

11/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10943

NAME AND ADDRESS: LYNDA G LEDFORD
263 SPRING CREEK RD
SHOUP ID 83469

KENNETH L LEDFORD
263 SPRING CREEK RD
SHOUP ID 83469

SOURCE: WEST FORK SPRING CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 09/05/1928

POINT OF DIVERSION:

T24N R19E S7 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.060 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R19E S07	NESW	0.60	T24N R19E S07	NWSW	2.10
---------------	------	------	---------------	------	------

2.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

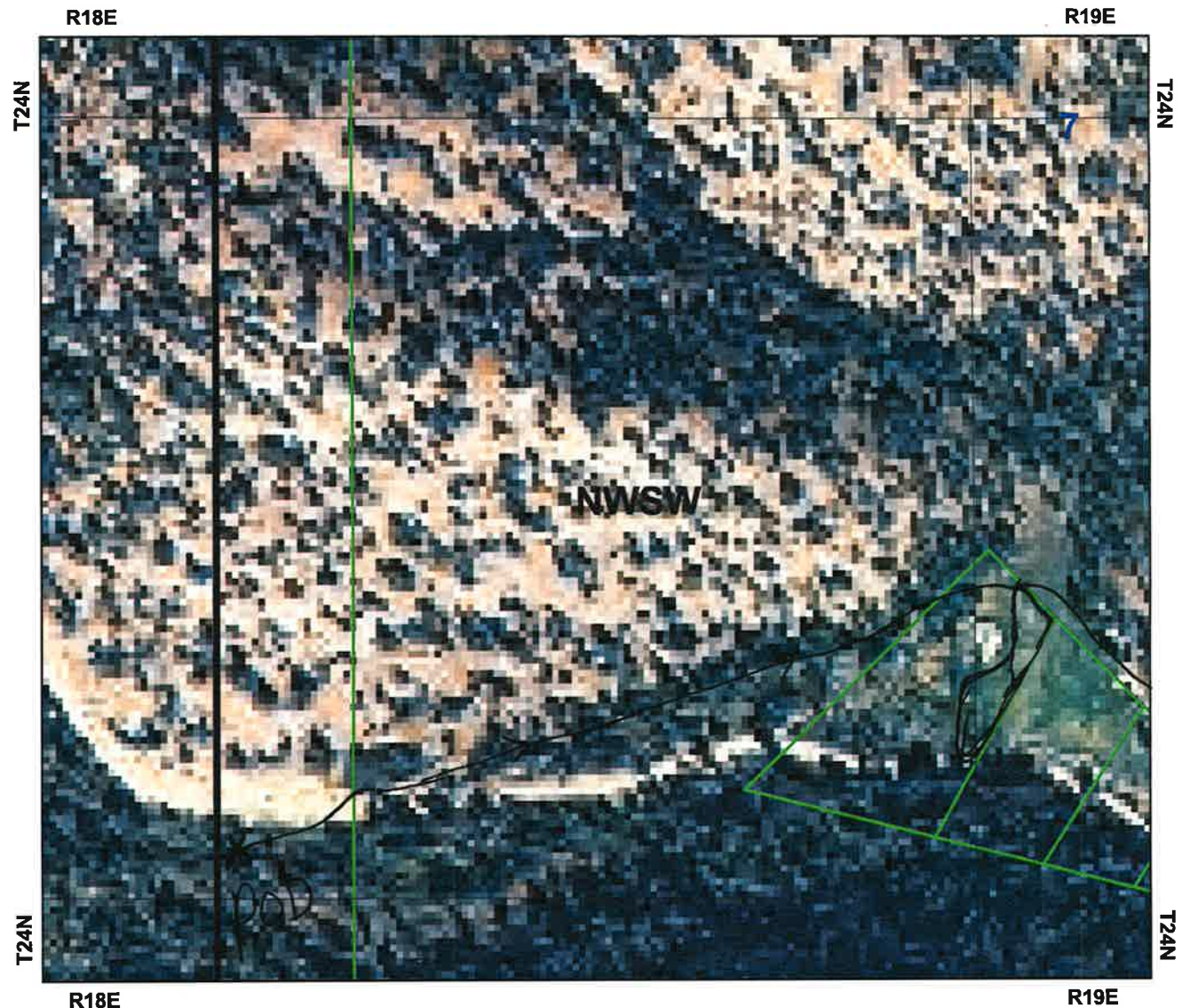
SRBA Claim:
75-10943

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources



Adjudication Claim Number: **75-10943**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

A horizontal scale bar with markings at 0, 0.1, and 0.2 miles.

Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10943

LYNDA G LEDFORD
263 SPRING CREEK RD
SHOUP ID 83469

KENNETH L LEDFORD
263 SPRING CREEK RD
SHOUP ID 83469

1. Describe the portion of the proposed recommendation with which you disagree (e.g., priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-27-06

SIGNATURE:

[Handwritten signature]

Lynda G. Ledford

Please print your name:

KEN LEDFORD

LYNDA G. LEDFORD

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC - 8 2006

RECEIVED
DEC 9 6 2006
IDWR/North

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

A75 10943

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☒ NEW ADDRESS:

208-394-2187
263 Spring Creek Rd Shoup, Id 83469

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017092 GPS 091

Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>
Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name _____
Jack F. Ellis
Signature _____

AJ0749NP
No. A75-10943

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/99
PAGE: 1

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=====
OWNER      NAME & ADDRESS      PRIORITY  WATER USE      USE PERIOD  DIVERSION  DIVERSION
CODE              DATE              FROM      TO      RATE      VOLUME
-----
C  KENNETH L LEDFORD      09/05/1928  IRRIGATION      04-01  11-01      0.060 CFS
C  LYNDIA G LEDFORD
   HC 64 BOX 20
   NORTH FORK ID 83466
                                     TOTAL DIVERSION:  0.060 CFS

Water Source:  SPRING CREEK, WEST FORK      Tributary to:  SALMON RIVER      Stage:  BENEFICIAL USE

