

07/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10906

NAME AND ADDRESS: PATRICK MURPHY
14 BLAZETREE TRL
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 05/15/1900

POINT OF DIVERSION:

T25N R21E S15 SWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.120 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T25N R21E S15

SWSW

3.20

T25N R21E S15

SESW

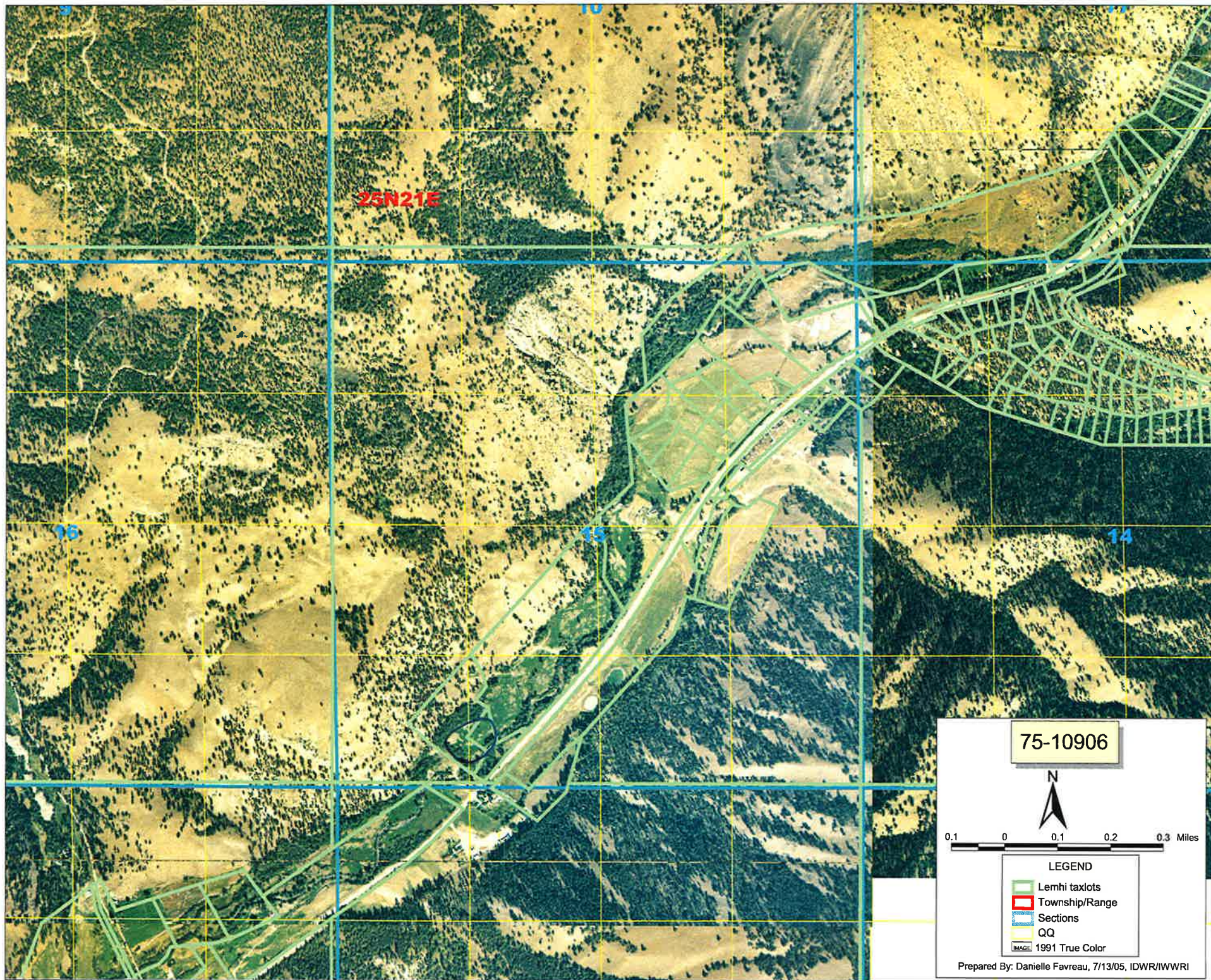
2.80

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



75-10906



0.1 0 0.1 0.2 0.3 Miles

LEGEND

- Lemhi taxlots
- Township/Range
- Sections
- QQ
- IMAGE 1991 True Color

Prepared By: Danielle Favreau, 7/13/05, IDWR/IWWRI



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-10906

PATRICK MURPHY
14 BLAZETREE TRL
NORTH FORK ID 83466

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

JUL 28 2005

RECEIVED
JUL 27 2005
DEPARTMENT OF
WATER RESOURCES

July 22, 2005

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau
State of Idaho
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83707-9815

Re: Evidence of Priority Date

Dear Roxanne:

I conducted a records search at the Lemhi County Courthouse, to search for documentation on my claimed water right number: 75-10906, for an irrigation water right of 0.240 CFS with priority date 05/15/1900. This is for place of use T25N R21E S15 SESW 12.0.

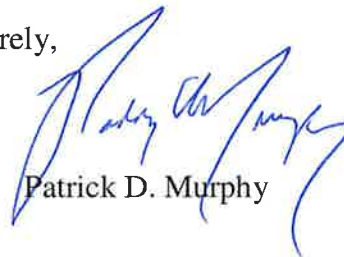
From the records, I have found that my property is a small parcel that was originally homesteaded (157.66 acres) by Levi R. Jones and recorded on June 24, 1914, it was then sold to the Pemble's on March 8, 1916 (Please refer to enclosed documentation).

The only record that I have found, thus far, is for a water right that L. R. Jones recorded with the Lemhi County recorder, for 100" of water on August 4th, 1893. However, the location seems ambiguous (Please refer to enclosed documentation).

In my ditch, there are currently only two water-users from this specific point of diversion (SNF-7A), and both of these parcels of property were part of one ranch/ one ownership (H. Hanson) until 1982. The other water user is currently D. and P. Hull with a claimed irrigation water right number: 75-14140 for 2.78 CFS, priority date 5/15/1898. T25N R21E S15 NENW. Both water rights historically irrigated one large field when it had a sole owner.

