

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10752
NAME AND ADDRESS: STEVE ADAMS
701 15TH
SALMON ID 83467

SOURCE: SPRING
WASTE WATER
TRIBUTARY: SALMON RIVER
TRIBUTARY: SALMON RIVER

QUANTITY: 0.240 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/25/1893

POINT OF DIVERSION:

T21N R22E S7 NWNESW Within LEMHI County
T21N R22E S7 NWSESW Within LEMHI County
T21N R22E S18 NESESW Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.240 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S07 Lot 2 SENW 9.50 T21N R22E S07 NESW 2.40
T21N R22E S07 Lot 3 NWSW 0.10

STOCKWATER same as IRRIGATION

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10752A
NAME AND ADDRESS: STEVE ADAMS
701 15TH
SALMON ID 83467

SOURCE:

Spring / wastewater

TRIBUTARY:

QUANTITY: 0.240 CFS

PRIORITY DATE: 10/25/1893

POINT OF DIVERSION:

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.240 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 Lot 2 SENW	5.00	T21N R22E S07	NESW	3.00
T21N R22E S07 Lot 3 NWSW	4.00			

STOCKWATER same as IRRIGATION

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

G 18 added

- 1) add Salmon as source P.D. same as 4411*
- ✓2) ✓ acreage if > ^{12.1} 12ac.. amend claim ~~12.1 ac~~*
- ✓3) combine back to 10752*
- 4) Get rid of 7384 Bob F.*

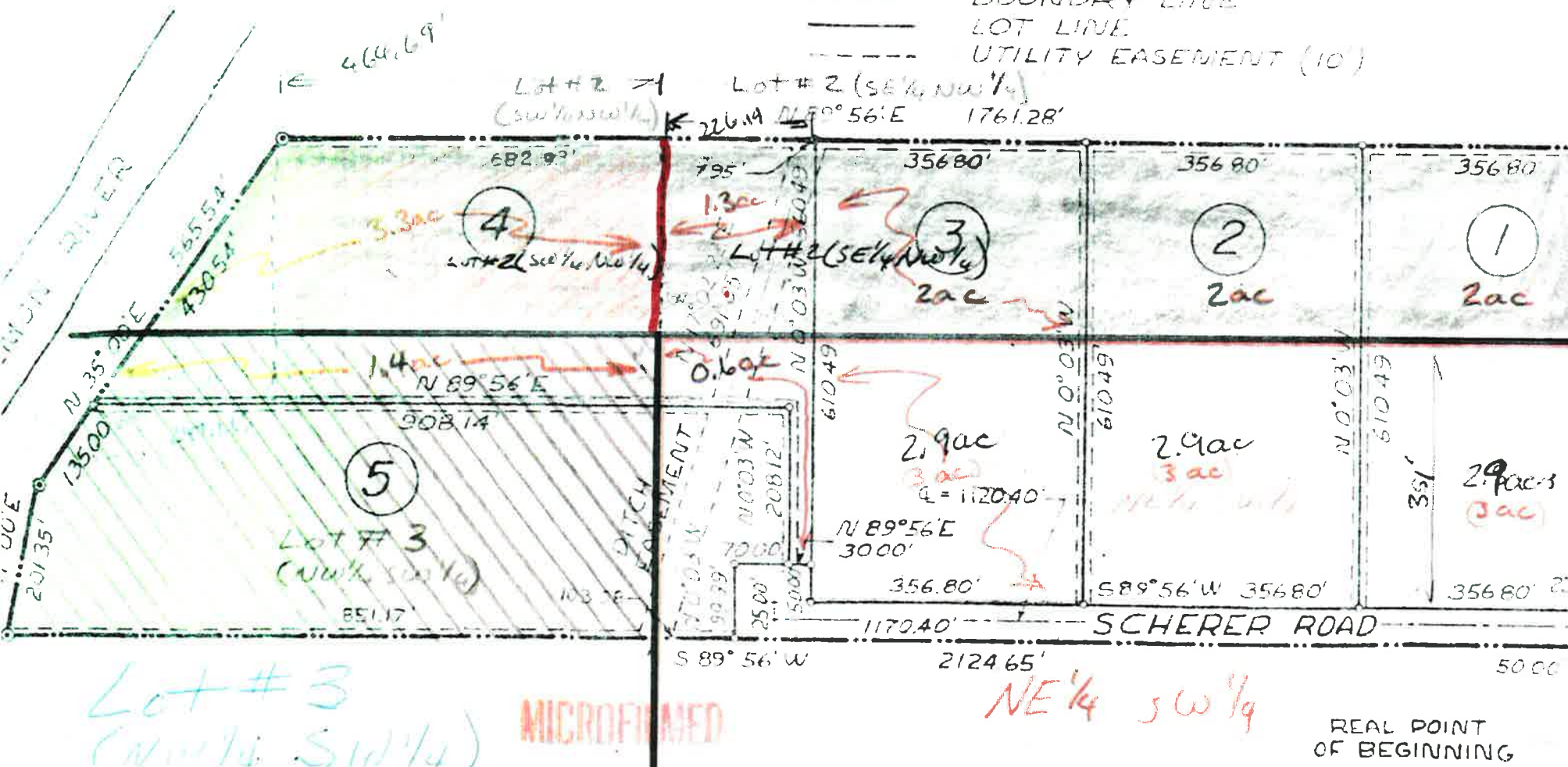
MS 93

VICINITY MAP

LEGEND

②

L. Schickel
(CHAIRMAN)



Identify Results

1: Recommendation PDD 75-4117B

2: Recommendation PDD 75-4117B

3: Recommendation PDD 75-4117B

4: Recommendation PDD 75-4117B

5: Recommendation PDD 75-4117C

6: Recommendation PDD 75-4117C

7: Recommendation PDD 75-4117C

8: Recommendation PDD 75-4117C

9: Recommendation PDD 75-4117E

10: Recommendation PDD 75-4117E

11: Recommendation PDD 75-4117G

12: Recommendation PDD 75-4117G

13: Recommendation PDD 75-4117H

14: Recommendation PDD 75-4117H

15: Recommendation PDD 75-4117J

16: Recommendation PDD 75-4117J

17: Recommendation PDD 75-4153

18: Recommendation PDD 75-4153

19: Recommendation PDD 75-14111

20: Recommendation PDD 75-14111

21: Recommendation PDD 75-14266

22: Recommendation PDD 75-14359

23: Recommendation PDD 75-14358

24: Recommendation PDD 75-14359

BasinNumber75

SequenceNumber14358

SplitSuffix

VersionNumber1

StatusActive

BasisBeneficial Use

PriorityDateMar 31 1928

OverallMaxDiversionRate0.230000

OwnerJAN MILLS

SourceWASTE WATER

SourceQualifier

TributaryOfSPRINGS

TributaryOfQualifier

DataSourceDigitized

MetaTagNumber

DiversionName

RightID608228

PointOfDiversionID693619

Clear

Clear All

Start

Inbox - Micro...

http://wenet/...

ArcView GIS...

Wallace West...

