

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10788

NAME AND ADDRESS: FRANCIS R HAMMOND
HAMBONE RANCH LLC
2639 KNOLLRIDGE DR
SIERRA VISTA AZ 85650

SOURCE: FOURTH OF JULY CREEK

TRIBUTARY: PANTHER CREEK

QUANTITY: 0.090 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/10/1910

POINT OF DIVERSION: T19N R18E S9 NWSWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS *
IRRIGATION	04/01 10/31	0.050 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R18E S09 NWSE 1.50 T19N R18E S09 SWSE 1.00

DOMESTIC in LEMHI County

T19N R18E S09 SWSE

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is in Homestead Entry Survey No. 173.

why? The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Ref map 3/4, 1913

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

*0.04 * 18 GAL/sec 25,350 Gal/24 hrs*
*0.05 ***

SCANNED
DEC 15 2006

05/15/2006

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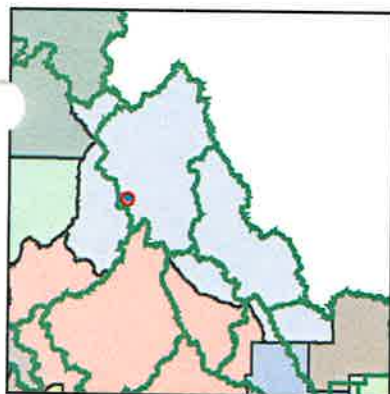
Idaho Department of Water Resources

Adjudication Claim:

75-10788

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by Kenneth Knoblock
On Wednesday, March 22, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

