

12/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-12516

NAME AND ADDRESS:

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 claimed under Federal Reserved Water Right.*
This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT OF DIVERSION:

T17N R20E S16 SWNESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER in LEMHI County

T17N R20E S16

NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM RECORD ID = 7504682378



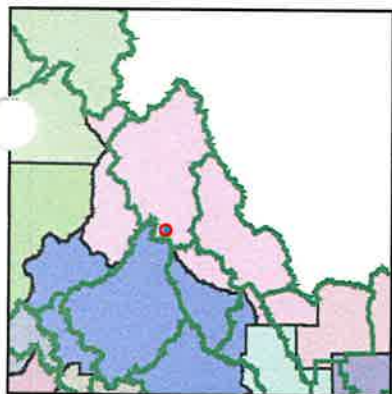
Idaho Department of Water Resources

Adjudication Claim Number: **75-12516**

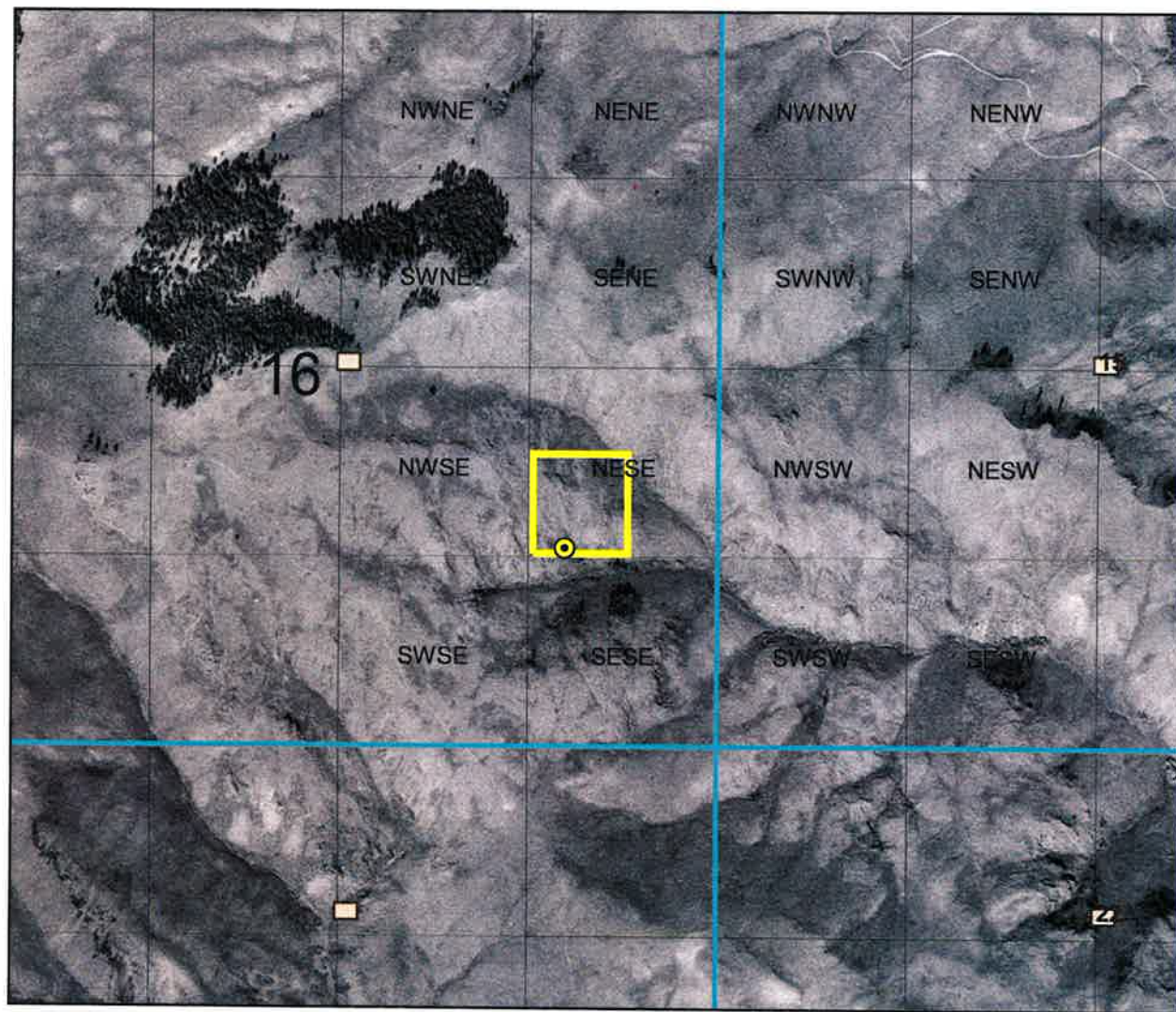
T17N R20E

Legend

-  Point of Diversion
-  Place of Use
-  Sections
-  QQ



Lemhi County
IDWR Basin 75



0 0.6 1.2 Miles

Prepared by J. Wilson
On Tuesday, December 12, 2006
Digital Orthophoto Quarter Quads

☐ PPD? ☐ PD? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS
In Re SRBA ☐ Adm? ☐ Prob?

