

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13932

NAME AND ADDRESS: CRAIG M LANTIS
PO BOX 253
SALMON ID 83467

PATRICIA J LANTIS
PO BOX 253
SALMON ID 83467

SOURCE: JAKIAH SLOUGH

TRIBUTARY: SALMON RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 05/10/1934

POINT OF DIVERSION:

T21N R22E S18 SENW Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.150 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S18 Lot 7 NWNW 7.60

7.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



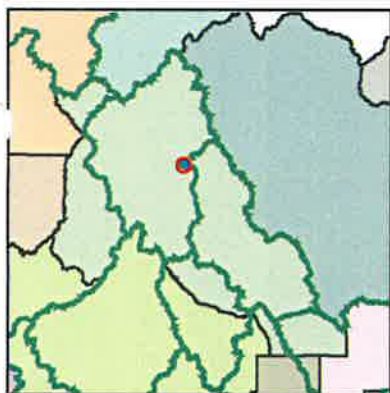
Idaho Department of Water Resources

SRBA Claim:

75-13932

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

July 22, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ANNETTE MCFARLAND & JAMES E. ADAMS
PO BOX 716
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-13932 & 75-13933 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

SCANNED

JUL 25 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-13932 & 75-13933

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party LANTIS - MCFARLAND

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 22, 2008

Ernest Carlson

Signature of IDWR Representative

SCANNED

JUL 25 2008

CERTIFICATE OF MAILING

I certify that on July 25,, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Craig M. and Patricia J. Lantis
PO Box 253
Salmon, ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Annette McFarland and James E. Adams
PO Box 716
Salmon, ID 83467

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bobby Kern

Signature of person or attorney mailing the form

SCANNED

JUL 25 2008

07/22/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13932

NAME AND ADDRESS: ANNETTE MCFARLAND
PO BOX 716
SALMON ID 83467

JAMES E. ADAMS
PO BOX 716
SALMON ID 83467

SOURCE: JAKIAH SLOUGH

TRIBUTARY: SALMON RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 05/10/1934

POINT OF
DIVERSION:

T21N R22E S18 SENW Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.150 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 Lot 7 NWNW 7.60

7.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

JUL 25 2008

07/22/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13933

NAME AND ADDRESS: ANNETTE MCFARLAND
PO BOX 716
SALMON ID 83467

JAMES E. ADAMS
PO BOX 716
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1934

POINT OF
DIVERSION:

T21N R22E S18 NWNW Lot 7 Within LEMHI County
T21N R22E S18 NWNW Lot 7 Within LEMHI County
T21N R22E S18 NWNW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER in LEMHI County

T21N R22E S18 NWNW

DOMESTIC in LEMHI County

T21N R22E S18 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

JUL 25 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

July 21, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ANNETTE MCFARLAND
JAMES E ADAMS
PO BOX 716
SALMON ID 83467

RE: Ownership Change for 75-13932 and 75-13933
& Check #3236 dated 07/18/2008 for \$50.00

Dear Annette McFarland and James E. Adams:

Thank you for submitting the above referenced ownership change. Our office will process it as soon as possible.

There is no fee for changing ownership of rights within the boundary of the Snake River Basin Adjudication. Therefore, I am returning your check for \$50.00.

Respectfully submitted,

Bobby Kern
Office Specialists II

Enclosure

SCANNED

JUL 25 2008

DEV

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-13932	Adg				
75-13933	Adg				

RECEIVED
JUL 21 2008
Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Craig M. Lantis, Patricia J Lantis
PO Box 253
Salmon, ID 83467

4. New Owner/Claimant(s) Annette McFarland, James E Adams
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address PO Box 716

City, State and ZIP Code Salmon, ID 83467

New Telephone Number (208) 709-3191

Email: annette@bullymor.com

SCANNED

JUL 25 2008

Warranty Deed

For Value Received

CRAIG MICHAEL LANTIS and PATRICIA JEAN LANTIS, husband and wife
the grantors, does hereby grant, bargain, sell and convey unto

