person, also known of record as Brad R. Ulshafer

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Donald R. Lile and Linda J. Lile, Husband and Wife

whose current address is

17 Dutton Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A FRACTION OF THE NE1/4NW1/4NE1/4 OF SECTION 19, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE SAID
NE1/4NW1/4NE1/4 OF SECTION 19, RUN THENCE NORTH 502.9 FEET TO THE
POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT
OF LAND HEREIN DESCRIBED; CONTINUING THENCE NORTH 167.1 FEET TO A
POINT ON THE NORTHERLY BOUNDARY OF THE NE1/4NW1/4NE1/4 OF SECTION
19; THENCE EAST 212.0 FEET; THENCE SOUTH 157.1 FEET; THENCE WEST
212.0 FEET TO THE POINT OF BEGINNING.

ALSO:

A FRACTION OF THE NE1/4NW1/4NE1/4 OF SECTION 19, T. 21 N., R. 22 E., BOISE
MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS
FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE SAID
NE1/4NW1/4NE1/4 OF SECTION 19, RUN THENCE NORTH 290.0 FEET TO THE
POINT OF BEGINNING, AND THE SOUTHWESTERLY CORNER OF THE TRACT
OF LAND HEREIN DESCRIBED; CONTINUING THENCE NORTH 212.9 FEET;
THENCE EAST 212.0; THENCE SOUTH 212.9 FEET; THENCE WEST 212.0 FEET
TO THE POINT OF BEGINNING.

PARCEL B:

A RIGHT-OF-WAY EASEMENT, 30.0 FEET WIDE ALONG THE NORTHERLY
BOUNDARY OF THE NW1/4NW1/4 NE1/4 AND THE W1/2NE1/4NW1/4NE1/4 OF
SECTION 19, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN,
BEGINNING AT THE NORTHWESTERLY CORNER OF THE SAID
NW1/4NW1/4NE1/4 OF SECTION 19 AND EXTENDING EASTERLY TO THE
NORTHEASTERLY CORNER OF THE W1/2NE1/4NW1/4NE1/4 OF SECTION 19.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

SCANNED

JUN 15 2006

REFER TO
R/ 21.422E186601

S 72°33'03" E
33.67'

N 21°02'27" E
26.79'

S 68°02'05" E
195'

S 0°09'05" E
100.00'

N 89°50'34" E
101.08'

ORIG. G.V.M.T. MEANDER LINE

2405
T-2078

743.04'

02

1° E 10°2.82'

218.47'

2401
T-2497

N 0°43'00" E 340.31'

423.90'

A/ 69°30'00" W
238'

30' R.O.W. EASEMENT

0614
T-1579

T-1548

200'

0611
T-1579

218'

0615
T-2210

218'

200'

0613
T-1774 LESS T-2210

430'

0609
FR MEYER AND S

0612
T-1773

218'

0610
T-1508

T-1774

430.8'

30' R.O.W.

MIKE'S ACRES
SUBDIVISION

0607
NESE AND SINE
LESS T-2408

8 89°48'18" E 63'

0606
SPRE AND SINE

N 89°48'42" W 439.60'

N 0°09'40" E 330.80'

147.67'

232.88'

The Company has not surveyed the premises described in D16-3640 L1. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

SCANNED
JUN 15 2006

REFER TO
RI 214228166601

2401
1207

5 72'33'05" E
33' 67"

N 21°02'27" E
26.79'

S 68°02'05" E
193'

S 0°09'05" E
100.00' →

N 09°30'34" E
101.0E

ORIG, GYMT, MEANDER LINE

2405
1-0071

5 0°14'57" E 814.65°

SOUTH ST. CHARLES STREET

MIKE'S ACRES
SUBDIVISION

9 01'50'37" - 0
29'

47.67°

252.08'

743.04"

02

14" x 10 1/2" x 2"

30' R.O.W. EASEMENT

06/4

F-152M

2-1944

7-1580

06/3

7-1774 LESS T-SEN

0609

FR AG, VW GAT

0611

7-1509

061.5

Leppä

08/10

7.1504

5-1774

06/2

LIFE

0607

APR 27 1964

0606

SPOT BUYING

N 00°44'42" W 439.6

The Company has not surveyed the premises described in D6-3640 L9. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

SCANNED
JUN 15 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13974
Date Received: 1/31/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LINDA LILE
17 DUTTON LN
SALMON ID USA 83467

Phone: (208)756-6898

DONALD LILE
17 DUTTON LN
SALMON ID USA 83467

Phone: (208)756-6898

2. Date of Priority: 04/01/1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	22E	6	SE SE NW	LEMHI	

5. Description of diverting works:

WING DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
21N	22E	19	NE NE	IRRIGATION	1
Section Acres					1
Total Acres					1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13974
Date Received: 1/31/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRAD ULSHAFFER Phone: (208) 756-2112

17 DUTTON LN
SALMON ID USA 83467

2. Date of Priority: 04/01/1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	22E	6	SE SE NW	LEMHI	

5. Description of diverting works:

WING DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	NE	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

NOTICE

This Packet Contains Four (4) Separate Forms
Remove This Stub And Fill Out Each Form Separately

Form No. 42-1409 (2) as 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

75-13974

Date Received

1/23/01

Receipt Number

E026442

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED

JAN 19 2001

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) BRAD ULSHAFFER Phone 208 756-2112