Case No. 39576

REIN

AMENDED NOTICE of CLAIM for
Water Right number:

7512516 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7504682378

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

FY06 ☒

Spring Claim 75-12516 (SWNESE of T17N 20E S16) is being Reinstated because the claim is on BLM land and not State land as originally thought. This water right is also claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	20E	16	SW	NE	SE			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

20-Sep-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	17N	20E	16	NE	SE			59 LEMHI

SALMON DISTRICT SEC 3

MT PLAT

1 08097 Det PL 167 (Act of Cong 7/23/1955)
completed 8/23/1960. All NF surface wgt by USF

1 011062 Det PL 167 (Act of Cong 7/23/1955)
completed 11/14/1960. All NF surfa : by USF



LEMHI COUNTY
059



WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by formal movements of corners or other changes of water.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

USE PLATS:

Lat. 44°45'57" N

W **USE PLATS:**

done.

T.

R.

SCANNED
DEC 11 2006

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 07 2006
DEPARTMENT OF
WATER RESOURCES

CLAIMANT VERIFICATION:

Water Right Number: 75-12516 (7504682378)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for ☒
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2006.

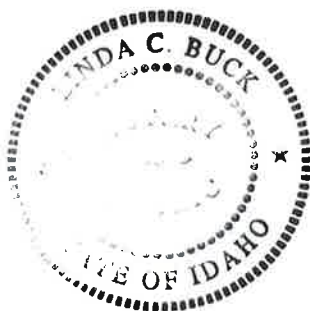
Linda C. Buck
Linda C. Buck

Seal

Notary Public in and for: State of Idaho

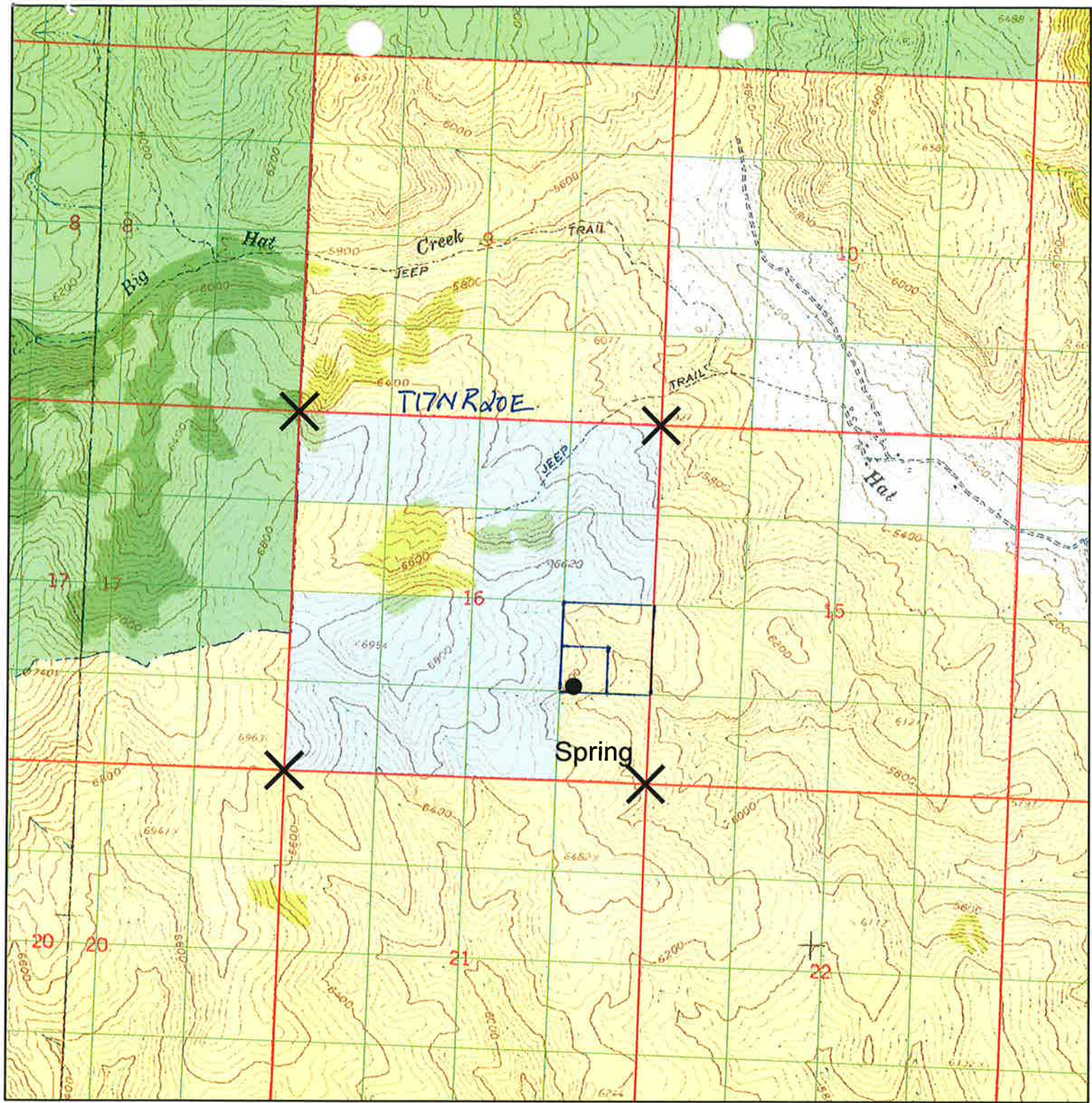
Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2011



SCANNED

DEC 11 2006



Legend

PRIVATE



BLM



USFS



STATE

Spring (undevel in hat)

IDWR#75 -12516

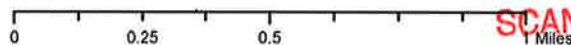
BLM# 750468 2378

Date of map 1-25-06

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



SCANNED
1 Miles

DEC 11 2006