10:38 AM

SALMON

Steve Adams
701 15th Street
Salmon, Idaho 83467

75-10752-10
75-10752 A

November 10, 2005

Roxanne Brown
Dept of Water Resources
322 E. Front Street
Boise, Idaho 83720

RECEIVED
NOV 14 2005
Department of Water Resources

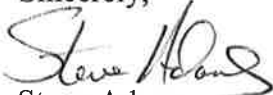
Dear Ms. Brown,

This letter is a follow-up to our conversation in the Salmon office regarding the status of my claims and the priority dates. I have enclosed the necessary notice of change in water rights for lot 3a of the Richard-Lynn Estates.

I believe the priority date documentation I gave you in our last meeting on the adjacent properties should be relevant for this claim. If I need to provide supporting documentation on this claim please let me know.

Thanks for your time and advice.

Sincerely,


Steve Adams

P.S. Enclosed short narrative that
I don't think I gave you.

SCANNED

NOV 14 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 NOV 14 2005
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-10752A					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stanton Miller

Address unknown

- ☒ 4. New Owner/Claimant(s)

Steve Adams

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

701 15th

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-7250

- ☒ 5.

Date you acquired the property

MAY 2004

SCANNED

NOV 14 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Steve Adams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

NOV 14 2005

Warranty Deed

For Value Received STANTON C. MILLER, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

DARON HULL AND KELLY HULL,
husband and wife,

whose current address is

15 Northern Lights Rd, Salmon ID 83467

the grantee is the following described premises, in Lemhi County Idaho, to wit:

LOT 3A OF THE AMENDED RICHARD LYNN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE(S) 5 AND AMENDED IN BOOK 6 OF PLATS AT
PAGE 25, RECORDS OF LEMHI COUNTY, IDAHO.

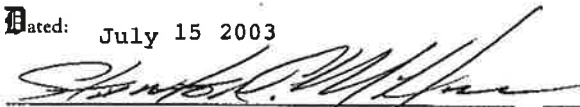
Subject to a Deed of Trust recorded as Instrument No. 245445 records
of Lemhi County, Idaho and the terms and conditions of an Easement
recorded as Instrument N. 225446 records of Lemhi County, Idaho,

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, pre-existing contracts,
legal stipulations, reservations in federal patents and state deeds,
or other restrictions imposed by law, building and zoning regulations
building and use restrictions of record, and ordinances of any
government unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee^s, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 15 2003

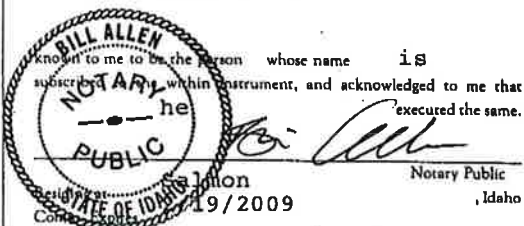


STANTON C. MILLER



STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 16th day of July 2003
before me, a notary public in and for said State, personally appeared

STANTON C. MILLER



State of Idaho) SS No. 255246
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:32 o'clock P.M. 7-16 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
By Terri J. Morton Es-Officio Recorder
Fee 3⁰⁰ 10⁰⁰
Return to _____

Warranty Deed

For Value Received DARON HULL AND KELLY HULL, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN G. ADAMS AND JANET L. ADAMS,
husband and wife,

whose current address is 701 15th St., Salmon ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 3A of the Amended Richard Lynn Estates Subdivision
according to the official plat thereof, filed for record
in Book 5 of Plats at Pages 5 and amended in Book 6 of
Plats at Page 25, records of Lemhi County, ID.

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal patents
and state deeds, or other restrictions imposed by law, building and
use restrictions of records, building and zoning regulations and
ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantees do hereby covenant to and with the said
Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8 2004

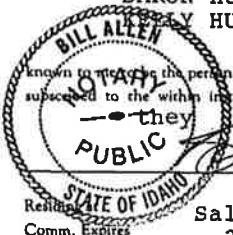
Daron Hull
DARON HULL

Kelly Hull
KELLY HULL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 7th day of May, 2004
before me, a notary public in and for said State, personally appeared

DARON HULL AND
KELLY HULL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.



Notary Public
Salmon, Idaho

State of Idaho) ss No. 258595
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen Escrow
at 11:00 a.m. on 5-13-2004
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Deputy
Fee 300
Return to BAE

From the Records of the Lehi County
Courthouse we find that Sylvester McCain
patented the original parcel described
as Govt Lots 1, 2, 3 & 4 of Section
7 T. 21 N Range 22 E in 1884

The Subdivision Richard Lynn Estate
is in Govt Lots 2 & 3 of the same section 7
T21 N, R22 E,

The Desert Land Act of 1820 required
that the applicant "prove-up" on the property.
Provide proof of beneficial use & irrigation
of property.

Going back prior to Mr. McCain's 1884 filing
we find that Mr. McCain is listed as a
Taxpayer in Lehi his list of personal property
includes Cows, Horses & Hogs as well as
Improvement on Ranch See 1872 TAX records, you copied.

In the 1893 TAX ROLLS Mr McCain still
owns the land in question. He still is listed
has owning horses, cows & hogs. Unfortunately
the County records do not list acreages as
irrigated or nonirrigated at this time.

2

The land is sold to George Conlee. The 1896 TAX Rolls show Mr. Conlee Running a ranch operation. He paid taxes on cows, horses, & Sweeney. The roll also shows personal property improvements.

The Conlee Family owns the property for several decades. The first years Lemhi County shows a classification of lands & improvements in 1916. The total irrigated portion of the land is 105 & 55 as grazing. The assessment combines the property & still shows cattle, horses, & hogs - typical for a ranch operation of the period.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 26 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
1573-16-25 75107521	157	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stanton Miller

4. New Owner/Claimant(s)

Salmon del 83457

Steve Adams

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

701 15th

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

208 756-7250

5. Date you acquired the property

MAY 2004

SCANNED

JUL 26 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>1875-10-25</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Steve Adams
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

JUL 26 2005

Warranty Deed

For Value Received **STANTON C. MILLER, a single person,**

the grantor, do hereby grant, bargain, sell and convey unto

DARON HULL AND KELLY HULL,
husband and wife,

whose current address is

15 Northern Lights Rd, Salmon ID 83467

the grantee & the following described premises, in **Lemhi** County Idaho, to wit:

**LOT 3A OF THE AMENDED RICHARD LYNN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE(S) 5 AND AMENDED IN BOOK 6 OF PLATS AT
PAGE 25, RECORDS OF LEMHI COUNTY, IDAHO.**

Subject to a Deed of Trust recorded as Instrument No. 245445 records of Lemhi County, Idaho and the terms and conditions of an Easement recorded as Instrument N. 225446 records of Lemhi County, Idaho,

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, pre-existing contracts, legal stipulations, reservations in federal patents and state deeds, or other restrictions imposed by law, building and zoning regulations building and use restrictions of record, and ordinances of any government unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee & that he is the owner in fee simple of said premises; that they are free from all incumbrances

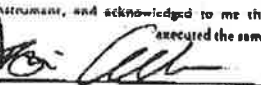
and that he will warrant and defend the same from all lawful claims whatsoever.