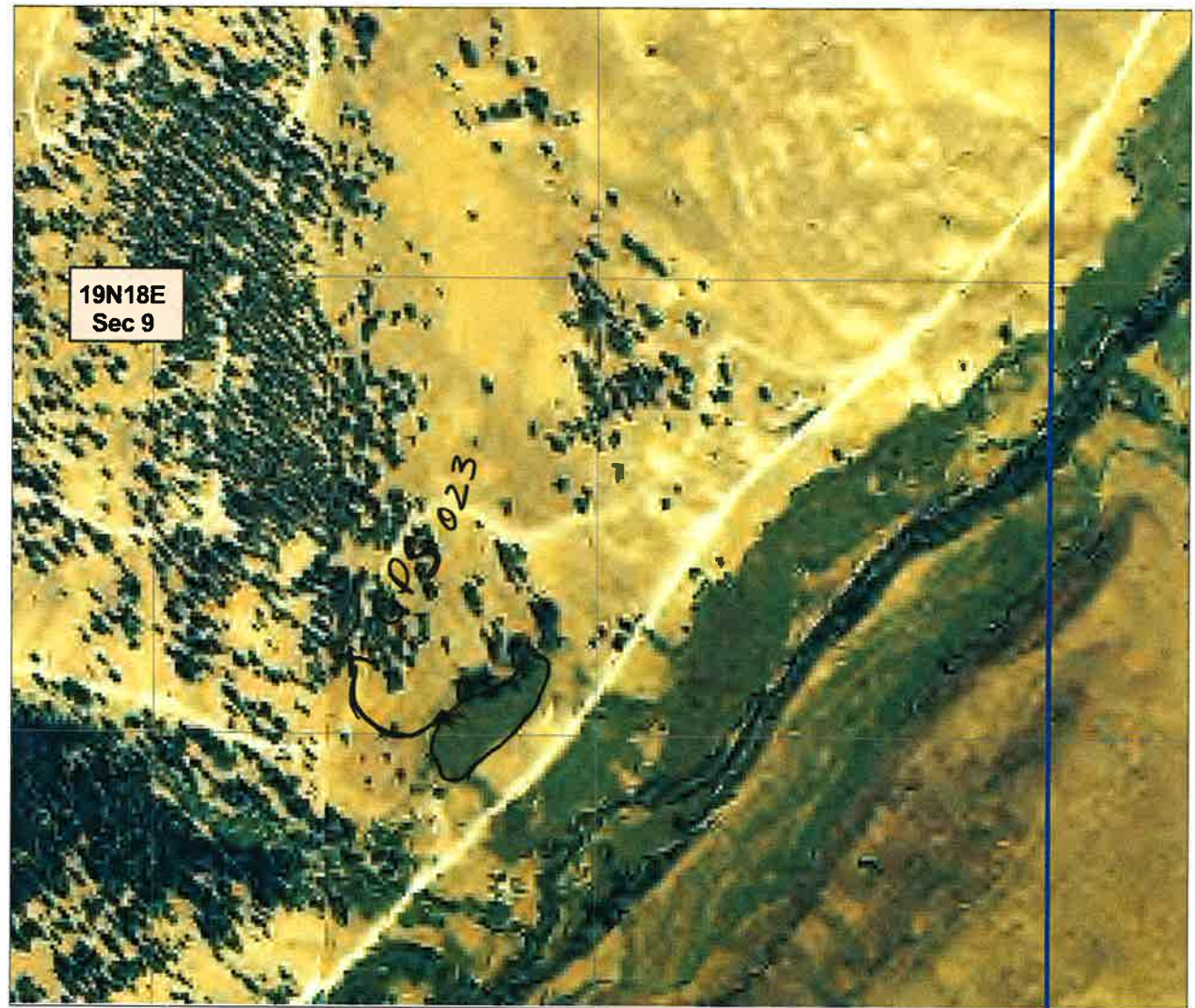


Adjudication Claim Number: **75-10788**



Legend

-  PLS Sections
-  Quarter Quarters



Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography



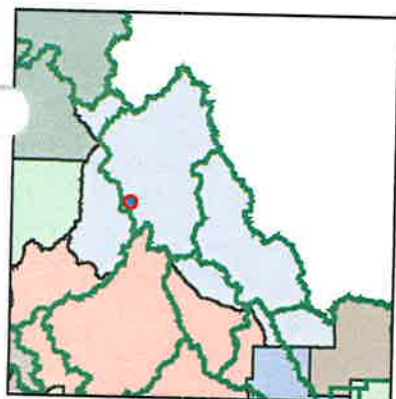
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Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



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On Wednesday, March 22, 2006
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RECEIVED

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Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10788

FRANCIS R HAMMOND
HAMBONE RANCH LLC
2639 KNOLLBRIDGE DR
SIERRA VISTA AZ 85650
Telephone Number: (520)803-9174

RECEIVED
DEC 20 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

OTHER PROVISIONS
"DOMESTIC USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE"

2. Describe the changes you wish to make in the proposed recommendation:

PLEASE REMOVE THIS COMMENT - THE
PRIORITY DATE FOR DOMESTIC USE ~~SHOULD~~ BE
THE SAME (OR EARLIER) THAN IRRIGATION:

3. Give a brief explanation as to why you disagree with these portions:

- 1) THE SURVEY #173 DATED AUG 15, 1913 SHOWING 3 BUILDINGS
BY FOREST RANGER SURVEYOR
2) PAGE 42 FROM BOOK "ROCKY MOUNTAIN TREASURES" BY JOHN O'CONNOR
SHOWING THE "FOURTH JULY HOTEL ON THIS PROPERTY" -
I AGREE with this proposed recommendation: no changes need to be made.

DATE: DEC 11, 2006 SIGNATURE: Francis Hammond
Please print your name: FRANCIS R HAMMOND

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

ATTACHMENTS
MAP
PAGE 42 "Book"

SCANNED

DEC 15 2006

FORNEY, IDAHO

Prairie Basin



Forney as it looked in early days. Sign above door says Fourth July Hotel.

Mr. Forney, an early day trapper and prospector, built the first cabin at the mouth of a stream later called Fourth of July Creek, a small body of water entering Panther Creek from the west side and originating from the Yellowjacket summit. Mr. Forney soon departed; however, his name remained to identify this location. Both horse and mule pack trains going to and from the Loon Creek gold rush in the 1870's extensively used Prairie Basin and this site as a rest stop. Forney was located approximately forty miles from Salmon and about the same distance from Challis.

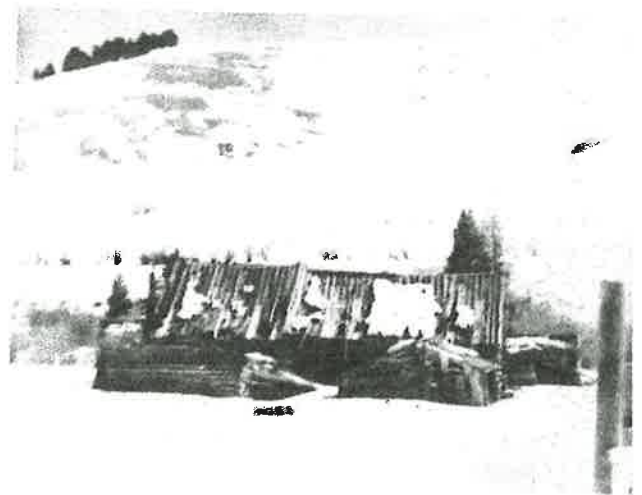
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A view of the second and final location of Forney

next circular roll to the next animal, and so on. Three local packers were involved in the undertaking: Horace Hyde, Hank Smith and Al Barnes as well as several other men.

Prairie Basin was in great demand. A large area of choice livestock grazing made it a natural area for the many travel-weary horses and mules. Thousands of acres were amply watered by flowing streams and many natural springs that found their way to the surface. Wild game was plentiful. Creeks contained several varieties of fish in addition to, the Chinook salmon and steelhead trout that spawned in Panther Creek. Blue (or rufous) grouse, sage hen and Franklin grouse inhabited the area.



Barns and stable at old Forney. Built in 1895. Located at mouth of Fourth of July Creek on Panther Creek.

JOHN O'CONNOR

About the Author

John was born on July 5, 1907, in Salmon, Idaho, the eighth child of Frank and Belle O'Connor. During the latter part of 1907 the O'Connor family moved to Forney where they squatted on 160 acres of prime land. Frank died at an early age leaving Belle to raise their seven boys and five girls alone. Belle patented the land in 1916.

The children were introduced to work and responsibility at early ages. Work was plentiful at the mines, livestock operations, timbering and many other activities. Most of the boys received a man's wage at the age of fourteen. The girls were in demand by neighbors for all phases of domestic work and received like wages.

