

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13952

NAME AND ADDRESS: STEPHANIE CRIST
PO BOX 9706
HELENA MT 59604

KENT E CRIST
PO BOX 9706
HELENA MT 59604

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION:

T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.140 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R21E S16 SWNW 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

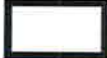


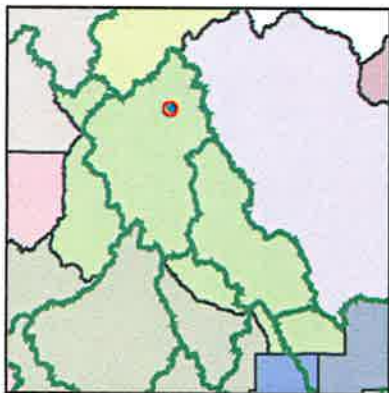
Idaho Department of Water Resources

SRBA Claim:

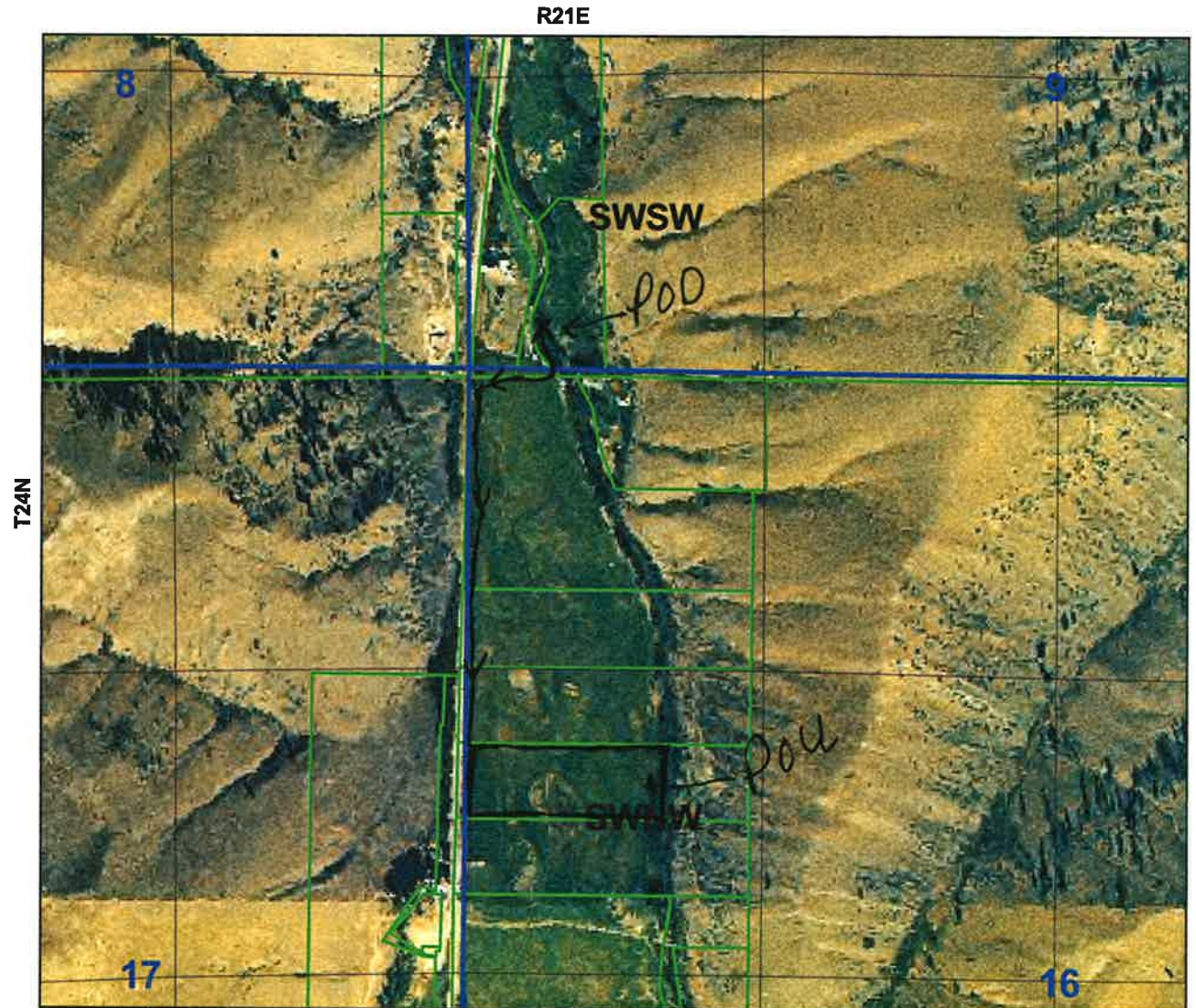
75-13952

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75

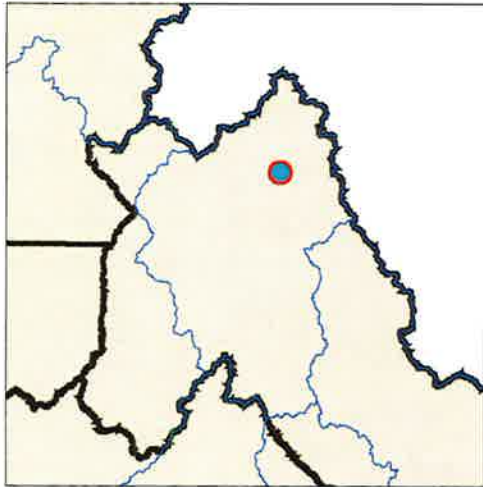


Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

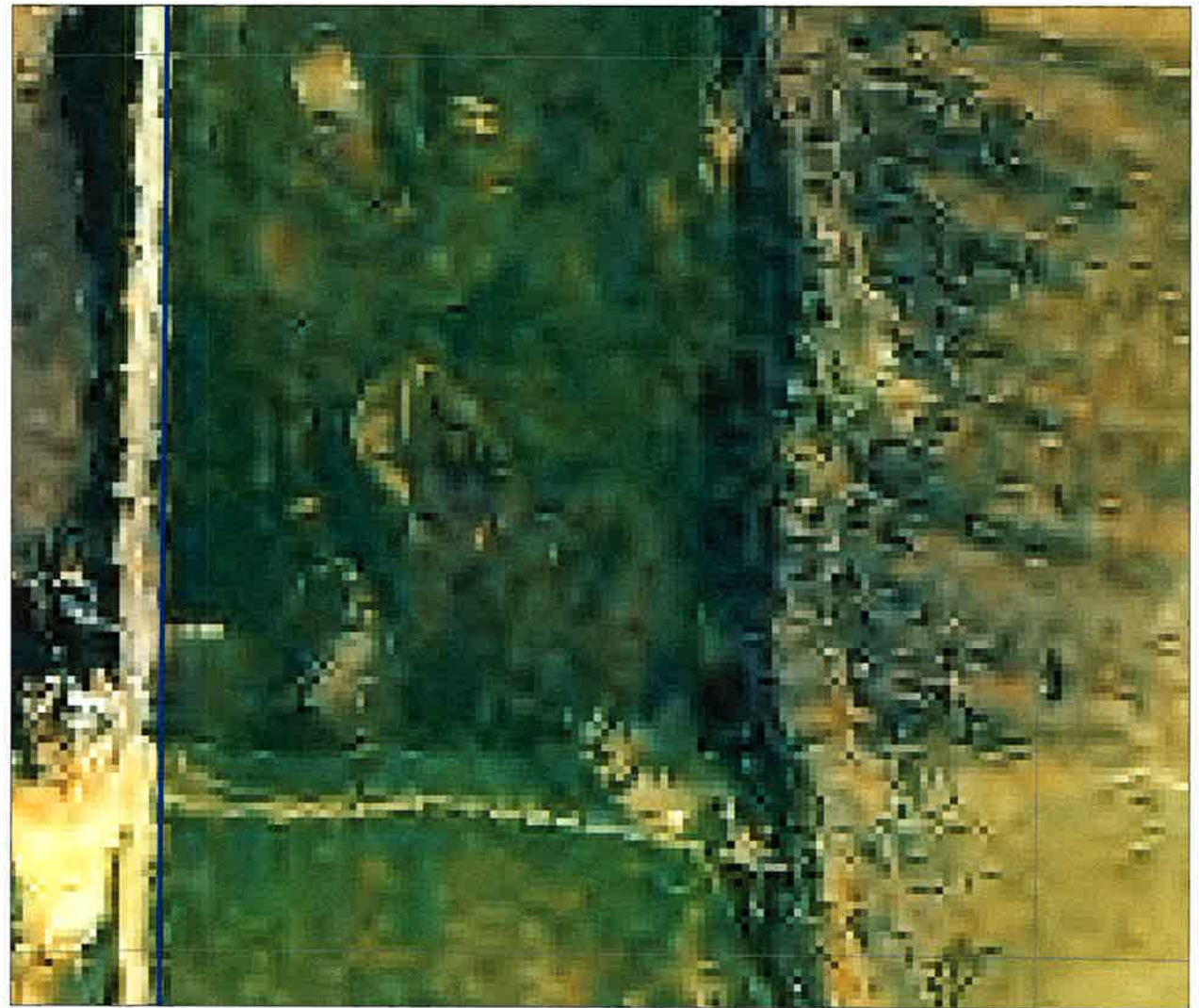


Adjudication Claim Number: **75-13952**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

A horizontal scale bar with three segments, corresponding to the 0, 0.1, and 0.2 mile markings.

Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

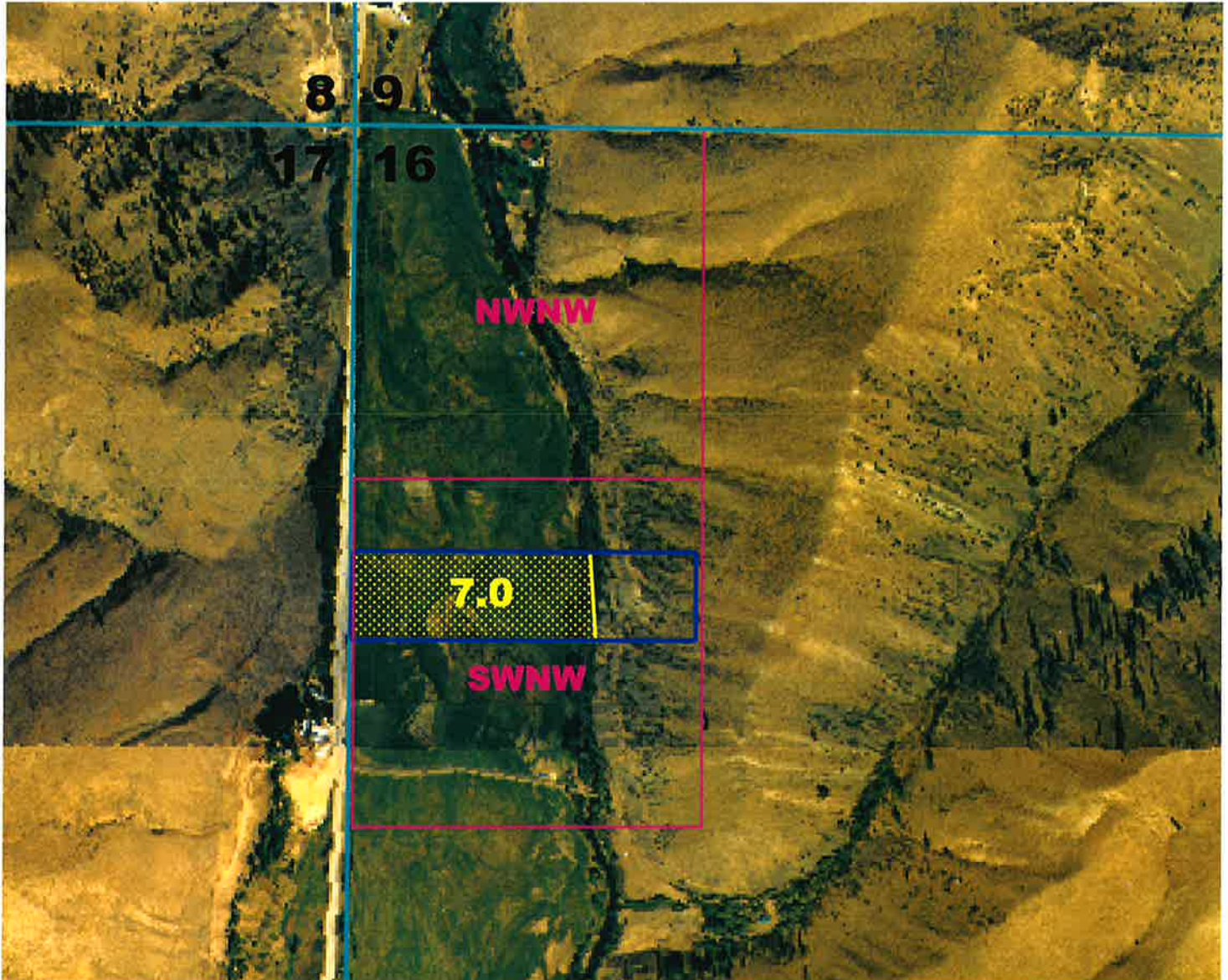
Change of Ownership

Parent WR# : A75-04300A

New WR#'s:

Remaining portion of split to Diehl 75-13953

Split portion to Crist 75-13952



● POD

Claimed Irrigated Acres

Property Boundry

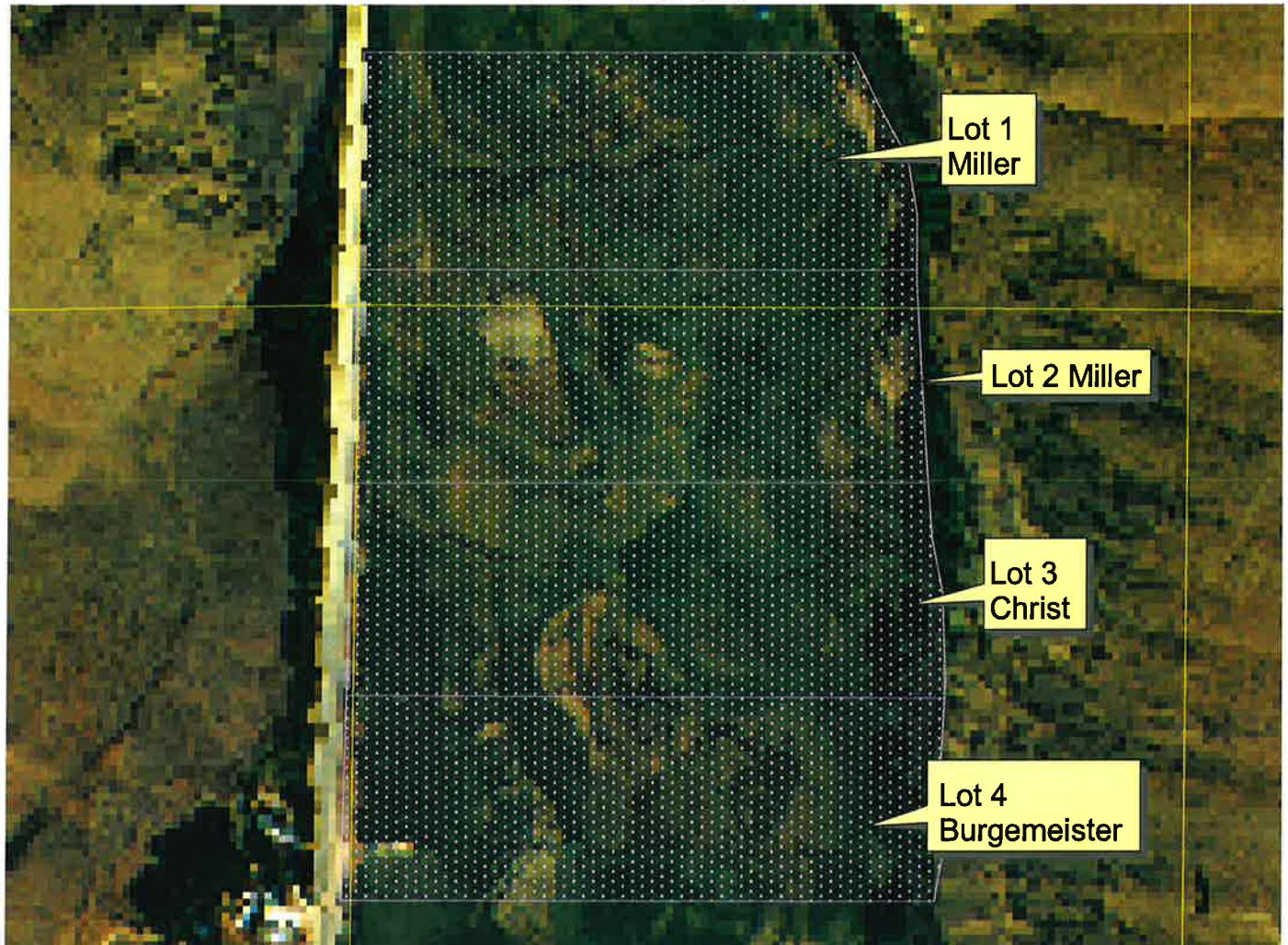
Quarter Sections

Quarter section lines not survey
quality. Drawn from visual reference.
In office use only.

Change of ownership request resulting in Split.
This map represents the split portion of the
parent right belonging to the Kent & Stephanie Crist

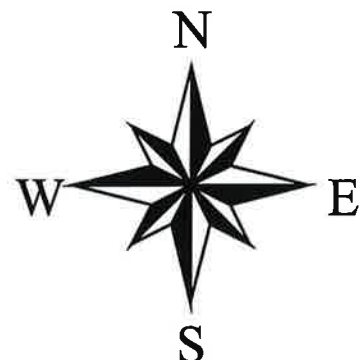
Prepared by: Craig Saxton
August 2000

Split of Diehl Property (Silverlead Subdivision) 75-4300



0.05 0 0.05 0.1 Miles

- QQ
- 75-silverleadsub.shp
- Lemhi taxlots
- POD-AJ ClaimClaim POD



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-13952

STEPHANIE CRIST

PO BOX 9706

HELENA MT 59604

Telephone Number: (406)439-3002

KENT E CRIST

PO BOX 9706

HELENA MT 59604

Telephone Number: (406)439-3002

RECEIVED
DEC 12 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Dec. 8, 2006 SIGNATURE: Stephanie Crist
Please print your name: Stephanie Crist

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 28 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A 75 13952

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☐ NEW ADDRESS:

406-439-3002
P.O. Box 9706 Helena, MT 59604

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014984 GPS 070

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature

RECEIVED
JUL 29 2005
DEPARTMENT OF
WATER RESOURCES

July 25, 2005

Roxanne Brown
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Evidence of priority date; water right # 75-13952

Dear IDWR:

I have enclosed a packet containing items supporting our priority date of 1913. You will find in the enclosed documents, the original homestead paperwork with a letter recorded in Salmon in 1890, by Mr. George Thomas, which documents the use of water on our property. I have also included later documents showing a transfer in ownership of property, as well as a map of the area. Due to the short time frame for submitting documentation, the photo is dated 1945. I could have possibly provided earlier photos from the National Archives, if I had more time. I do have a more detailed photo, but for some reason unknown to me, I am unable to print off the Internet.

I believe I have provided plenty of documentation to support our "Priority Date." If you have any questions, or need more information, please contact me at 406-458-8880.

Thank you,


Stephanie Crist

SCANNED

AUG 01 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-13952
KENT E CRIST
STEPHANIE CRIST
PO BOX 9706
HELENA MT 59604

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

AUG 11 2005

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-13952

WATER RIGHT NUMBER: 75-13952

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEPHANIE CRIST PO BOX 9706 HELENA, MT 59604 (406)439-3002
Current Owner	KENT E CRIST PO BOX 9706 HELENA, MT 59604 (406)439-3002

Priority Date: 05/22/1913
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH FORK SALMON RIVER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.140 CFS	
	<u>Total Diversion:</u>	0.140 CFS	