This is currently all the pertinent information I could find to date.

Sincerely,


Patrick D. Murphy

SCANNED
JUL 28 2005

Hailey 06683 and 09132.

4-1043.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Levi R. Jones has been established and duly consummated, in conformity to law, for the H. E. Survey No. 95, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U. S. Mineral Monument No. 3, Dahlenoga Mining District, bears north seventy-one degrees, thirty-two minutes east thirty-nine and ninety-nine hundredths chains distant; thence north fifty-one degrees, fifty-seven minutes west twenty-one and sixty-three hundredths chains to corner No. 2; thence south thirty-two degrees, forty-five minutes west seven and thirteen hundredths chains to corner No. 3; thence south forty-seven degrees, twelve minutes west fourteen and sixty-one hundredths chains to corner No. 4; thence south five degrees, twenty-three minutes east eleven and eighty-two hundredths chains to corner No. 5; thence south forty-six degrees, twelve minutes west ten and forty-eight hundredths chains to corner No. 6; thence south forty-two degrees, thirteen minutes west thirty-nine and fifteen hundredths chains to corner No. 7; thence south forty-eight degrees, thirty-eight minutes east four and sixty-one hundredths chains to corner No. 8; thence south fifty-four degrees, forty-nine minutes east nineteen and sixty-three hundredths chains to corner No. 9; thence north forty-four degrees, fifty-seven minutes east six and two-tenths chains to corner No. 10; thence north fifteen degrees, twenty-four minutes east eight and seventy-two hundredths chains to corner No. 11; thence north forty-two degrees, fifteen minutes east twenty and seventy-two hundredths chains to corner No. 12; thence north seventeen degrees, nineteen minutes east twenty-one and fifty-four hundredths chains to corner No. 13; thence north forty-seven degrees, twenty-nine minutes east twenty-four and twenty-two hundredths chains to corner No. 1, the place of beginning, containing one hundred fifty-seven and sixty-six hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES, unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-fourth day of June in the year of our Lord one thousand nine hundred and fourteen and of the Independence of the United States the one hundred and thirty-eighth.

