

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13711

NAME AND ADDRESS: TRYG OLSON
4488 DEER RIDGE RD
DANVILLE CA 95406

KAREN S OLSON
4488 DEER RIDGE RD
DANVILLE CA 95406

SOURCE: WEST FORK SAGE CREEK

TRIBUTARY: SAGE CREEK

QUANTITY: 0.480 CFS

PRIORITY DATE: 11/18/1916

POINT OF DIVERSION:

T24N R20E S10 SWSE Within LEMHI County

T24N R20E S10 SWSE Within LEMHI County

T24N R20E S10 SWSE Within LEMHI County

T24N R20E S15 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.480 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T24N R20E S10	SESW	4.00	T24N R20E S10	SWSE	9.00
---------------	------	------	---------------	------	------

T24N R20E S15	NWNE	4.00	T24N R20E S15	NENW	7.00
---------------	------	------	---------------	------	------

24 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is within Homestead Entry Survey No. 353.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13711

NAME AND ADDRESS: RICHARD A CESARIO
3830D S GENOA CIR
AURORA CO 80013

SOURCE: WEST FORK SAGE CREEK

TRIBUTARY: SAGE CREEK

QUANTITY: 0.480 CFS

PRIORITY DATE: 11/18/1916

POINT OF DIVERSION:

T24N R20E S10 SWSE Within LEMHI County
T24N R20E S10 SWSE Within LEMHI County
T24N R20E S10 SWSE Within LEMHI County
T24N R20E S15 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.480 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R20E S10	SESW	4.00	T24N R20E S10	SWSE	9.00
T24N R20E S15	NWNE	4.00	T24N R20E S15	NENW	7.00

24 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is within Homestead Entry Survey No. 353.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