Point(s) of Diversion:      T24N R19E S07      NWSW      LEMHI County

Place of use Legal Description for:  IRRIGATION
      NE      NW      SW      SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----
24N 19E 7 :      :      :      :      :      :      :      :      :      :      :      :      :      :      :
                                     TOTAL ACRES      2.7
                                     2.7
=====
```

POU County: LEMHI

Non-Irrigation Uses: NONE LISTED

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/CV/08-12-99
CHANGED ADDRESS PER REQUEST/CV/12-08-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATE: 08/12/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SOAN 112
OCT 17 2001
DECEMBER 8, 1999

DEAR MR AND MRS LEDFORD:

WATER RIGHT NUMBER 75-10943 HAS BEEN CHANGED TO REFLECT THE ADDRESS ON THE REVERSE SIDE OF THIS CARD.

RESPECTFULLY SUBMITTED:

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK
DEPARTMENT OF WATER RESOURCES



The Lyceum, University of Mississippi, Oxford

KENNETH L AND LYNDA G LEDFORD
HC 64 BOX 20
NORTH FORK ID 83466



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1999

KENNETH L & LYNDIA G LEDFORD
GENERAL DELIVERY
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-10943

Dear Mr. and Mrs. Ledford:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

For - Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

Untitled

RECEIVED
JUL 26
DEPARTMENT OF
WATER RESOURCES

July 15, 2005

Idaho Department of Water Resources
PO Box 83720
Boise Id. 83707

In response to your letter regarding proving the priority date of my water rights (75-10943), I hereby submit the enclosed Affidavits and Documents.

Since these documents prove that the property was irrigated back to 1918, should not our priority date be 1918?

Sincerely,


Kenneth L. Ledford

INDIVIDUAL ACKNOWLEDGMENT

State/
Commonwealth of IDAHO
County of LEMHI

ss.

On this the 21 day of JULY, 2005
before me, CLAUDIA MAXWELL
Name of Notary Public

the undersigned Notary Public, personally appeared
KENNETH L. LEDFORD
Name of Signer(s)

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed
to the within instrument, and acknowledged that
he/she/they executed it.

WITNESS my hand and official seal.



Claudia Maxwell
Signature of Notary Public

OPTIONAL

My Commission ends 03/07/06

Though the information in this section is not required by law, it may prove valuable to
persons relying on the document and could prevent fraudulent removal and
reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Letter to Dept of Water Resources
Document Date: JULY 15, 2005 Number of Pages: 1
Signer(s) Other Than Named Above: D

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

SCANNED

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

July 15, 2005

Idaho Department of Water Resources
PO Box 83720
Boise, ID 83707-9815

I am an owner of a portion of H.E.S. 544 in the Spring Creek drainage of Lemhi County and in 1972 filed a claim to a water right, No. 75-4015, to use the existing ditches for irrigation.

I wish to state that since 1972, I have diverted water from Spring Creek to irrigate my property.

I also attest that the additional owners of H.E.S. 544, present and past since 1972 have also diverted water since then for irrigation purposes.

Sincerely,

William B. Galligan

William B. Galligan



Natalie Banta
my commission expires
5-18-2010

SCANNED

JUL 26 2005

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

July 15, 2005

Idaho Department of Water Resource
PO Box 83720
Boise, ID 83707-9815

I am an owner of a portion of H.E.S. 544 in the Spring Creek drainage in Lemhi County.

I have been an owner since 1982. From 1972 to 1982, I annually visited a good friend E.D. Shipp, the previous owner of my property.

I wish to attest that since 1972 H.E.S. has been under irrigation.

Sincerely,

Robert L Daniels

Robert Daniels

16 OVERACKER WAY RD
SALMON ID



Natalie Banta
my commission expires
5-18-2010

SCANNED

JUL 26 2005

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

7-14-05

RE. SPRING CREEK HES 544

TO WHOM IT MAY CONCERN

I PERSONALLY IRRIGATED AND
CUT HAY ON THE SPRING CREEK
PROPERTY LISTED ABOVE, STARTING
IN 1953 WHEN MY FAMILY PURCHASED
IT. WE OPERATED THIS RANCH, AS A
RANCH, UNTIL IT WAS SOLD IN
1968.

Robert Haskell

Box 986



Natalie Banta
my commission expires
5-18-2010

SCANNED

JUL 26 2005

RE: SPRING CREEK HES 54

TO WHOM IT MAY CONCERN

I LIVED IN THE SPRING CREEK
AREA FROM 1941 TO 1949

BEING KIDS WE WOULD
VENTURE UP SPRING CREEK
TO FISH QUITE OFTEN

THE PROPERTY LISTED ABOVE
WAS ALWAYS IRRIGATED
WITH HAY BEING RAISED
AND HORSES AND COWS
BEING PASTURED



Robert Wiederrick
1403 Pleuchard AVE
SALMON IDAHO

State of Idaho Lemhi
County of ✓

On this 13 day of July, in the year 2005, before me, a Notary Public in and for said state,
personally appeared ROBERT WIEDERRICK known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that HE
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Diana Dee McClain
Notary Public for the State of Idaho
Residing at: SALMON,
Commission Expires: 5/22/07

SCANNED

JUL 26 2005