SEAL.

By the President: Woodrow Wilson.

By M. P. LeRoy, Secretary,

RECORDED: Patent Number 417265

L. Q. C. Lamar

Recorder of the General Land Office.

Recorded at the request of L. R. Jones March 8th 1916 at --- minutes past 9 o'clock A. M., in Book W of Deeds page 602 Records of Lemhi County, Idaho

J. L. Kirtley, Jr.,
County Recorder.

By W. W. Lamm
Deputy,

STATE OF IDAHO
COUNTY OF LEMHI

I, TERRILL J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 8th DAY
OF July YEAR 1915

TERRILL J. MORTON, CLERK
BY James Doyle DEPUTY

WARRANTY DEED

For Value Received KENNETH J. MARTENS AND EVAJEANNE MARTENS,
HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto PATRICK MURPHY, A SINGLE
PERSON
14 BLAZETREE TRAIL, NORTH FORK, IDAHO 83466
the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
HIS heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that they
are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 7, 2004

Kenneth J. Martens
KENNETH J. MARTENS

Eva Jeanne Martens
EVAJEANNE MARTENS

STATE OF IDAHO, COUNTY OF LEMHI
On this 7TH day of JULY, 2004
before me, a notary public in and for said State, personally
known to me to be the persons whose names are
KENNETH J. MARTENS AND EVAJEANNE



known to me to be the persons whose names are
to the within instrument, and acknowledged
they executed the same.

Andre K. Baker
Notary Public
Residing at Salmon, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title
at 45 minutes past 1 o'clock p.m.
this 8 day of July
2004, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder
By *Rue Duckert*
Fees \$ 9.00 Deputy.
Mail to:

INSTRUMENT NO. 259224

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

AUG 13 2004

EXHIBIT "A"

TRACT 1

A PARCEL OF LAND LOCATED IN H.E.S. NO. 95, T. 25 N., R. 21 E., B.M., UNSURVEYED, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 7 OF SAID H.E.S. NO. 95, AND BEING THE REAL POINT OF BEGINNING;

THENCE N. 42° 13' 00" E., 934.54 FEET ALONG THE WEST BOUNDARY OF SAID H.E.S. NO. 95;

THENCE S. 30° 54' 02" E., 223.13 FEET;

THENCE S. 17° 58' 54" E., 136.17 FEET;

THENCE S. 36° 56' 52" W., 173.73 FEET;

THENCE S. 57° 26' 42" E., 139.84 FEET;

THENCE S. 35° 09' 28" W., 353.83 FEET;

THENCE S. 54° 50' 32" E., 249.79 FEET TO A POINT IN THE CENTER OF THE NORTH FORK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID NORTH FORK;

S. 43° 05' 25" W., 46.08 FEET;

S. 28° 35' 15" W., 222.46 FEET TO A POINT ON THE SOUTH BOUNDARY OF H.E.S. NO. 95;

THENCE N. 54° 50' 32" W., 527.31 FEET TO COR. NO. 8;

THENCE N. 48° 43' 37" W., 305.31 FEET TO THE REAL POINT OF BEGINNING.