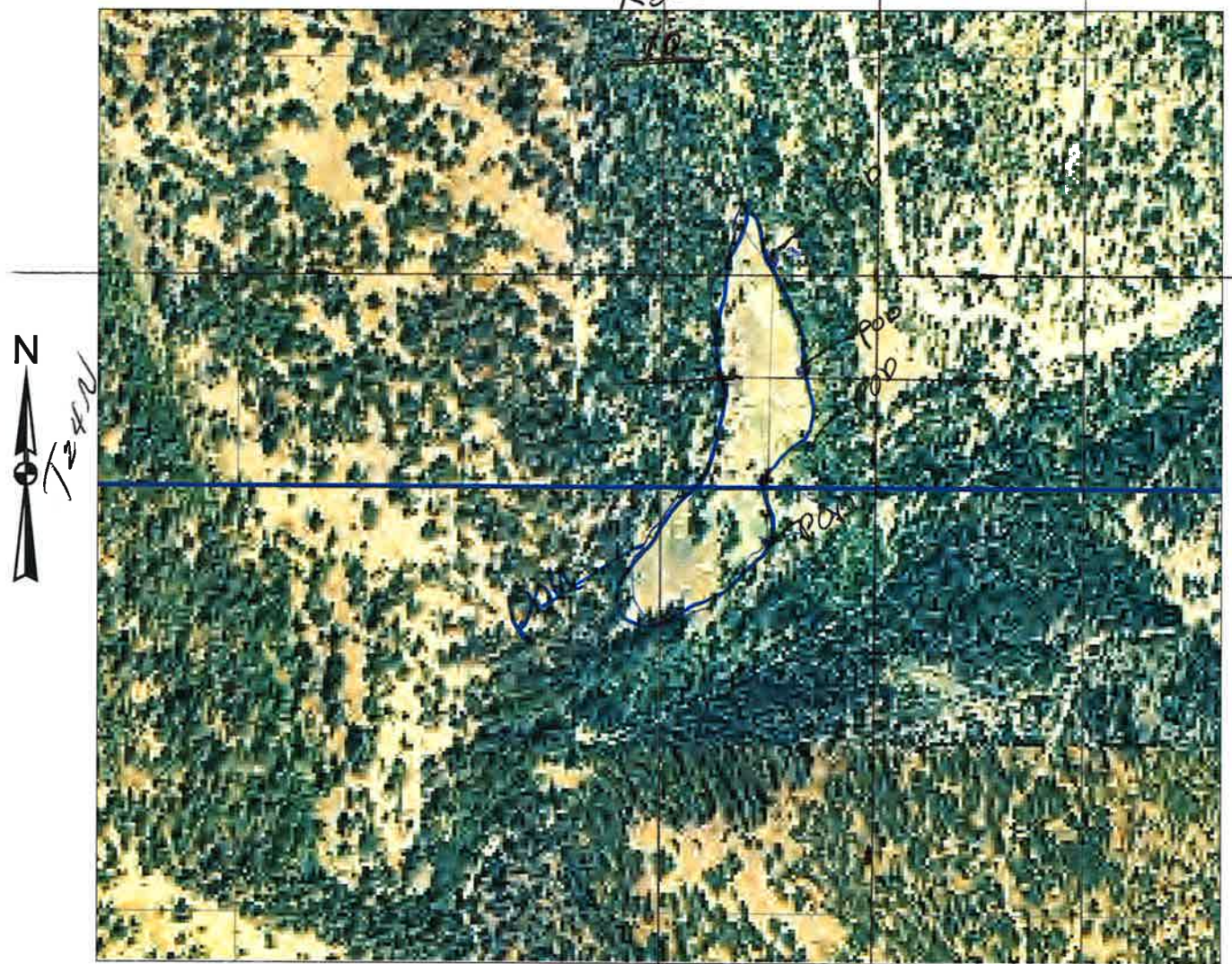


Adjudication Claim Number: **75-13711**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.2 0.4 Miles



Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

November 13, 2006

Tryg & Karen S. Olson
4488 Deer Ridge Rd.
Danville, CA 95406

RE: 75-13711

Dear Mr. & Mrs. Olson:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

SALMON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10949 PD					
75-13711					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard A. Cesario
 3830 S. Genna Circle
 Aurora, CO 80013

4. New Owner/Claimant(s)

Name Connector (Check one): { } and, { } or, { } and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

Trygg & Karen S. Olson
 4488 Deer Ridge Rd.
 Danville, CA 95406
 510 410-9097

5. Date you acquired the property

5-31-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

Order No.:307053033L-G

FOR VALUE RECEIVED

Richard Cesario, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tryg Olson and Karen S. Olson, Husband and Wife

whose current address is

4488 Deer Ridge Road Danville, CA 95406

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**H.E. SURVEY NO. 353 IN APPROXIMATE SECTION 9, TOWNSHIP 24 NORTH,
RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY BOUNDED AS DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE CORNER NO. 1 FROM WHICH U.S. LOCATION MONUMENT
NO. 2, INDIAN MINING DISTRICT, BEARS N. 21° 51' W., 144.43 CHAINS DISTANT;
THENCE S. 35° 36' E., 11.77 CHAINS TO CORNER NO. 2; THENCE S. 48° 38' W., 24.54
CHAINS TO CORNER NO. 3; THENCE N. 34° 20' W., 3.98 CHAINS TO CORNER NO.
4; THENCE N. 21° 22' E., 19.86 CHAINS TO CORNER NO. 5; THENCE N. 58° 54' E.,
7.7 CHAINS TO CORNER NO. 1 THE PLACE OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/10/2005

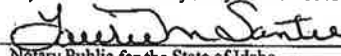

Richard Cesario

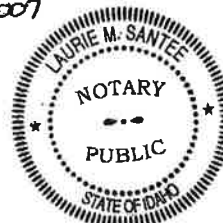
State of Idaho }
County of Lemhi } ss.

On this 31st day of May in the year 2005 before me, a Notary Public in and for said state, personally appeared Richard Cesario known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