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

RECEIVED

JUL 26 2005
DEPARTMENT OF
WATER RESOURCES



L
Claims-Salmon
Bevan, Fred Jr.
Blackfoot Land Office

1. Claimant.

Fred Bevan Jr., Ulysses Idaho, unmarried.

2. Description of Land.

For a tract of land described by metes and bounds as follows.

Beginning at U.S.L.M. No. 544 from which Cor. No. 7 of H.E.S. 280 bears S. 18° 33' E. 80.98 chains as corner No. 1; thence S. 71° 45' W. 6.63 chains to Cor. No. 2; thence N. 19° 40' W. 14.80 chains to Cor. No. 3; thence N. 76° 45' W. 15.80 chains to Cor. No. 4; thence N. 45° 45' E. 9.00 chains to Cor. No. 5; thence S. 45° 00' E., 8.00 chains to Cor. No. 6; thence N. 43° 11' E. 6.00 chains to Cor. No. 7; thence S. 27° 05' E. 23.03 chains to point of beginning. List 4-1642, HES 544, located in Sec. 7, T. 24 N., R. 19 E., and Sec. 12, T. 24 N., R. 18 E. Bouse Meridian, within Salmon National Forest, containing 18.13 acres.

Spring Creek crosses the claim. The claim is 2 miles from Northfork-Shoup road and is reached by road up Spring Cr. The nearest railroad is Salmon, Idaho, a distance of 43 miles.

3. Topography and Surface.

Approximate altitude is 3600 feet above sea. Land slopes with fall of the creek gradually to the South. Agriculture possibilities are limited to a few acres of land along stream bed. Approximately 9 acres is suitable for cultivation.

4. Settlement and Residence.

Claimant settled on land during the Spring of 1925. Actual residence was established date unknown, 1925.

Claimant resided on the claim from June 1925 to 1928 with the exception of short periods of three or four weeks when necessary to be employed at other business.

Cultivation of approximately 7 acres has taken place and in hay at the present time. No cultivation can be reported for the summer of 1927 as the place was used for pasture. Examination for dwelling premises show a complete cooking and housekeeping such as cook stove, dishes, bed and bedding, chairs and table. Farm implements consisting of plow, harrow and other small tools.

SCANNED

JUL 26 2005



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST

CABIN
- MINUS EXISTING
KITCHEN

5. Improvements.

Dwelling consists of log cabin 18'x 20', three rooms. Probable value of the dwelling \$100.00. The dwelling is ~~xx~~ habitable at all seasons. Barn, 16'x 20', probable value \$60.00. Ice house, 12' x 16' probable value \$50.00. Approximately one half mile of fence has been built consisting of three poles, this fence is in fairly good state of repair.

6. Cultivation.

Approximately seven acres has been cleared and producing agricultural crops. Two acres of land has been slashed or cleared of brush. A ditch of about one half mile had been constructed. The present claimant states that he has never raised crops only as planting and using them as pasture.

7. Grazing. Claimant has 10 head of horses which are used on the claim and for packing hunters and camper.

8. Timber.

With the excepting of about 3000 ft. of yellow pine timber and some brush species there is no timber on the land.

9. Additional Information.

The claim is not used in any way for trade or business or for any purpose not contemplated by the homestead law. Claimant has never made homestead entry elsewhere. Claimant does not own any land. The claim has not been mortgaged or sold.

It is not believed that this claim has been made at the interest of others, or believed to be in any way fraudulent.

Since the land has been given a fair test as to its agriculture purposes and crops of value have been grown it is believed that the chief value of this land is for agriculture purposes. The land was examined by a Forest officer October, 1927.

10. Good Faith.

The claimant has resided on the land since June 1925, and has no other residence.

11. Recommendations.

The claimant has filed notice of intentions to submit final proof and has made arrangements therefore. Claimant has complied with all homestead laws.

Report submitted by

Frank E. Rogers
Forest Ranger
July 31, 1928

SCANNED

JUL 26 2005

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

SALMON NATIONAL FOREST

MAR 7 1919

L
Claims-Salmon
~~Grainman-1918-1919~~
Hailey-H.E. 023676

1. CLAIMANT.

Daniel Collier, present residence or address unknown.
Claimant is not known to be married or to have a family.

2. DESCRIPTION OF CLAIM.

Location of claim is in unsurveyed sections 12, T 24 N, R 18 E, B.M., and in section 7, T 24 N, R 19 E, B.M., at the Forks of Spring Creek approximately three miles north of the North Fork-Shoup stage road.

3. TOPOGRAPHY AND SURFACE.

Claim lies on and about the confluence of the two main branches of Spring Creek and mainly consists of flat area of creek bottom running back to the sloping sides of the surrounding hills. The altitude is approximately 3400 feet above sea. The slope of the bottom land is gradual and slight and toward the south. The portion of the claim bordering on the surrounding hills has slopes from 20 to 45 per cent. Approximately 8 acres would be suitable for tilling.

4. SETTLEMENT AND RESIDENCE.

