

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10926B

NAME AND ADDRESS: VICTORIA ALEXANDER
21 WHITEHEAD LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.370 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T20N R22E S5 NWSWN Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.370 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T21N R22E S18

NWSE

9.30

9.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

03/04/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10926B

NAME AND ADDRESS: VICTORIA ALEXANDER
21 WHITEHEAD LN
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 74193, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.370 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION: T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.370 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 NWSE 9.30
9.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

Water is delivered through the Runsten Mintzer Ditch.

Failure of the right holder to comply with the conditions of transfer 74160 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 74160 prior to January 18, 2009.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2008

Victoria Alexander
21 Whitehead Lane
Salmon, Idaho 83467

RE: Transfer #74160 for water right(s) 75-10926B and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Alexander:

On January 18, 2008, the Idaho Department of Water Resources (IDWR) approved Transfer #74160, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman
Water Resource Agent

SCANNED

MAR 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10926B

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer

☒ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 7, 2008

Ernest Carlson

Signature of IDWR Representative

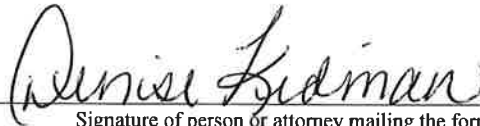
SCANNED

MAR 07 2008

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Victoria Alexander
21 Whitehead Lane
Salmon, Idaho 83467
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

MAR 07 2008

03/05/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10926B

NAME AND ADDRESS: VICTORIA ALEXANDER
21 WHITEHEAD LN
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 74193, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.370 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.370 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 NWSE 9.30

9.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED

MAR 9 7 2003

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

Water is delivered through the Runsten Mintzer Ditch.

Failure of the right holder to comply with the conditions of transfer 74160 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 74160 prior to January 18, 2009.

SCANNED

MAR 9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74160

This is to certify that: VICTORIA ALEXANDER
 21 WHITEHEAD LN
 SALMON ID 83467
 (208)756-1956

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-10926B	AJC/Decreed	04/01/1894	0.37 cfs	N/A	N/A	9.3	SALMON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-10926B	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-10926B	75-10926B	0.37 cfs	N/A	N/A	9.3		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.37 cfs	N/A	N/A	9.3		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 18th day of January, 20 08

 Chief, Water Allocation Bureau

WATER RIGHT NO. 75-10926B
As Modified by Transfer No. 74160

In accordance with the approval of Transfer No. 74160, Water Right No. 75-10926B is now described as follows.

Right Holder: VICTORIA ALEXANDER
21 WHITEHEAD LN
SALMON ID 83467

Priority Date: April 01, 1894

Source: SALMON RIVER

Tributary: SNAKE RIVER

BENEFICIAL USE

IRRIGATION

From

04/01 to 10/31

To

Diversion Rate

0.37 CFS

0.37 CFS

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER

L14 (SESE)

Sec. 6 Twp 20N Rge 22E LEMHI County

PLACE OF USE:

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	18																	9.3

Total Acres: 9.3

WATER RIGHT NO. 75-10926B
As Modified by Transfer No. 74160

CONDITIONS OF APPROVAL

Exp ROS ✓

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

Exp RU32 ✓

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Qty RS9 ✓

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Source 029 ✓

Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Exp 045 ✓

This right does not grant any right-of-way or easement across the land of another.

Exp F016 ✓

Water is delivered through the Runsten Mintzer Ditch.

74160

Exp T07 ✓

The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval. Jan 18, 2009

74160

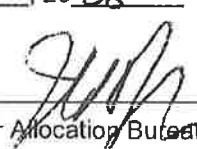
Exp TC88 ✓

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

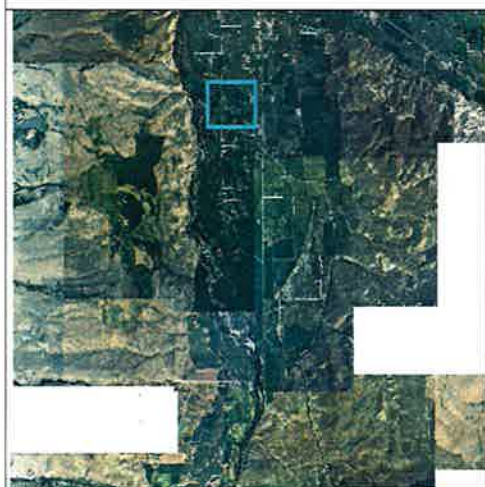
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of January, 20 08