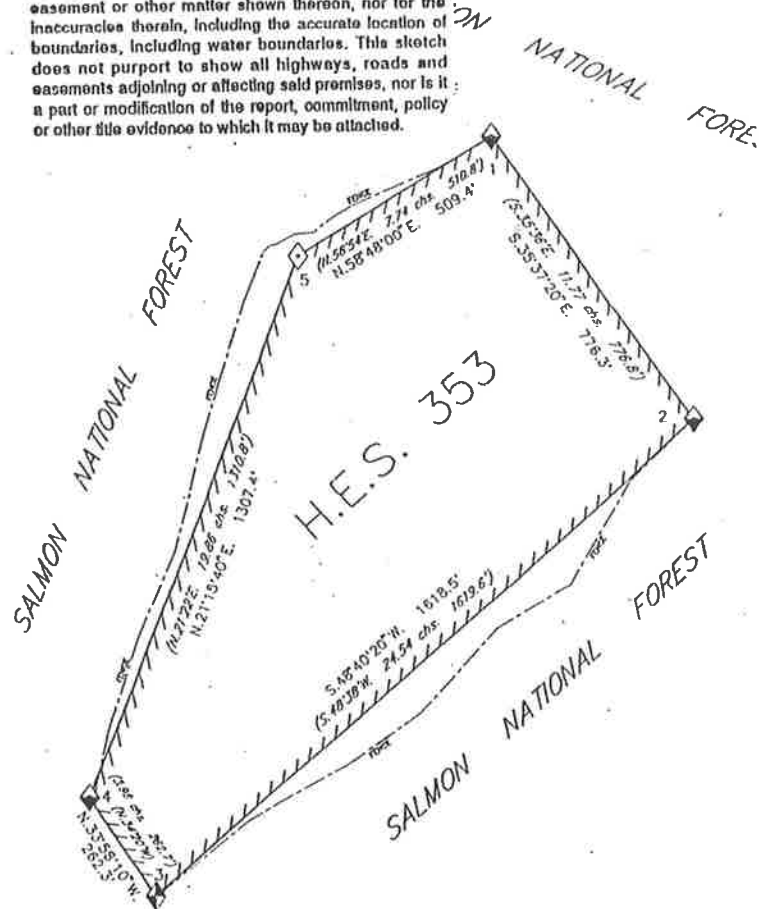
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho) 263133
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance
at 3:25 o'clock PM 31 May 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By K. Boonert Deputy
Fee \$3.00
Return to _____


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007



The Company has not surveyed the premises described in OS 3033112. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



• -Represents the collected with t

COUNTY RECORDER CERTIFICATION
 INSTRUMENT NUMBER 229882
 TIME 11:35 DATE 1-29-96
 BOOK 8 PAGE 81
 RECORDS OF LEMHI COUNTY, STATE OF IDAHO
Alberta Weidensack by Jason L. Adkins
 RECORDER

CERTIFICATE OF SURVEY
 I, CHARLES J. HOFFMAN, Registration No. 5575, Professional Land Surveyor, State of Idaho, hereby certify that this plat correctly represents a survey made by me or under my direction in conformance with the B.L.M. "Manual of Surveying Instructions-1973" and the law(s) of the State of Idaho at the request of the U.S. Department of Agriculture-Forest Service-Region 4.

Page 1

04/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-10949

WATER RIGHT NUMBER: 75-10949

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD A CESARIO 3830D S GENOA CIR AURORA, CO 80013 (303)690-9392

Priority Date: 01/01/1911

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4SW1/4SE1/4	Sec. 10, Twp 24N, Rge 20E, B.M.
LEMHI County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	20E	10																X	

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 24N20E108401

Page 1

04/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-13711

WATER RIGHT NUMBER: 75-13711

Owner TypeName and Address

Current Owner

RICHARD A CESARIO
38300 S GENOA CIR
AURORA, CO 80013
(303)690-9392

Priority Date: 11/18/1916

Basis: Beneficial Use

Status: Active

SourceTributary

EAST FORK SAGE CREEK

SAGE CREEK

Beneficial UseFrom ToDiversion RateAnnual Volume

IRRIGATION

4/01 to 11/01

0.480 CFS

Total Diversion:

0.480 CFS

Location of Point(s) of Diversion

EAST FORK SAGE CREEK

SW1/4SW1/4SE1/4

Sec. 10, Twp 24N, Rge 20E, B.M.

LEMHI County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N 20E 10												4.0				9.0	13.0
24N 20E 15			4.0				7.0										11.0

Total Acres: 24

Conditions of Approval:Remarks:

1. General

WATER HAS BEEN USED ON THIS PROPERTY SINCE THE EARLY 1900' (SEE HES SURVEY DATED 11/18/1916)

Comments:Dates and Other Information:

Post-it® Fax Note

7671

Date	4/19	# of pages	2
To	Freddie		
From	Bob Foster		
Co./Dept.			
Phone #			
Fax #			



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 6, 2006

Tryg Olson
4488 Deer Ridge Rd
Danville, CA 95406

RE: 75-13711

Dear Mr. Olson:

If you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office as soon as possible. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 13711