Claimant settled on the land March 15, 1918. Date of filing May 12, 1919. Actual residence was established March 15, 1918. During the season of 1918, claimant resided on claim and tilled and improved approximately 3 acres, constructed ditches for irrigation and fenced a small area. At this time claimant was married and his wife resided with him on the claim. In July of year 1918, the wife died and the claimant left the claim to accept employment of various short periods at nearby ranches. During the summer claimant was called in the draft and left the ranch without a tenant. During the following years of 1919, 1920, 1921, 1922 and up to the present date of 1923, no other residence of the claimant on the claim in question is to be reported. After the month of July 1918, no cultivation of the claim was performed. The implements for farming were removed in 1918, and nothing remains in the house at the present time except a few useless kitchen utensils, an iron bed, springs and a mattress partly destroyed. The following names of witnesses for reference are submitted: J.R. Hibbs, Ulysses, ^{Idaho} Oscar Westfall, Ulysses, Idaho, and Chas. Twining, Shoup, Idaho.

SCANNED

JUL 26 2005

SCANNED

-2-

9. ADDITIONAL INFORMATION.
The claim is not used in any way for trade or business or for any purpose not contemplated by the homestead law.

For sale of any timber from the claim.
Improvement of claim. Claimant did not sell or negotiate date of cutting unknown. All the timber cut was put into claimant, Jay Carlan, for construction of cabin and fence. Approximately 10 M feet board measure was cut by first \$67.50.
Estimated number of feet board measure, 25 M, valued at of merchantable timber.
Approximately 8 acres of the claim supported a stand

8. TIMBER.
As stated in the last two lines under "Cultivation".

7. GRAZING.
As stated in the last two lines under "Cultivation".

on the National Forest under G-5 regulation.
The claimant owned a number of horses which were grazed present claimant.
All of the land cultivated was cleared and ditched by the into the inclosed area after the claimant left the claim. The hay was not cut but was grazed off by stock breaking were used by the claimant during the summer of 1918. The only crop raised, that of 1918 as stated, was only partly harvested or used. A small quantity of vegetables appears that little work of clearing was necessary. It was slashed and cleared but not filled. The cost of clearing the land filled is unknown. It in addition to the filled area, approximately one acre The whole area was under ditch.

6. CULTIVATION.
No orchard was planted.
This area was partly garden and partly seeded to clover for "Settlement and Residence". The area, 2 acres, as referred to under present time and has not since the season of 1918, as stated in the foregoing. The area, 2 acres, as referred to under present time and has not since the season of 1918, as stated None of the land is producing agricultural crops at the

5. IMPROVEMENTS.
The dwelling is a log structure 14' x 20', board floor, two windows, one room. At the time it was constructed it probably cost \$40, and was substantial and habitable at all seasons. Since 1918, the building has been out of repair and at present would not afford comfortable quarters for habitation during stormy or winter weather.
The water supply is Spring Creek about 50' from the dwelling. An area of 10 acres was fenced with pole, leaning fence, and brush of the creek being used in places as a barrier. This fence is now out of repair and useless.
The fence is the only improvement built by the claimant.

It is not known that the claimant ever made homestead entry elsewhere.

Claimant does not own land of any kind.

Claim has not been sold or mortgaged.

It is not believed that the claim was made at the instance or in the interest of others.

The land of the claim is most valuable for saw mill site and log banking purposes. It is too isolated and too small to be considered a farm unit. There is a sufficient amount of merchantable timber tributary to the site to warrant a saw mill of 25 M feet capacity.

The claim was examined by Forest officer, October 8, 1922.

10. GOOD FAITH.

The claim has not the appearance of a permanent home. The dwelling is in a state of delapidation, not habitable at the present time, the ~~implements~~ for cultivation are gone and nothing of value or usable in the way of equipment is in evidence.

11. RECOMMENDATIONS.

The residence of the claimant is not known. Since his discharge from the army he has been most constantly in one or another of the various hospitals of the Government and is believed to be entirely disabled. His disability was brought on by some disease of the spine. He was not overseas with the army. On April 10, 1922, he was in a hospital at Missoula, the address being given as 528 West Spruce Street, Missoula, Montana.

No knowledge of the present residence of the claimant can be obtained from local sources, the last information of his location is as stated in the preceding paragraph. The appearance of the claim point toward abandonment. It is therefore recommended that a hearing should be ordered to determine the validity of the claim.