JAMES ADAMS and ANNETTE MCFARLAND, both single persons

Whose current address is:

PO Box 716
Salmon, ID 83467

the grantee, the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27th, 2008


CRAIG MICHAEL LANTIS

PATRICIA JEAN LANTIS

SCANNED
JUL 25 2008

STATE OF IDAHO, COUNTY OF LEMHI

On this 26 Day of February, 2008, before me, a
notary public in and for said State, personally
appeared

CRAIG MICHAEL LANTIS and PATRICIA JEAN LANTIS

Known to me or proved to me to be the persons
whose names are subscribed to the within instrument,
and acknowledged to me that they executed the
same.

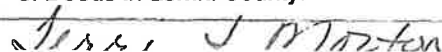
INSTRUMENT NO:

275383

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was
filed for record at the request of Lemhi Title

at 34 minutes past 1 o'clock
P.m.,
this 27th day of February 2008,
in my office, and duly recorded in Book
of Deeds in Lemhi County.



the grantee, the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27th, 2008


CRAIG MICHAEL LANTIS


PATRICIA JEAN LANTIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 26 Day of February, 2008, before me, a notary public in and for said State, personally appeared

CRAIG MICHAEL LANTIS and PATRICIA JEAN LANTIS

Known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: SALMON, ID
Comm. Expires: 3-26-13

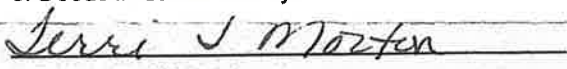


INSTRUMENT NO: **275383**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 34 minutes past 1 o'clock
p.m.,
this 27th day of February 2008,
in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By Eyrica Cardon
Deputy

Fees \$ 600
Mail to: L.T.