At the age of sixteen, John was hired by the Forest Service and spent that summer until late fall helping construct trails in remote areas. For the next few years, John was hired as a temporary Forest Service employee working at various jobs including lookout, trail builder, telephone maintenance and packer.

In 1923 John obtained work in Butte, Montana, as a bookkeeper for a mining operation. During the depression Butte curtailed all mining thus causing a serious unemployment problem.

Returning to Forney in 1931, John worked the home ranch adding to the cattle herd and training the horse herd. The duties of postmaster and switchboard operator as well as various other jobs were assumed, also.

John started an outfitting business which he ran for over thirty-five years. He met and married Lilah Johnson in 1942. Her family had been employed in like occupations and together John and Lilah lived and engaged in business at Forney for many years. Two daughters were born to this union.



SCANNED
DEC 15 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 20, 2006

Francis R. Hammond
Hambone Ranch LLC
2639 Knollridge Dr.
Sierra Vista, AZ 85650

Re: Claim 75-10788

Dear Mr. Hammond:

The Department of Water Resources has reviewed your Notice of Error Reply for the above-mentioned claim.

The provision you requested to be removed must remain with the recommendation. It is needed for future administration of de minimus beneficial use rights that may, at some time in the future, be administered. The reason for the remark is that the department doesn't look into the actual beneficial use of a right like this, as apposed to the non-de minimus claims where the department does investigate to determine beneficial use. The condition is simply a reference that the department has not verified historical beneficial use.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/20/2006

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IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

ATTACHMENT S
MAP
PAGE 42 "BOOK"

SCANNED ✓

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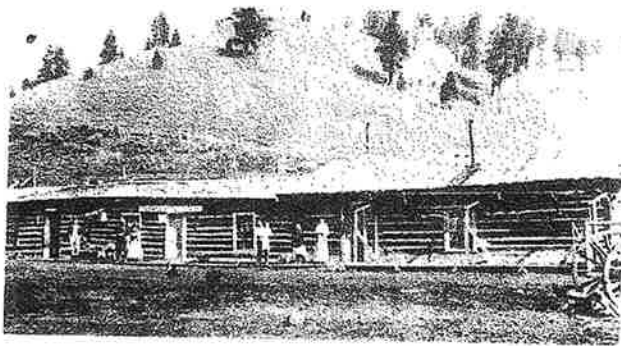
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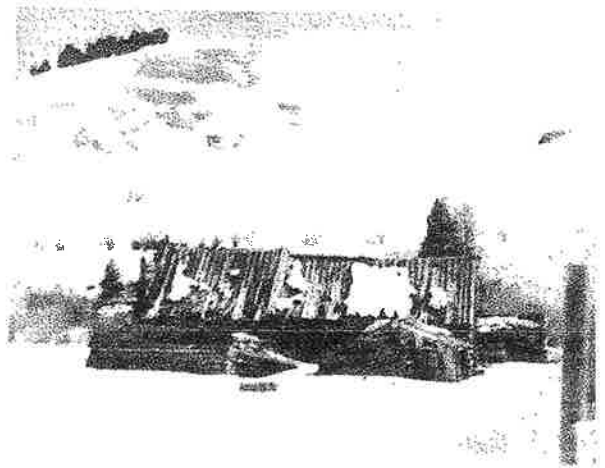
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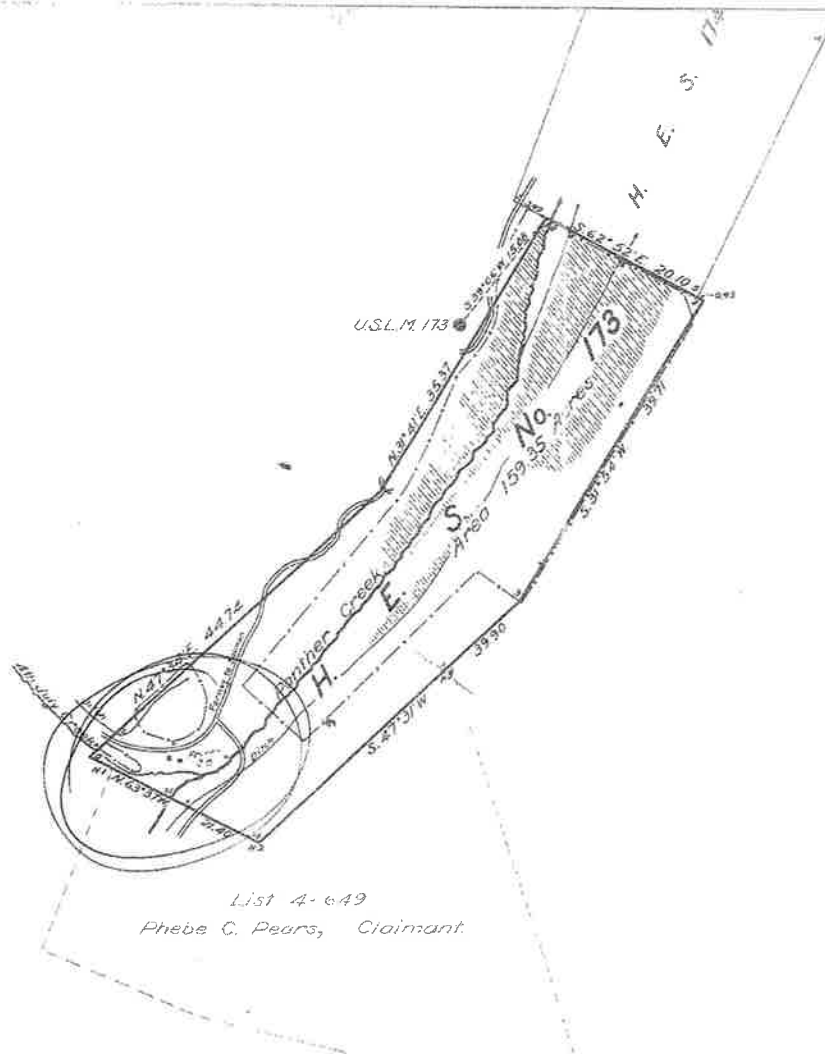
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List 4-649
Phebe C. Pears, Claimant.

