

11/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13953

NAME AND ADDRESS: JOHN C CAMPBELL-MILLER
2100 HWY 93 N
NORTH FORK ID 83466

LYNN D CAMPBELL-MILLER
2100 HWY 93 N
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION:

T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.280 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R21E S16

NWNW

7.90

T24N R21E S16

SWNW

5.70

13.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

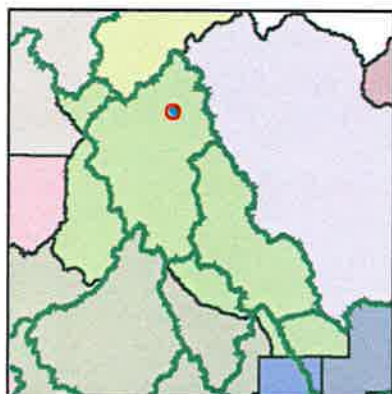


Idaho Department of Water Resources

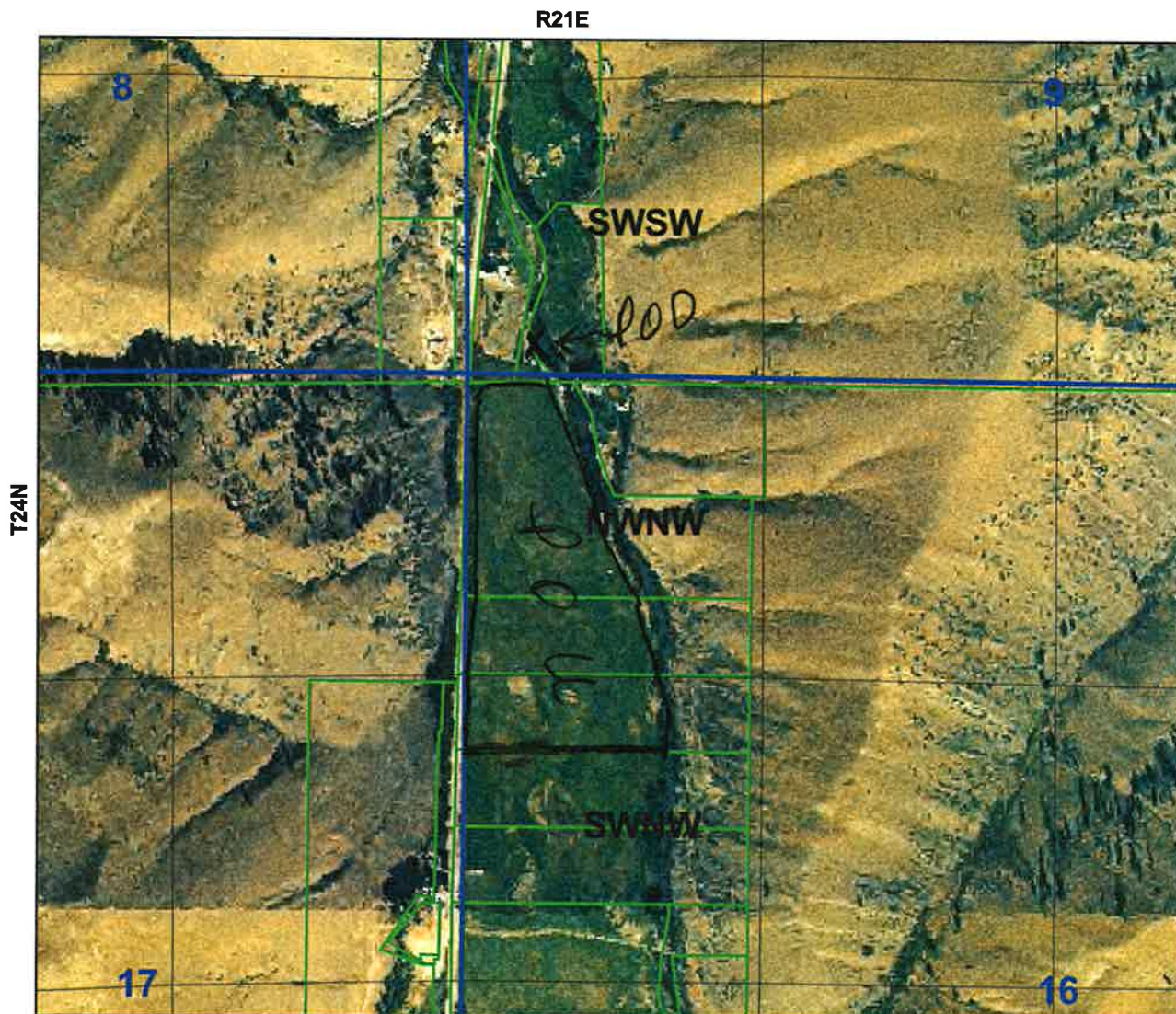
SRBA Claim:
75-13953

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources



Adjudication Claim Number: **75-13953**



Legend

-  PLS Sections
-  Quarter Quarters

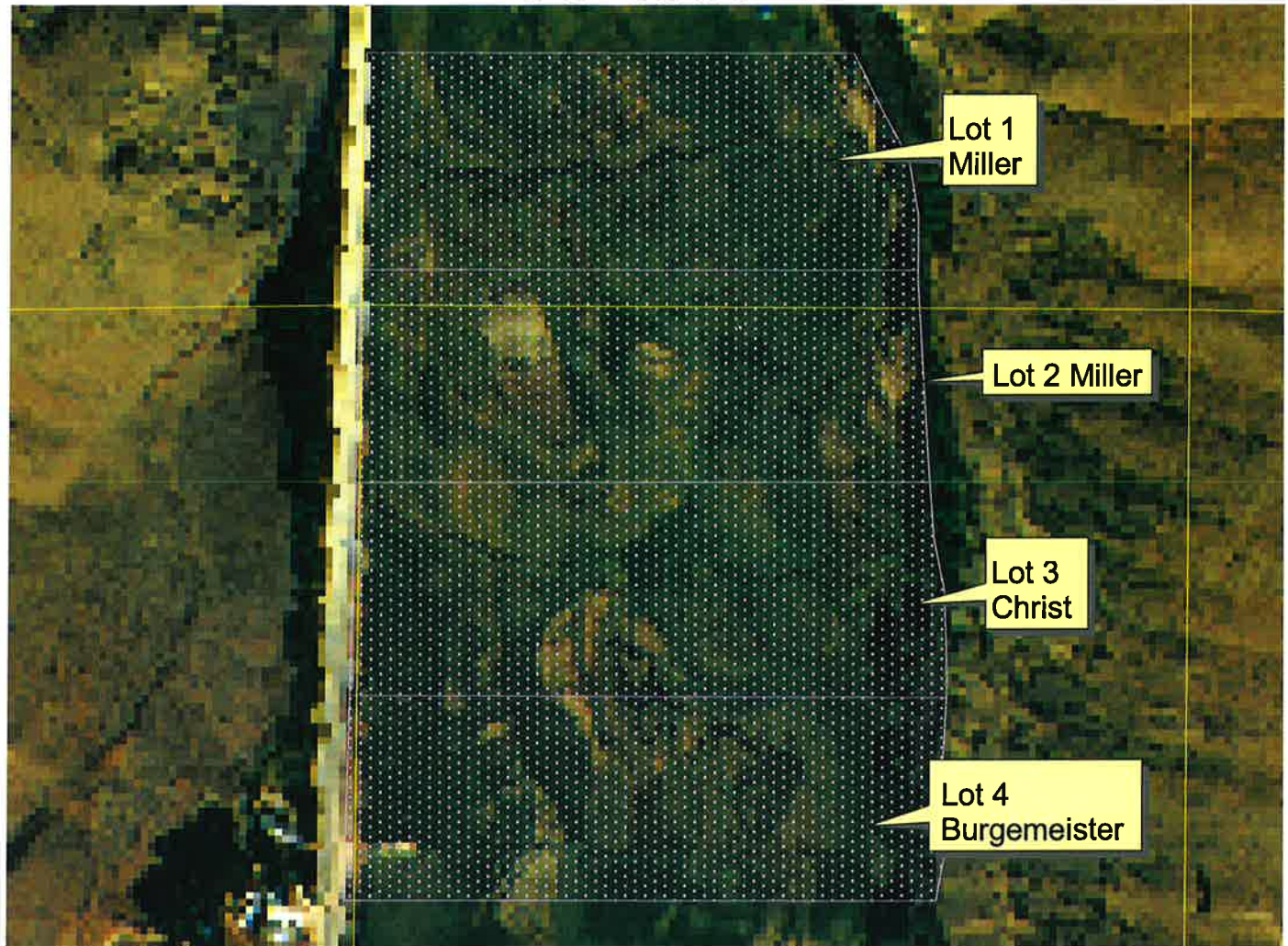


Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

0 0.2 0.4 Miles

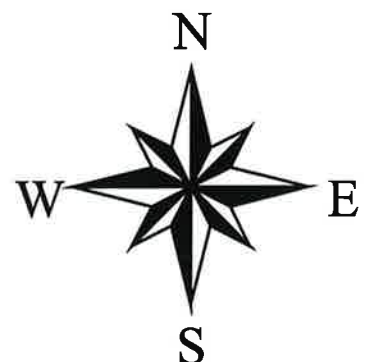
A horizontal scale bar with markings at 0, 0.2, and 0.4 miles.