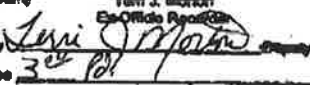
Dated: **July 15 2003**


STANTON C. MILLER

STATE OF IDAHO, COUNTY OF **Lemhi--sa**
On this **16th** day of **July** **2003**
before me, a notary public in and for said State, personally appeared
STANTON C. MILLER



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Notary Public,
Idaho

State of Idaho) **255246**
County of Lemhi) SS No.
This instrument was filed for record at the request
of **Alliance Title**
at **3:32** clock **pm** **7-16** **2003**
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Esq. Office Manager
By 
Fee **3.00**
Return to _____

Warranty Deed

For Value Received DARON HULL AND KELLY HULL, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN G. ADAMS AND JANET L. ADAMS,
husband and wife,

whose current address is

701 15th St., Salmon ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 3A of the Amended Richard Lynn Estates Subdivision
according to the official plat thereof, filed for record
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and state deeds, or other restrictions imposed by law, building and
use restrictions of records, building and zoning regulations and
ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8 2004

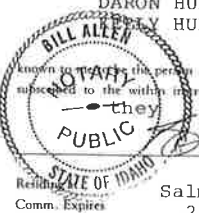
Daron Hull
DARON HULL

Kelly Hull
KELLY HULL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 7th day of May, 2004
before me, a notary public in and for said State, personally appeared

DARON HULL AND
KELLY HULL

known to me as the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.



Notary Public
Salmon, Idaho

State of Idaho)
County of Lemhi)
This instrument was filed for record at the request
of *Bill Allen, Escrow*
at *11:00 a.m.* on *5-13-2004*
and duly filed and indexed in the records of Lemhi
County.
Terri J. Morton
Ex-Officio Recorder
By *Brenda Cantong* Deputy
Fee *300*
Return to *BAE*

SCANNED

JUL 7 6 2005

45

STATE OF IDAHO

was accepted and approved and
its was accepted by the Board
of County of Lemhi, Idaho on
7/2

HA 2541

A hand-drawn map of the City of Salmon, Idaho. The map shows the Salmon River flowing from the top left towards the bottom left. A rectangular area is labeled 'SUBDIVISION'. A diagonal line runs from the top right towards the bottom right, labeled 'STATE 24'. A vertical line is labeled '1593'. At the bottom, a horizontal line is labeled 'ST CHARLES ST'. The text 'CITY OF SALMON' is written at the top left. The word 'SALMON' is written vertically along the river. The word 'Shows' is written at the top right, and 'Lot' is written below it. The word 'SUBDIVISION' is written in the center. The word 'STATE' is written to the right of the diagonal line, and '24' is written below it. The number '1593' is written next to the vertical line. The words 'ST CHARLES ST' are written at the bottom.



= Subject LEGEND

2

• LOT NUMBER

• 5/8" x 30" STEEL BAR SET AS BOUNDARY LINE

• 1/2" x 24" STEEL BAR SET AS LOT LINE

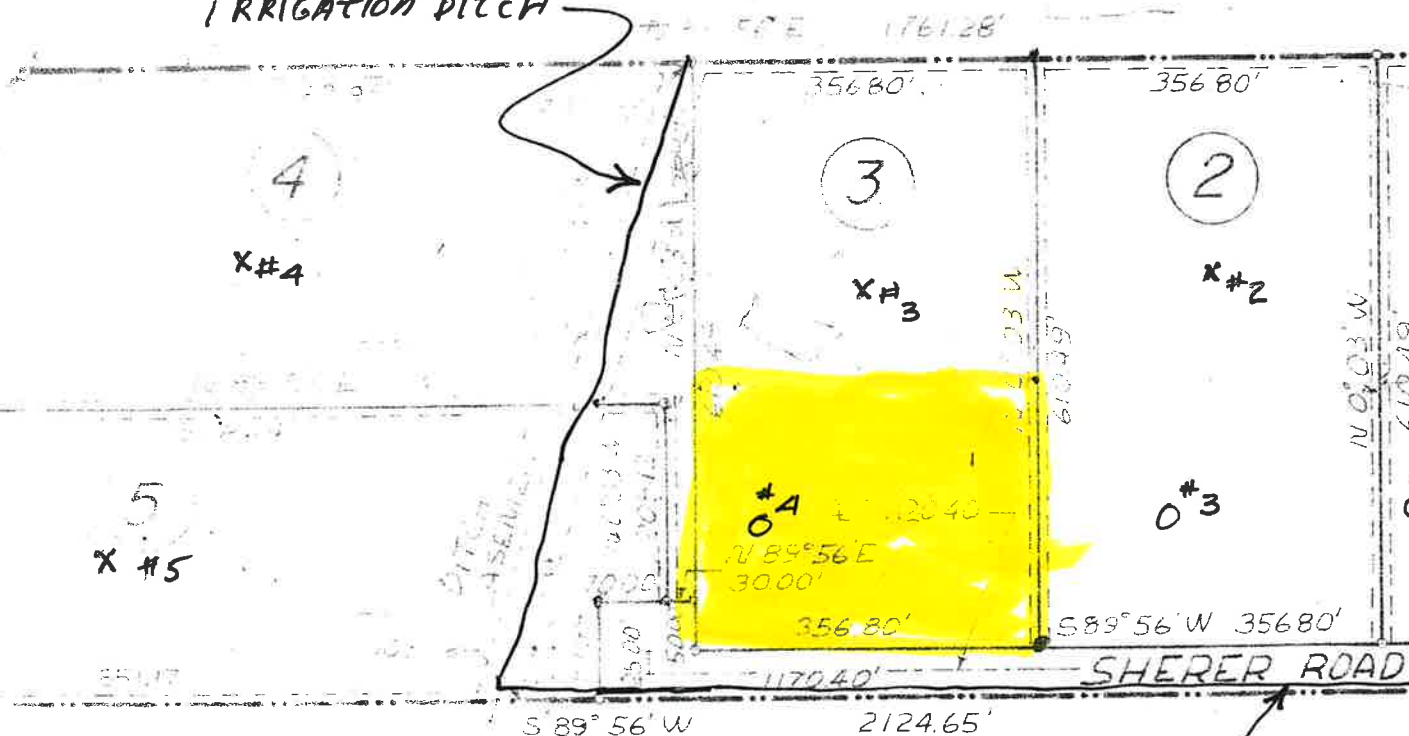
• PK NAIL

— BOUNDARY LINE

— LOT LINE

--- UTILITY EASEMENT (10')

IRRIGATION PITCH



X- PERC TEST LOCATION
O- OBSERVATION HOLES

DRAINAGE DITCH.