HOMESTEAD ENTRY SURVEY No. 173,
in the
SALMON NATIONAL FOREST,

IN
approx.
Section unsurveyed, T. 19 N., R. 13 E.
Section — surveyed, T. —, R. —

of the
BOISE MERIDIAN,
IDAHO,
MALCOLM B. MERRITT,
Claimant.

This plat of Homestead Entry Survey No. 173, situated in Section unsurveyed, in Township 19 North of Range 13 East and in Section — surveyed, in Township — of Range — and in Section — surveyed, in Township — of Range — and in Section — surveyed, in Township — of Range — of the Boise Base and Meridian, is strictly conformable to the field notes of the Survey thereof, on file in this office, which have been examined and approved.

Office of U.S. Surveyor General
Boise, Idaho, March 5, 1914.

U.S. Surveyor General

Scale
10 Chains equal 1 inch

Initials Orig. by E.R.G.
This copy F.C.H.

Survey Designated	By Whom Surveyed	Instructions of Survey	When Surveyed	Date of Approval
H.E. Survey No. 173	Earl R. Gilbreath	No. 173	July 15, 1913	Sept 17, 1913
	Forest Ranger-Surveyor			

Areas		Conflicts	
H. E. Survey No. 173			
In Section			
In Section			
In Section			
Total	159.35		

List No 4-103 Date April 1, 1903
Act of June 11, 1906 Act of March 4, 1913.

Latitude 45° 00' 00" N. At U.S.L.M. 173.
Longitude 114° 17' W.
Mean Mag. Decl. 20° 26' E.

Accepted Aug 20, 1915

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75 10788

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☒ NEW ADDRESS: 2639 Knollridge Dr. Sierra Vista, AZ 85650
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION GPS 023
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014913

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:
- _____
- _____

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*according to the map sent with this file
the domestic and the 1 acre irrigation are
in the SW 1/4 SE 1/4.*

The NW 1/4 SE 1/4 - 1.5 acre is correct

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name

Jack F. Ellis

Signature

To: State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

JUL 27 2005

DEPARTMENT OF
WATER RESOURCES

Attn: Roxanne Brown, Sr. Water Resource Agent

Subject: **Evidence of Priority of water use**
(Water right number 75-10788)
Change of address for property owner

AFFIDAVITS:

Affidavit dated September 15th 1966 and filed October 19, 1966 in Lemhi County by Wayne O'Connor as document # 105449 (copy enclosed). "The water was beneficially used on this property **PRIOR TO THE SUMMER OF 1910.**"

Affidavit dated September 30th, 1966 and filed October 19, 1966 in Lemhi County by William Wilson as document # 105450 (copy enclosed). "The water has been used on this property for irrigation from at least 1913"

The affidavit of Mr. O'Connor stating he actually used the water for irrigation (as a hired hand) the summer of 1910 and further that the water had been in use some years prior to that time is conclusive evidence to support our claim of "PRIOR TO 1910".

If additional information is required, please contact me.

Regards and Thank You.

ADDRESS CHANGE:

To: Francis R. Hammond
Hambone Ranch, L.L.C.
2639 Knollridge Dr.
Sierra Vista, AZ 85650

t/ 520 803 9174

e/ FRH@Cox.net

From: Francis R Hammond
P.O. Box 767
Pauma Valley CA 92061

Francis R. Hammond
July 24, 2005

Record Modified 8-2-05.
- P

SCANNED

AUG - 2 2005

To: State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

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2639 Knollridge Dr.
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t/ 520 803 9174
e/ FRH@Cox.net

From: Francis R Hammond
P.O. Box 767
Pauma Valley CA 92061

Francis R. Hammond
July 24, 2005

SCANNED

JUL 28 2005

WATER

STATE OF IDAHO)
County of Lemhi) ss.

AFFIDAVIT

WAYNE O'CONNOR, First being duly sworn, deposes and says:

That he has resided in that portion of Lemhi County, State of Idaho, designated as the Forney area.

That he was residing in and around this said area in December of 1910.

That said affiant was at that time, familiar with the property known as the old Milt Merritt place, more particularly described as follows:

That part and portion of H. E. Survey No. 173 embracing a portion of the unsurveyed Public Domain, Idaho—Starting at a point at the Southwest Corner, running East to the highway 238 feet, thence North along West side of the road 1,020 feet, thence 238 feet to the West boundary, thence South 1,020 feet along the West property line to the point of beginning, all in the County of Lemhi, State of Idaho.