Split of Diehl Property (Silverlead Subdivision) 75-4300



0.05 0 0.05 0.1 Miles

- QQ
- 75-silverleadsub.shp
- Lemhi taxlots
- POD-AJ ClaimClaim POD



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 13953

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014984 GPS 070

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name _____
Jack F. Ellis
Signature _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2003

JOHN C & LYNN D CAMPBELL-MILLER
2100 HWY 93 N
NORTH FORK ID 83466

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-13953

Dear Mr. & Mrs. Miller:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

OK
gc
11-5-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-13953				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Byron C Diehl
Box 218 Allen Park Co. 80510
4. New Owner/Claimant(s) John C. & Lynn D. Campbell-Mullen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2100 Hwy 93 N.
- City, State and ZIP Code Norris Park ID 83466
- New Telephone Number 208 865-2676
5. Date you acquired the property 6-28-1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

John C. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received

BYRON DIEHL, A SINGLE PERSON

the grantor, does hereby grant, bargain, sell and convey unto

JOHN C. MILLER AND LYNN D. CAMPBELL-MILLER, HUSBAND AND WIFE

whose current address is

10796 MARCLIF ROAD
CONIFER, CO 80433

the grantee ^S, the following described premises, in LEMHI County Idaho, to wit:

LOTS 1 AND 2 OF SILVERLEAD SUBDIVISION ACCORDING TO THE OFFICIAL PLAT RECORDED THEREOF, IN BOOK 5 AT PAGE NO. 36, RECORDS OF LEMHI COUNTY, IDAHO.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 28, 1996

Byron Diehl
BYRON DIEHL

COLORADO
STATE OF ~~XXXX~~ COUNTY OF Boulder
On this 26 day of June, 1996
before me, a notary public in and for said State, personally appeared

BYRON DIEHL

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Residing at 10796 MARCLIF ROAD
Comm. Expires 7/27/97 CO 80433