Chief, Water Allocation Bureau

75-10926B





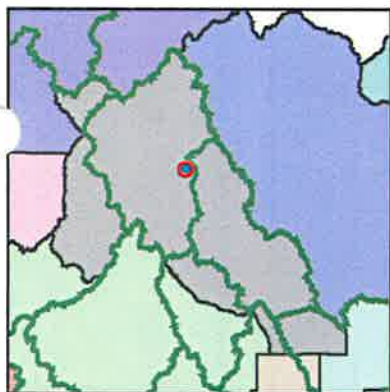
Idaho Department of Water Resources

SRBA Claim:

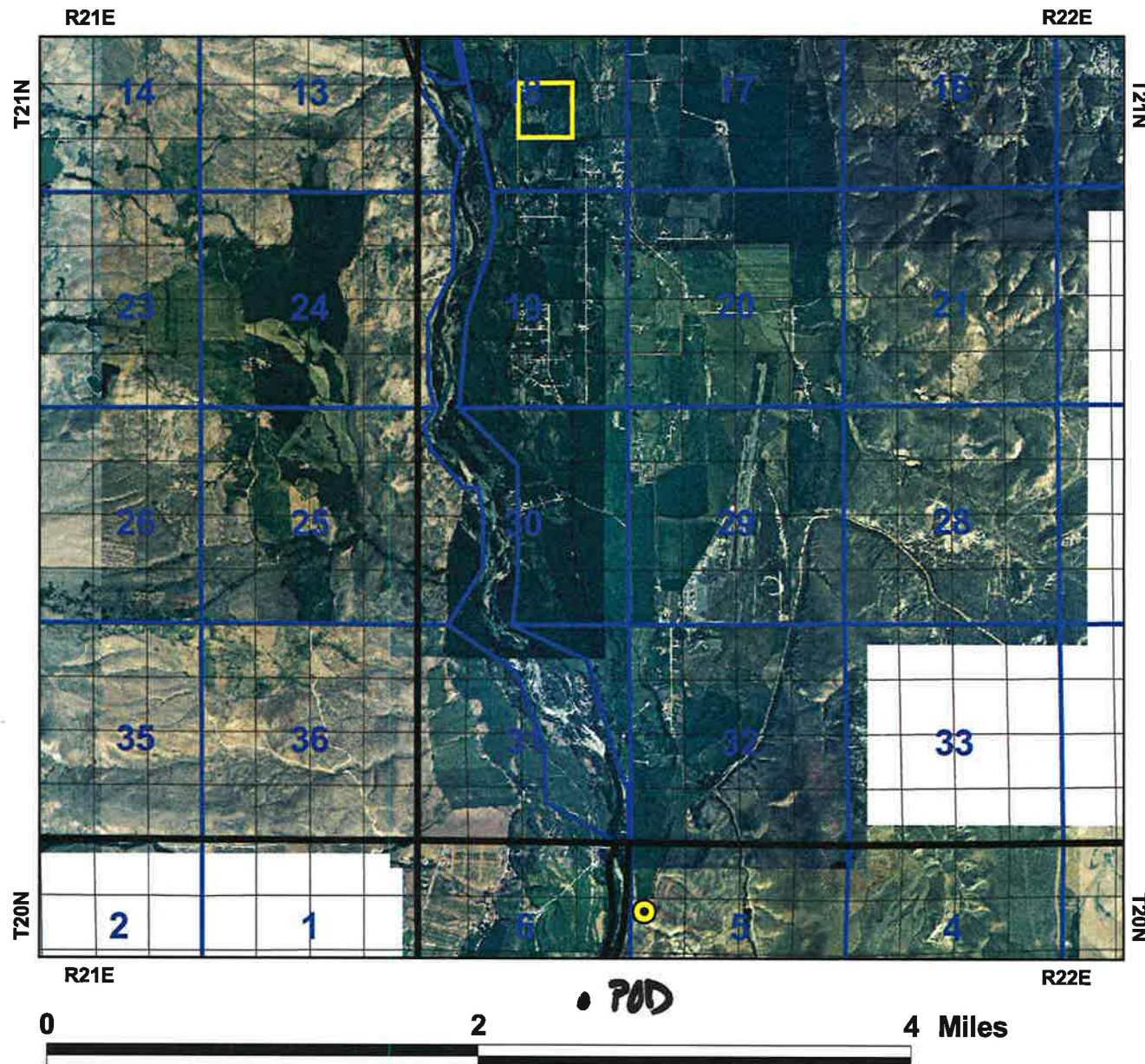
75-10926B

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10926 B (Part of 75-37)