TRACT 2

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 95 T. 25 N., R. 21 E., B.M., UNSURVEYED, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 7 OF SAID H.E.S. NO. 95, A DISTANCE OF 934.54 FEET ON A BEARING OF N. 42° 13' 00" E., ALONG THE WEST BOUNDARY OF SAID H.E.S. NO. 95;

THENCE S. 30° 54' 02" E., 223.13 FEET;

THENCE S. 17° 58' 54" E., 136.17 FEET;

THENCE S. 36° 56' 52" W., 173.73 FEET;

THENCE S. 57° 26' 42" E., 139.84 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 35° 09' 28" W., 353.83 FEET;

THENCE S. 54° 50' 32" E., 249.79 FEET TO A POINT IN THE CENTER OF THE NORTH FORK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID NORTH FORK;

N. 43° 05' 25" E., 48.87 FEET;

N. 42° 59' 59" E., 57.15 FEET;

N. 64° 33' 07" E., 29.71 FEET;

THENCE N. 16° 12' 31" W., 357.06 FEET TO THE REAL POINT OF BEGINNING.

SCANNED

AUG 03 2004

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

20.00 FT. WIDE INGRESS/EGRESS EASEMENT

A 20.00 ft. wide easement along an existing driveway for ingress and egress 10.00 ft. each side of the following described centerline:

Commencing at Corner Number 7 of H.E.S. 95, Section 15, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, from which Corner Number 6 of said H.E.S. 95 bears N 42°13'00" E, the Basis Of Bearing of this description, run thence N 42°13'00" E along the northwesterly boundary of said H.E.S. a distance of 934.65 ft.;

Thence S 30°54'02" E a distance of 223.13 ft.;

Thence S 17°58'54" E a distance of 83.02 ft. to a point in the center of said existing driveway, said point being the POINT OF BEGINNING;

Thence along the center of said driveway the following courses:

N 52°50'58" E, 55.54 ft.; 100.30 ft. along a curve to the right having a radius of 116.55 ft., a central angle of 49°18'30" and a chord bearing N 77°30'13" E for 97.23 ft.;

S 77°50'33" E, 52.86 ft.; 87.16 ft. along a curve to the left having a radius of 75.26 ft., a central angle of 66°21'27" and a chord bearing N 68°58'45" E for 82.37 ft.;

N 35°47'59" E, 79.91 ft.; N 45°28'04" E, 204.71 ft.;

89.93 ft. along a curve to the right having a radius of 98.41 ft., a central angle of 52°21'40" and a chord bearing N 71°38'54" E for 86.84 ft.; S 82°10'16" E, 134.16 ft.;

128.01 ft. along a curve to the left having a radius of 196.76 ft., a central angle of 37°16'35" and a chord bearing N 79°11'26" E for 125.76 ft.; N 60°33'12" E, 27.30 ft.;

55.10 ft. along a curve to the right having a radius of 37.56 ft., a central angle of 84°02'40" and a chord bearing S 77°25'31" E for 50.29 ft.; S 35°24'11" E for 219.99 ft. to a point on the westerly right-of-way of U.S. Highway 93, said point being the POINT OF TERMINUS.

The sidelines of this easement being prolonged or shortened to conform with the grantor's and grantee's property lines.

The above described easement shall include use of an existing steel bridge across the North Fork of the Salmon River which is within said easement.

ALSO:

An easement for use and maintenance of an existing well and buried waterlines BEGINNING at a point N 61°48'17" E, 1037.06 ft. from said Corner Number 7 of H.E.S. 95 which is the location of said well and running thence southwesterly to a point on the grantor's and grantee's property line.

SCANNED

AUG 17 2004

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: A75-10906
39576Ident. Number ~~475-04297~~ ABR 3/25/90Date Received 4-30-90Receipt Number E014519 / 90

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) ADELE CRAWFORD Phone (503) 847-5199Mailing Address 24155 Hewett Rd., Alpine, Oregon Zip 874562. Date of Priority (Only one (1) per claim) May 15, 19003. Source of water supply (a) North Fork of the Salmon River
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 25N Range 21E Section 15,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, HES95B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____;

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock and gravel dam through
wooden headgate and ditch 4 ft. wide 2 feet deep.

