

12/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10866

NAME AND ADDRESS: TERRELL BRUCE MUNNS
677 N 3900 E
RIGBY ID 83442

KATHLEEN D MUNNS
677 N 3900 E
RIGBY ID 83442

SOURCE: SPRINGS
WASTE WATER

TRIBUTARY: SALMON RIVER
TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 04/01/1946

POINT OF DIVERSION:

T20N R22E S7 NWSW Lot 3 Within LEMHI County

T20N R22E S7 NWSW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
IRRIGATION	4/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R22E S06 Lot 3 NWNE 5.00

STOCKWATER in LEMHI County

T20N R22E S06 Lot 3 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL; BASIS OF CLAIM - Beneficial Use

11/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Void

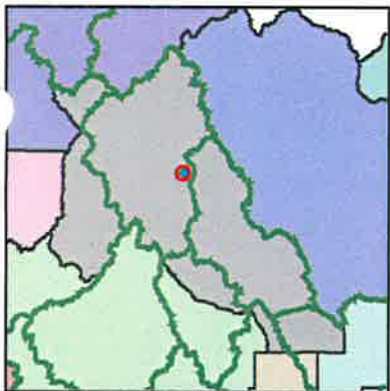


Idaho Department of Water Resources

SRBA Claim:
75-10866

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography



0 0.1 0.2 Miles



RECEIVED

DEC 15 2006

11/20/2006

Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10866

TERRELL BRUCE MUNNS
677 N 3900 E
RIGBY ID 83442
Telephone Number: (208) 745-~~9408~~

1184

KATHLEEN D MUNNS
677 N 3900 E
RIGBY ID 83442
Telephone Number: (208) 745-~~9408~~

1184

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DEC 20 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Water Source

2. Describe the changes you wish to make in the proposed recommendation:

should be listed ^{or} Springs and Waste Water
described

3. Give a brief explanation as to why you disagree with these portions:

On original claim ^{Source} is Springs and Waste Water
described

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/7/06

SIGNATURE:

Kathleen Munns

Please print your name:

Kathleen Munns

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 15 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 17, 2006

Terrell Bruce Munns
677 N 3900 E
Rigby, Idaho 83442

Re: Claim 75-10866

Dear Mr. Munns:

Enclosed is a new preliminary recommendation reflecting the comments you made on the Notice of Error Reply. Please contact me if the changes are incorrect.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10866

TERRELL BRUCE MUNNS
677 N 3900 E
RIGBY ID 83442
Telephone Number: (208)745-9408

KATHLEEN D MUNNS
677 N 3900 E
RIGBY ID 83442
Telephone Number: (208)745-9408

RECEIVED

DEC 15 2006

IDWR/North

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Water Source

2. Describe the changes you wish to make in the proposed recommendation:

should be listed Springs and Waste Water
described

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On original claim ^{Source} is Springs and Waste Water
described

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/7/06

SIGNATURE:

Please print your name:

Kathleen Munns

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 15 2006

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-108666

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017445

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Pipe in River to Ditch - Fish screen Located
1/2 mile down ditch - S15.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

pipe in river to ditch - Ditch to pump
to sprinklers

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 07-31-06

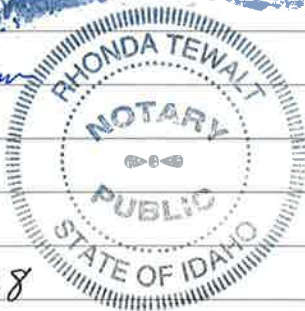
FIELD EXAMINER:

Asher Barton
Print Name
Asher Barton
Signature

I, Edward R Tolman,
testify that I have
a personal knowledge
of irrigation water diversion
and use on the property
on Sims Ranch Road
currently owned by
Kathleen Munns. I
have personally irrigated
this property for 50 years.

Signed, Edward R Tolman

Rhonda Jewalt
Salmon, Idaho
Commission 8-25-08



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10866

WATER RIGHT NUMBER: 75-10866

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERRELL BRUCE MUNNS 677 N 3900 E RIGBY, ID 83442 (208)745-9408
Current Owner	KATHLEEN D MUNNS 677 N 3900 E RIGBY, ID 83442 (208)745-9408
Original Owner	GAIL HUNT N 711 ARGONNE APT 33 SPOKANE, WA 99212 (509)922-3107

Priority Date: 04/01/1946

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SALMON RIVER
WASTE WATER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
IRRIGATION	4/01 to 11/01	0.100 CFS	
<u>Total Diversion:</u>		0.120 CFS	

Location of Point(s) of Diversion

SPRINGS	NE1/4SW1/4NE1/4	Sec. 6, Twp 20N, Rge 22E, B.M.
LEMHI County		
WASTE WATER	NE1/4SW1/4NE1/4	Sec. 6, Twp 20N, Rge 22E, B.M.
LEMHI County		

Place of UseSTOCKWATER Within LEMHI County

T20N R22E S06 NWNE

IRRIGATION Within LEMHI County

T20N R22E S06 NWNE 5.0

*Total Acres: 5

Conditions of Approval:

1. THIS LAND IS LOT 23 OF CHINOOK SUBD. LEMHI CO. ID

SCANNED

AUG 02 2005

THE UNITED STATES OF AMERICA,

In Reference
to:
Water Right
75-1086

Desert Land

To all to whom these Presents shall come, Greeting:

CERTIFICATE

No. 210

Whereas George L. Shoup of Lemhi County, Idaho

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho whereby it appears that full payment has been made by the said George L. Shoup

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the South East quarter of the North West quarter, the South West quarter of the North East quarter, the East half of the South West quarter and the Lots numbered two, three, four, five, six, seven, eight, nine, eleven and thirteen of Section six and the Lots numbered one, five and six of Section seven in Township twenty North of Range two East of Boise Meridian in Idaho, containing five hundred and eighty eight acres, and twenty eight hundredths of an acre

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said George L. Shoup

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said George L. Shoup

and to his heirs, the said Tract above described To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said George L. Shoup

and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietors of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I, Benjamin Harrison

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth

day of January in the year of our Lord one thousand eight hundred and ninety three, and of the Independence of the United States the one hundred and seventeenth

By the President: Benjamin Harrison

By E. Macfarland Asst. Secretary

D. P. Roberts, Recorder of the General Land Office.

SCANNED

AUG 9 2005

SEARCHED
OCT 15 1992

NOVEMBER 13, 1992

TERRELL BRUCE MUNNS
677 N 3900 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A75-10866

Dear Mr. Munns:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Gail Hunt/letter

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 28 1992

Department of Water Resources

RECEIVED

OCT 30 1992

Department of Water Resources
Eastern District OfficeDATE OF CLOSING: 9/1/92

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 22 E
Section 6, NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot 23 BM.
Lot 23, Block, _____, Subdivision/Townsite Chinook Sub-div.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A 75-10866
- [] Name and Address of Former Owner/Claimant(s)(Seller): Gail A. Hunt
E. 7907 Augusta
Spokane, WA. 99212
- [] New Owner/Claimant (Purchaser): TERRELL BRUCE & KATHLEEN D. MUNNS
- [] New Mailing Address: 677 N. 3900 E.
Rigby, Idaho 83442
- [] New Telephone Number: (208) 745-9408
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Copy of warranty deed.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Kathleen D. Munn Date 9/23/92
Terrell B. Munn Date 9-23-92
- [] Signature of Former Owner/Claimant(s) Gail A. Hunt Date 9/18/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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DEC 15 1992

WARRANTY DEED

RECEIVED

OCT 28 1992

Department of Water Resources

For Value Received

GAIL A. HUNT, a single person

the grantor, does hereby grant, bargain, sell and convey unto

TERRELL BRUCE MUNNS AND KATHLEEN D. MUNNS, husband and wife

whose current address is

677 N. 3900 E.
RIGBY, ID 83442the grantee S, the following described premises, in LEMHI County Idaho, to wit:

LOT 23 OF CHINOOK SUBDIVISION ACCORDING TO THE OFFICIAL
PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE
NO. 29, RECORDS OF LEMHI COUNTY, IDAHO. . .

Copy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee S, that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPT. Aug 12, 1992

Gail A. Hunt
GAIL A. HUNT

Washington

STATE OF ~~XXXXX~~, COUNTY OF SPOKANE
On this 12 day of August, 19 92,
before me, a notary public in and for said State, personally
appeared

GAIL A. HUNT

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Domine Lucas
Notary Public
Residing at Spokane
Comm. Expires 9-22-95

State of Idaho)
County of Lemhi)

ss No. 215672

This instrument was filed for record at
the request of American Land Title
at 3:40 o'clock p.m. 9-1 19 92
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederick

Ex-Officio Recorder

By *Terri J. Morton* DeputyFees: 3.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

MICROFILME

DEC 15 1992

SCANNED
0011-2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10866**
Date Received: 5/14/1990
Receipt No: E014547
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TERRELL BRUCE MUNNS 208-745-9408
Address: 677 N 3900 E
RIGBY ID 83442

AND/OR

Name: KATHLEEN D MUNNS 208-745-9408
Address: 677 N 3900 E
RIGBY ID 83442

2. Date of Priority: APR 1, 1946

3. Source: SPRINGS AND WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	22E	6	NE	SW	NE		LEMHI

5. Description of diverting works:

DIVERTED FROM DRAIN DTICH/20 HP PUMP TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 10 HEAD CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
20N	22E	6	NW	NE		IRR	5.0
			NW	NE		STOCK	

Section Acres 5.0

Total Acres	5.0
-------------	-----

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS LAND IS LOT 23 OF CHINOOK SUBD. LEMHI CO. ID

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10866**
Date Received: 4/15/1992
Receipt No: E014547
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GAIL HUNT *E 7907 AGUSTA* 509-922-3107
Address: ~~NORTH 711 ARGONNE APT 33~~
SPOKANE WA 99212

2. Date of Priority: APR 1, 1946

3. Source: SPRINGS AND WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	22E	6	NE	SW	NE		LEMHI

5. Description of diverting works:
DIVERTED FROM DRAIN DTICH/20 HP PUMP TO DITCHES

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IRRIGATION	04/01	11/01	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
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STOCKWATER, 10 HEAD CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	22E	6	NW	NE		IRR	5.0
			NW	NE		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS LAND IS LOT 23 OF CHINOOK SUBD. LEMHI CO. ID

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A75-10866

Date Received

PM 5-10-90/90

Receipt Number

E014547

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s)

GAIL HUNT

Phone

OR 624-7000

509) 922-3107

Mailing Address

NORTH 711 Argonne Apt. 33

Spokane WA

Zip

99212

2. Date of Priority (Only one (1) per claim)

4/1 1946

3. Source of water supply (a)

Springs and wastewater

which is tributary to (b)

Salmon River

4. a. Location of existing point of diversion is: Township

20N

Range

22E

Section

6

NE

1/4 of

SW

1/4 of

NE

1/4, Govt. Lot,

B.M., County of

LEMMING

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WATER diverted from
a drain ditch with 20 hp pump into ditches

A7510866



MICROFILMED

DEC 15 1997

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRIGATION purposes from 4/1 to 11/1 amount 0.1 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/10 HEAD CATTLE & HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>20N</u>	<u>22E</u>	<u>6</u>		<u>5</u>															
				<u>5</u>															<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS LAND IS LOT 23 of Chinook Subdivision
Lemhi Co, ID.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Gail A Hunt Date 5/10/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or Washington)
County of Spokane) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 90

SEAL

Notary Public Jacqueline M Adams

Residing at Spokane

My Commission Expires 10-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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