State of Idaho
County of Lemhi

SS No. 230424

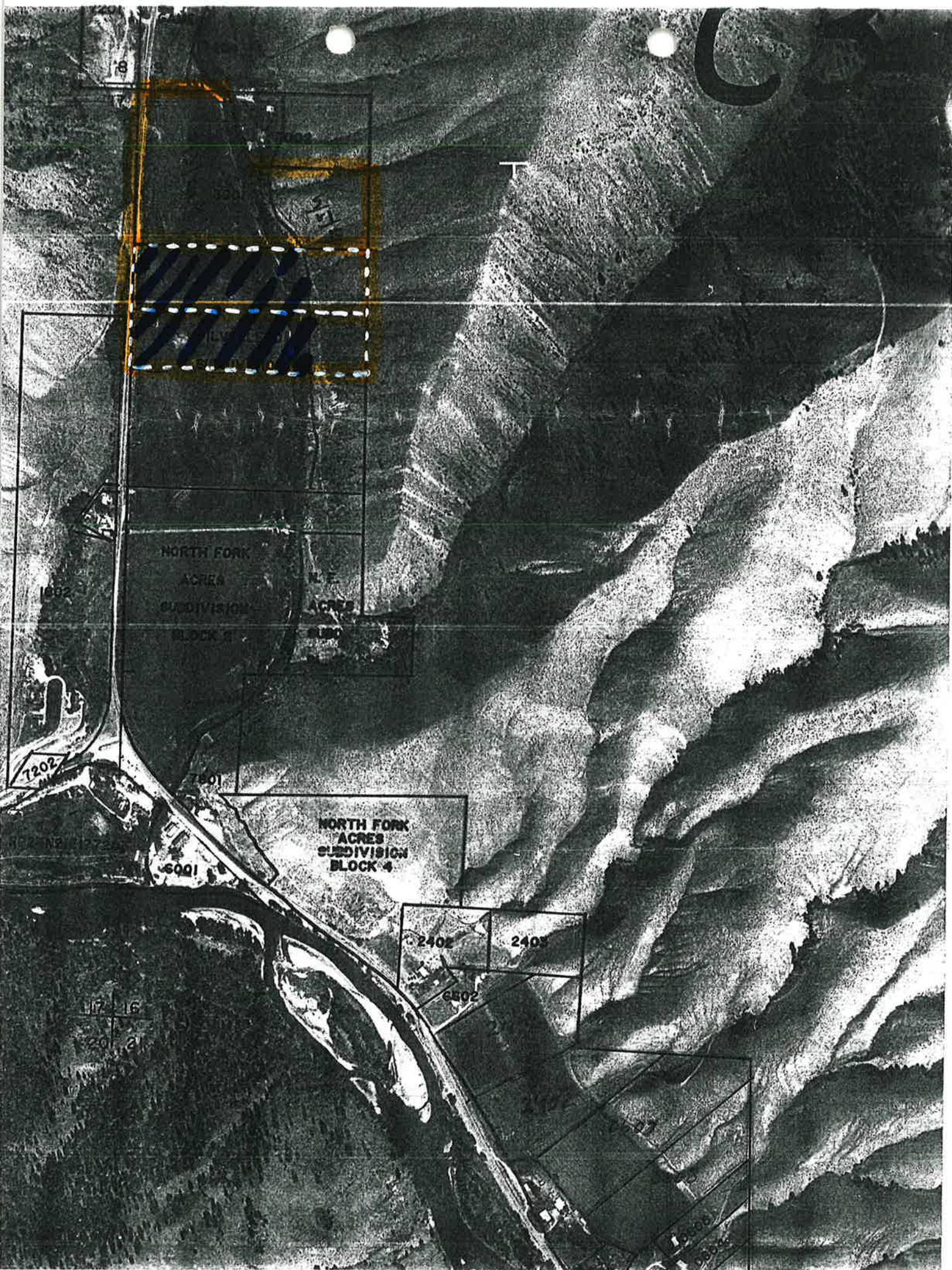
This instrument was filed for record at the request
of Alliance Title
at 10:40 o'clock AM July 5 1996
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Jana L. Adams Deputy