A7510906

MICROFILMED
APR 19 1994
DEC 13 1993

POOR ORIGINAL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/15 to 10/15 amount .24 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	15												12					12

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes x No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None ()

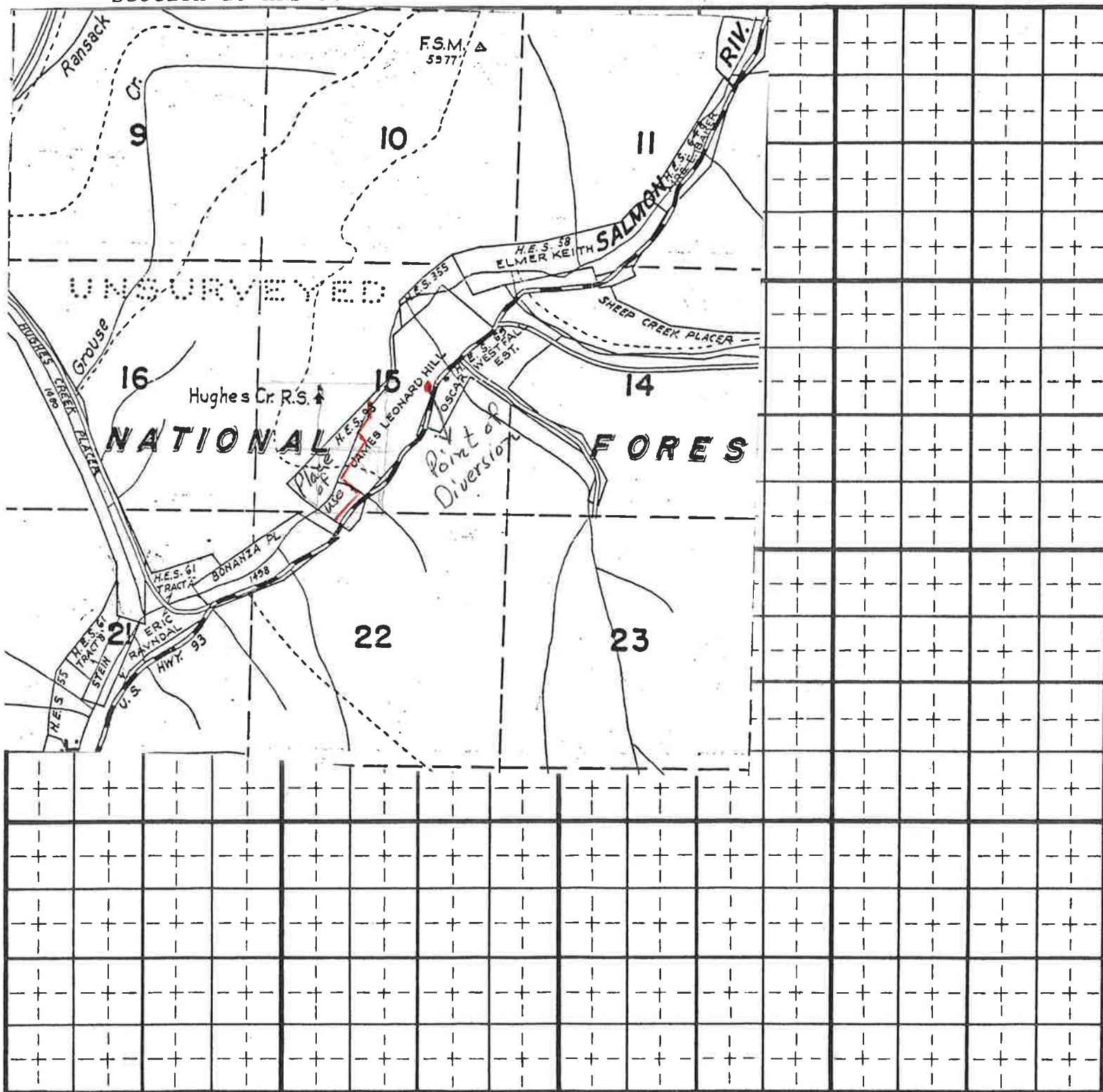
14. Remarks:

Last Name Crawford Ident No. _____

MICROFILMED
APR 19 1994 DEC 15 1992
 Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

POOR ORIGINAL



MICROFILMED
APR 19 1994
Copies: White-State, Yellow-Claimant

Last Name Crawford Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4297
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Adelle Crawford* Date 4-19-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Washington)
OREGON)
County of Skagit) SS.