Cell 510-410-9097

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Tryg and Karen Olson
☐ No Change ADDRESS
☒ NEW ADDRESS: 4488 Deer Ridge Rd, Danville, CA 95406
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE
☒ Source is different than that claimed:

Source found: West Fork Sage Creek is only source

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017228, A0017229, A0017230 A0017231

Township <u>24N</u>	Range <u>20E</u>	Section <u>10</u>	<u>1/4 SE</u>	<u>1/4 SW</u>	<u>1/4 NE</u>
Township <u>24N</u>	Range <u>20E</u>	Section <u>10</u>	<u>1/4 SW</u>	<u>1/4 NE</u>	<u>1/4 SE</u>
<u>24N</u>	<u>20E</u>	<u>15</u>	<u>SE</u>	<u>SW</u>	<u>NE</u>
			<u>SW</u>	<u>NE</u>	

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Small dams in creek, ditches to place of use, four points of diversion

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water being diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-22-06

FIELD EXAMINER:

Bob Fisk

Print Name

Bob Fisk

Signature

WARRANTY DEED

THIS DEED, Made this
between

KED.
JUNE 25 90
day of October, 1989

KELTON E. DONALDSON,

County of _____ of the _____
State of Colorado, grantor(s) and

RICHARD CESARIO,

whose legal address is 3830 D South Genoa Circle, Aurora, CO 80013

of the _____ County of Arapahoe, State of Colorado, grantee(s):

WITNESSETH, That the grantor(s), for and in consideration of the sum of Ten Dollars and other good and valuable consideration

~~XXXX/XXXX~~

the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey, and confirm, unto the grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Lemhi, State of Idaho, described as follows:

Beginning at Corner No. 1, from which U.S. Location Monument No. 2, Indian Mining District, bears N. 21° 51' W., 144.43 chains distant; thence S. 35° 36' E., 11.77 chains to Corner No. 2; thence S. 48° 38' W., 24.54 chains to Corner No. 3, thence N. 34° 20' W., 3.98 chains to Corner No. 4; thence N. 21° 22' E., 19.86 chains to Corner No. 5; thence N. 58° 54' E., 7.74 chains to Corner No. 1, the PLACE OF BEGINNING, all in approximate Section 9, Township 24 N., Range 20 E., Boise Meridian, Lemhi County, Idaho . . .

(H. E. Survey No. 353)

also known by street and number as:

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), his heirs and assigns forever. And the grantor(s), for him self, his heirs and personal representatives, do covenants, grant, bargain, and agree to and with the grantee(s), his heirs and assigns, that at the time of the enrolling and delivery of these presents, well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances, and restrictions of whatever kind or nature soever, except

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Kelton E. Donaldson 6/25/90
Kelton E. Donaldson

STATE OF ~~IDAHO~~ *OREGON*

County of *Lemhi* ~~Deschutes~~

The foregoing instrument was acknowledged before me this
by Kelton E. Donaldson.

My commission expires 5-22-91

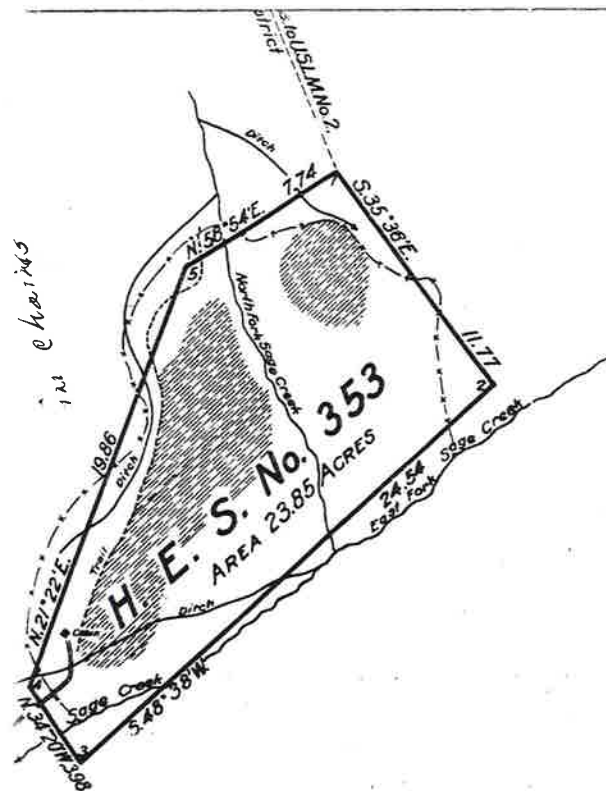
KED.
JUNE 25 1990
day of October, 1989

Witness my hand and official seal.