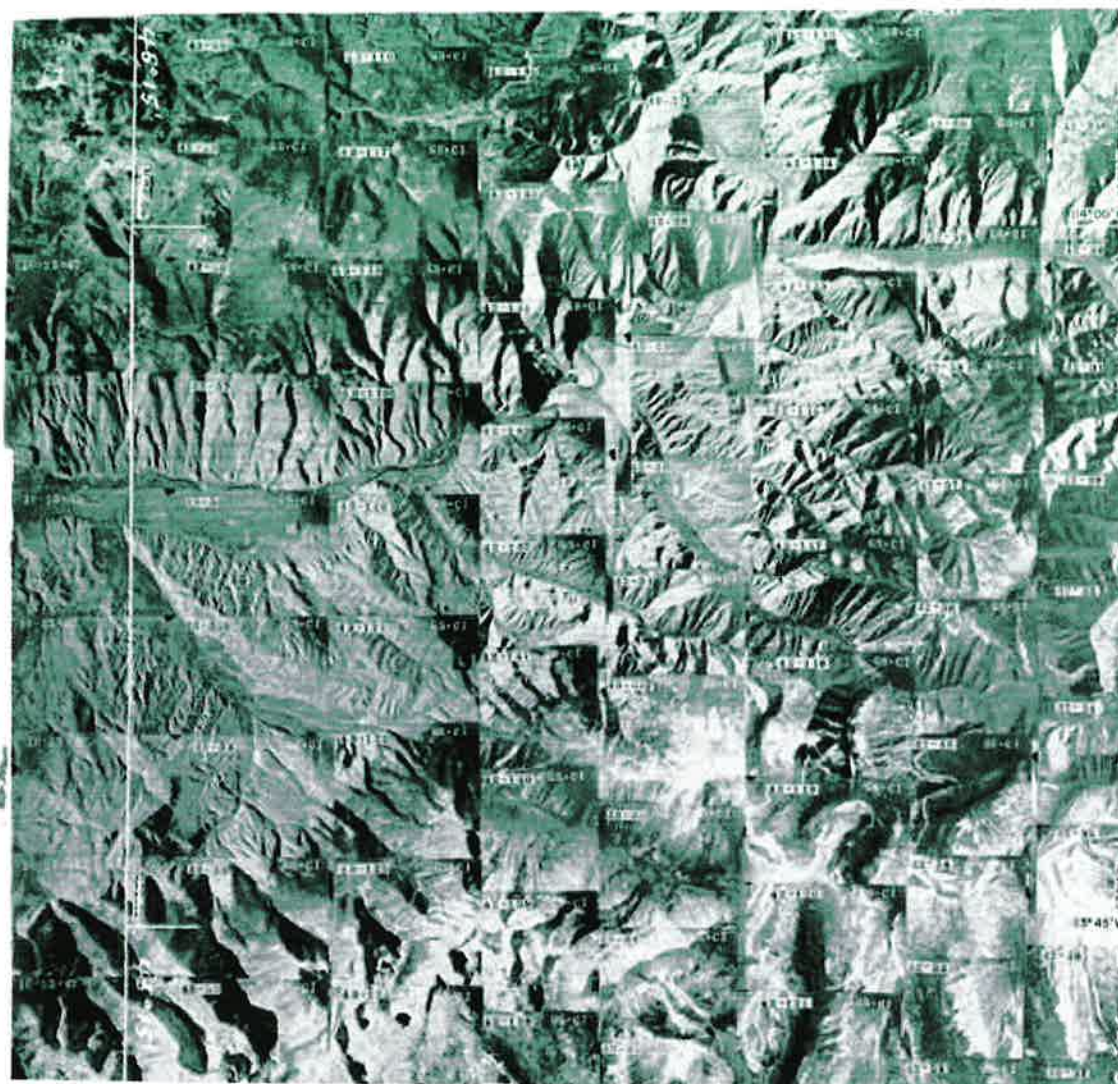
Location of Point(s) of Diversion
NORTH FORK SALMON RIVER SW1/4SW1/4 Sec. 9, Twp 24N, Rge 21E, B.M.
LEMHI County

Place of Use
IRRIGATION Within LEMHI County
T24N R21E S16 SWNW 7.0
Total Acres: 7

Conditions of Approval:
1. CHANGED ADDRESS PER REQUEST/CV/09-21-00

Remarks:

#75-13952



X 75-13952

Heiley 06425.

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Heiley, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of George J. Thomas has been established and duly consummated, in conformity to law, for the northwest quarter of the northwest quarter, the west half of the southwest quarter of the northwest quarter and the west half of the northwest quarter of the southwest quarter of Section sixteen and the east half of the southeast quarter of the northeast quarter and the east half of the northeast quarter of the southeast quarter of Section seventeen in Township twenty-four north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-SECOND

(SEAL)

day of MAY in the year of our Lord one thousand nine hundred and THIRTEEN and of the Independence of the United States the one hundred and THIRTY-SEVENTH.

By the President:

By

Woodrow Wilson
M. O. LeRoy Secretary.
John O. Connelley
Acting Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 336090

SCANNED

Bailey 06425.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Bailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of GEORGE J. THOMAS has been established and duly consummated, in conformity to law, for the

Northwest quarter of the northwest quarter, the west half of the southwest quarter of the northwest quarter, and the west half of the northwest quarter of the southwest quarter of Section sixteen and the east half of the southeast quarter of the northeast quarter and the east half of the northeast quarter of the southeast quarter of Section seventeen in Township twenty-four north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-SECOND day of MAY in the year of our Lord one thousand nine hundred and THIRTEEN and of the Independence of the United States the one hundred and THIRTY-SEVENTH.

SEAL.

By the President: Woodrow Wilson,

By M. P. LeRoy, Secretary,

John O'Connell

RECORDED: Patent Number 336090

Acting Recorder of the General Land Office.

Recorded at the request of W. E. Shoup May 24th, 1917, at 20 minutes past 3 o'clock P. M., in Book Y of Deeds page 249, Records of Lemhi County, Idaho.

BY

W. E. Shoup
Deputy.J. L. Kirtley, Jr.,
County Recorder.

SCANNED

AUG 11 2005

#75-13952

Instrument No. 18498

IN THE PROBATE COURT
OF THE COUNTY OF LEMHI, STATE OF IDAHOIN THE MATTER OF THE ESTATE OF
GEORGE J. THOMAS, Deceased.

ORDER CONFIRMING SALE OF REAL ESTATE.

W. E. Shoup and W. C. Whitwell, the executors of the last will and estate of George J. Thomas, deceased, having made to this Court, and filed in the office of Clerk thereof, on the 12th day of May 1917, a return of their proceedings under the order of the sale herein duly verified by affidavit, and the said matter, after due proof of due notice made and given as required by law, coming on regularly to be heard this 23rd day of May 1917, and the Court having examined the said return and heard the testimony of witnesses in support thereof and in duly appearing to the Court that, in pursuance of said order of sale, said executors caused notice of the time and place of holding said sale to be posted up in three of the most public places in Lemhi County, State of Idaho, in which the land ordered to be sold is situated, and to be published in the Salmon Herald a newspaper printed and published in the same Lemhi County for two weeks successively next before such sale, in which order of sale and notice the lands and tenements to be sold were described with common certainty, as follows, to wit:

NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; all of section 16; also the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; all of section 17; also the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the said section 16; all of said above described lands being in Township 24 North; Range 21 East of the Boise Meridian, and being situate in and lying in the said County of Lemhi, State of Idaho.