C. F. Clark,

Forest Ranger.

Approved _____ 1923.

Supervisor.

SCANNED

JUL 26 2005

FIELD NOTES

546
SALINE
Approximately
12
13 B.
16 E.

Notes Page end

Leahy

COMPOSITE SKETCH

A tract of land classified as chiefly valuable for agriculture under the act of August 10, 1912.

Agitation for leasing Jay Carlin

Leahy, Idaho.

Application No. 200

May 6

1912

July 18

Agitation for leasing Daniel Collier

Idaho, Idaho.

013476

October 19

Leahy Office Bailey

Received by Frank D. Maxwell, Surveyor

Idaho, Idaho. February 20

June 4

16

June 4

18

June 11, 1904, and March 4, 1917.

Latitude $\cdot 45^{\circ} 25' 10''$ N. of account from N. 2.
Longitude $\cdot 114^{\circ} 09' 20''$ W. (accepted).

From this observation I calculate the bearing to Polaris
as $11^{\circ} 00' 19''$ N. (see computation sheet).

June 6, 1918: At the same station I lay off the azimuth
of Polaris $0^{\circ} 19' 16''$ to the west and mark the

position thus determined by a stake, firmly set.
centered with a mark, 6.00 cm. dist. from my

station.

June 6, 1918: At the same station at 8 P. M. 7. P. M.

1. M. I begin to observe the eastern progress of
Polaris. When the star begins to recede I mark

the maximum position in the azimuth with the
ground, by a stake, firmly set, centered by a

mark, 6.00 cm. dist. from my station.

June 6, 1918: At the same station, I lay off the

azimuth of Polaris $1^{\circ} 37'$ to the west and find

this position agrees within $0^{\circ} 02'$ of the Polaris
position calculated from observation by hour

angle observation on June 4, 1918.

I take the mean of these observations for a true north-

line.

June 6, 1918: At the same station, at 8 P. M. 7. P. M.

1. M. I set off $44^{\circ} 20' 20''$ N. on the latitude arc.

$22^{\circ} 31' 20''$ N. on the declination arc and determine a
meridian with the solar. This meridian agrees

within $0^{\circ} 01'$ of the Polaris meridian.

June 6, 1918: At the same station at apparent noon, I

set off $22^{\circ} 31' 20''$ N. on the declination arc and

observe the sun on the meridian. The resulting
latitude is $45^{\circ} 25' 10''$ N. (accepted by account from

N. 2. 1. No. 260 $\cdot 45^{\circ} 25' 10''$ N. I therefore

bearing my index error to be $0^{\circ} 02' 30''$ N. and

take this into account in all observations with

the solar attachment.

June 5, 1918: At the same station at 4 P. M. 3. P. M.

1. M. I set off $44^{\circ} 20' 20''$ N. on the latitude arc.

$22^{\circ} 30' 20''$ N. on the declination arc and determine

a meridian with the solar. This meridian agrees
within $0^{\circ} 02'$ of the Polaris meridian. I there-

fore conclude my instrument is in satisfactory ad-

justment.

Solar attachment used to determine all courses of this

survey.

Magnetic declination at Cor. No. 1 $\cdot 21^{\circ} 30' 20''$ E.

REMARKS ON N. 2. LOCALITY NUMBER NO. 644

June 6, 1918: There being no corner of the public land

survey of any known location monument within the

lines, I established C. N. 1. N. 2. 644 as follows

At Cor. No. 1 of this survey, identical with Cor. No. 1

and forest service monument of mining survey, a

granite stone, firmly set, and attached as

described by the surveyor general, I remove this

stone and in its place I set a 2-in. iron post,

equipped with a brass cap, 20 in. long, 20 mm.

in the ground, over broken china stone, and, in

angle from the center, 200-444 in the

centerly quadrant, 1-253-444 in the westerly

quadrant for C. N. 2. N. 2. 644 and Cor. No. 1

of this survey.

1. M. 26 in. in elev., bears N. 22^{\circ} 30' 20'' E., 23 in.

dist.

1. M. 6 in. in elev., bears N. 21^{\circ} 00' E., 23 in.

4.

Chains

A pine, 28 ins. in dia., bears S. 20° 50' W., 73 lbs.

dist.

A fir, 10 ins. in dia., bears S. 77° 45' W., 110 lbs.

dist.

All trees blazed and mtd. I-5-RES-544-37 and I-RES-544-37.

Raise a mound of stone, 4 ft. base, 3 ft. high, 3 1/2 ft.

dist., west of monument.

I deface the witnesses to F. S. M. and the listing Cor. No. 1.

This monument is located about 3 1/2 chs. northeasterly from the confluence of the East and West forks of Spring Creek, and about 2 1/2 miles in a north-westerly direction from the confluence of Spring Creek and the Salmon River. Owing to the locality being heavily timbered this monument is not visible for any great distance.

BEGINNING AT COR. NO. 1 of this survey, identical with the above described monument.

Thence

S. 71° 45' W.

Over rolling land, through heavy timber.

Descend.

0.70 Leave rolling and enter bottom land, bears NE. and SW.

30 ft. below Cor. No. 1.

Wagon road bears NE. and SW.

Leave timber and enter cleared land, bears NE. and SW.

2.00 East Fork of Spring Creek, 25 lbs. wide, 6 ins. deep.

flows SW.

Thence along edge of cultivation.

5.

Chains

3.37 West Fork of Spring Creek, 25 lbs. wide, 6 ins. deep, flows SE.

Leave cultivation, bears to the SE.

Continue over cleared land.

6.00 Leave bottom land: enter rolling land bears SE. and NE.

Leave cleared land and enter heavy timber, bears SE. and NE.