That at such time, there was a ditch upon approximately four acres of the above described property with point of diversion from the Fourth of July Creek, which said stream runs through the above described property.

Further that affiant worked upon the above described property as a hired hand just about every summer from the summer of 1910 up to and including the summer of 1940 and that during the irrigating season of each year some twelve to fifteen inches of water was applied to the above described acreage for the purposes of growing pastureage and for irrigating the yard surrounding the home upon the above described premises.

Affiant further deposes and says that he believes that said waters were used upon the above described property to beneficial use prior to the summer of 1910 but he cannot so state of his own personal knowledge.

Wayne O'Connor

FUREY, FUREY &
BENNETTS
ATTORNEYS AT LAW
CHALLIS, IDAHO

JUL 7 8 2005

SCANNED

STATE OF IDAHO)
County of Lemhi) ss.

On this 15th day of September, 1966, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared WAYNE O'CONNOR, known to me to be the person whose name is subscribed to the foregoing Affidavit and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

James R. Bennett
Notary Public for Idaho
Residing at Salmon, therein
My Com. Expires:

105449

State of Idaho)
County of Lemhi)
Recorded at the request of
James R. Bennett
October 19 19 66
at 25 minutes past 1 o'clock
P. M. in BOOK FILE of Deeds
Singer Records of Lemhi
County, Idaho
James R. Bennett
County Recorder
By _____ Deputy
Fee: \$1.50 Paid

FUREY, FUREY &
BENNETTS
ATTORNEYS AT LAW
CHALLIS, IDAHO

Wayne O'Connor
105449
5450

STATE OF MONTANA)
County of Granite) ss.

AFFIDAVIT

WILLIAM WILSON, First being duly sworn, deposes and says:

That he has resided in that portion of Lemhi County, State of Idaho, designated as the Forney area.

That he was in and around this said area in the summer of 1913.

That said affiant was at that time, familiar with the property known as the old Milt Merritt place, more particularly described as follows:

That part and portion of H. E. Survey No. 173 embracing a portion of the unsurveyed Public Domain, Idaho—Starting at a point at the Southwest Corner, running East to the highway 238 feet, thence North along West side of the road 1,020 feet, thence 238 feet to the West boundary, thence South 1,020 feet along the West property line to the point of beginning, all in the County of Lemhi, State of Idaho

That at such time, there was a ditch upon approximately four acres of the above described property with point of diversion from the Fourth of July Creek, which said stream runs through the above described property. Further that affiant purchased said property in 1938 and sold the same in 1952 and that it is the personal knowledge of affiant that this said water has been used upon the said property for the purposes of irrigation from at least as early as 1913 to the present date.

STATE OF MONTANA)
County of Granite) ss.

On this 30th day of September, 1966, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared WILLIAM WILSON, known to me to be the person whose name is subscribed to the foregoing Affidavit and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

William M. Wilson
Notary Public for Montana
Residing at: *Chamberlain, Mont*
My Com. Expires: *6th 30 1967*

WATER

105450

State of Idaho }
County of Lemhi }
Recorded at the request of
James R. Bennetts
October 19 1966
at 26 minutes past 1 o'clock
P. M. of the 11th of October
Page Records of Lemhi
County, Idaho
Sharon Adams
County Recorder
By Deputy
Fee: \$1.50 Paid

JUL 28 2005

SCANNED

BY
FBI
ON



STATE OF IDAHO
BEN YSURSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

PRESORTED
FIRST-CLASS
U.S. POSTAGE PAID
Boise, ID
PERMIT No. 1

IDAHO ANNUAL REPORT FORM W 28570

RETURN SERVICE REQUESTED

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

HAMBONE RANCH, L.L.C., AN IDAHO LIMITED LIABILITY
COMPANY
PO BOX 767
PUAMA VALLEY, CA 92061

JXHCTF1 92061



No. W 28570		Due no later than February 28, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable HAMBONE RANCH, L.L.C., AN IDAHO LIM PO BOX 767 PUAMA VALLEY, CA 92061		JAMES R BENNETTS 1231 MAIN ST CHALLIS, ID 83226	
NO FILING FEE IF RECEIVED BY DUE DATE		JUNE 30, 2005 2639 KNOLL RIDGE DRIVE SIERRA VISTA AZ 85650		3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGER	FRANCIS R HAMMOND				
	SHARON HAMMOND				
		2639 KNOLL RIDGE SIERRA VISTA AZ 85650			
NOTE!! NEW ADDRESS CHANGE EFFECTIVE JUNE 30, 2005					
5. Organized Under the Laws of: IDAHO W 28570			6. Signature _____ Date _____ Name (Typed or Printed) _____ Title _____		

Issued 12/01/2004

Do Not Tape or Staple

200502001840

C

Fold, seal and mail this portion.

C

Detach at this perforation and discard this lower portion.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

BLOCK 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **NOTE:** To ensure future mailings, the correct

JUN 28 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 25, 2003

James R Bennetts
Attorney At Law
PO Box 36
Challis ID 83226-0036

RE: Notice of Amended Claim 75-10788

Dear Mr. Bennetts:

In response to your enquiry of July 24, 2003, the only record reflecting the season of use for irrigation under this right is the Notice of Claim 75-10788. Since the season of use is obviously in error I have enclosed an amended claim form reflecting the standard season for irrigation in Basin 75. To formalize the change in season of use please have Mr. Hammond initial and date the change then sign the amended claim form before a notary and return the notarized document to the Eastern Region Office in Idaho Falls.

Naturally if you have questions feel free to contact me at 525-7161.

Respectfully yours,

Ernest Carlsen

Enclosure (1)

emc

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226-0036

TELEPHONE
(208) 879-4488

FAX
(208) 879-4248

July 24, 2003

IDAHO DEPARTMENT OF WATER RESOURCE

ATTN: HAROLD JONES

900 N SKYLINE DR.

SUITE A

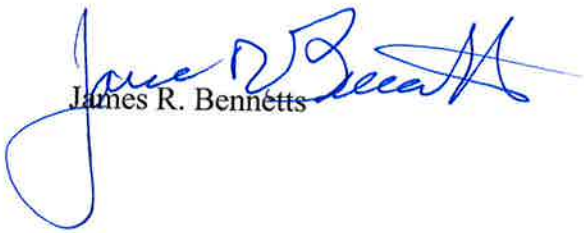
IDAHO FALLS, ID 83402

RE: Water Right # A75-10788

Dear Harold:

My client, Francis R. Hammond, asked me to review the above water right. After receiving a print out of the right, we noticed that the period of use for irrigation is shown as 11/01 to 12/01. I would suspect that this may be a product of technical or human error. Could you please check the file to see if the period of use is properly reflected elsewhere so that this error can be corrected.

Very truly yours,


James R. Bennetts

JRB:m

RECEIVED
JUL 25 2003
Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 28, 1996

FRANCIS R HAMMOND
2108 E SIERRA RIDGE CT
SALT LAKE CITY UT 84109

RE: CHANGE IN OWNERSHIP FOR A75-10788

Dear Ms. Hammond:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Kent Foster of Holden Kidwell Hahn & Crapo was removed from the data base as attorney of record since there is no indication that he is representing you as well.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 18 1996

CONVERSATION MEMORANDUM

DATE

8/27/96

FILE

A75-10788 C10

NAME OF PARTY

ROBERT C. HAMMOND

EMPLOYEE

STEPHEN BALL

RE:

SPOKE WITH ROBERT HAMMOND REGARDING OWNERSHIP OF PROPERTY. THE WARRANTY DEED INDICATES ROBERT HAMMOND IS TRANSFERRING AN UNDIVIDED $\frac{1}{2}$ INTEREST

ROBERT HAMMOND INDICATED HE OWNED THE PROPERTY ^{JOINTLY} WITH HIS BROTHER FRANCIS HAMMOND. ROBERT HAMMOND IS TRANSFERRING HIS $\frac{1}{2}$ INTEREST TO HIS BROTHER, FRANCIS HAMMOND.

CONSEQUENTLY, THE OWNERSHIP OF THE PROPERTY WILL BE SOLBY WITH FRANCIS AND THE INTENT OF ROBERT IS TO TRANSFER THE WATER RIGHT (A75-10788) TO FRANCIS.

8-28-96-

Kent Foster's name was deleted from the data base as "attorney of record"; formerly for Robert Hammond the then current owner. No indication that Foster represents Francis Hammond. 8-28-96 JH

MICROFILMED

NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: JAN 2, 1991

RECEIVED

JUL 22 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

CLAIM # A 75-10788

NO - R -

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

ROBERT C HAMMOND

1828 SO 55 WEST

☐ New Owner/Claimant
(Purchaser):

IDAHO FALLS IDAHO 83402

FRANCIS R. HAMMOND

☐ New Mailing Address:

2108 E. SIERRA RIDGE CT

SALT LAKE CITY UT 84109

☐ New Telephone Number:

(801) 467-2323

619 742 4552

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Francis R. Hammond

Date

July 18, 1996

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

☒ (Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 8/22/96 By: Steve Ball
Further Action Needed: Small

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

RECEIVED

JUN 22 1996

Department of Water Resources
Eastern Region

1. Date.

January 2, 1991.

2. Parties.

Grantor: Robert C. Hammond and Lorna O. Hammond,
husband and wife.

Current address: 1828 South 55 West
Idaho Falls, Idaho 83402

Grantee: Francis R. Hammond and Sharon K. Hammond,
husband and wife.

Current address: 2781 Willow Creek Drive
Sandy, Utah 84093.

3. Property.

Transferred interest: UNDIVIDED ONE-HALF (1/2).

Idaho county: Lemhi.

Approximate acres: four (4) acres.

Description:

That part and portion of H. E. Survey No. 173, embracing a
portion of the unsurveyed Public Domain, Idaho, more
particularly bounded and described as follows:

STARTING at a point at the Southwest corner, running
East to the highway 238 feet, THENCE North along the
West side of the road 1,020 feet, THENCE West 238 feet
to the West boundary, THENCE South 1,020 feet along West
property line to the point of beginning

Together with:

- (1) All improvements thereon and the present contents
therein.
- (2) All water, water rights, ditches, ditch rights,
easements, right-of-ways, tenements, hereditaments,
appurtenances, reversions, remainders, rents,
issues, and profits.