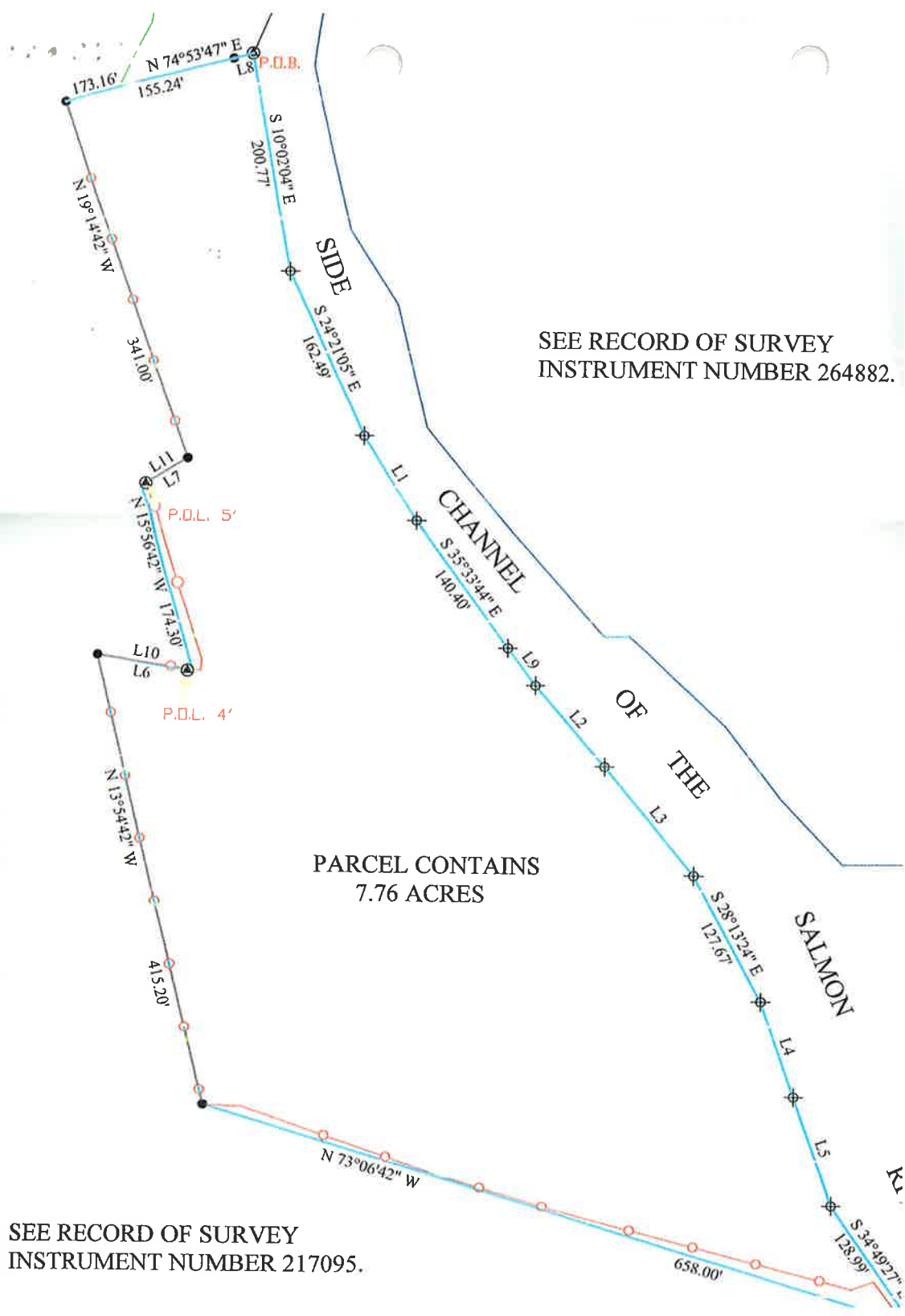
SCANNED
JUL 25 2008

EXHIBIT "A"

A FRACTION OF LOT 7, SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, ON WHAT IS KNOWN AS THE HEDBERG ISLAND, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTIONS 7 AND 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 7, RUN THENCE S. 17 DEGREES 26' W., 245.2 FEET TO THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 47.2 FEET; THENCE S. 19 DEGREES 20' E., 341.0 FEET; THENCE S. 57 DEGREES 45' W., 48.7 FEET; THENCE S. 16 DEGREES 02' E., 174.3 FEET; THENCE N. 80 DEGREES 40' W., 87.0 FEET; THENCE S. 14 DEGREES 00' E., 415.2 FEET; THENCE S. 73 DEGREES 12' E., 633.0 FEET, MORE OR LESS TO A POINT ON THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND; THENCE IN A NORTHWESTERLY DIRECTION MEANDERING THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND, A DISTANCE OF 1300.00 FEET, MORE OR LESS, TO A POINT WHICH LIES N. 74 DEGREES 45' E. FROM THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 113.0 FEET TO THE POINT OF BEGINNING...

SCANNED
JUL 25 2008



SCANNED
JUL 25 2008

SCANNED
JUL 25 2008

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

75-13932

1. ☐ No Change NAME IS SAME

☒ NEW OWNER:

☐ No Change ADDRESS

☒ NEW ADDRESS:

Craig and/or Patricia Lantis
PO Box 253 Salmon, ID 83446

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017277

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

slough to ditch to irrigated land - pump
in ditch to sprinklers

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-17-06

FIELD EXAMINER: Asher Barton

Print Name

Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

---DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

CRAIG & PATRICIA LANTIS
PO BOX 253
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-13932,
A75-13933

Dear Mr. & Mrs. Lantis:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG JH 12-15-98
DELOG AR 12-23-98

RECEIVED

DEC 08 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESRECEIVED
12-7-98
R. FosterDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

Adjudication Claim No(s):

A75-13933

A75-13932

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/Claimant

William D. Austin and/or Barbara D Austin

4920 N Bruce St N, LAS VEGAS, NV 89031

4. New Owner/Claimant(s)

Craig M. LANTIS and/or Patricia J. LANTIS

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

PO BOX 253

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-6972 8540

5. Date you acquired the property

April 9, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

Number and type of stock

Diversion rate in CFS

Number of homes

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)Craig M. Lantis
Patricia J. Lantis