Fee 3.00

Return to Alliance Title



EAD

th Fork Acres
tion 16,
M.,
aho

Book 5, Pg. 36

ZONING

TANCE

by the Planning and
on this 31st day of May 1980

ACCEPTANCE

and approved by the
Idaho on this 27th day

Demick

RTIFICATE

was filed in the
aho on this 26th day
corded in Plat Book 5

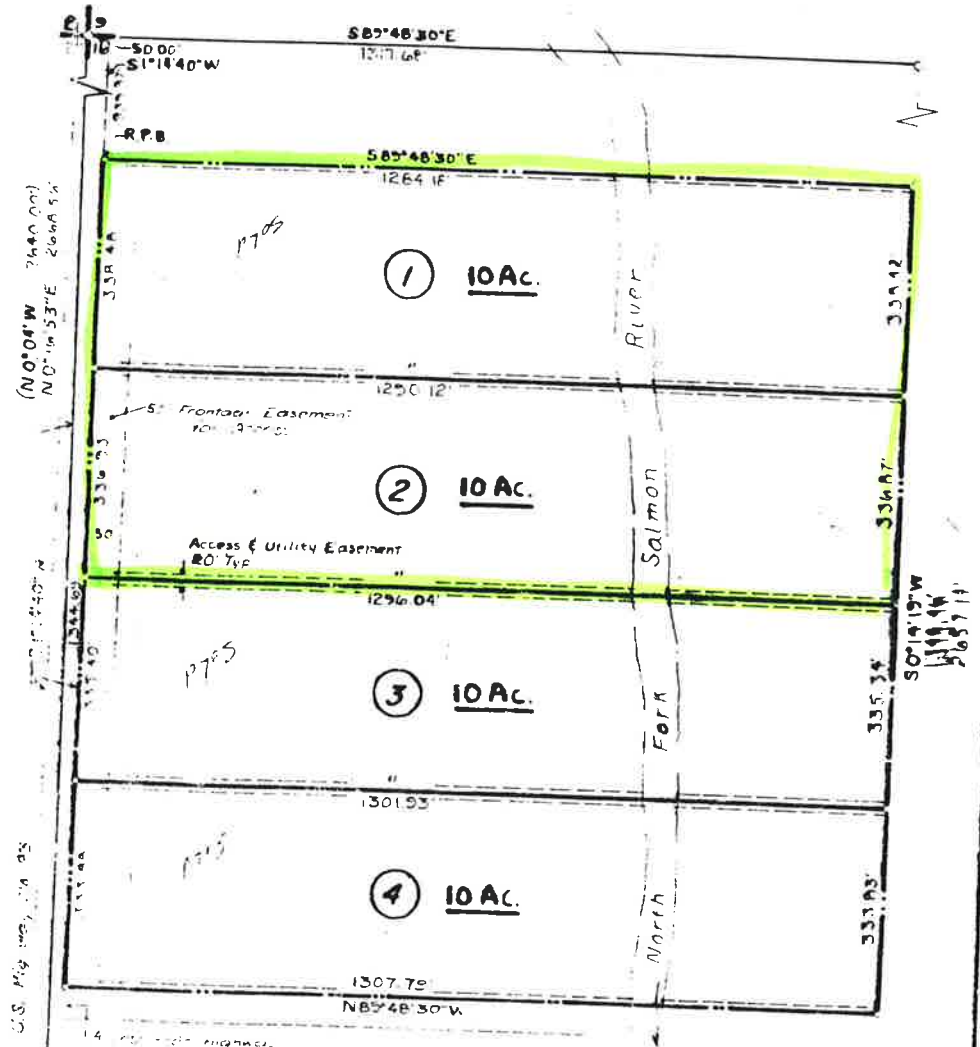
ONS

26 Idaho Code is
following requirements
on shall deliver to the
and hereby make
rtions of this subdivi-

n or placement of
vision until a valid
en obtained from
aid lot(s).

(S)

couch
surveyors
idaho



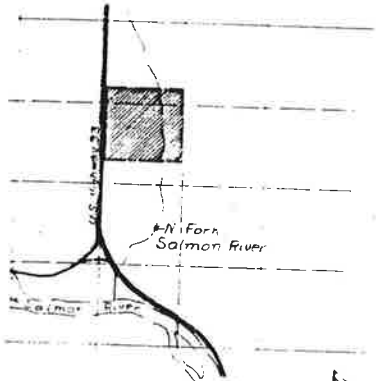
N

Scale: 1" = 200'

LEGEND

- Gount. Corner
- Brass Cap Fd.
- Forest Service Monument Fd.
- 1/2"x24" Steel Bar w/Cap
- set as Boundary Corner
- Boundary Line
- Lot Line
- (5280) Recorded Data from