Subscribed and sworn (or affirmed) before me this 19th day of April 1990

SEAL

Notary Public *Deanna J. Swanson*

Residing at *Leeds Valley, Wash.*

My Commission Expires 3-1-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
DEC 15 1992
MICROFILMED
Copies White-State, Yellow-Claimant

THIS INDENTURE, made this Eighth day of March, in the year of our Lord one thousand nine hundred and Sixteen, between Levi R. Jones and Stella Jones, husband and wife, of Lemhi County, Idaho, the parties of the first part and J. D. Pemble and Sophia Pemble, husband and wife of said County and State, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of \$3000.00 Eight Thousand and No/100 DOLLARS, in lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED AND SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece and parcel of land, situate, lying and being in Lemhi County, Idaho, particularly described as follows, to-wit:

Beginning at Corner No. 1, from which U. S. Mineral Monument No. 3, Dahlonega Mining District, bears N. 71° 32' E. 39.99 chains distant; thence N. 51° 57' W. 21.63 chains to Corner No. 2; thence S. 32° 45' W. 7.13 chains to Corner No. 3; thence S. 47° 12' W. 14.61 chains to Corner No. 4; thence S. 5° 23' E. 11.82 chains to Corner No. 5; thence S. 46° 12' W. 10.48 chains to Corner No. 6; thence S. 42° 13' W. 39.15 chains to Corner No. 7; thence S. 48° 38' E. 4.61 chains to corner No. 8; thence S. 54° 49' E. 19.63 chains to Corner No. 9; thence N. 44° 57' E. 6.2 chains to Corner No. 10; thence N. 15° 24' E. 8.72 chains to Corner No. 11; thence N. 42° 15' E. 20.72 chains to Corner No. 12; thence N. 17° 19' E. 21.54 chains to Corner No. 13; thence N. 47° 29' E. 24.22 chains to Corner No. 1, the place of beginning; containing 157.66 acres of land, more or less; being the same land embraced in Forest H. E. Survey No. 95; and being the same land patented by the United States of America, to said Levi R. Jones, under date June 24th, 1914; which said patent is duly recorded in the office of the County Recorder of Lemhi County Idaho, in Book "W" of Deeds at page 602 thereof, to which record reference is here made as a part of this description.

Together with any and all water, water rights, ditches, headgates, and conduits whatsoever, situate upon, belonging to, appurtenant to, or used in connection with, said or any part of said lands; and together with any and all buildings and improvements on said lands and premises; and, Revenue Stamps \$8.00 L.R.J., 3/8/16, Canceled.

It is agreed that the said parties of the first part shall pay any and all taxes on said premises for the year nineteen hundred and fifteen and for all times prior thereto; and that the second parties shall pay the taxes for the year 1916.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, and their heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.
Signed, sealed and delivered in the presence of

Levi R. Jones (SEAL)

Stella Jones (SEAL)

STATE OF IDAHO,)
COUNTY OF LEMHI) ss.

On this 8th day of March, in the year 1916 before me, Ariel C. Cherry a Notary Public for the State of Idaho, and in and for the said County, personally appeared Levi R. Jones, who is personally known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

Ariel C. Cherry, Notary Public for Idaho, residing at Salmon, Lemhi County, Idaho.

State of Idaho)
County of Lemhi)--ss.

On this the 9th day of March, in the year 1916, before me, A.L.Kirk a Notary Public for the State of Idaho, and in and for Lemhi County, Idaho, personally appeared, Mrs. Stella Jones, who is personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged, to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

A.L.Kirk, Notary Public for Idaho, residing at Gibbonsville, Idaho.

My commission expires April 30th, 1918.