Arnold J. [Signature]
Notary Public

*If in Denver, insert "City and".

MICROFILMED
NOV 18 1996



T.24N., R.20E.
(Unsurveyed)

SCALE 5 chains to 1 inch

When Surveyed Began	When Surveyed Completed	Date of Approval
Sept 8, 1902		Dec 13, 1902
Jan 24, 1915	Aug. 26, 1915	

Areas in Acres	
H.E. Survey No. 353	Conflicts
In Section	
In Section	
In Section	
In Section	
Total	23.85

HOMESTEAD ENTRY SURVEY

No. 353 PATENTED

in the

SALMON NATIONAL FOREST

in

Sec. 4, T. 24 N., R. 20 E., unsurveyed

of the

BOISE BASE AND MERIDIAN

IDAHO

This plot of Homestead Entry Survey
No. 353 State of Idaho is strictly
conformable to the field notes thereof
on file in this office, which have been
examined and approved.

U. S. Surveyor General's Office

Boise, Idaho

November 18, 1916.

Edward Hadden
U. S. Surveyor General

Act of June 11, 1906
List No. 4-867
Latitude 45° 26' 23" N.
Longitude 114° 04' N.
Mean Mag. Incl. 20° 30' E.
At Corner No. 1

Act of Mar. 4, 1915
Dated Oct. 27, 1911

Chains
66

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-13711**
Date Received: 8/21/1996
Receipt No: E022496
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD A CESARIO 303-690-9392
Address: 3830 D SOUTH GENOA CIRCLE
AURORA CO 80013

2. Date of Priority: NOV 18, 1916

3. Source: SAGE CREEK WF, EF Trib. to: SAGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	20E	10	SW	SW	SE		LEMHI

5. Description of diverting works:
SMALL WING DAMS IN STREAM, DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	20E	10	SE	SW		IRR	4.0
			SW	SE		IRR	9.0

MICROFILMED
NOV 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
		15	NW	NE	IRR	4.0
			NE	NW	IRR	7.0
					Section Acres	11.0
					Total Acres	24.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER HAS BEEN USED ON THIS PROPERTY SINCE THE EARLY 1900' (SEE
HES SURVEY DATED 11/18/1916)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-13711Date Received 8-20-96/20/GTReceipt Number E022496

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 20 1996

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) RICHARD A. CESARIO Phone (303) 690-9392
Mailing Address 3830 D SOUTH GENOA Circle AURORA CO. Zip 80013

2. Date of Priority (Only one (1) per claim) 11-18-1916

3. Source of water supply (a) SAGE Creek, West Fork, SAGE Creek East Fork
which is tributary to (b) SAGE Creek

4. a. Location of existing point of diversion is: Township 24N Range 20E Section 10,
SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: NW 1/4 SW 1/4 SE 1/4 T24N R20E S10 SE 1/4 SW 1/4 SE 1/4 T24N R20E S10

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Small wing dams in stream
ditches to place of use

A7513711



MICROFILMED

NOV 18 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04-01 to 11-01 amount 0.48 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.48 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	20E	10												4.0			9.0		13.0
		15		4.0			7.0												11.0

Total number of acres irrigated 24.0

11. In which county (ies) are lands listed above as place of use located? LEMH:

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Water has been used on this property since the early 1900's
(See copy of HES survey dated November 18, 1916)

MICROFILMED

NOV 18 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard A. Cravie Date Aug 19 1996

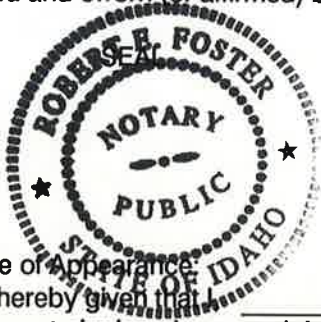
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 19th day of August 19 96



Notary Public Robert E. Foster
Residing at Salmon ID 83467
My Commission Expires 02-16-2001

Please Print Name

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
NOV 18 1996

Copies White-State, Yellow-Claimant