

12/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-11609

NAME AND ADDRESS: PHYLLIS A KRUEGER
3793 HIAWATHA DR
LAKE HAVASU CITY AZ 86404-3559

RONALD E KRUEGER
3793 HIAWATHA DR
LAKE HAVASU CITY AZ 86404-3559

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
3.500 AFY

PRIORITY DATE: 06/15/1957

POINT OF DIVERSION:

T24N R21E S35 NESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.020 CFS

3.50 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T24N R21E S35 NESW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

07/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-11609

NAME AND ADDRESS: PHYLLIS A KRUEGER
800 A LAPWAI RD
LEWISTON ID 83501

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
3.500 AFY

PRIORITY DATE: 06/15/1957

POINT OF DIVERSION:

T24N R21E S35 NESW Within LEMHI County

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PERIOD OF USE:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 12 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-11609

~~PHYLLIS A. KRUEGER~~ →

3793 HIAWATHA DR

LAKE HAVASU CITY AZ 86404-3559

Telephone Number: (928)505-3160

RONALD E. OR PHYLLIS A. KRUEGER

Please AMEND to include husband's NAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: ^{MINOR} ~~no~~ changes need to be made.

DATE: *12-6-06*

SIGNATURE: *Phyllis A. Krueger*

Please print your name: *Phyllis A. Krueger*

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED 1

DEL 10 2006

11/20/2006

NOTICE OF ERROR
REPLY

DEC 12 2006

DEPARTMENT OF
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Water right number: 75-11609

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LAKE HAVASU CITY AZ 86404-3559

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DATE: 12-6-06

SIGNATURE: Phyllis A. Krueger

Please print your name: Phyllis A. Krueger

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

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YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-11609

PHYLLIS A. KRUEGER →

3793 HIAWATHA DR

LAKE HAVASU CITY AZ 86404-3559

Telephone Number: (928) 505-3160

RONALD E. OR PHYLLIS A. KRUEGER

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2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED
DEC 15 2006
IDWR/North

☒ I AGREE with this proposed recommendation: ^{MINOR} ~~no~~ changes need to be made.

DATE: *12-6-06*

SIGNATURE: *Phyllis A. Krueger*

Please print your name: *Phyllis A. Krueger*

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 03 2006

DEPARTMENT OF
WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 75-11609

[] Name(s): Ronald E. & Phyllis A. Krueger

[] Old Mailing Address: 800 A LAPWAI Rd.
Lewiston, ID 83501

[] New Mailing Address: 3793 Hiawatha Drive
LAKE HAVASU City, AZ
86404-3559

Telephone Number: (928) 505 - 3160

[] Signature(s) of Owner(s): Phyllis A. Krueger

R E Krueger
(Include your title if on behalf of company or organization)

Date: 7-31-06

SCANNED

AUG 03 2006

d.s. complete 8/3/06 RBrown

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-11609**
Date Received: 5/21/1992
Receipt No: E014626
Received By: De

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHYLLIS A KRUEGER
Address: 800 A LAPWAI RD
LEWISTON ID 83501
208-746-7212
2. Date of Priority: JUN 15, 1957
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	35	NW	SE		1	LEMHI
5. Description of diverting works:
WELL 30' DEEP 6" CASE, 3/4 HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 2.5 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC ONE HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	21E	35	NW	SE	1	IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
DEC 15 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): _____

[] Name and Address of
Former Claimant: Madine J. Huff Riston

NC 10 Box 42 B

Carmen, Id. 83462

[] New Claimant(s): Phyllis A. Kruegel

[] New Mailing Address: 800 A LAPWAI Rd.

LEWISTON, ID 83501

New Telephone Number: (208) 746-7212

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership COPY of tax notice showing both
Describe proof attached: NAMES ATTACHED; FINAL Payment for
FULL TRANSFER to BE PAID IN October 1990.