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Warranty Deed

For Value Received

WILLIAM DAVID AUSTIN AND BARBARA DIANE AUSTIN, husband and wife
the grantor s, do hereby grant, bargain, sell and convey unto

CRAIG MICHAEL LANTIS AND PATRICIA JEAN LANTIS, husband and wife
whose current address is

PO BOX 253
SALMON, ID 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s, that they're the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin
WILLIAM DAVID AUSTIN

Barbara Diane Austin
BARBARA DIANE AUSTIN



236304

whose current address is

PO BOX 253
SALMON, ID 83467

the grantee S, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin

WILLIAM DAVID AUSTIN

Barbara Diane Austin

BARBARA DIANE AUSTIN



236304

STATE OF IDAHO, COUNTY OF **LEMHI**
On this 9th day of APRIL, 1998,
before me, a notary public in and for said State, personally appeared

**WILLIAM DAVID AUSTIN AND
BARBARA DIANE AUSTIN**

known to me to be the person S whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee

Laurie M. SANTEE

Notary Public

Residing at
Comm. Expires

**SALMON
6-19-2001**

State of Idaho
County of Lemhi

SS No. _____

This instrument was filed for record at the request
of Alliance Title

at 3:35 o'clock Pm 4-9 1998

and duly filmed and indexed in the records of Lemhi
County

**Alberta Wiederrich
Ex-Officio Recorder**

By *Gina Stokes* Deputy

Fee 6.00

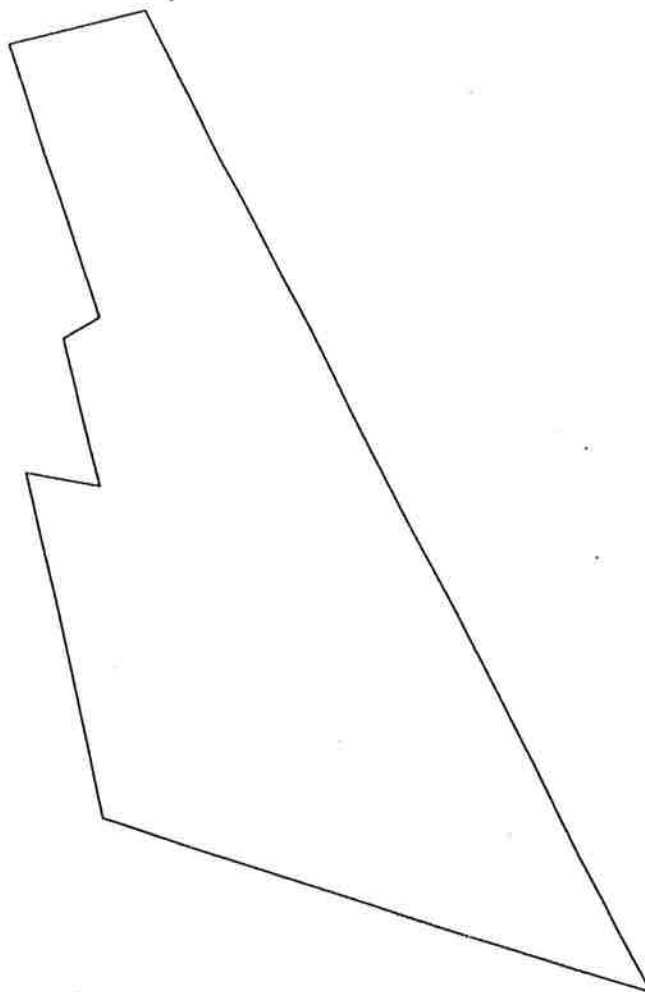
Return to Alliance

EXHIBIT "A"