Recorded at request of A. C. Cherry at 25 minutes past 10 o'clock A. M., March 11th, 1916, in Book W of Deeds, on page 605 Records of Lemhi County, Idaho.

J. L. Kirtley, Jr.
County Recorder.

By W. W. Simmonds
Deputy.

SCANNED

JUL 28 2005

CLERK OF THE DISTRICT COURT
THE SEVENTH JUDICIAL DISTRICT OF THE STATE
IDAHO, IN AND FOR THE COUNTY OF LEMHI,
HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS
DAY
YEAR
CLERK
DEPUTY

the appropriators and claimants of the water and water rights mentioned in the foregoing Notice and Statement of appropriation and claims, and the persons whose names are subscribed thereto as the appropriators and claimants and that they know the contents of of said notice statement foregoing, and that the matters and things therein stated are true,

George Orr

John B. Harris

Subscribed and sworn to before me this 17th day of July A.D. 1893,

Robt A. O'Hara

<Seal>

Notary Public Ravalli County Montana

Recorded at the request of John B. Harris July 23rd 1893 at 11 o'clock A.M. in Book I of Water Rights page 32-33 Records of Lemhi County Idaho.

Timothy Dore
County Recorder

Notice is hereby given to all whom it may concern; That I the undersigned claim the water here flowing in this creek known as Jones Creek, situated in Lemhi County, Idaho, to the extent of One hundred inches of water measured under a four inch pressure.

Said water is to be diverted from said stream at a point on the northwest bank thereof, about one half mile above the mouth of said creek.

The water hereby claimed is to be used for agricultural and domestic purposes upon the ranch of the undersigned situated on the west side of Salmon River, and to be conveyed thereon by a ditch of approximately the following size, two feet wide and eighteen inches deep.

Dated and posted this 4th day of August, 1893.

L. A. Jones
Claimant.

Recorded at the request of L. A. Jones August 4th 1893, at 10 minutes past 9 o'clock A.M. in Book I of Water Rights page 33 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

RECEIVED
JUL 24 1893
CLERK OF THE DISTRICT COURT
SEVENTH JUDICIAL DISTRICT OF THE STATE
IDaho
THIS OFFICE IN WITNESS WHEREOF I HAVE HERE
TO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL
DEPUTY

SCANNED

JUL 28 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 24, 2005

PATRICK MURPHY
14 BLAZETREE TRL
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-10906

Dear Claimant:

We have processed your change in ownership of the Notice of Claim to a Water Right referenced above for your property in Lemhi County. Thank you for your patience.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
MAY 24 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 27 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10906	→				
75-10547	P.D. C-O complete RB				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KENNETH J. AND EVAJEANNE MARTENS
HC10 BOX 26A
NORTH FORK, IDAHO 83466
4. New Owner/Claimant(s) PATRICK MURPHY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 14 BLAZETREE TRAIL
- City, State and ZIP Code NORTH FORK, IDAHO 83466
- New Telephone Number () 208-865-2099
5. Date you acquired the property JULY 8, 2004

*D.K. to process
5/18/05 RBrown*

SCANNED
MAY 24 2005

SCANNED
AUG 03 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ *[Signature]*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 5-24-05 WR _____ Date _____

SCANNED

MAY 24 2005

SCANNED

AUG 03 2004

SUMMER
0011721

AUGUST 9, 1994

KENNETH MARTENS
HC 10 BOX 26A
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-10547, -10906

Dear Mr. Martens:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED

NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG - 5 1994

Please print or type
(see instructions on back of page)

DATE OF CLOSING: October 1 1990

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21 E
H.E.S. Section 95, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A75-10547 ^{OK ST} A75-10906 ^{OK ST} No "R" record found
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Adele Armstrong Crawford North Fork, Id 83466 (24155 Hewett Rd Alpine, OK 87456)
- ☐ New Owner/Claimant (Purchaser): Kenneth J. and Eva Jeanne Martens
- ☐ New Mailing Address: HC 10 Box 26A, North Fork ID 83466
- ☐ New Telephone Number: (208) 865 - 2127
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Kenneth J. Martens Date 8-2-94
Eva Jeanne Martens Date 8-2-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Numbers of Split, if any: _____