VICINITY MAP



SILVERLEAD

A Resubdivision of Lot 1, 1

Located in W¹/₂NW¹/₄,

T.24N., R.21E.,

Lemhi County,

CERTIFICATE OF OWNER

This is to certify that the undersigned is the contract purchaser of the following described property:

A parcel of land located in the W¹/₂NW¹/₄, Section 16, T.24N., R.21E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northwest Section Corner of Section 16, from which the West ¹/₄ Corner of said Section 16 bears S0°16'53"W. a distance of 50.00 feet on a bearing of S89°48'30"E to a point on the Easterly Right of Way of U.S. Highway No 93; Thence S1°14'40"W, 939.97 feet along said Right of Way to the REAL POINT OF BEGINNING

Thence S89°48'30"E, 1284.16 feet to a point on the East boundary of the W¹/₂NW¹/₄;

Thence S0°14'15"W, 1344.46 feet

Thence N85°48'30"W, 1307.75 feet

Thence N1°14'40"E, 1344.65 feet to the REAL POINT OF BEGINNING.

Said parcel contains 40.00 Acres

That it is the intention of the undersigned and he does hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public, but the right to use said easements are hereby perpetually reserved for public utilities and access roads and no structures other than for such utility purposes are to be erected within the lines of said easements.

Byron Diehl
Byron Diehl

ACKNOWLEDGEMENT

State of Idaho ss.
County of Lemhi

On this 2nd day of August, 1980, before me, a Notary Public in and for said state, personally appeared the person whose name is subscribed to the foregoing Certificate of Owner and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho



CERTIFICATE OF SURVEYOR

This is to certify that I, James S. Johnston, a Registered Engineer and Land Surveyor in the State of Idaho, made the survey of the land as described in the Certificate of Owner and designated herein as Silverlead and that this plat, comprised of 1 sheet, is a true and correct representation of said survey as made and staked by me on said land.

ACKNOWLEDGEMENT

State of Idaho ss.
County of Lemhi

On this 2nd day of August, 1980, before me, a Notary Public in and for said state, personally appeared James S. Johnston and acknowledged to me that he executed the foregoing Certificate of Surveyor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



COUNTY PLANNING

COMMISSIONER'S ACTION

This plat was accepted and approved by the Zoning Commission of Lemhi County, Idaho.

Chairman

COUNTY COMMISSIONER

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho, on August 1, 1980.

Eleanor Alderson
Attest Clerk

#155092

COUNTY RECORDER'S

State of Idaho
County of Lemhi

This is to certify that the foregoing plat was duly accepted and approved by the Office of the Recorder of Lemhi County, Idaho, on August 1, 1980 at 11:00 a.m. and is recorded on Page 36.

Eleanor Alderson
Ex-Officio Recorder

SANITARY RESTRICTIONS

The Sanitary Restrictions of Section hereby certified as satisfied subject to the following:

The seller of any portion of this subdivision shall provide a copy of AND RECOMMENDATIONS as attached a legal and binding instrument upon sale.

There shall not be any kind of commercial dwellings upon any of the lots of this subdivision and no individual sewage disposal permit shall be issued by the District Seven Health Department.

By James S. Johnston Title
Date Oct. 2, 1980

SILVERLEAD

A Resubdivision of Lot 1, North Fork Acres

Located in W¹/₂NW¹/₄, Section 16,

T.24N., R.21E., B.M.,

Lemhi County, Idaho

OF OWNER

signed is the contract purchase
property:
re W¹/₂NW¹/₄, Section 16, T.24N.,
more particularly described

t Section Corner of Section 16,
said Section 16 bears S0°16'53"W.
bearing of S89°48'30"E to a point
S. Highway No 93; Thence
Right of Way to the REAL POINT

et to a point on the East

et
t
t to the REAL POINT OF BEGINNING
9 acres

undersigned and he does
plat. The easements indicated
to the public, but the right to
perpetually reserved for public
no structures other than for
erected within the lines of

Byron Diehl
Byron Diehl

EDGEMENT

80, before me, a Notary Public
y appeared the person whose
going Certificate of Owner and
cuted the same.
reunto set my hand and affixed
year in this certificate first

aho



OF SURVEY

S Johnston, a Registered Engineer and
Idaho, made the survey of the land
of Owner and designated herein
and that this plat, comprised of
representation of said survey as
id land.