1. ☒ No Change NAME IS SAME
☒ NEW OWNER: Victoria Alexander
☒ No Change ADDRESS
☒ NEW ADDRESS: 21 Whitehead Salmon ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015026

Township 20 N Range 22 E Section 6 1/4 NW 1/4 SE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Concrete structure w/ adjustable headgate

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Water Delivered through the Minzer - Runsten
Ditch (S14).

☐ SYSTEM DIAGRAM INCLUDED ☒ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-03-06

FIELD EXAMINER:

Asher Barton
Print Name
Asher Barton
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 25, 2006

VICTORIA ALEXANDER
21 WHITEHEAD LN
SALMON ID 83467

Re: Change in Ownership for Notice of Claim No. 75-10926B.

Dear Ms. Alexander:

Please find enclosed a computer generated copy of the claim referenced above show you as the current owner. Please keep this copy for your records.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Gregory J. Taylor', is written over a horizontal line.

Gregory J. Taylor
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
AUG 14 2006
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10 9248	N			

OK / changed 8-25-06

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT OF PROPERTY. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Steve Beverlin

Gail Beverlin

4. New Owner/Claimant(s)

Victoria Alexander

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

21 Whitehead Lane

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 7561956

5. Date you acquired the property

Aug 15 2005

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Victoria Q Alexander

AUG 08 '05 09:40AM LEL TITLE /ROBIE REAL ESTATE

P.1

Lemhi Title & Abstract Company

Title Insurances * Abstracts * Escrows

(208)756-2977
FAX 756-6286
robie@centurytel.net

P.O. Box J
Salmon, Idaho 83467

DATE AUGUST 8, 2005COMPANY NAME FATCOFAX NO. 208-322-5597ATTENTION TERESA KRAIPOWICHFROM ERIN ROBIE

MESSAGE: ATTACHED PLEASE FIND UPDATED TITLE COMMITMENT NO. 1927-A ON
THE STEVEN BEVERLIN PROPERTY. LET US KNOW IF YOU NEED ANYTHING MORE AT
THIS TIME.

INVOICE

DATE: AUGUST 8, 2005

TO: STEVEN BEVERLIN
C/O FATCO
7311 POTOMAC DRIVE
BOISE, IDAHO 83704

ATT: TERESA KRAIPOWICH

LEMHI TITLE & ABSTRACT CO.

BOX J

TELEPHONE: (208) 756-2977
SALMON, ID 83467

DATE	REAL ESTATE	RECORDING FEES	TITLE INSURANCE
8/8/05	COMMITMENT NO. 1927-A (STANDARD COVERAGE)		\$ 1,301.75
TOTAL			\$ 1,301.75

AUG 08 '05 09:40AM LEMNI TITLE /ROBIE REAL ESTATE

Form No. 1343 (1992)
ALTA Plain Language Commitment**COMMITMENT FOR TITLE INSURANCE**

ISSUED BY

First American Title Insurance Company

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.

***First American Title Insurance Company***

BY

Gary L. Kenneth

PRESIDENT

ATTEST

Mark A. [Signature]

SECRETARY

BY

[Signature]

COUNTERSIGNED

AUG 08 '05 09:41AM LE I TITLE /ROBIE REAL ESTATE

P.3

Form No. 1342 (1982)
ALTA Plain Language Commitment

First American Title Insurance Company

INFORMATION

The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

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SCHEDULE A	
1. Commitment Date	2
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3. Interest in the Land and Owner	2
4. Description of the Land	2
SCHEDULE B-1 — Requirements	3
SCHEDULE B-2 — Exceptions	4
CONDITIONS	other side of i

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

Form No. 1 AUG 08 '05 09:41AM LE. TITLE /ROBIE REAL ESTATE
ALTA Plain Language Commitment

SCHEDULE A

1. Commitment Date: AUGUST 8, 2005 Commitment No: 1927-A
2. Policy or Policies to be issued: Policy Amount
- ☒ (a) Owners Policy \$ 343,000.00
Proposed Insured: VICTORIA ALEXANDER, A SINGLE WOMAN
- ☐ (b) Loan Policy \$
Proposed Insured:
- ☐ (c) \$
Proposed Insured:
3. FEE SIMPLE Interest in the land described in this Commitment is owned, at the Commitment Date, by STEVEN K. BEVERLIN AND GAIL W. BEVERLIN, HUSBAND AND WIFE
4. The land referred to in this Commitment is described as follows:

SEE ATTACHED EXHIBIT "A"

FOR INFORMATIONAL PURPOSES:
PARCEL NO. RP21N22E187807A
2004 PROPERTY TAXES: \$ 1,246.78
PHYSICAL ADDRESS: 21 WHITEHEAD LANE, SALMON, IDAHO 83467
COPY OF PLAT ATTACHED

AUG 08 '05 09:42AM L I TITLE /ROBIE REAL ESTATE

P.5

EXHIBIT "A"

PARCEL I:

A PARCEL OF LAND LOCATED IN THE SE1/4, SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18 FROM WHICH THE S1/4 CORNER OF SAID SECTION BEARS S. 00 DEGREES 02' 42" W. A DISTANCE OF 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 90 DEGREES 02' 42" W. A DISTANCE OF 3303.35 FT. TO THE NW CORNER OF THE S1/2NW1/4SE1/4;

THENCE S. 89 DEGREES 43' 44" E. A DISTANCE OF 718.78 FT. ALONG THE NORTHERLY BOUNDARY OF SAID S1/2NW1/4SE1/4 TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 89 DEGREES 43' 44" E. ALONG SAID BOUNDARY A DISTANCE OF 603.80 FT. TO THE NE CORNER OF THE SE1/4NW1/4SE1/4 OF SECTION 18;

THENCE S. 00 DEGREES 01' 21" W. ALONG THE EASTERLY BOUNDARY OF SAID SE1/4NW1/4SE1/4 A DISTANCE OF 661.62 FT. TO THE SE CORNER OF SAID SE1/4NW1/4SE1/4;

THENCE N. 89 DEGREES 41' 15" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SE1/4NW1/4SE1/4 A DISTANCE OF 645.42 FT.;

THENCE N. 00 DEGREES 02' 01" E. A DISTANCE OF 519.16 FT.;

THENCE S. 89 DEGREES 43' 44" E. A DISTANCE OF 41.49 FT.;

THENCE N. 00 DEGREES 02' 01" E. A DISTANCE OF 142.00 FT. TO THE POINT OF BEGINNING.

PARCEL II:

TOGETHER WITH A 40.00 FT. WIDE EASEMENT 40.00 FT. SOUTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18 FROM WHICH THE S1/4 CORNER OF SAID SECTION BEARS S. 00 DEGREES 02' 42" W. A DISTANCE OF 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 02' 42" W. A DISTANCE OF 3303.35 FT. TO THE NW CORNER OF THE S1/2NW1/4SE1/4;

THENCE S. 89 DEGREES 43' 44" E. ALONG THE NORTHERLY BOUNDARY OF SAID S1/2NW1/4SE1/4 A DISTANCE OF 25.00 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE S. 89 DEGREES 43' 44" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 693.78 FT.

SKB

CWB

BOOK 71 PAGE 2 INST. NO. _____
RECORDED: June 9, 1920

AUG 08 '05 09:43AM LE TITLE /ROBIE REAL ESTATE

P.7

Form No. 1344-B1-(1982)
ALTA Plain Language Commitment

NO. 1927-A

SCHEDULE B - Section 1**Requirements**

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of item(s) _____
- (f) Other _____

(g) You must give us the following information:

- 1. Any off record leases, surveys, etc.
- 2. Statement(s) of identity, all parties.
- 3. Other _____

AUG 08 '05 09:43AM LE TITLE /ROBIE REAL ESTATE

P.8

Form No. 1544-B2 (1982)
ALTA Title Insurance Commitment

SCHEDULE B - Section 2

Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortages in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material furnished, or hereafter furnished, imposed by law and not shown by the public records.

7. GENERAL TAXES AND ASSESSMENTS FOR YEAR 2005 ARE AN ACCORDING LIEN.

8. EASEMENT TO IDAHO POWER COMPANY, A CORPORATION FOR POWERLINES AND INCIDENTAL PURPOSES, RECORDED AS INSTRUMENT NO. 226579, RECORDS OF LEMHI COUNTY, IDAHO.

9. ENCROACHMENT BY A FENCE ON THE NORTHERLY BOUNDARY OF THE ABOVE DESCRIBED REAL ESTATE.

10. THE RIGHT, TITLE AND INTEREST OF THE PROPERTY OWNERS TO THE WEST, SOUTH AND EAST DUE TO FENCE, LOCATED OUTSIDE THE PROPERTY LINES.

11. DEED OF TRUST, DATED SEPTEMBER 11, 2002, FROM STEVEN K. BEVERLIN AND GAIL W. BEVERLIN, HUSBAND AND WIFE, BORROWER, PIONEER TITLE COMPANY, TRUSTEE FOR WELLS FARGO HOME MORTGAGE, INC., BENEFICIARY, IN THE AMOUNT OF \$188,800.00, RECORDED SEPTEMBER 20, 2002, UNDER INSTRUMENT NO. 251867, RECORDS OF LEMHI COUNTY, IDAHO.

12. SHORT FORM DEED OF TRUST, (WITH FUTURE ADVANCE CLAUSE) DATED NOVEMBER 22, 2004, FROM STEVEN K. BEVERLIN AND GAIL W. BEVERLIN, HUSBAND AND WIFE, GRANTOR, WELLS FARGO FINANCIAL BANK, TRUSTEE AND WELLS FARGO BANK, N.A., BENEFICIARY, IN THE AMOUNT OF \$30,000.00, RECORDED DECEMBER 20, 2004, UNDER INSTRUMENT NO. 261220, RECORDS OF LEMHI COUNTY, IDAHO.

The following numbered exceptions will be eliminated in an ALTA Extended Coverage Policy.

AUG 08 '05 09:43AM LE... TITLE /ROBIE REAL ESTATE

P.9

The First American Corporation First American Title Company Privacy Policy

We Are Committed to Safeguarding Customer Information

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information - particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our parent company, The First American Corporation, we have adopted this Privacy Policy to govern the use and handling of your personal information.

Applicability

This Privacy Policy governs our use of the information which you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its Fair Information Values, a copy of which can be found on our website at www.firstam.com.

Types of Information

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- Information about your transactions with us, our affiliated companies, or others; and
- Information we receive from a consumer reporting agency.

Use of Information

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies, and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies, or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

Former Customers

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

Confidentiality and Security

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's Fair Information Values. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10926B
Date Received: 4/25/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEVEN K BEVERLIN
Address: RT 1 BOX 151-5
SALMON ID 83467 208-756-6001
AND/OR
Name: GAIL W BEVERLIN
Address: RT 1 BOX 151-5
SALMON ID 83467 208-756-6001

2. Date of Priority: APR 1, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
20N	22E	5	NW SW NW		LEMHI

5. Description of diverting works:
ROCK WING/ CONCRETE HEADGATE TO DITCH AND FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.370		

7. Total Quantity Appropriated is:
0.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 30 HEAD CATTLE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	NW	SE		IRR	9.3
Section Acres							9.3
Total Acres							9.3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~NONE~~

14. Remarks:

SPLIT FROM A75-10926 PER CHANGE OF OWNERSHIP 8/99 BCONTOR.
Part of 75-31

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/24/1915

H.V. FERGUSON ET AL
Decree Plaintiff

T. FERGUSON ET AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

July 30, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Victoria Alexander
21 Whitehead
Salmon ID 83467

RE: Change in Ownership of Adjudication Claim

75-10926 B

Dear Ms. Alexander:

Lemhi County tax lot information shows that you are the current owner of the property that is claimed in the enclosed Notice of Claim. If you do own the property and you want your name in the final recommendation, you will need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Gregory J. Taylor
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 1999

STEVEN & GAIL BEVERLIN
RT 1 BOX 151-5
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-10926

Dear Mr. and Mrs. Beverlin:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-10926A, 0.63 cfs, 15.7 acres, Whitehead
A75-10926B, 0.37 cfs, 9.3 acres, Beverlin

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 21, 1999

STEVEN & GAIL BEVERLIN
RT 1 BOX 151-5
SALMON ID 83467

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR A75-10926

Dear Mr. & Mrs. Beverlin:

I am returning your request to change water right ownership on the above-referenced claim. Before this request can be processed the following item must be provided:

- 1) A copy of the warranty deed conveying this property from Newell & Lula Whitehead to Celestia Whitehead.

This document is needed in order to establish a chain of title from the people who filed the original water right (Newell & Lula) to the current owner (yourselves). Once we have the missing piece, in addition to the other documents you submitted, we will process your request as soon as possible.

If you have questions about this matter, please contact Senior Water Agent Bryce Contour in our office at (208) 525-7161.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

AUG 04 1999

Department of Water Resources
Eastern District Office

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 21, 1999

STEVEN & GAIL BEVERLIN
RT 1 BOX 151-5
SALMON ID 83467

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR A75-10926

Dear Mr. & Mrs. Beverlin:

I am returning your request to change water right ownership on the above-referenced claim. Before this request can be processed the following item must be provided:

- 1) A copy of the warranty deed conveying this property from Newell & Lula Whitehead to Celestia Whitehead.

This document is needed in order to establish a chain of title from the people who filed the original water right (Newell & Lula) to the current owner (yourselves). Once we have the missing piece, in addition to the other documents you submitted, we will process your request as soon as possible.

If you have questions about this matter, please contact Senior Water Agent Bryce Contour in our office at (208) 525-7161.

Sincerely,

Jennifer Hoagland

Jennifer Hoagland
Technical Records Specialist

Enclosure

Jennifer,

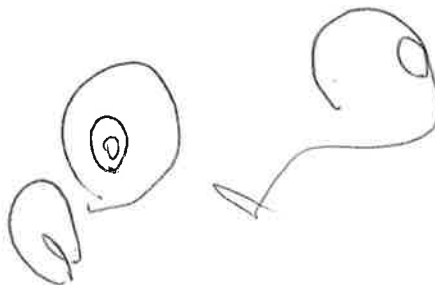
As per your instructions included with our original paperwork is a copy of a warranty deed from Lula

Whitehead to Celestia Whitehead. If

you have any questions please call 756-5480 or 756-6001 (home).

Thank you
Steve
Beverlin

~~⑤ Called Cheryl Grogan 7/24/99. She said she had the deed but it was not in the county records.~~



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG BC 7/16/99
 DELOG BC 8/4/99
 OK BAC 8/5/99
 RECEIVED

JUL 13 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

AUG 04 1999

1. Water Right or Adjudication Claim No(s): A75-10926
2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
 Eastern District Office

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Newell and Lula Whitehead
RT. 1 Box 151 Salmon ID 83467
4. New Owner/Claimant(s) STEVEN K. Yoe Gail W. Bewalini
 Name Connector (Check one): [] and, [] or, ☒ and/or
 New Mailing Address RT. 1 Box 151-5
 City, State and ZIP Code Salmon ID 83467
 New Telephone Number (208) 752-6001

5. Date you acquired the property 7-2-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 9.25 Number and type of stock _____

Diversion rate in CFS .37 cfs Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Steven K. Bewalini

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

6-8396

Warranty Deed

RECEIVED

JUL 13 1999

For Value Received

CELESTIA O. WHITEHEAD, A SINGLE PERSON

Department of Water Resources
Eastern Region

RECEIVED
AUG 04 1999

Department of Water Resources
Eastern District Office

the grantor, does hereby grant, bargain, sell and convey unto

STEVEN K. BEVERLIN AND GAIL W. BEVERLIN, HUSBAND AND WIFE

whose current address is

RT 1 BOX 151-5
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 30, 1999

Celestia O. Whitehead

CELESTIA O. WHITEHEAD

STATE OF IDAHO, COUNTY OF LEMHI
On this 30th day of June 1999
before me, a notary public in and for said State, personally appeared

CELESTIA O. WHITEHEAD

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

Tina M. Schock
Tina M. Schock
Residing at Salmon
Comm. Expires 2/6/2004

State of Idaho) SS No 241145
County of Lemhi)

This instrument was filed for record at the request of

of Alliance Title

2:16 Lock 7-2 1999

and is filed and indexed in the records of Lemhi

County Terri J. Morton
Ex-Officio Recorder

By *Terri J. Morton*

Fee 6.00

Return to

241145

EXHIBIT "A"

RECEIVED

JUL 13 1999

Department of Water Resources
Eastern Region

RECEIVED

AUG 04 1999

Department of Water Resources
Eastern District Office

PARCEL I:

A PARCEL OF LAND LOCATED IN THE SE1/4, SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18 FROM WHICH THE S1/4 CORNER OF SAID SECTION BEARS S. 00 DEGREES 02' 42" W. A DISTANCE OF 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 02' 42" W. A DISTANCE OF 3303.35 FT. TO THE NW CORNER OF THE S1/2NW1/4SE1/4;

THENCE S. 89 DEGREES 43' 44" E. A DISTANCE OF 718.78 FT. ALONG THE NORTHERLY BOUNDARY OF SAID S1/2NW1/4SE1/4 TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 89 DEGREES 43' 44" E. ALONG SAID BOUNDARY A DISTANCE OF 603.80 FT. TO THE NE CORNER OF THE SE1/4NW1/4SE1/4 OF SECTION 18;

THENCE S. 00 DEGREES 01' 21" W. ALONG THE EASTERLY BOUNDARY OF SAID SE1/4NW1/4SE1/4 A DISTANCE OF 661.62 FT. TO THE SE CORNER OF SAID SE1/4NW1/4SE1/4;

THENCE N. 89 DEGREES 41' 16" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SE1/4NW1/4SE1/4 A DISTANCE OF 645.42 FT.;

THENCE N. 00 DEGREES 02' 01" E. A DISTANCE OF 519.16 FT.;

THENCE S. 89 DEGREES 43' 44" E. A DISTANCE OF 41.49 FT.;

THENCE N. 00 DEGREES 02' 01" E. A DISTANCE OF 142.00 FT. TO THE POINT OF BEGINNING.

PARCEL II:

TOGETHER WITH A 40.00 FT. WIDE EASEMENT 40.00 FT. SOUTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18 FROM WHICH THE S1/4 CORNER OF SAID SECTION BEARS S. 00 DEGREES 02' 42" W. A DISTANCE OF 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 02' 42" W. A DISTANCE OF 3303.35 FT. TO THE NW CORNER OF THE S1/2NW1/4SE1/4;

THENCE S. 89 DEGREES 43' 44" E. ALONG THE NORTHERLY BOUNDARY OF SAID S1/2NW1/4SE1/4 A DISTANCE OF 25.00 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE S. 89 DEGREES 43' 44" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 693.78 FT.

A-75-10926 for review

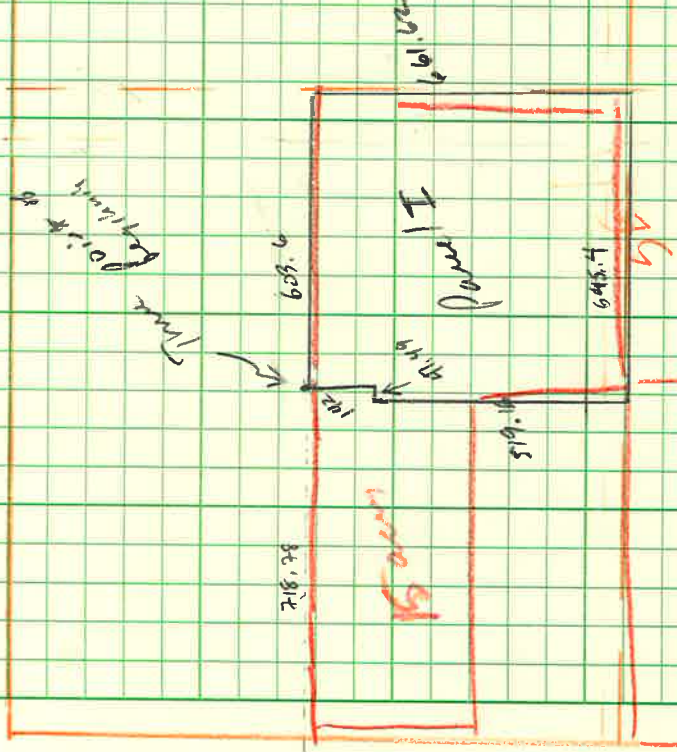
7/24/99

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1" = 400'

Acad 241145 ✓

Claim (original)



$$\left(\frac{109.6 + 645.4}{2} \right) \times \left(\frac{519.16 + 142 + 661.62}{2} \right) = 43560$$

$$= 9.48$$

$$9.48 - \frac{142 \times 47.5}{43560} = 9.33$$

WARRANTY DEED

For Value Received LULA E. WHITEHEAD, a widow,

do hereby grant, bargain, sell and convey unto

L. VAN WHITEHEAD AND CELESTIA O. WHITEHEAD,
HUSBAND AND WIFE.

the grantees, the following described premises, in LEMHI County Idaho, to-wit:

THE SE¹/₄ CORNER OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST OF THE BOISE
MERIDIAN, COUNTY OF LEMHI, STATE OF IDAHO.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS FROM THE ABOVE DESCRIBED
PROPERTY TO THE COUNTY ROAD WHICH SHALL BE OVER AND UPON THE PRESENT EXIST-
ING ROAD RIGHT-OF-WAY.

RECEIVED

AUG 04 1999

Department of Water Resources
Eastern District Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees.
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantees, that she is the owner in fee simple of said premises; that they
are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 22, 1995

Lula E. Whitehead
LULA E. WHITEHEAD

LEMO, COUNTY OF LEMHI
day of SEPTEMBER 1995.
I am a notary public in and for said State, personally
appeared:

LULA E. WHITEHEAD

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary Public
Date

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 25 minutes past 9 o'clock P. M.
this 3rd day of October
1995, in my office, and duly recorded in Book
of Deeds at page

Martha W. ...
Ex-Officio Recorder

By *...* Deputy

INSTRUMENT NO. 227657

7/21/99

unifer-

This is a split, as noted
in Orange on the attached
proof reports.

Everything is OK but
the chain of title.

Current owner is

Newell & Lula Whitehead on
deed.

Deed transfer
ownership from Celestia
Whitehead - we need

deed from Newell & Lula
to Celestia.

Dryce

A75-10926



~~A75-10926 A Whitehead~~
split as follows: attached

4) when chain of title is complete,

3) Roll review OK

2) Chain of title
Celestia Whitehead → Beverly 24/11/95
missing Newell & Lula → Celestia

1) Former owner order AS deletion -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10926B
Date Received: 4/25/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VICTORIA ALEXANDER
21 WHITEHEAD LN
SALMON ID USA 83467

Phone: (208)756-1956

2. Date of Priority: 04/01/1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	22E	5	NW SW NW	LEMHI	

5. Description of diverting works:

ROCK WING/ CONCRETE HEADGATE TO DITCH AND FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.37	

7. Total Quantity Appropriated is:
0.37 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
21N	22E	18	NW SE	IRRIGATION	9.3
Section Acres					9.3
Total Acres					9.3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 8/25/06 GT

15. Basis of Claim: Decreed

OCT 1 2 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10926B

Date Received: 4/25/1990

Receipt No: X777777

Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEVEN K BEVERLIN
Address: RT 1 BOX 151-5
SALMON ID

208-756-6001

83467

AND/OR

Name: GAIL W BEVERLIN
Address: RT 1 BOX 151-5
SALMON ID

208-756-6001

83467

2. Date of Priority: APR 1, 1894

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	5	NW	SW	NW		LEMHI

5. Description of diverting works:

ROCK WING/ CONCRETE HEADGATE TO DITCH AND FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.370		

7. Total Quantity Appropriated is:

0.370 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 30 HEAD CATTLE

A7510926B



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	NW	SE		IRR	9.3
Section Acres							9.3
Total Acres							9.3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPLIT FROM A75-10926 PER CHANGE OF OWNERSHIP 8/99 BCONTOR.
Part of 75-37

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/24/1915

H.V. FERGUSON ET AL
Decree Plaintiff

T. FERGUSON ET AL
vs Decree Defendant