Mailing Address 17 DUTTON LANE SALMON, IDAHO Zip 83467

2. Date of Priority (Only one (1) per claim) APRIL 1, 1894

3. Source of water supply (a) SALMON RIVER
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 20N Range 22E Section 6,
SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WING DAM, HEADGATE, DITCH

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from APRIL 1 to NOV. 1 amount .060 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .060 cfs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19	1																1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

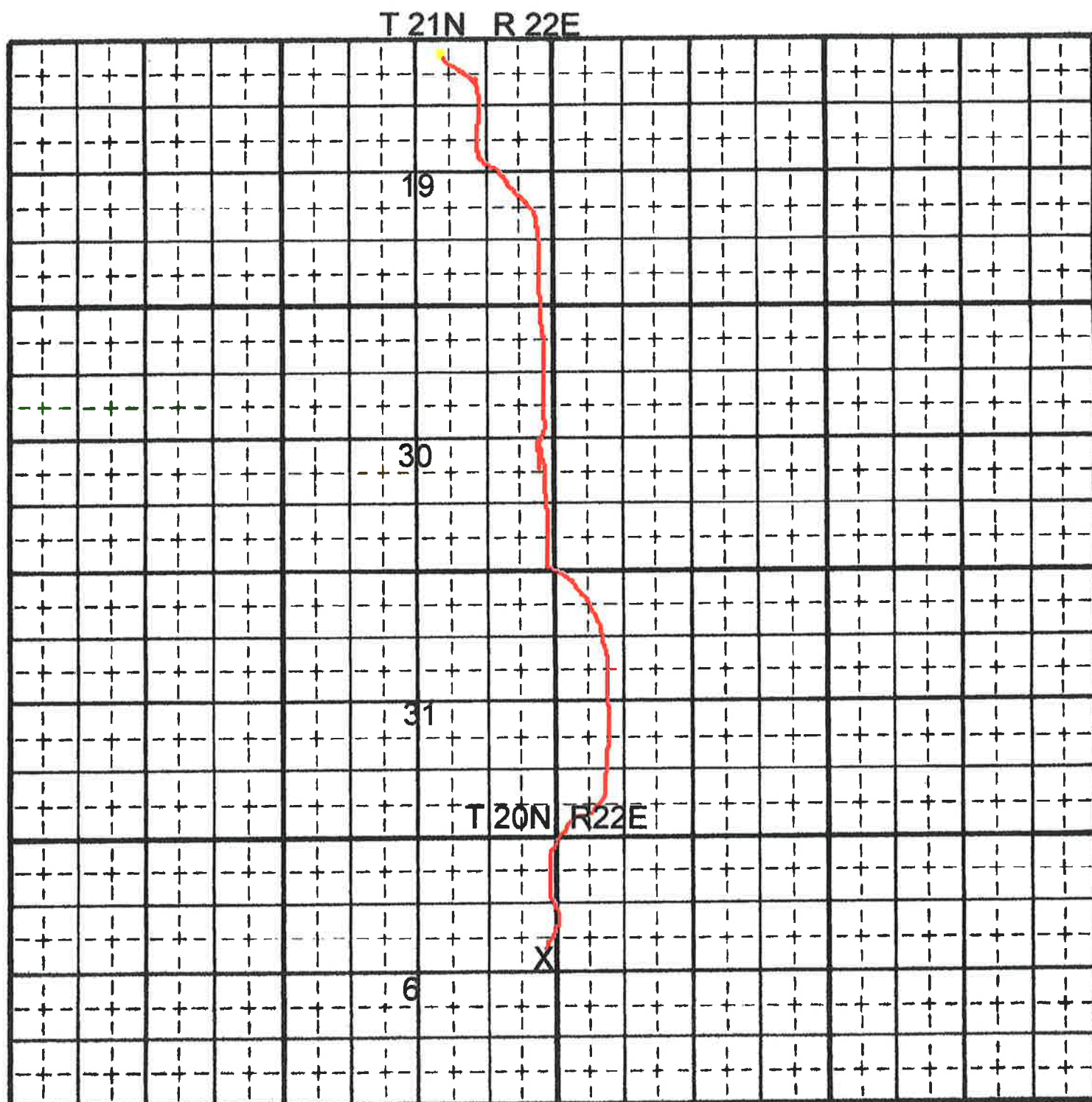
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name ULSHAFFER

Ident No _____

Scale: 2 inches equals 1 mile



Last Name **ULSHAFFER** Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number _____

Court 6TH JUDICIAL

Case Number 75-039

Decree Date 6/24/1915

Plaintiff vs Defendant

H. V. FERGUSON vs. THOMAS FERGUSON

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

[Signature]

Date

1/12/01

Date

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____

Organization

, that I have signed the foregoing

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Lemhi)

SS.

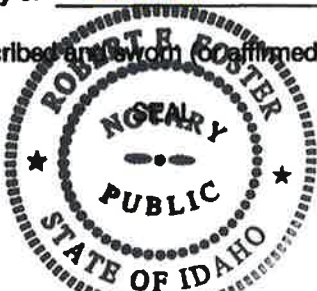
Subscribed and sworn (or affirmed) before me this

17th

day of

January

19 2001



Notary Public

Robert E. Foster

Residing at

Salmon Idaho

My Commission Expires

02-16-2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

ULSHAFFER

Ident. Number _____

Copies White-State, Yellow-Claimant