That at such sale W. E. Bosch became the purchaser of all of said real estate for the sum of FOUR THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS, being the highest and best bidder and said sum being the highest and best sum bid; that said executors accepted said bid; that said sale was legally made and fairly conducted; that a sum exceeding such bid, at least ten per cent., exclusive of the expense of a new sale, cannot be obtained, (1) that said estate has been appraised within one year of the time of such sale; (2) that the sum of FOUR THOUSAND SEVEN HUNDRED & FIFTY DOLLARS, offered by said W. E. Bosch is ninety per cent. of the appraised value of said real estate; and all and singular, the law and the premises, being by the Court here, seen, heard, understood and fully considered, wherefore it is by the Court

ORDERED, ADJUDGED AND DECREED, That the said sale be, and the same is hereby confirmed and approved, and declared valid, and the proper and legal conveyances of all said real estate are hereby directed to be executed to said W. E. Bosch purchaser, by said J. E. Shoup and W. C. Whitwell, executors.

Done in open Court this 23rd day of May 1917

Erle H. Casterlin
Probate Judge.

Filed May 23, 1917

Erle H. Casterlin
Probate Judge and Ex-officio Clerk
of Probate Court.

STATE OF IDAHO

County of Lemhi

ss.

I, Erle H. Casterlin, Probate Judge of the County of Lemhi, State of Idaho, hereby certify that the foregoing Confirmation of Sale of Real Estate is a full, true and correct copy of the original Confirmation of Sale of Real Estate in the matter of the estate of George J. Thomas, deceased, filed in my office on the 23rd day of May, 1917, and the whole thereof.

GIVEN under my hand and the seal of this Court this 24th day of May, 1917.

Erle H. Casterlin
Probate Judge SEAL.

Recorded at the request of Erle H. Casterlin May 24th, 1917, at 10 minutes past 4 o'clock P. M., in Book V of Deeds, page 167, Records of Lemhi County, Idaho.

BY W. L. Kirtley, Jr.
Deputy.J. L. Kirtley, Jr.
County Recorder.

SCANNED

AUG 01 2005

382

#175-13952

Notice of Location

The undersigned Citizens of the United States and
 and 21 years of age have this day located and claim a certain
 taking out of Camp Creek at the place of this location and Water Right
 is situated on the East side of Camp Creek 1/4 mile from Cascade
 Boundary District Lemhi County State of Idaho
 Date this 20th day of July 1890

Geo B. Thomas

Frank Hillis

J. H. Duller

Geo. Patton

John McDonald

Thomas Simonsen

John Chaffin

Wm. H. Bennett

State of Idaho

County of Lemhi

I hereby certify that this notice was filed for Record
 in my office at 9 O'clock A.M. July 26th A.D. 1890 and is duly
 recorded in Book C Page 382 of Water Rights

Filed for the Office July 26th 1890

Timothy Dorr

County Recorder

Timothy Dorr

County Recorder

Geo. Bennett

Cameron City Idaho August 16th 1890

Notice is hereby given that the undersigned claims the water from Spring
 in this creek known as Spring Creek to the amount of five hundred and
 upwards under a four inch pressure. The water is claimed in order for
 agricultural purposes, and to be diverted at just different points for the
 now convenient navigation of meadows situated at the mouth of said
 Spring Creek. One ditch to be taken out 500 yards above my house, one
 ditch about one fourth the mile above my house, one ditch taken out in
 my field below the house, all of the foregoing ditches are taken out on
 the North side of said Spring, and one ditch to be taken out on the south
 side of creek within the field and water conveyed to the upper end
 Southward of the reach

George J. Thomas

Recorded at the request of Geo. J. Thomas Aug 17th 1890 at 10⁴⁵ O'clock
 A.M. in Book C Page 382 of Water Rights Record of Lemhi County Idaho on
 Page 382

Timothy Dorr

County Recorder

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of The Heirs or devisees of George J. Thomas, has been established and duly consummated, in conformity to law, for the east half of the southwest quarter of the northwest quarter, the northeast quarter of the northwest quarter of the southwest quarter and the southwest quarter of the northwest quarter of the northeast quarter of the southwest quarter of Section sixteen in Township twenty-four north of Range twenty-one east of the Boise Meridian, Idaho, containing thirty-two and fifty-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant S the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant S and to the heirs and assigns of the said claimantS forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson,

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FIFTEENTH

day of OCTOBER in the year of our Lord one thousand nine hundred and NINETEEN and of the Independence of the United States the one hundred and FORTY FOURTH.

By the President:

Woodrow Wilson
U. P. Le Roy Secretary
S. B. Samuels
 Register of the General Land Office.

(SEAL.)