SCANNED

JUL 26 2005

REA
OF B



SCANNED
JUL 7 6 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10752
Date Received: 5/10/1990
Receipt No: M-7021
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANTON C. MILLER 208-756-2319
Address: P.O. BOX 585
SALMON, ID 83467

2. Date of Priority: OCT 25, 1893

3. Source: WASTEWATER TRIB. to: SALMON RIVER
SPRING SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
21N	22E	7	NW		NE		SW		LEMHI
			NE		NW		SW		LEMHI
			NW		SE		SW		LEMHI

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.240		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 MIXED STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	SW	NW	IRR	3.0
			SE	NW	IRR	3.0
			NE	SW	IRR	3.0
			NW	SW	IRR	3.0
Section Acres						12.0
Total Acres						12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THE WASTEWATER IS THE RESULT OF IRRIGATION FROM THE SALMON RIVER. THE POINTS OF DIVERSION ARE LOCATED IN T. 21N. R.22E. SEC. 7, THEY ARE REFERENCED AS: SPRING - NW SE SW, MAIN DITCH - NW NE SW 3 DITCHES - NE NW SW. THE DIV. WORKS INCLUDE: TEMP. DAMS IN MAIN DITCH, THE WASTEWATER AND SPRING ENTER THE PROPERTY THROUGH CULVERTS & DITCHES. THE SPRING WATER IS PUMPED FROM CHANNEL AT VARIOUS LOCATIONS ON THE PROPERTY. THERE IS A PERMANENT DAM IN SPRING CHANNEL ON PROPERTY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: 5/10/90

Date: _____

State of Idaho)

County of Bannock)

SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 90

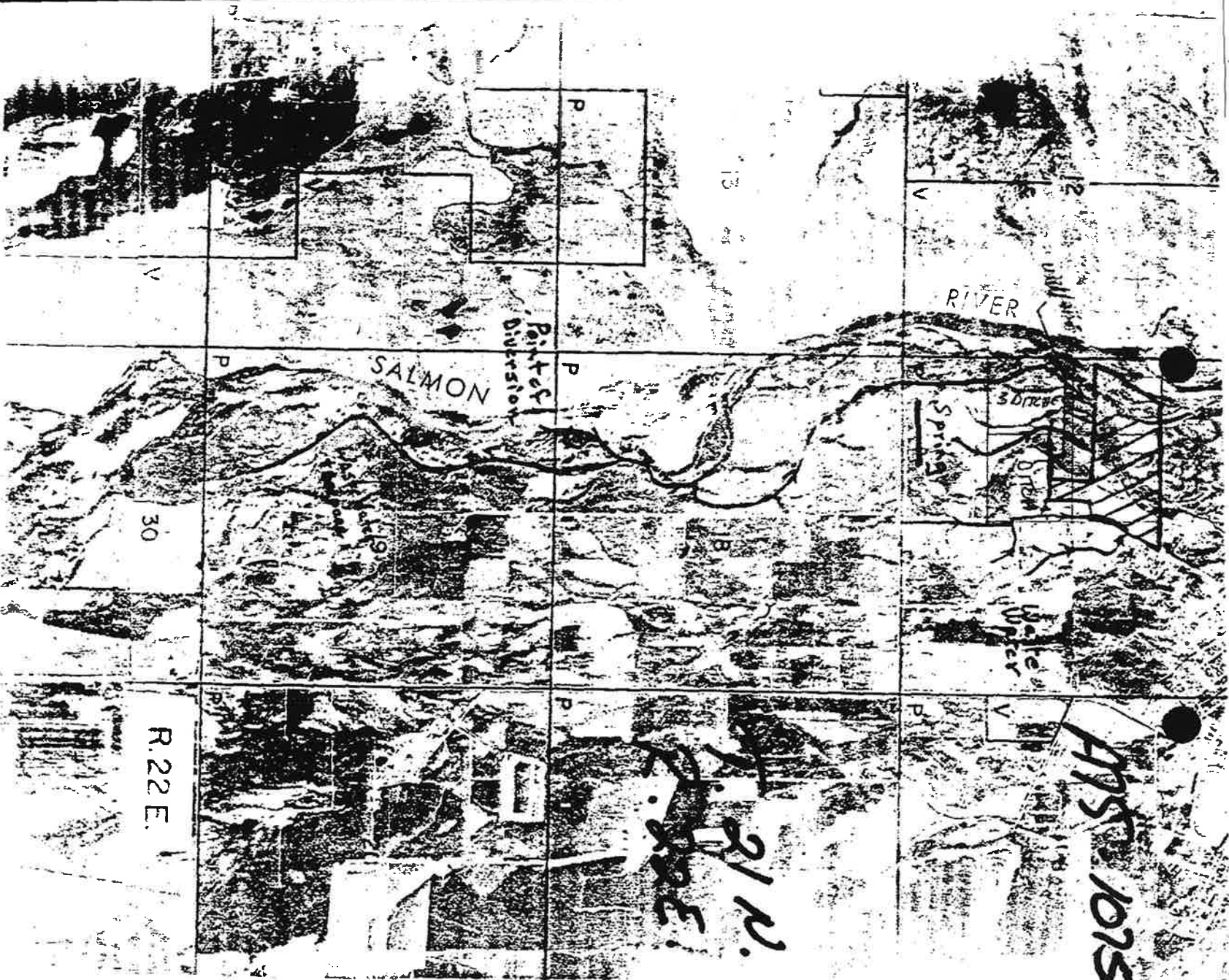
Betty J. Thompson
Notary Public

Seal

Residing BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

APR 10752



Division

State of
The

1900

1900

MICROFILMED

DEC 15 1992

Warranty Deed

For Value Received

DARON HULL AND KELLY HULL, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN G. ADAMS AND JANET L. ADAMS,
husband and wife,

whose current address is

701 15th St., Salmon ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 3A of the Amended Richard Lynn Estates Subdivision
according to the official plat thereof, filed for record
in Book 5 of Plats at Pages 5 and amended in Book 6 of
Plats at Page 25, records of Lemhi County, ID.

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal patents
and state deeds, or other restrictions imposed by law, building and
use restrictions of records, building and zoning regulations and
ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that the y the ownerS in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8 2004

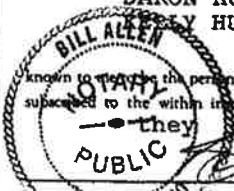
Daron Hull
DARON HULL

Kelly Hull
KELLY HULL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 7th day of May, 2004
before me, a notary public in and for said State, personally appeared

DARON HULL AND
KELLY HULL

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.



Notary Public

Residence: Salmon, Idaho
Comm. Expires: 7/10/2008

State of Idaho) ss No. 258595
County of Lemhi)

This instrument was filed for record at the request
of *Bill Allen Escrow*
filed on 5-13-2004

and duly filed and indexed in the records of Lemhi
County, Term J. Morton

Es Office Recorder
by *Brenda C. Young* Deputy

Fee 300

Return to BAE

Warranty Deed

For Value Received STANTON C. MILLER, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

DARON HULL AND KELLY HULL,
husband and wife,

whose current address is

15 Northern Lights Rd, Salmon ID 83467

the grantee & the following described premises, in Lemhi County Idaho, to wit:

LOT 3A OF THE AMENDED RICHARD LYNN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE(S) 5 AND AMENDED IN BOOK 6 OF PLATS AT
PAGE 25, RECORDS OF LEMHI COUNTY, IDAHO.

Subject to a Deed of Trust recorded as Instrument No. 245445 records
of Lemhi County, Idaho and the terms and conditions of an Easement
recorded as Instrument N. 225446 records of Lemhi County, Idaho,

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, pre-existing contracts,
legal stipulations, reservations in federal patents and state deeds,
or other restrictions imposed by law, building and zoning regulations
building and use restrictions of record, and ordinances of any
government unit whether of sight or of record.