[] Signature of New Claimant(s): Phyllis A. Kruegel

Date: 5-17-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 8, 1990

From Maxine S. Huff Risbon
HC 10 Box 42B
Carmen, ID 83462

RE: Notice of Claim

Dear Ms. Ribson:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check no. 3285 in the amount of \$51.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by June 8, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

The location of the point of diversion (well or headgate) must be defined to at least the 1/4 of 1/4 Section (40-acre tract) in Item #4. If you are unable to determine the precise legal description, you may indicate the location on the enclosed map or submit your own detailed map showing the location within the Section. *Wells between river & road as is all the property.*

A description of the diversion works must be entered in Item #5, for example, well/pump, springbox, or headgate/ditch. Include the dimensions such as depth, casing size, pump horsepower, etc., if known. ✓

The cfs amount claimed for the domestic and/or stock purposes must be entered in Item #6. The typical amount for one house with up to 1/2-acre of lawn and garden irrigation is 0.04 cfs. Refer to the enclosed Table 1 for the stockwater diversion rates if you are claiming water for stock. ✓

Enclosed is a change of ownership form. ✓

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

RECEIVED
MAY 11 1990

Department of Water Resources
Eastern District Office

*See attached
full legal
property*

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DEC 15 1992

Respectfully submitted,

Ernest Carlsen for Ernest Carlsen
Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

MICROFILMED
DEC 15 1992

CONSOLIDATED TAX NOTICE AND RECEIPT
LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
SHIRLEY R. HOY, SALMON, ID. 83467
PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
25931	4-00	RP24N21E354806A	8972
HM- 9858			
	T-973		
16073*	35 24 21		
L 6215			
I 19716			

1.000 HUFF, MAXINE S
 TOT ACRES % KRUEGER, PHYLLIS
 DELINQUENT CERT. % HUFF, MAXINE S
 HC10 BOX 428
 CARMEN, IDAHO 83462

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003595	57.78	TAX 143.82
SCHOOL DIST 291	.004420	71.04	PEN.
			SUB TOT.
			INT.
			TOT.
			1ST INSTALLMENT
			TAX 71.91
			PEN.
			SUB TOT.
			INT.
NORTH FORK TV		15.00	TOT.
			2ND INSTALLMENT
			TAX 71.91
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.008015	143.82	

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
 A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

MICROFILMED
 DEC 15 1992

The well on this piece of property is hard to define . It is in the bottom of section 35 just across the hiway. It is shown on the black dot on the map. It lies between the hi way and the River.

I hope that this helps to clear this matter.

Thank You;

MICROFILMED
DEC 15 1992

"A fraction of Lot 1, Section 35, Township 24N, Range 21 EBM, more particularly described as to begin at intersection of the Easterly Boundary of said lot 1, and Southwesterly right of way line of U.S. Highway 93, running thence Northwesterly along Southwesterly right of way line of U. S. Highway 93, a distance of 407.0 feet, thence South $49^{\circ} 00''$ W. 190.0' more or less to Northerly bank of Salmon River, thence meandering along northerly bank of Salmon River in an Easterly direction of 460.0' more or less to the Easterly boundary of lot 1. thence North along Easterly Boundary of Lot 1 a distance of 6.0' to point of beginning containing approximately 1.0 acres."

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

RENUMBER 75-11609

NO LATE FEE IF RECEIVED
BY June 8, 1990

174-10223
5-21-90/90
E 014626

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

HUFF

1. Name of Claimant (s) Maxine S. A. Risbon Phone (208) 756-3493Mailing Address HC 10 Box 42B Carmen, ID Zip 834622. Date of Priority (Only one (1) per claim) June 15, 19573. Source of water supply (a) Ground Water - Well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 24 Range 21 Section 35_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, Section 7 B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

30 ft well 6" casing 3/4 hp pump

See Map
attached
full legal
description
of property

A751609



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .02 or 1 acre

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) 1 acre (acre feet)

8. Total consumptive use claimed is .02 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - One Household No current Livestock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Fraction of Lot 1

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	31 EBM	35																	D

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Phyllis A. Krueger
800 A. Lapwai Rd
Lewiston, Id 83501
(will be the new owner as of this fall)

MICROFILMED

DEC 15 1992

Last Name Risbon Ident No. 39576

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair pattern. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. The top-left and bottom-right quadrants are white, while the top-right and bottom-left quadrants are light gray.

MICROFILMED
DEC 15 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 4/26/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26 day of April 19 90

SEAL

Notary Public Cory Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
DEC 15 1992

Copies White-State, Yellow-Claimant

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E INTERIOR
URVEY

266000m.E.

TwP 24N Rge 21E

Sec 35

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