EDGEMENT

before me, a Notary Public in and for
James S. Johnston and acknowledged
ing Certificate of Surveyor.
reunto set my hand and affixed my
a this certifiat first above written.



COUNTY PLANNING AND ZONING

COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and
Zoning Commission of Lemhi County, Idaho on this 21 day of May 1980

David L. Johnson
Chairman

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the
Board of Commissioners of Lemhi County, Idaho on this 21 day
of May, 1980.

Edmund Alderson
Attest Clerk

Louie Demick
Chairman

#155092

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi

This is to certify that the foregoing plat was filed in the
Office of the Recorder of Lemhi County, Idaho on this 21 day
of May, 1980 at 1:48 PM and duly recorded in Plat Book 5
at Page 34.

Edmund Alderson
Ex-Officio Recorder

SANITARY RESTRICTIONS

The Sanitary Restrictions of Section 50-1326 Idaho Code is
hereby certified as satisfied subject to the following requirements

The seller of any portion of this subdivision shall deliver to the
possession of the purchaser a copy of the Sanitary Restrictions
AND RECOMMENDATIONS as attached hereto and hereby made
a legal and binding instrument upon all portions of this subdivi-
sion

There shall not be any kind of construction or placement of
dwellings upon any of the lots of this subdivision until a valid
individual sewage disposal permit has been obtained from
the District Seven Health Department for said lot(s).

James S. Johnston
s/jsc

BY James S. Johnston Title E.E.S.
Date Oct. 2, 1980



johnston - couch



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 25, 2000

BYRON C DIEHL
BOX 218
ALLEN PARK CO 80510

RE: CHANGE IN OWNERSHIP FOR A75-04300A

Dear Mr. Diehl:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04300A:

A75-13952, 0.14 cfs, 7 acres, CRIST

A75-13953, 0.36 cfs, 18 acres, DIEHL

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 07 2000
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

04300A

1. Water Right or Adjudication Claim No(s): A75-04300
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Byron Diehl
3860 14th ST. Boulder Co. 80304
4. New Owner/Claimant(s) Kent & Stephanie Crist
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address P.O. Box 1374
City, State and ZIP Code Challis ID 83226
New Telephone Number (208) 879-5965
5. Date you acquired the property 2-23-2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 8.0 Number and type of stock _____
Diversion rate in CFS .16 cfs Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) X [Signature]
X Stephanie Crist
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13953
Date Received: 8/25/2000
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN C CAMPBELL-MILLER Phone: (208) 865-2676
2100 HWY 93 N
NORTH FORK ID USA 83466

LYNN D CAMPBELL-MILLER Phone: (208) 865-2676
2100 HWY 93 N
NORTH FORK ID USA 83466

2. Date of Priority: 05/22/1913

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	21E	9	SW SW	LEMHI	

5. Description of diverting works:

HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.36	

7. Total Quantity Appropriated is:
0.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

24N	21E	16	NW	NW	IRRIGATION	7.9
			SW	NW	IRRIGATION	5.7
					Section Acres	13.6
					Total Acres	13.6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13953
Date Received: 8/25/00
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: BYRON C DIEHL Phone:
Address: BOX 218
ALLEN PARK CO USA 80510

2. Date of Priority: 05/22/1913

3. Source: SALMON RIVER North Fork Trib. to: Salmon River

4. Point of Diversion:

Township	Range	Section 1/4 of 1/4 of 1/4	Lot	County
24N	21E	9 SW SW		LEMHI

5. Description of diverting works:

HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.36	

7. Total Quantity Appropriated is:
0.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
24N	21E	16 NW NW		IRRIGATION	16
		SW NW		IRRIGATION	2
				Section Acres	18
				Total Acres	18

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A7513953



15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____