712896

RECORD OF PATENTS: Patent Number

SCANNED

AUG 11 2005

#75-13952

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, Certificate of the Register of the Land Office at **Halley, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 28, 1902, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Columbus H. Moore**

has been established and duly consummated, in conformity to law, for the **Lots two and four, the northeast quarter of the southeast quarter of the southwest quarter and the north half of the southeast quarter of the southeast quarter of the southwest quarter of Section sixteen and the Lots nine and ten and the west half of the southeast quarter of the northeast quarter of Section seventeen in Township twenty-four north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred two and thirty-five-hundredths acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Warren G. Harding,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-NINTH**

day of **JUNE** in the year of our Lord one thousand

(SEAL)

also hundred and **TWENTY-ONE** and of the Independence of the

United States the one hundred and **FORTY-FIFTH.**

By the President:

By

Warren G. Harding
Mr. P. LeRoy
J. D. Sambar,
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number... **813098**

SCANNED

AUG 1 2005

PARTIALLY SURVEYED TOWNSHIP 24 NORTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

Deportation Diagram No 37 approved 3/15/1965

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

1 ON13a Det PL 167 (Act of Cong 7/23/1955)
completed 12/22/1960. All NF surface wgmt by
USFS.

1 00876 Det PL 167 (Act of Cong 7/23/1955)
completed 6/13/1962. All PD surface work by BLN

1 07002 Det PL 167 (Act of Cong 7/23/1955)
completed 4/23/1954. All NF surface Wgtl by
USFS

1 03481 Det PL 167 (Act of Cong 7/23/1955)
completed 3/7/1966. All NF surface Mgmt by USFS

101 31338 QCD from USFS
Sec 9: M&B 0.68 acre

IDI 31382 QCD from: USFS
Sec. 9: MGB

Sec 9:MAB 2:19 dets

Sec 9: M88 0.11 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

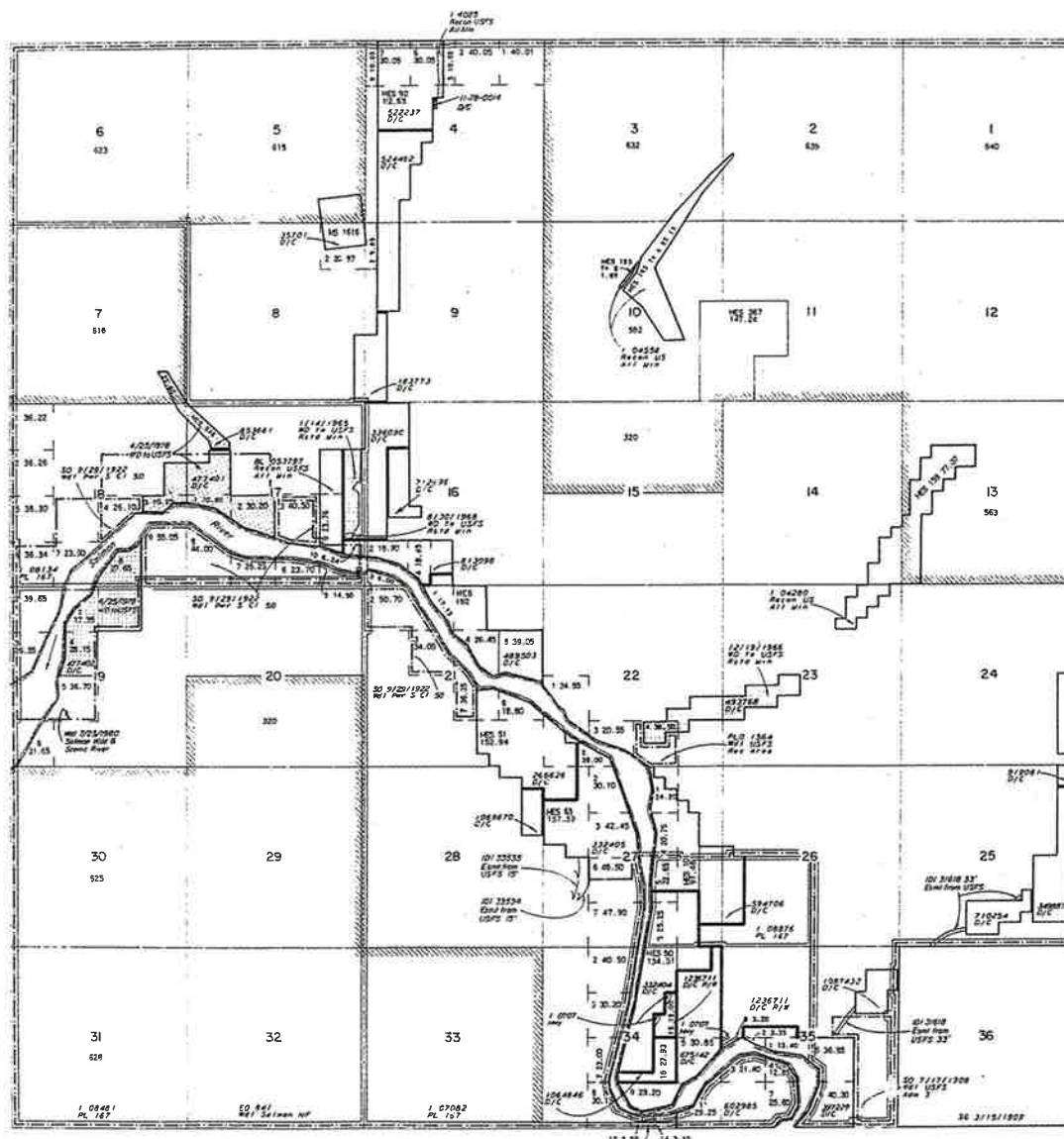
CURRENT TO	CURRENT TO
1970-71	1970-71

USE PLATS

Dyke, Mac

T: 24 H

RL 21E



SCALE in Chords

10 5 0 10 20 30

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the membership survey data. Records herein do not reflect title changes which may have been effected by lateral movements of covers or other basis of title. Refer to the individual sources for official source information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

SCANNED
AUG 01 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

MAY 25 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2004

KENT AND STEPHANIE CRIST

PO BOX 761 *P.O. Box 9706*

GHALLIS ID 83226-0761 *Helena, MT 59604*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-13952

*Hand's modified
5-26-04
-P*

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 25, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Stephanie Crist

Water Right Holder's Signature

406-439-3002

Telephone No.