6.45 To Cor. No. 2, identical with Cor. No. 1 of the listing survey, a granite stone, firmly set, mtd. and witnessed as described by the Surveyor General, in place of which I set a granite stone, 36 x 12 x 12 ins., 24 ins. in the ground, over a granite stone, 3 x 2 x 1 ins., mtd. with a cross (x) for Cor. No. 2 of this survey: mtd. I-RES-544 on the side facing the claim and a cross (x) on the top, and raise a mound of stone, 4 ft. base, 3 ft. high, 3 1/2 ft. dist., within the claim.

A fir, 24 ins. in dia., bears S. 71° 00' W., 53 lbs. dist.

A pine, 26 ins. in dia., bears E. 13° 30' W., 37 lbs. dist.

Both trees blazed and mtd. I-5-RES-544-37.

I deface the witnesses to the listing cor.

Thence

N. 19° 40' W.

Over rolling land through heavy timber.

14.30 West Fork of Spring Creek, 15 lbs. wide, 6 ins. deep, flows SE.

14.60 To Cor. No. 3, identical with Cor. No. 3 of the listing survey, a granite stone, firmly set, mtd. and witnessed as described by the Surveyor General, in place of which I set a granite stone, 24 x 10

SCANNED
JUL 26 2005

Chains

10 ins., 14 ins. in the ground, over a granite stone, 3 x 2 x 1 ins., mhd. with a cross (x) for Cor. No. 3 of this survey; mhd. 3-HES-544 on the side facing the claim and a cross (x) on the top, and raise a mound of stone, 4 ft. base, 2 ft. high, 3 1/2 ft. dist., within the claim.

A fir, 16 ins. in dia., bears S. 60° 50' E., 30 lks. dist.

A fir, 10 ins. in dia., bears N. 60° 15' E., 8 1/2 lks. dist.

Both trees blazed and mhd. X-3-HES-544-SY.

I deface the witnesses to the listing corner.

Thence

N. 76° 45' E.

Over rolling land, through heavy timber.

4.00 Enter dense undergrowth, bears SY. and 3R.

4.70 West Fork of Spring Creek, 25 lks. wide, 6 ins. deep, flows SE.

11.85 Same Creek, 25 lks. wide, 6 ins. deep, flows Easterly.

15.80 To Cor. No. 4, identical with Cor. No. 4 of the listing survey, a granite stone, firmly set, mhd. and witnessed as described by the Surveyor General, in place of which I set a 2-in. iron post, equipped with a brass cap, 36 ins. long, 26 ins. in the ground, over a granite stone, 2 x 2 x 1 ins., mhd. with a cross (x) for Cor. No. 4 of this survey; mhd. with angle lines from the center, 4-HES-544 in the easterly quadrant, and raise a mound of stone, 4 ft. base, 2 ft. high, 3 1/2 ft. dist., within the claim.

A pine, 30 ins. in dia., bears N. 87° 00' E., 21 lks.

Chains

A fir, 30 ins. in dia., bears S. 51° 30' E., 30 lks. dist.

Both trees blazed and mhd. X-4-HES-544-SY.

I deface the witnesses to the listing corner.

Thence

S. 45° 45' E.

Over rolling land, through heavy timber and dense undergrowth.

4.47 Cor. No. 5 of the listing survey, a granite stone, firmly set, mhd. and witnessed as described by the Surveyor General, I destroy the cap, and deface the witnesses thereto.

Leave heavy timber and dense undergrowth, bears N. and S.

Continue in scattering timber.

Leave listed and enter unlisted land.

Cor. No. 6 of the listing survey, a granite stone, firmly set, mhd. and witnessed as described by the Surveyor General, bears S. 72° 00' E., 16.24 lks. dist. I destroy the corner and witnesses thereto.

6.00 Irrigation ditch, 2 lks. wide, 6 ins. deep, flows SE.

9.00 To Cor. No. 6, for which I set a granite stone, 2 x 2 x 8 ins., 16 ins. in the ground, over a granite stone, 3 x 3 x 1 ins., mhd. with a cross (x) for Cor. No. 6 of this survey; mhd. 6-HES-544 on the side facing the claim and a cross (x) on the top, and raise a mound of stone, 4 ft. base, 2 ft. high, 3 1/2 ft. dist., within the claim.

A pine, 30 ins. in dia., bears N. 76° 45' E., 4 1/2 lks. dist.

A pine, 20 ins. in dia., bears S. 41° 45' E., 1 1/2 lks.

SCANNED

JUL 7 8 2003

HOMESTEAD ENTRY SURVEY NO. 544

SALMON NATIONAL FOREST

STATE OF IDAHO.

8.

Chains

dist.

Both trees blazed and mtd. I-B-HIS-544-27.

June 6, 1916.

June 6, 1916: At Cor. No. 5 of this survey, at 9 a. m.
A. M., l.m.t., I set off $45^{\circ} 24' E.$, on the latitude arc, $12^{\circ} 38' E.$ on the declination arc and determine a meridian with the solar. This meridian agrees within $05'$ of arc with the meridian previously determined and carried by angulation to Cor. No. 5.

Thence

S. $45^{\circ} 00' E.$

Over rolling land, through scattering timber.

2.69 Center of flat bottom gulch, course SW.

8.00 To Cor. No. 6, for which I set a granite stone, $26 \times 16 \times 6$ ins., 16 ins. in the ground, over a granite stone, $2 \times 2 \times 1$ ins., mtd. with a cross (x) for Cor. No. 6 of this survey; mtd. 6-HIS-544 on the side facing the claim, and a cross (x) on the top, and raise a mound of stone, 4 ft. base, 2 ft. high, $3\frac{1}{2}$ ft. dist., within the claim.

A pine, 18 ins. in dia., bears E. $64^{\circ} 30' E.$, 62 lks. dist.

A pine, 16 ins. in dia., bears N. $55^{\circ} 30' W.$, 47 lks. dist.

Both trees blazed and mtd. I-6-HIS-544-27.

Thence

N. $45^{\circ} 11' E.$

Over rolling land, through scattering timber.

6.00 To Cor. No. 7, for which I set a 2-in. iron post,

HOMESTEAD ENTRY SURVEY NO. 544

SALMON NATIONAL FOREST

STATE OF IDAHO.

9.

Chains

equipped with a brass cap, 36 ins. long, 26 ins.

in the ground, over a broken china dish, Cor. Cor.

No. 7 of this survey; mtd. with angle lines from the center, 7-HIS-544 in the southerly quadrant,

and raise a mound of stone, 4 ft. base, 2 ft.high, $3\frac{1}{2}$ ft. dist., within the claim.

A pine, 18 ins. in dia., bears S. $31^{\circ} 35' E.$, 140 lks. dist.

A pine, 30 ins. in dia., bears N. $61^{\circ} 30' E.$, 75 lks. dist.

Both trees blazed and mtd. I-7-HIS-544-27.

Thence

S. $27^{\circ} 05' E.$

Over rolling land, through scattering timber.

1.00 Center of flat bottom, course SW.

10.00 Along edge of cultivation.

14.00 Leave cultivation, bears to the SE.

21.20 East Fork of Spring Creek, 25 lks. wide, 6 ins. deep, flows SW.

22.00 Thron road, bears NE. and SW.

Ascend.

23.05 To Cor. No. 1, identical with U. S. L. E. No. 544, 25 ft. above point of ascent, the place of beginning.

Leave unlisted and enter listed land at Cor. No. 1.

AREA

Area of E. E. L. No. 544 16.13 acres.

IMPROVEMENTS

The improvements within this claim, the property of the claimant herein, are as follows:

SCANNED

JUL 7 6 2005

HOMESTEAD ENTRY SURVEY NO. 544

SALMON NATIONAL FOREST

STATE OF IDAHO.

10.

Chains

A log house, 18 x 24 ft., course of long sides, E2. and S2., the southerly cor. of which bears from Cor. No. 1 E. 35° 45' W., 2.67 chs. dist., Value \$200.00

A log barn, 18 x 22 ft., course of long sides E2. and S2., the northerly cor. of which bears from Cor. No. 7, S. 2° 15' W., 67 lns. dist., Value 100.00

About 180 rods of irrigation ditches, Value . . . 60.00

Total value of improvements \$360.00

DESCRIPTION

This claim is situated about 3 miles in a northerly direction from Shoup, Idaho, the nearest post-office and about 2½ miles northwesterly from the mouth of and on Spring Creek, just above the forks of the creek. The claim lies on rolling land along the West Fork of Spring Creek. The claim lines are along the edge of and just within the timber, the claim being surrounded by heavily timbered areas. There is an abundant water supply for this claim obtained from the west fork of Spring Creek. The soil is a light granitic sandy loam with considerable amount of surface stone, a large amount of which having been removed by claimant from the cultivated portion. About 2 acres of the land in the westerly portion of the claim has been slashed for clearing. About 10 acres of the land within the claim are cultivated. No mineral or indications of mineral are found upon the claim. There are no adjoining claims.

HOMESTEAD ENTRY SURVEY NO. 544

SALMON NATIONAL FOREST

STATE OF IDAHO

Chains

It being impracticable to take my assistants before an officer, qualified to administer oaths, without great inconvenience, delay and expense, I administer, myself, the required affidavit of the assistants.

June 4, 1912.

Surveyor - Forest Service.

SCANNED

JUL 26 2005

DEAR SIR,
I AM TOLD YOUR OFFICE MAY
BE ABLE TO TELL ME WHO
DELIVERED MY WELL + HOW MANY
GALLONS PER MINUTE THE RECOVERY
RATE WAS.

I AM NEAR GROUP 10 AND 00
SPRING GREAT ROAD. I'm in Section
7 TWP 24N RGE 19E.

A NUMBER ON A LETTER FROM
YOUR OFFICE IS: A75-10943

I HOPE YOU CAN FIGURE OUT
WHERE I AM FROM ALL OF THIS
+ POSSIBLE HELP ME AS MY
WELL ISN'T DOING VERY GOOD.

THANK YOU

P.S.
ALSO CHANGE
MY ADDRESS
to:
Ken LEFORD
HC 64 Box 20
North Fork

DEC 08 1999

Department of Water Resources
Eastern Region

10. 83466

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

HAVENS TRUST

CLAIM ENT. NO.

A75-10943

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
- Is the period of use included? ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by: JSDate: 1-31-91Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: #4, need 3rd gts?

MICROFILMED

APR 19 1994

SEARCHED
10/11/20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10943
Date Received: 3/ 2/1993
Receipt No: E015050
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: H.C. & I.V. HAVENS TRUST 208-756-2111
Address: H. DENNIS HAVENS, TRUSTEE
1107 MAIN ST.
SALMON ID 83467

2. Date of Priority: SEP 5, 1928

3. Source: SPRING CK, WEST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	19E	7	NW	SW			LEMHI

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE LISTED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	7	NW	SW		IRR	2.7

Section Acres 2.7

10. Place of Use: Continued

Total Acres 2.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVED

JUN 04 1999



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5/26/99

Department of Water Resources
District Office

LEGAL DESCRIPTION OF PROPERTY: Township 24 N. Range 19 E.
Section 7, NW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

208-736
2612-10

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) ok A75-10943
Assigned by IDWR:

-10944 (No D&S?)

☒ Name and Address of Former Owner/Claimant(s)(Seller): XX H.C. & I. V. HAVENS TRUST & H. DENNIS HAVENS, TRUSTEE

1107 MAIN STREET
SALMON, IDAHO 83467

☒ New Owner/Claimant (Purchaser):

KENNETH L. & LYNDIA G. LEDFORD

☒ New Mailing Address:

GENERAL DELIVERY, NORTH FORK, IDAHO 83466

☐ New Telephone Number: () -

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

Kenneth L. Ledford
Lyndia G. Ledford

Date 5-26-99

Date 5-26-99

☒ Signature of Former Owner/Claimant(s):

H.C. & I.V. Havens