A FRACTION OF LOT 7, SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, ON WHAT IS KNOWN AS THE HEDBERG ISLAND, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTIONS 7 AND 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 7, RUN THENCE S. 17 DEGREES 26' W., 245.2 FEET TO THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 47.2 FEET; THENCE S. 19 DEGREES 20' E., 341.0 FEET; THENCE S. 57 DEGREES 45' W., 48.7 FEET; THENCE S. 16 DEGREES 02' E., 174.3 FEET; THENCE N. 80 DEGREES 40' W., 87.0 FEET; THENCE S. 14 DEGREES 00' E., 415.2 FEET; THENCE S. 73 DEGREES 12' E., 633.0 FEET, MORE OR LESS TO A POINT ON THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND; THENCE IN A NORTHWESTERLY DIRECTION MEANDERING THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND, A DISTANCE OF 1300.00 FEET, MORE OR LESS, TO A POINT WHICH LIES N. 74 DEGREES 45' E. FROM THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 113.0 FEET TO THE POINT OF BEGINNING...

To Bridge 2



All Fences
on line.

Title: Tax # 3599		Date: 10/16/95
Scale: 1 inch = 225 feet	File: T#3599.DES	
Tract 1: 8.407 Acres: 366213 Sq Feet: 34022.3 Sq Meters: No significant closure error. ; Perimeter = 3183 feet		
001=s74.45w 47.2	005=n80.40w 87	009=s74.45w 113
002=s19.20e 341	006=s14.00e 415.2	
003=s57.45w 48.7	007=s73.12e 663	
004=s16.02e 174.3	008=n28.2233w 1293.18	

NOTE: Call # 8 is a forced call...meanders east boundary of Hedberg Island.

This accounts for the difference in acreage between description and computer calculation. Will use acreage indicated in description for Appraisal purposes at this time (7.67 acres)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 1998

DAVE & DIANE AUSTIN
4920 BRUCE ST
NORTH LAS VEGAS NV 89031

RE: RETURN OF CHECK #6348 AND DUPLICATE WATER RIGHTS FILINGS

Dear Mr. & Mrs. Austin:

The enclosed check for \$108.00 and the two water right claims were received in our office in May 1998. Then, in October 1998 our office received another check and two identical water right filings from you. Since your request was submitted twice, I am returning your first request.

You should have received copies of these water right claims this month. Your claim numbers are A75-13932 and A75-13933.

We apologize for the delay in processing your original request and any inconvenience this has caused.

If you have any questions regarding this matter, please feel free to call.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-13932**

Date Received: 10/16/1998

Receipt No: E024541

Received By: CS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031

AND/OR

Name: BARBARA D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031

2. Date of Priority: MAY 10, 1934

3. Source: JAKIAH SLOUGH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	NW	NW		7	LEMHI

5. Description of diverting works:
DITCH FROM SLOUGH TO PROPERTY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	NW	NW		IRR	7.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.6
					Total Acres	7.6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-13933

Date Received

10/16/98

Receipt Number

E024541

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) William D +/or Barbara D. Austin Phone (702) 657-1928Mailing Address 4920 N. Bruce St North Las Vegas NV Zip 890312. Date of Priority (Only one (1) per claim) 1934 May 10th - 9th per claimant3. Source of water supply (a) Takich Slough
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 21 N Range 22 E Section 18,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, 7 B.M., County of LemhiAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DIVERSION DITCH from TAKICH SLOUGH
TO OUR PROPERTY WHICH THEN RETURNS to the SLOUGH

A7613932



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04-01 to 11-01 amount 0.15 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.15 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>21N</u>	<u>22E</u>	<u>18</u>					<u>7.6</u>												<u>7.6</u>

Total number of acres irrigated 7.6

11. In which county (ies) are lands listed above as place of use located? LEMMI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()