4TH July CREEK Property

MICROFILMED
NOV 18 1990

Subject To:

- (1) Accruing taxes and assessments for 1991 and all subsequent years.
- (2) All facts, rights, claims and interest ascertainable by inspection of the property or by inquiry of persons in possession.
- (3) Unpatented mining claims, reservations and exceptions and patents or in acts authorizing their issuance.
- (4) All existing easements and rights-of-way, covenants, restrictions, reservations, applicable building and zoning ordinances, and use regulations and restrictions.

4. Consideration.

Ten Dollars and other good and valuable consideration, receipt of which is acknowledged.

5. Grant.

For the consideration stated, grantors do now grant, bargain, sell and convey to grantees and to grantees' heirs and assigns forever the transferred interest in the property described in this deed.

6. Warranties.

Grantors, for themselves, their heirs, successors and assigns, covenant with grantees their heirs, successors and assigns as follows:

Grantors are currently the owner of the property as described in this deed.

Grantors have good right to convey the property described in this deed to grantees.

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed.

Grantors and their heirs and successors will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to grantees, their heirs, successors and assigns against the lawful claims of all persons.

MICROFILMED
NOV 18 1990

7. Construction.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Robert C. Hammond
Robert C. Hammond

Lorna O. Hammond
Lorna O. Hammond

STATE OF IDAHO)

County of Bonneville)

) ss.
)

On this 2 day of January, in the year 1991, before me, John D. Hansen, an Idaho notary public, personally appeared ROBERT C. HAMMOND and LORNA O. HAMMOND, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John D. Hansen
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires FEB 1, 1991

Hammond:8791
JDH:njh:91-002
5474i

County of Lemhi) ss No. 209291

This instrument was filed for record at the request of John D. Hansen, Esq. at 2:5 o'clock P m 1-4 1991 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederriek

Ex-Officio Recorder

Terri J. Morton Deputy
Fees: 9.00

MICROFILMED

NOV 18 1990

3 - WARRANTY DEED

PO Box 51718
Idaho Falls, Id.
83405-1718

Copy of Tax Records

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467
FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
12 RURAL RES TR
34 BLDG RES TR

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 19N18E0972C0 A

TAX CODE

4^{XX} 00

LOTS / ACRES

5.570

AC

MARKET VALUE

27,543

7,401

5.570

34,944*

1993

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
T-945
10 19 18

Mail To:
HAMMOND, FRANCIS R
& HAMMOND, SHARON K
2108 E SIERRA RIDGE CRT
SALT LAKE CITY, UT 84109

MICROFILMED

NOV 18 1990

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON
DONALD L. HARRIS
GREGOR S. CHVISUK
RANDALL B. REED
MARIE T. FEELEY
ROBERT M. FOLLETT

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

R. VERN KIDWELL, OF COUNSEL

May 10, 1990

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
150 Shoup Avenue, #15
Idaho Falls, Idaho 83402

Gentlemen:

Enclosed for filing is one Notice of Claim on behalf of Robert C. Hammond in Lemhi County, Idaho. We have also enclosed our check in the amount of \$52.50 for the filing fees.

Thank you for your assistance with this matter.

Yours very truly,



Kent W. Foster

#7835.00/srr

Enclosure

MICROFILMED

APR 19 1994

WARRANTY DEED

For Value Received H. J. PIFER and DELILA PIFER, husband and wife, of Salmon, Idaho

REVENUE STAMPS

the grantors, do hereby grant, bargain, sell and convey unto FRANCIS R. HAMMOND, a married man, and ROBERT C. HAMMOND, a married man, of Pocatello, Idaho
the grantees, the following described premises, in Lemhi County Idaho, to wit:

That part and portion of H. E. Survey No. 173, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows:

STARTING at a point at the Southwest corner, running East to the highway 238 feet, THENCE North along the West side of the road 1,020 feet, THENCE West 238 feet to the West boundary, THENCE South 1,020 feet along West property line to the point of beginning, containing approximately four (4) acres;

Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free

APR 1 1924
MICHOIGAN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10788
Date Received: 5/11/1990
Receipt No: E014422
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANCIS R HAMMOND Phone: (760)742-4552
PO BOX 767
PAUMA VALLEY CA USA 92061

2. Date of Priority: 05/10/1910

3. Source: FOURTH OF JULY CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	18E	9	NW SE	LEMHI	

5. Description of diverting works:

DITCH AND HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.1	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
19N	18E	9	NE SE	DOMESTIC	
			NE SE	IRRIGATION	1
			NW SE	IRRIGATION	1.5

Section Acres 2.5

Total Acres 2.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CONFORMED ATTORNEY MAILING ADDRESS DMS **CHANGED OWNERSHIP 8/28/96/JT/SB;
REMOVED FOSTER AS ATTORNEY***

15. Basis of Claim: Beneficial Use

RECEIVED

AUG 08 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10788
Date Received: 5/11/1990
Receipt No: E014422
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANCIS R HAMMOND Phone: ~~(801) 467-2323~~
~~2108 E SIERRA RIDGE CT~~
~~SALT LAKE CITY UT USA 84109~~