SCANNED

MAY 25 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

75-13752

CRIS 063

KENT E CRIST
HC 63 BOX 1793

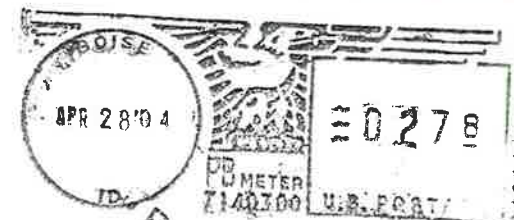
STEPHANIE CRIST
HC 63 BOX 1793
CHALLIS ID 8:

CRIS063 832262006 1303 05 05/04/04
FORWARD TIME EXP RTN TO SEND
CRIST
PO BOX 761
CHALLIS ID 83226-0761

RETURN TO SENDER

CAAGTME 5372670094

PRESORTED
FIRST CLASS



RECEIVED
MAY 06 2004
Department of Water Resources

SCANNED
MAY 14 2004





KENT & STEPHANIE CRIST
HC 63 BOX 1793
CHALLIS IS 83226

© USPS 1998 recycled

SEPTEMBER 21, 2000

DEAR MR AND MRS CRIST

WATER RIGHT NUMBER A75-13952 HAS BEEN CHANGED TO REFLECT THE
ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK

RECEIVED

SEP 21 2000

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

☒ Water Right Number(s): A75-13952

Kent & Stephanie Crist

☒ Old Mailing Address: P.O. Box 1374
Challis, Idaho

☒ New Mailing Address: Kent & Stephanie Crist
HC 63 Box 1793
Challis, ID 83226

☒ Telephone Number: 208-879-5965

☒ Signature of Claimant: Stephanie Crist 

☒ Date: 9/15/00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 25, 2000

KENT & STEPHANIE CRIST
PO BOX 1374
CHALLIS ID 83226

RE: CHANGE IN OWNERSHIP FOR A75-04300A

Dear Mr. & Mrs. Crist:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04300A:
A75-13952, 0.14 cfs, 7 acres, CRIST
A75-13953, 0.36 cfs, 18 acres, DIEHL

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG CS/843-00
RECEIVED
MAR 07 2000
OK
CH
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- 04300A
1. Water Right or Adjudication Claim No(s): A75-04300
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Byron Diehl
3860 14th ST. Boulder Co. 80304
4. New Owner/Claimant(s) Kent & Stephanie Crist
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address P.O. Box 1374
City, State and ZIP Code Challis ID 83226
New Telephone Number (208) 879-5965

5. Date you acquired the property 2-23-2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 8.0 Number and type of stock _____

Diversion rate in CFS .16 cfs Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) X [Signature]
X Stephanie Crist

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

Order No.:3070001711-C

FOR VALUE RECEIVED

Byron Diehl, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kent E. Crist and Stephanie Crist, Husband and Wife

whose current address is

Po Box 1374 Challis, ID 83226

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 3 of Silverlead Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 36 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/23/2000

Byron Diehl

State of IdahoCounty of Blaine) ss.
)

On this FEB 10, 2000, before me, a Notary Public in and for said state, personally
 Appeared Byron Diehl

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Rodney A. Harper
 My Commission CC710160
 Expires January 22, 2002

Notary Public for the State of
 Residing at: 722 55th Ave E. Blaine, ID 83423
 Commission Expires: Jan 22, 2002

State of Idaho) SS No. **243553**
 County of Lemhi)

This instrument was filed for record at the request
 of Allyson J. Little
 at 1:50 clock P.M. 2.23.2000
 and duly filed and indexed in the records of Lemhi
 County

Yeni J. Morton
 Ex-Officio Recorder
 By Allyson J. Little Deputy
 Fee 3.00

Return to _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13952
Date Received: 8/25/00
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEPHANIE CRIST Phone: (208)879-5965

HC 63 BOX 1793
CHALLIS ID USA 83226

KENT E CRIST Phone: (208)879-5965

HC 63 BOX 1793
CHALLIS ID USA 83226

2. Date of Priority: 05/22/1913

3. Source: SALMON RIVER North Fork Trib. to: Salmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
24N	21E	9	SW SW	LEMHI

5. Description of diverting works:

HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	21E	16	SW	NW	IRRIGATION	7
					Section Acres	7
					Total Acres	7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED ADDRESS PER REQUEST/CV/09-21-00

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13952
Date Received: 8/25/00
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: KENT E CRIST Phone: (208)879-5965

Address: PO BOX 1374
CHALLIS ID USA 83226

Name: STEPHANIE CRIST Phone: (208)879-5965

Address: PO BOX 1374
CHALLIS ID USA 83226

2. Date of Priority: 05/22/1913

3. Source: SALMON RIVER North Fork Trib. to: Salmon River

4. Point of Diversion:

Township	Range	Section 1/4 of 1/4 of 1/4	Lot	County
24N	21E	9	SW SW	LEMHI

5. Description of diverting works:

HEADGATE & DITCH

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7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
24N	21E	16	SW NW	IRRIGATION	7
Section Acres					7
Total Acres					7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

A7513952



14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____