14. Remarks:

Last Name Austin Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

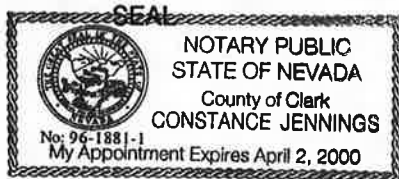
Signature of Claimant (s) William D. Austin Date 9-28-98
Barbara D. Austin Date 9-28-98

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Nevada)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 28 day of September 19 98



Notary Public Constance Jennings
Residing at 1306 W. Craig Rd NW 89030
My Commission Expires April 2, 2000

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

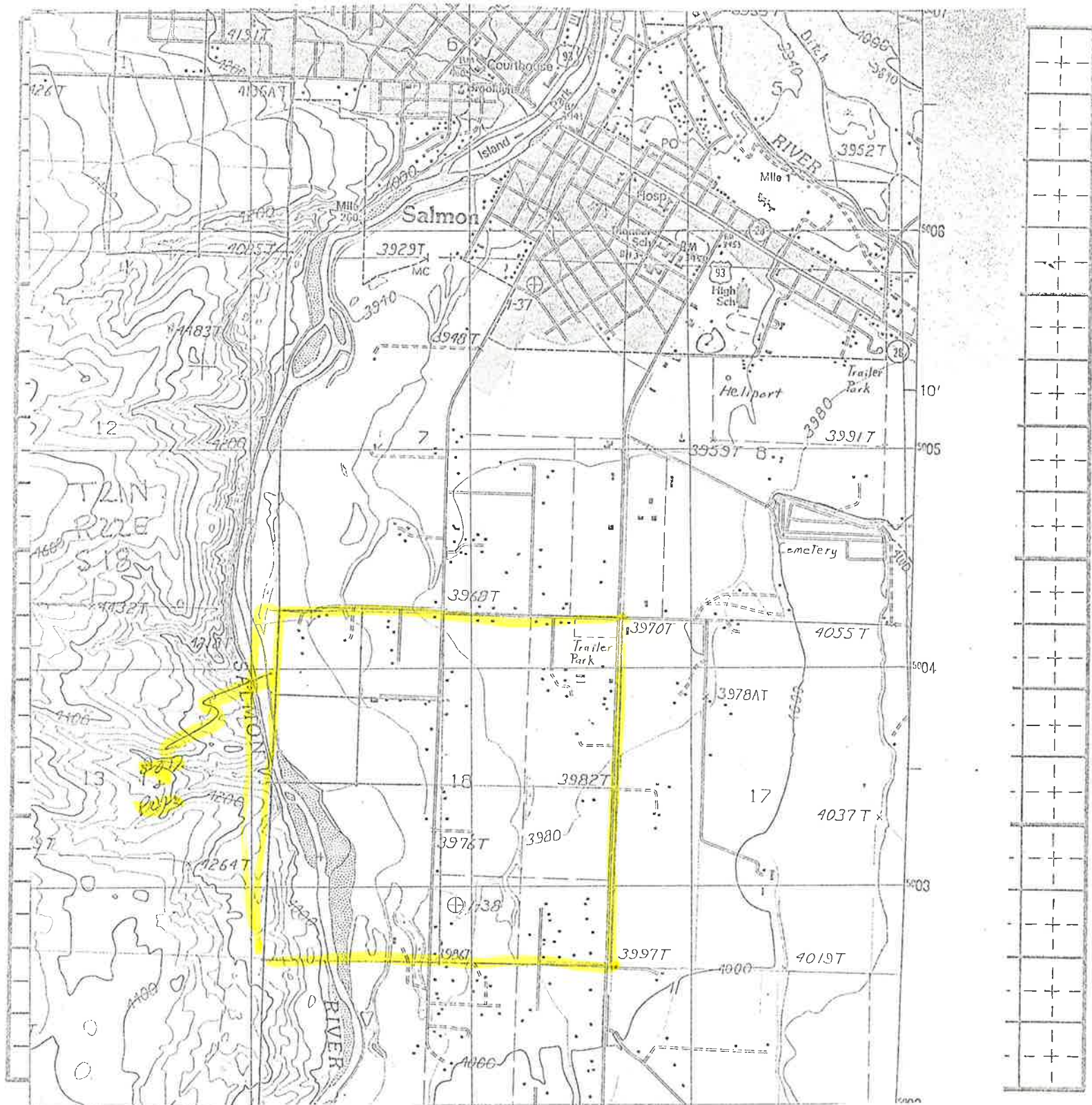
Address _____

Date _____

Last Name Austin Ident. Number _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name AUSTIN