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10943

Date Received: 3/ 2/1993

Receipt No: E015050

Received By: _____

COPY

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: H.C. & I.V. HAVENS TRUST 208-756-2111
Address: H. DENNIS HAVENS, TRUSTEE
1107 MAIN ST.
SALMON ID 83467

2. Date of Priority: SEP 5, 1928

3. Source: SPRING CK, WEST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	19E	7	NW	SW			LEMHI

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE LISTED

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	19E	7	NW	SW		IRR	2.7

Section Acres 2.7

10. Place of Use: Continued

Total Acres 2.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

This instrument was filed for record at the request
of Lemhi Title
at 2:51 o'clock Pm 5-26 1999
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder

DEED OF DISTRIBUTION
BY TRUSTEES

By Brenda Armstrong Deputy
Fees 6.00
Return to _____

THIS DEED, made by JOSEPH A. PROKSCH and H. DENNIS HAVENS,
Trustees of the HAVENS FAMILY TRUST and HAVENS SURVIVOR'S TRUST,
created pursuant to that certain TRUST AGREEMENT, dated June 1, 1971,
Grantor, to H. DENNIS HAVENS, Grantee, whose address is 1107 Main Street,
Salmon, ID 83467.

WHEREAS, Grantor are the qualified Trustees of said trusts;

THEREFORE, for valuable consideration received, Grantor conveys and
releases to Grantee, the following described real property in Lemhi County,
Idaho:

An undivided one-half (1/2) interest in the following property:

A fraction of H.E.S. No. 544 in approximate Section 7,
T. 24 N., R. 19E., Boise Meridian, more particularly
Described as follows, to-wit:

Beginning at Corner No. 5 of H.E.S. No. 544, thence S.
45°00' E., along the Northerly boundary of H.E.S. No. 544
a distance of 157.00 feet;
Thence S. 29°00' W., 428.3 feet to a point on the
Southerly boundary of H.E.S. No. 544;
Thence N. 75°45' W., along the Southerly boundary of
H.E.S. No. 544 a distance of 336.3 feet to Corner No. 4,
of H.E.S. No. 544;
Thence N. 45°45' E., to Corner No. 5 of H.E.S. No. 544;
To the POINT OF BEGINNING . . .

with all appurtenances.

EXECUTED this 26th day of May, 1999.

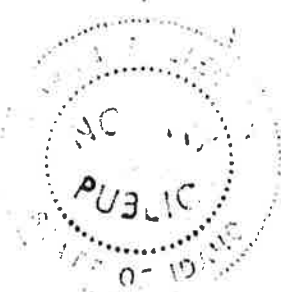
Joseph A. Proksch
Joseph A. Proksch, Trustee

H. Dennis Havens
H. Dennis Havens, Trustee

STATE OF IDAHO)
) SS
County of Lemhi)

On this 26th day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared JOSEPH A. PROKSCH and H. DENNIS HAVENS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Luan E. Ziegler
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 9-4-99

WARRANTY DEED

For Value Received H. DENNIS HAVENS

the grantor , do es hereby grant, bargain, sell and convey unto
KENNETH L. AND LYNDIA G. LEDFORD, HUSBAND AND WIFE
GENERAL DELIVERY, NORTH FORK, IDAHO 83466

the grantee s, the following described premises, in LEMHI County Idaho, towit:

A FRACTION OF H.E.S. NO. 544 IN APPROXIMATELY SECTION 7, TOWNSHIP 24 N.,
R. 19 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED
AS FOLLOWS, TO-WIT:

BEGINNING AT CORNER NO. 5 OF H.E.S. NO. 544, THENCE S. 45°00'E., ALONG
THE NORTHERLY BOUNDARY OF H.E.S. NO. 544 A DISTANCE OF 157.00 FEET;
THENCE S. 29°00' W., 428.3 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF
H.E.S. NO. 544; THENCE N. 75°45' W., ALONG THE SOUTHERLY BOUNDARY OF
H.E.S. NO. 544 A DISTANCE OF 336.3 FEET TO CORNER NO. 4, OF H.E.S. NO.
544; THENCE N. 45°45' E., TO CORNER NO. 5 OF H.E.S. NO. 544 TO THE POINT
OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-10943

Date Received

Receipt Number

EO 15050/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 27 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) H.C. & I.V. Havens Trust Phone (208) 756-2111Mailing Address P.O. Box E, Salmon, ID Zip 834672. Date of Priority (Only one (1) per claim) 9-5-283. Source of water supply (a) Spring Creek, West Fork
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 24N Range 19E Section 7
NW 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate and ditch

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11/1 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	19E	7										2.7							2.7

Total number of acres irrigated 2.7

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (x)

14. Remarks:

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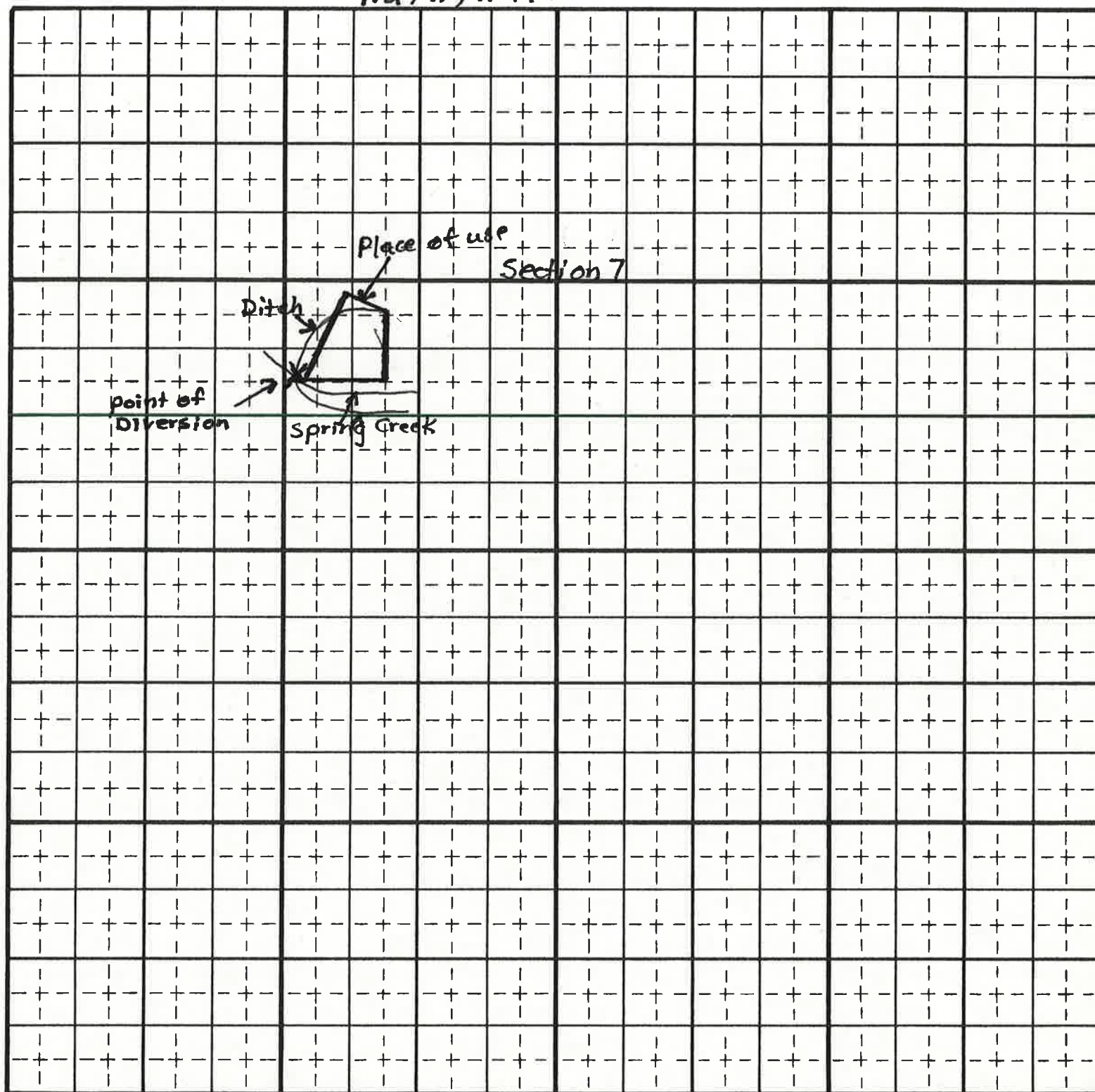
Last Name Havens Trust Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 24 N., R. 19 E



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Last Name Havens Trust Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7/13/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee

Title

of H C + IV HAVENS TRUST, that I have signed the foregoing

Organization

document in the space below as TRUSTEE of H C + IV HAVENS TRUST

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Trustee Date 7/13/90

State of Idaho/or _____)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 13th day of July 19 90

SEAL

Notary Public Susan E. Ziegler

Residing at Salmon, Idaho

My Commission Expires 9-4-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Havens Trust Ident. Number _____

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