MICROFILMED

DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. Kenneth + Eva Jeanne Martens
. HC10 Box 26A
. North Fork ID 83466

MAILING DATE: July 29, 1994

RESPONSE DATE: Aug 18, 1994

RE: NOTICE OF CLAIM NO[S]: A75-10547

Dear Claimant(s):

A75-10906
No "R" record



We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Adele Crawford
. 24155 Hewett Rd
. Alpine OR 97456

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

NOV 18 1996

MARCH 25, 1993

ADELE CRAWFORD
24155 HEWETT RD
ALPINE OR 87456

RE: IRRIGATION ADJUDICATION NOTICE A75-10906

Dear Claimant:

The water right number assigned to the Notice of Claim for your property in Lemhi County had previously been used. Therefore, we have renumbered your Notice of Claim from A75-04297 to A75-10906 and modified Receipt No. E014519 to reflect this change.

The enclosed form is a computer generated duplicate of the original notice but with the newer water right number. Please retain this Notice for your records and future reference.

I apologize for any inconvenience caused by the renumbering of this Notice. The issuing of duplicate numbers occurs when there are several offices used by the public to file their Notice of Claim.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosure: Notice of Claim A75-10906

MICROFILMED
APR 19 1984

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

CRAWFORD, ADRIE

CLAIM IDENT. NO.

A75-10906DATE RECEIVED 4-30-90CK # 2871AMOUNT \$ 87⁰⁰ (62+25)

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ ☐ *
2. Is a priority date entered? ☒ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ ☐ *
3. (a) Is a source entered? ☒ ☐ *
- (b) Is a tributary to entered? (if required) ☒ ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ ☐ *
5. Is there a description of the diverting works? ☒ ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐ *
- Is the period of use included? ☒ ☐ *
- Is a quantity claimed for each use? ☒ ☐ *
7. Is a total quantity claimed entered? ☒ ☐ *
8. If required is a consumptive use entered? ☒ ☐ N/A ☐ *
- Is the consumptive use correct? ☒ ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ *
11. Is (are) the county(ies) entered? ☒ ☐ *
12. Is the ownership of p.u. checked? ☒ ☐ *
13. Are other water rights listed or "none" indicated? ☒ ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? ☒ ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ ☐ N/A ☐ *
22. Should this claim be data entered? ☒ ☐ *

Claim checked by: _____

Date: _____

Claim must be returned to claimant: _____

(Yes) ☒ (No) ☐

Claimant must be notified of modifications: _____

☒ (Yes) ☐ (No) ☐

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: Change # A75-04297 → A75-10906

MICROFILMED

APR 19 1994

SCANNED

OCT 11 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10906
Date Received: 5/14/1990
Receipt No: E014519
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KENNETH J MARTENS 208-865-2127
Address: HC 10 BOX 26A
NORTH FORK ID 83466
AND
Name: EVAJEANNE MARTENS 208-865-2127
Address: HC 10 BOX 26A
NORTH FORK ID 83466

2. Date of Priority: MAY 15, 1900

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	15	NE	NW			LEMHI

5. Description of diverting works:
COMPOSITE DAM, THROUGHT WOODEN HEADGATE TO DITCH; 4'W X 2'D

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	15	SE	SW		IRR	12.0
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PART OF HES 95.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10906**
Date Received: 3/25/1993
Receipt No: E014519
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ADELE CRAWFORD 503-847-5199
Address: 24155 HEWETT RD.
ALPINE OR 87456

2. Date of Priority: MAY 15, 1900

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	15		NE	NW		LEMHI

5. Description of diverting works:
COMPOSITE DAM, THROUGHT WOODEN HEADGATE TO DITCH; 4'W X 2'D

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	21E	15	SE	SW		IRR	12.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	12.0
					Total Acres	12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PART OF HES 95.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____