Ident No. _____

Copies: White-State, Yellow-Claimant

12 July 2005

William David and Barbara Diane Austin
4920 N Bruce St
North Las Vegas, NV 89081-2626
Phone: (702)-657-1928

To Whom It May Concern:

My husband and I moved to the "Island Farm" in August of 1960. In August of 1968 we purchased this property from my father, Edmond Bills. We resided there until April of 1998, when we sold the property to Craig Lantis. From August of 1960 until April of 1998 we used water from the Salmon River to irrigate our pasture and supply water for our stock and poultry.

My father, Edmond Bills, purchased the property in May of 1934. My grandfather and grandmother lived there until grandmother died, in April of 1946. When my grandfather moved in with a daughter, Dad hired different families to live in the house and take care of the irrigating.

From the time I was a small child (I was born August 4, 1939) I spent many, many hours and days at the "Island Farm." Father used water from the Salmon River to irrigate the pasture, the produce he grew and to water the poultry and livestock. We would walk with him as he irrigated and, as we grew, worked there as well.

Signed,

Barbara Diane Austin

Barbara Diane Austin

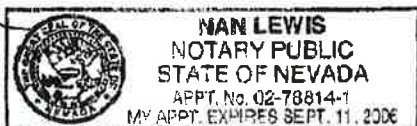
William David Austin

William David Austin

State of Nevada, County of Clark on this 15th
day of July, 2005, before me, a
Notary Public

William David Austin Barbara Diane Austin
personally appeared to me to be the person whose
name is subscribed to the above instrument who
acknowledged that They executed the instrument.

My commission expires 9-11-06



SCANNED
JUL 21 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

JUL 19 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-13932
CRAIG M LANTIS
PATRICIA J LANTIS
PO BOX 253
SALMON ID 83467

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

JUL 21 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-13932

WATER RIGHT NUMBER: 75-13932

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BARBARA D AUSTIN 4920 N BRUCE ST N LAS VEGAS, NV 89031 (702)657-1928
Original Owner	WILLIAM D AUSTIN 4920 N BRUCE ST N LAS VEGAS, NV 89031 (702)657-1928
Current Owner	CRAIG M LANTIS PO BOX 253 SALMON, ID 83467 (208)756-6970
Current Owner	PATRICIA J LANTIS PO BOX 253 SALMON, ID 83467 (208)756-6970

Priority Date: 05/10/1934
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
JAKIAH SLOUGH	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.150 CFS	
	<u>Total Diversion:</u>	0.150 CFS	

Location of Point(s) of Diversion

JAKIAH SLOUGH	L7 (NW1/4NW1/4)	Sec. 18, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T21N R22E S18 NWNW 7.6

Total Acres: 7.6

Conditions of Approval:

1. CHANGE OF OWNERSHIP 3/12/99.

Remarks:

SCANNED

JUL 21 2005

AJ0749NP
No. A75-13932

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG M LANTIS	05/10/1934	IRRIGATION	04-01 11-01	0.15 CFS	
C	PATRICIA J LANTIS PO BOX 253 SALMON ID 83467 (208) 756-6970					
TOTAL DIVERSION:					0.15 CFS	

Water Source: JAKIAH SLOUGH

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T21N R22E S18 Lot07(NWNW)

LEMHI County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE									
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
21N	22E 18	:								:						:						:	7.6
TOTAL ACRES																						7.6	

POU County: LEMHI

Remarks: GEN CHANGE OF OWNERSHIP 3/12/99.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: