

12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10845

NAME AND ADDRESS: SHERRY ANN JACOBS
405 LOMBARD
SALMON ID 83467

WALTER EDD JACOBS
405 LOMBARD
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.170 CFS

PRIORITY DATE: 10/25/1893

POINT OF DIVERSION:

T21N R22E S7 NESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 03/30	0.020 CFS
IRRIGATION	04/01 10/31	0.150 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 NESW 5.00

STOCKWATER in LEMHI County

T21N R22E S07 NESW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

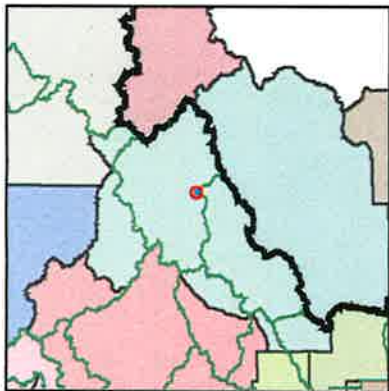
SRBA Recommendation:

75-10845

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

450 9.693
1100 54.198



Idaho Department of Water Resources

SRBA Recommendation:

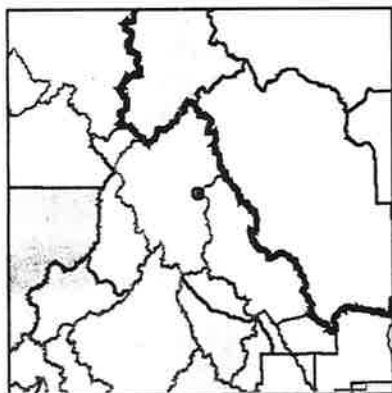
75-10845

(Irrigation)

Legend

⊙ Point of Diversion
Place of Use

□ Townships
□ PLS Sections
□ Quarter Quarters



Lemhi County
IDWR Basin 75



T21N

R22E



0

0.1

0.2 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

WA

RECEIVED

JUN 16 2006

DEPARTMENT OF
WATER RESOURCES

The Idaho Water Center
322 E. Front Street
Boise, Idaho 83720-0096

June 14, 2006

Atten: Jeff Peppersack

Dear Sir,

As per our e-mails I am requesting an address change on our application.

Walter Edd Jacobs and Sherry Ann Jacobs
405 Lombard
Salmon, Idaho 83467

records modified
7-7-06.
-ps

Thank you for your help in this matter.



Walter Edd Jacobs
405 Lombard
Salmon, Idaho 83467

SCANNED

JUL 07 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10845

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Walter Add Jacobs and Cherry Ann Jacobs Phone (208) 756-3848Mailing Address Box 1094, Salmon Idaho Zip 834202. Date of Priority (Only one (1) per claim) October 25, 19833. Source of water supply (a) Waste Water
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 21s Range 22E Section 7,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgates, spreader dikes, ditches

SCANNED

JUL 07 2006

SEARCHED
OCT 15 1952

POOR ORIGINAL

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4 OF SECTION 7, T. 21 N., R. 22 E., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7, A DISTANCE OF 1,672.10 FEET ON A BEARING OF N. $0^{\circ} 03'$ W. ALONG THE CENTER OF SECTION LINE; THENCE S. $89^{\circ} 56'$ W., A DISTANCE OF 21.45 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF ST. CHARLES STREET; THENCE A DISTANCE OF 384.41 FEET ON A BEARING OF S. $89^{\circ} 56'$ W., TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 384.41 FEET ON A BEARING OF S. $89^{\circ} 56'$ W.; THENCE N. $0^{\circ} 03'$ W., 566.58 FEET; THENCE N. $89^{\circ} 56'$ E., 384.41 FEET; THENCE S. $0^{\circ} 03'$ E., 566.58 FEET TO THE REAL POINT OF BEGINNING. . .

MICROFILMED

APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 11, 2006

Walter & Sherry Jacobs
405 Lombard
Salmon, ID 83467

RE: 75-10845

Dear Mr. & Mrs. Jacobs:

Enclosed is a new map and a preliminary recommendation reflecting the comments you made on the Notice of Error Reply. Please contact me if the changes are incorrect.

Sincerely,

Kenneth Knoblock
Water Resources Agent

SCANNED

OCT 1-21

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10845

Date Received: 5/27/1993

Receipt No: E014501

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WALTER EDD JACOBS 208-756-3598
Address: BOX 1094
SALMON ID 83467

AND

Name: SHERRY ANN JACOBS 208-756-3598
Address: BOX 1094
SALMON ID 83467

2. Date of Priority: OCT 25, 1893

3. Source: WASTE WATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	7	SW	NE			LEMHI

5. Description of diverting works:
HEADGATES, SPREADER DIKES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		
STOCKWATER	04/01	03/30	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A7510845



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NE SW		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SCHEDULE A ATTACHED

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

P.M. 5/10/90 ca

39576
475-10845

5-10-90 P.M.

E014501

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

5-10 P.M.

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Walter Edd Jacobs and Sherry ann Jacobs Phone (208) 756-3598

Mailing Address Box 1094, Salmon Idaho Zip 83467

2. Date of Priority (Only one (1) per claim) October 25, 1893

3. Source of water supply (a) Waste Water
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 7,
SW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgates, spreader dikes, ditches

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount .2cfs or _____

For Stockwater purposes from 4/1 to 3/30 amount .02cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 12.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	7									5								5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Schedule A attached.

Last Name _____ Ident No. _____

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Copies: White - State, Yellow - Claimant
APR 19 1994

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid. The map shows a 'WASTE WATER DITCH' running vertically. A 'POINT OF DIVERSION' is marked with an arrow pointing to a small structure. An 'AREA OF USE' is indicated by a horizontal line. The map is labeled with 'USE' and 'WASTE WATER DITCH'. A coordinate system is shown with '21N' and '21E' labels. The map is drawn on a grid with dashed lines.

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Copies: White-State, Yellow-Claimant
APR 19 1994

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walter Earl Jacobs Date 5-8-90

Sherry Ann Jacobs Date 5-8-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public Susan E. Ziegler

Residing at Salmon, Idaho

My Commission Expires 9-4-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILM
1994
APR 19 1999