760 742 4552
PO Box 767
PAUANA VALLEY CA 92061
08/07/03

2. Date of Priority: 05/10/1910

3. Source: FOURTH OF JULY CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	18E	9	NW SE	LEMHI	

5. Description of diverting works:

DITCH AND HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	~~11/01~~ 4/01	~~12/01~~ 10/31	0.1	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
19N	18E	9	NE SE	DOMESTIC	1
			NE SE	IRRIGATION	1.5
			NW SE	IRRIGATION	

Section Acres 2.5
Total Acres 2.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes ✓

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

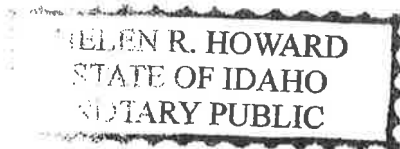
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Frank Rammann* Date: *Aug 7, 2003*
_____ Date: _____

State of Idaho _____)
County of *CUSTER*) SS.

Subscribed and sworn (or affirmed) before me this *7th* of *Aug* 20*03*



Helen R. Howard
Notary Public
Residing at *Challis*
My commission Expires *3/20/04*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10788
Date Received: 5/11/1990
Receipt No: E014422
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANCIS R HAMMOND Phone: (801)467-2323
2108 E SIERRA RIDGE CT
SALT LAKE CITY UT USA 84109

2. Date of Priority: 05/10/1910

3. Source: FOURTH OF JULY CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	18E	9	NW SE	LEMHI	

5. Description of diverting works:

DITCH AND HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	~~11/01~~ 4/01	~~12/01~~ 10/31	0.1	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
19N	18E	9	NE SE	DOMESTIC	
			NE SE	IRRIGATION	1
			NW SE	IRRIGATION	1.5

Total Acres	2.5
-------------	-----

- Number of attachments: _____

_____ Date: _____

Subscribed and sworn (or affirmed) before me this _____ of _____ 20____

My commission Expires _____

SCANNED

OCT 15 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10788**
Date Received: 5/11/1990
Receipt No: E014422
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FRANCIS R HAMMOND 801-467-2323
Address: 2108 E SIERRA RIDGE CT
SALT LAKE CITY UT 84109

2. Date of Priority: MAY 10, 1910

3. Source: FOURTH OF JULY CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	18E	9		NW	SE		LEMHI

5. Description of diverting works:
DITCH AND HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	11/01	12/01	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	9	NE	SE		IRR	1.0
			NE	SE		DOMEST	
			NW	SE		IRR	1.5

NOV 18 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CONFORMED ATTORNEY MAILING ADDRESS DMS

CHANGED OWNERSHIP 8/28/96/JT/SB; REMOVED FOSTER AS ATTORNEY*

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10788**
Date Received: 5/27/1993
Receipt No: E014422
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT C HAMMOND
Address: 1828 SOUTH 55 WEST
IDAHO FALLS ID 83402
208-529-4706

2. Date of Priority: MAY 10, 1910

3. Source: FOURTH OF JULY CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	18E	9		NW	SE		LEMHI

5. Description of diverting works:
DITCH AND HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	11/01	12/01	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	18E	9	NE	SE		IRR	1.0
			NE	SE		DOMEST	
			NW	SE		IRR	1.5

A7510788

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-10788
Date Received 5-10-90
Receipt Number E014422

RECEIVED

MAY 10 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Robert C. Hammond Phone (208) 529-4706
Mailing Address 1828 South 55 West, Idaho Falls, Idaho Zip 83402
2. Date of Priority (Only (1) per claim) May 10, 1910
3. Source of water supply (a) Fourth of July Creek
which is tributary to (b) Panther Creek
- 4.a. Location of existing
point of diversion is: Township 19N. Range 18E. Section 9,
1/4 of NW 1/4 of SE, Govt. Lot, B.M., County of Lemhi
Additional points of diversion if any:
- b. If instream flow, beginning point of claimed instream flow is:
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of
 1/4 of 1/4 Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditch and headgate.

MICROFILMED
MIC
APR 19 1994
APR 13

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 11/01 to 12/01 amount .1 or _____
For Domestic purposes from 01/01 to 12/31 amount .04 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 8 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Domestic--one household.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:
19N:18E: 9	:	:	:	:	:	:	1-D'1.5'	:2.5
:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:

Total number of acres irrigated 2.5

11. In which county(ies) are lands listed above as place of use located?
Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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APR 19 1994

Last Name Hammond Ident. Number _____

15. Basis of Claim (Check one) Beneficial Use ☒ Posted Notice ☐
Permit ☐ Decree ☐ License ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Robert C. Hammond Date 5/10/90
Robert C. Hammond

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ of _____, that I have signed the
Title Organization

foregoing document in the space below as _____ Title
of _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May, 1990.

Notary Public Colleen Salas
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92
08/19/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 5/10/90

MICROFILMED

APR 19 1994

Last Name Hammond Ident. Number _____

FOR SALE BY
 CHAS. F. METSKER
 514 S. W. OAK STREET, PORTLAND, OREGON
 111 SOUTH 10TH ST., TACOMA, WASHINGTON
 1020 THIRD AV., SEATTLE, WASHINGTON

TOWNSHIP 18-19 N., R

LEMHI COUNTY

T. 19 N., R. 18 E. (13)

POOR ORIGINAL