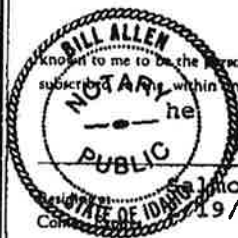
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee &, their
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee &, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 15 2003

STANTON C. MILLER

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 16th day of July xx2003
before me, a notary public in and for said State, personally appeared
STANTON C. MILLER



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Notary Public
Idaho

State of Idaho) SS No. 255246
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:32 clock P.M. 7-16 2003
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton
Fee 3⁰⁰ Per
Return to

21N	22E	7	SW	NW	IRRIGATION	3
			SE	NW	IRRIGATION	3
			NE	SW	IRRIGATION	3
			NW	SW	IRRIGATION	3
					Section Acres	12
					Total Acres	12

11. Place of use in counties: LEMHI

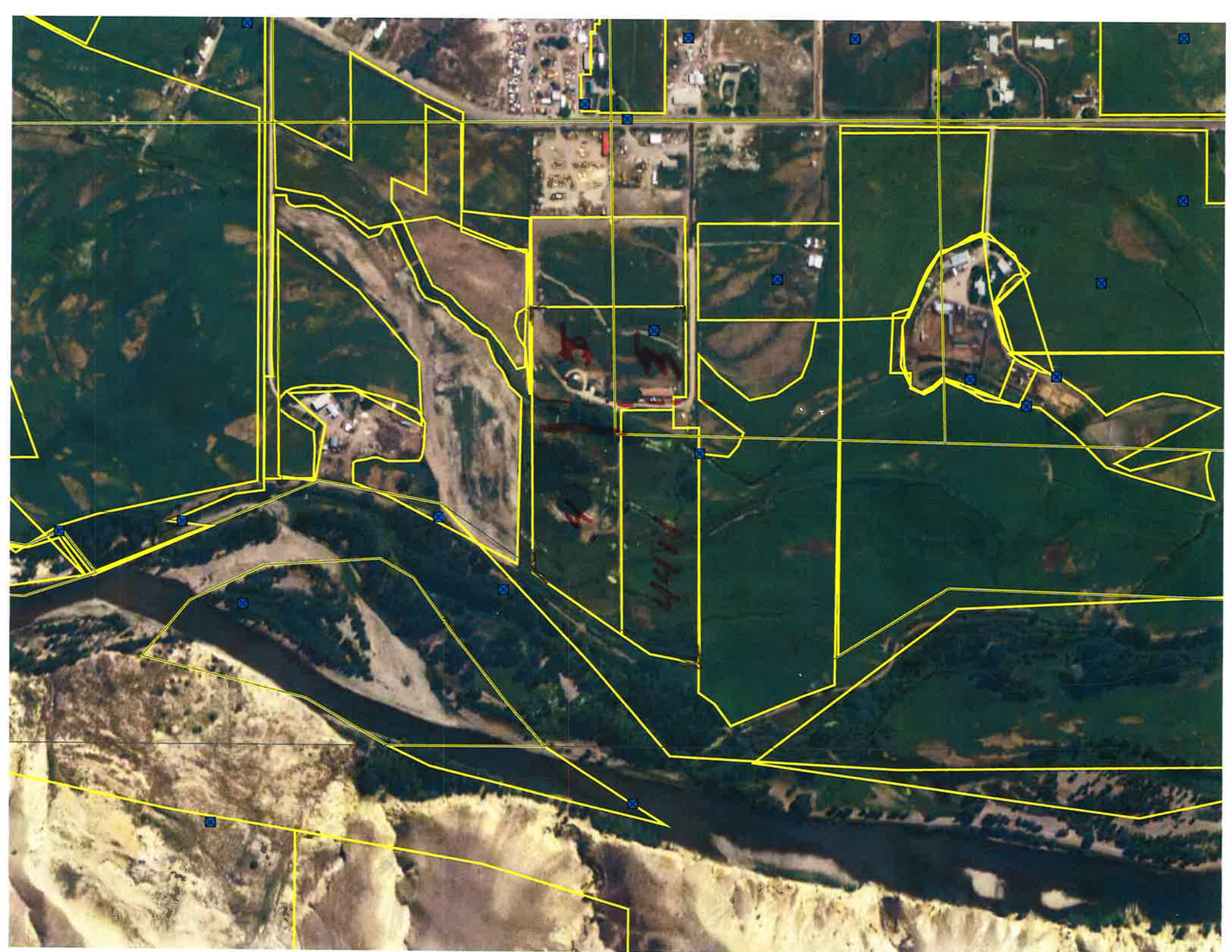
12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE POINTS OF DIVERSION ARE LOCATED IN T. 21N. R.22E. SEC. 7, THEY ARE REFERENCED AS: SPRING - NW SE SW, MAIN DITCH - NW NE SW 3 DITCHES - NE NW SW. THE DIV. WORKS INCLUDE: TEMP. DAMS IN MAIN DITCH, THE WASTEWATER AND SPRING ENTER THE PROPERTY THROUGH CULVERTS & DITCHES. THE SPRING WATER IS PUMPED FROM CHANNEL AT VARIOUS LOCATIONS ON THE PROPERTY. THERE IS A PERMANENT DAM IN SPRING CHANNEL ON PROPERTY *THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 3-30-95 GJT: A75-10752A(STANTON) A75-10752B(ADAMS)

15. Basis of Claim: Beneficial Use



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SALMON RECEIVED
 JUN 17 2004
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10752A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) STANTON C. Miller
P.O. Box 585 Salmon ID 83467
4. New Owner/Claimant(s) Steven G. +/or Janet L. Adams
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 701 15th ST
- City, State and ZIP Code SALMON ID 83467
- New Telephone Number (208) 940-0203
5. Date you acquired the property 5-7-2004

SCANNED
OCT 22 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Steve Adams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

OCT 22 2004

Warranty Deed

For Value Received

DARON HULL AND KELLY HULL, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN G. ADAMS AND JANET L. ADAMS,
husband and wife,

whose current address is

701 15th St., Salmon ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 3A of the Amended Richard Lynn Estates Subdivision
according to the official plat thereof, filed for record
in Book 5 of Plats at Pages 5 and amended in Book 6 of
Plats at Page 25, records of Lemhi County, ID.

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal patents
and state deeds, or other restrictions imposed by law, building and
use restrictions of records, building and zoning regulations and
ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantees do hereby covenant to and with the said
Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8 2004

DARON HULL

KELLY HULL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 7th day of May, 2004
before me, a notary public in and for said State, personally appeared

DARON HULL AND
KELLY HULL

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public
Salmon, Idaho

Residing at Salmon
Comm. Expires 2/19/2009

State of Idaho) ss No. 258595
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen, Escrow
at 11:00 a.m. on 5-13-2004
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Esq. Office Recorder
By Brenda C. Anthony Deputy
Fee 300
Return to BAE

SCANNED
OCT 22 2004



R'S ACCEPTANCE

LEGEND

2

9

2

Copyright © 2010 John Wiley & Sons, Ltd.

[illegible]

IRRIGATION PITCH

47-56E 1761.28'

35680

356 80

35680

4

3

2

7

X#4

XH₃

 $x_{\#2}$

X#

5

3A

0#3

02

0

X #5

N 55° 56' E
3000'

89° 56' W

356.80

PK NAI

1/4 COR
PK NA

X- PERC TEST LOCATION

DRAINAGE DITCH

REAL POINT
OF BEGINNING

SCANNED
OCT 22 2004

Warranty Deed

For Value Received STANTON C. MILLER, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

DARON HULL AND KELLY HULL,
husband and wife,

whose current address is

15 Northern Lights Rd, Salmon ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

LOT 3A OF THE AMENDED RICHARD LYNN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE(S) 5 AND AMENDED IN BOOK 6 OF PLATS AT
PAGE 25, RECORDS OF LEMHI COUNTY, IDAHO.

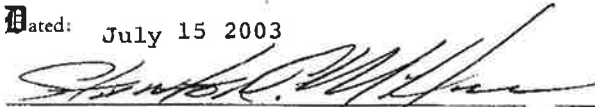
Subject to a Deed of Trust recorded as Instrument No. 245445 records
of Lemhi County, Idaho and the terms and conditions of an Easement
recorded as Instrument N. 225446 records of Lemhi County, Idaho,

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, pre-existing contracts,
legal stipulations, reservations in federal patents and state deeds,
or other restrictions imposed by law, building and zoning regulations
building and use restrictions of record, and ordinances of any
government unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

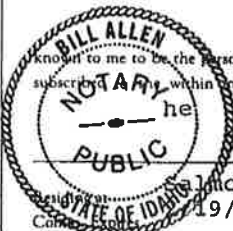
Dated: July 15 2003



STANTON C. MILLER

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 16th day of July 2003
before me, a notary public in and for said State, personally appeared

STANTON C. MILLER



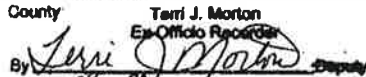
known to me to be the person whose name is
subscribed within instrument, and acknowledged to me that
he executed the same.


Notary Public
Idaho

State of Idaho) SS No. 255246
County of Lemhi

This instrument was filed for record at the request
of Alliance Title
at 3:32 o'clock PM 7-16-2003

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Esq. Office Recorder
By 
Fee 3.00

Return to _____

SCANNED

OCT 22 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10752
Date Received: 5/10/1990
Receipt No: M007021
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVE ADAMS
701 15TH
SALMON ID USA 83467

Phone: (208)940-0203

2. Date of Priority: 10/25/1893

3. Source: , , Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	7	NE NW SW	LEMHI	
21N	22E	7	NW NE SW	LEMHI	
21N	22E	7	NW SE SW	LEMHI	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.24	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10752B
Date Received: 5/10/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVE ADAMS
701 15TH
SALMON ID USA 83467

Phone: (208) 940-0203

error
no
75-10752B

2. Date of Priority: 10/25/1893

3. Source: , , Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	7	NE NW SW	LEMHI	
21N	22E	7	NW NE SW	LEMHI	
21N	22E	7	NW SE SW	LEMHI	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.18	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

21N	22E	7	SW	NW	IRRIGATION	3
			SE	NW	IRRIGATION	3
			NE	SW	IRRIGATION	3
			NW	SW	IRRIGATION	3
					Section Acres	12
					Total Acres	12

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE WASTEWATER IS THE RESULT OF IRRIGATION FROM THE SALMON RIVER. THE POINTS OF DIVERSION ARE LOCATED IN T. 21N. R.22E. SEC. 7, THEY ARE REFERENCED AS: SPRING - NW SE SW, MAIN DITCH - NW NE SW 3 DITCHES - NE NW SW.

THE DIV. WORKS INCLUDE: TEMP. DAMS IN MAIN DITCH, THE WASTEWATER AND SPRING ENTER THE PROPERTY THROUGH CULVERTS & DITCHES. THE SPRING WATER IS PUMPED FROM CHANNEL AT VARIOUS LOCATIONS ON THE PROPERTY. THERE IS A PERMANENT DAM IN SPRING CHANNEL ON PROPERTY *THIS RIGHT PAID FOR UNDER RECEIPT #M007021. CHANGE IN OWNERSHIP 3-30-95 GJT.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 26 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
1977-16-25 7510752A	155	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stanton Miller
Salmon Id 83457

4. New Owner/Claimant(s)

Steve Adams
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

701 15th
Salmon, Id 83467

City, State and ZIP Code

New Telephone Number

(208) 756-7250

5. Date you acquired the property

MAY 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>1845-10-25</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Steve Adams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received **STANTON C. MILLER, a single person,**

the grantor do hereby grant, bargain, sell and convey unto

DARON HULL AND KELLY HULL,
husband and wife,

whose current address is

15 Northern Lights Rd, Salmon ID 83467

the grantee & the following described premises, in **Lemhi** County Idaho, to wit:

**LOT 3A OF THE AMENDED RICHARD LYNN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE(S) 5 AND AMENDED IN BOOK 6 OF PLATS AT
PAGE 25, RECORDS OF LEMHI COUNTY, IDAHO.**

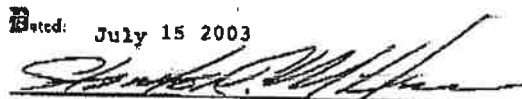
Subject to a Deed of Trust recorded as Instrument No. 245445 records of Lemhi County, Idaho and the terms and conditions of an Easement recorded as Instrument N. 225446 records of Lemhi County, Idaho,

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, pre-existing contracts, legal stipulations, reservations in federal patents and state deeds, or other restrictions imposed by law, building and zoning regulations building and use restrictions of record, and ordinances of any government unit whether of sight or of record.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee **S**, their heirs and assigns forever. And the said Grantor **do** hereby covenant to and with the said Grantee **S**, that **he is** the owner in fee simple of said premises; that they are free from all incumbrances

and that **he** will warrant and defend the same from all lawful claims whatsoever.

Dated: **July 15 2003**


STANTON C. MILLER

STATE OF IDAHO, COUNTY OF **Lemhi** -- ss
On this **16th** day of **July** **2003**
before me, a notary public in and for said State, personally appeared

STANTON C. MILLER



known to me to be the person whose name is
subject of the foregoing instrument, and acknowledged to me that
he executed the same.
Notary Public
Idaho

Date of Instrument **255246**
County of **Lemhi** SS No.
This instrument was filed for record at the request
of **Alliance Title**
at **3:32** clock **pm** **7-16** **2003**
and duly filed and indexed in the Records of Lemhi
County
Tori J. Morton
Esq. Office Recorder
By **Tori J. Morton**
Fee **3.00**
Return to _____

Warranty Deed

For Value Received

DARON HULL AND KELLY HULL, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN G. ADAMS AND JANET L. ADAMS,
husband and wife,

whose current address is

701 15th St., Salmon ID 83467

the grantees, the following described premises, in Lemhi

County Idaho, to wit:

Lot 3A of the Amended Richard Lynn Estates Subdivision
according to the official plat thereof, filed for record
in Book 5 of Plats at Pages 5 and amended in Book 6 of
Plats at Page 25, records of Lemhi County, ID.

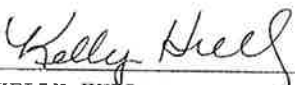
The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal patents
and state deeds, or other restrictions imposed by law, building and
use restrictions of records, building and zoning regulations and
ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS,
their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said
GranteeS, that the y the ownerS in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8 2004

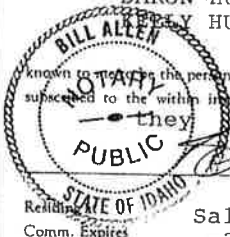

DARON HULL


KELLY HULL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 7th day of May, 2004
before me, a notary public in and for said State, personally appeared

DARON HULL AND
KELLY HULL

known to me as the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.



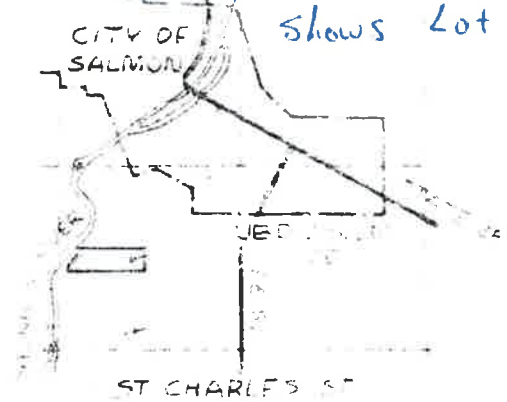
Notary Public
Salmon, Idaho

State of Idaho)
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen Escrow
Attest: 5-13-2004
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Brenda C. [Signature] Deputy
Fee 300
Return to BAE

EMENT

Before the a lotary
 The only appeared James
 the person whose name is
 of Engineer and
 the same
 to set my hand
 in July and year in this

Original Plat
 Lot 3 was split
 Aerial ~~photo~~ from Lemhi County
 Shows Lot split

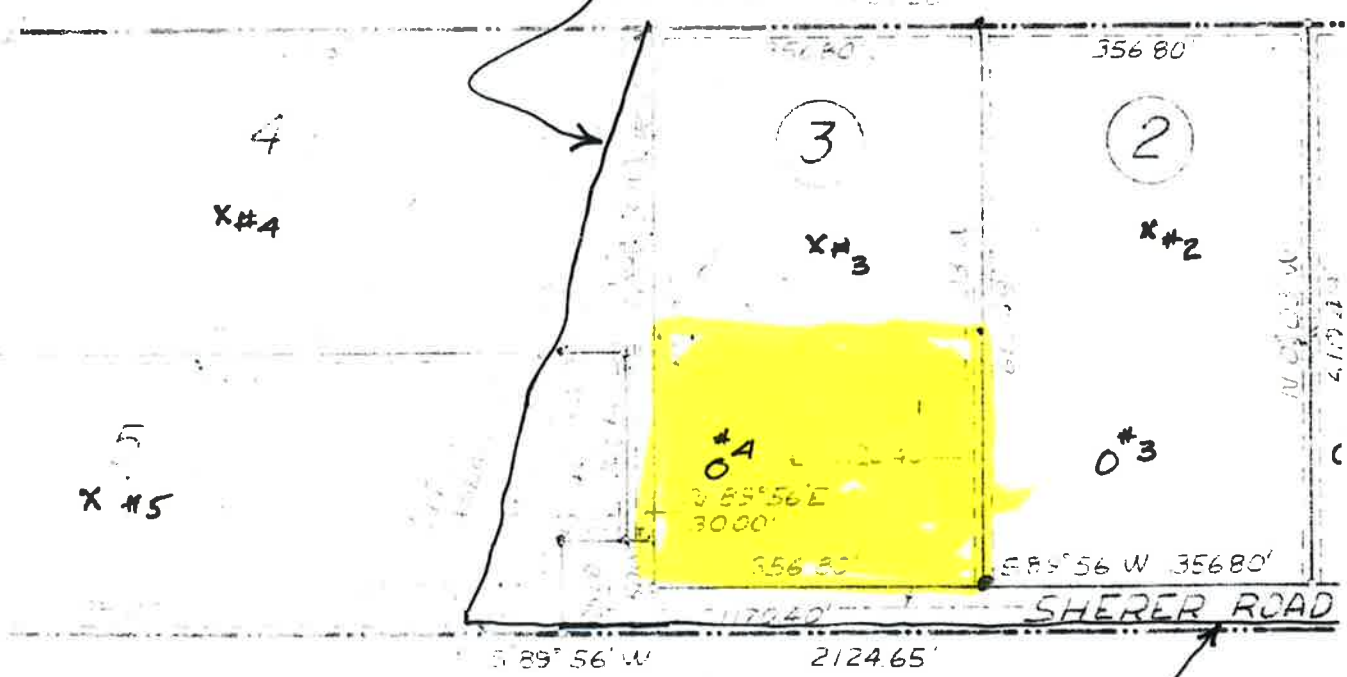


VACINITY MAP

= Subdivision boundary
 = Subject Lot

- 2 LOT NUMBER
 3/4" x 3/4" STEEL BAR SET AS B.C.
 1/2" x 3/4" STEEL BAR SET AS
 PK NAIL
 BOUNDARY LINE
 LOT LINE
 UTILITY CONDUIT

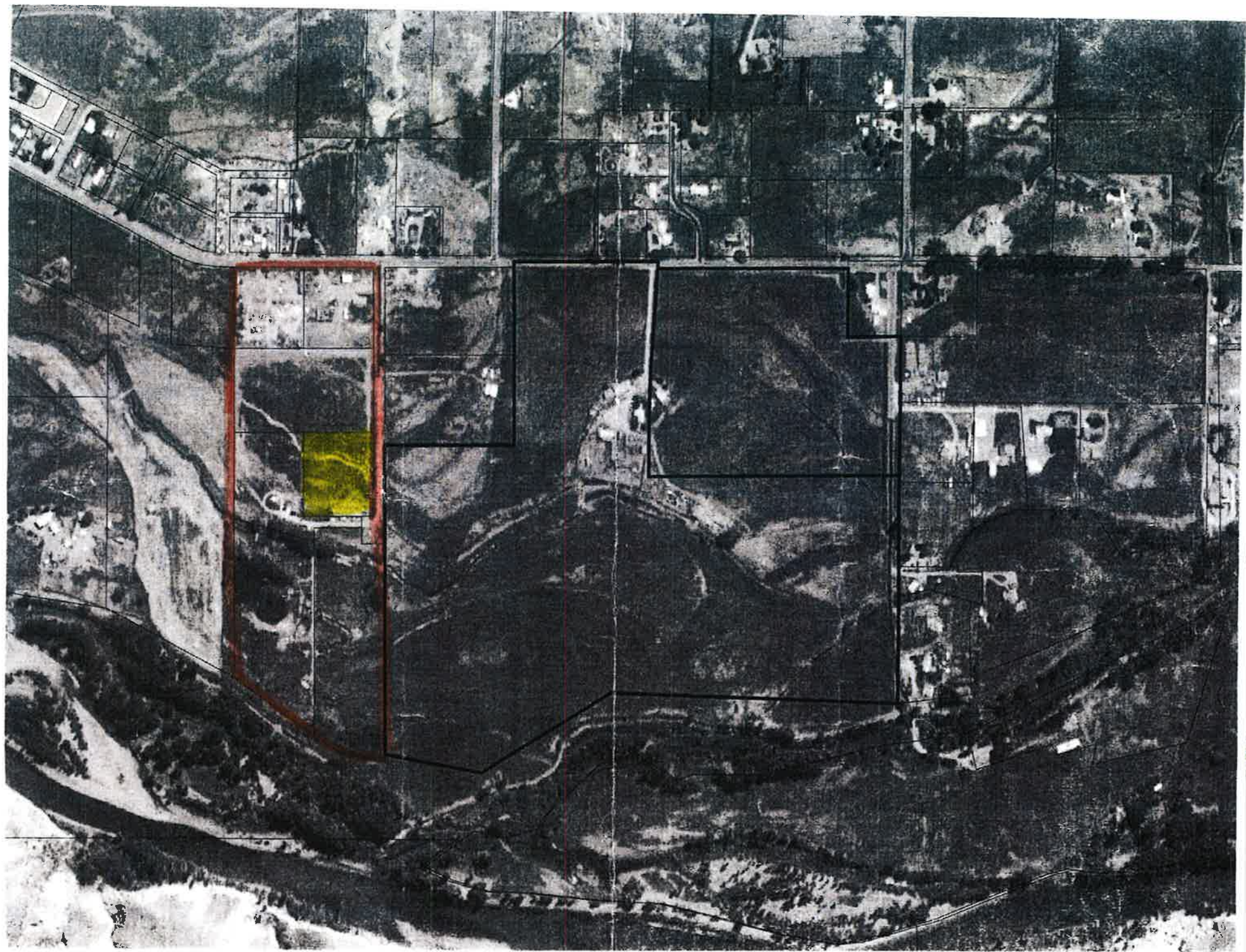
IRRIGATION PITCH



X - PERC TEST LOCATION
 O - OBSERVATION HOLES

Drainage Ditch

REP
 OF B



Steve Adams
701 15th Street
Salmon, Idaho 83467

November 10, 2005

Roxanne Brown
Dept of Water Resources
322 E. Front Street
Boise, Idaho 83720

RECEIVED
NOV 14 2005
Department of Water Resources

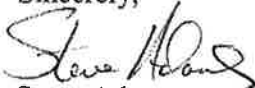
Dear Ms. Brown,

This letter is a follow-up to our conversation in the Salmon office regarding the status of my claims and the priority dates. I have enclosed the necessary notice of change in water rights for lot 3a of the Richard-Lynn Estates.

I believe the priority date documentation I gave you in our last meeting on the adjacent properties should be relevant for this claim. If I need to provide supporting documentation on this claim please let me know.

Thanks for your time and advice.

Sincerely,


Steve Adams

*P.S. Enclosed short narrative that
I don't think I gave you.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 NOV 14 2003
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-10752A					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stanton Miller

Address unknown

- ☒ 4. New Owner/Claimant(s)

Steve Adams

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

701 15th

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-7250

☒ 5.

Date you acquired the property

MAY 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Steve Adams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

Warranty Deed

For Value Received STANTON C. MILLER, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

DARON HULL AND KELLY HULL,
husband and wife,

whose current address is

15 Northern Lights Rd, Salmon ID 83467

the grantee is the following described premises, in Lemhi County Idaho, to wit:

LOT 3A OF THE AMENDED RICHARD LYNN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE(S) 5 AND AMENDED IN BOOK 6 OF PLATS AT
PAGE 25, RECORDS OF LEMHI COUNTY, IDAHO.

Subject to a Deed of Trust recorded as Instrument No. 245445 records
of Lemhi County, Idaho and the terms and conditions of an Easement
recorded as Instrument N. 225446 records of Lemhi County, Idaho,

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, pre-existing contracts,
legal stipulations, reservations in federal patents and state deeds,
or other restrictions imposed by law, building and zoning regulations
building and use restrictions of record, and ordinances of any
government unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their
heirs and assigns forever. And the said Grantor does hereby covenant to end with the said
Grantee^s, that he is the owner in fee simple of said premises; that they are free from all incumbrances

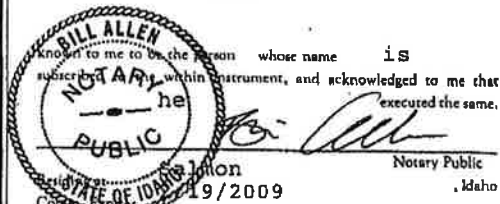
and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 15 2003

STANTON C. MILLER

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 16th day of July 2003
before me, a notary public in and for said State, personally appeared

STANTON C. MILLER



State of Idaho) SS No. 255246
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:32 o'clock P.M. 7-16-2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton
Fee 3.00
Return to

Warranty Deed

For Value Received

DARON HULL AND KELLY HULL, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN G. ADAMS AND JANET L. ADAMS,
husband and wife,

whose current address is

701 15th St., Salmon ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 3A of the Amended Richard Lynn Estates Subdivision
according to the official plat thereof, filed for record
in Book 5 of Plats at Pages 5 and amended in Book 6 of
Plats at Page 25, records of Lemhi County, ID.

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal patents
and state deeds, or other restrictions imposed by law, building and
use restrictions of records, building and zoning regulations and
ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantees do hereby covenant to and with the said
Grantees, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8 2004

DARON HULL

KELLY HULL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 7th day of May 2004
before me, a notary public in and for said State, personally appeared

DARON HULL AND
KELLY HULL

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

PUBLIC

Notary Public
State of Idaho
Comm. Expires

Salmon
2/19/2009

Notary Public
Idaho

State of Idaho
County of Lemhi

SS No.

258595

This instrument was filed for record at the request
of Bill Allen Escrow
at 11:00 a.m. on 5-13-2004
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Esq. Official Recorder
By Brenda C. [Signature] Deputy
Fee 300
Return to BAE

From the Records of the Lehigh County Courthouse we find that Sylvester McCain patented the original parcel described as Govt Lots 1, 2, 3 & 4 of Section 7 T. 21 N Range 22 E in 1884

The Subdivision Richard Lynn Estate is in Govt Lots 2 & 3 of the same section 7 T. 21 N, R. 22 E,

The Desert Land Act of 1820 required that the applicant "prove-up" on the property. Provide proof of beneficial use & irrigation of property.

Going back prior to Mr. McCain's 1884 filing we find that Mr. McCain is listed as a Taxpayer in Lehigh his list of personal property includes Cows, Horses & Hogs as well as Improvement on Ranch see 1872 TAX records, you copied.

In the 1893 TAX ROLLS Mr McCain still owns the land in question. He still is listed his owning horses, cows & hogs. Unfortunately the County records do not list acreages as irrigated or nonirrigated at this time.

2

The land is sold to George Conlee. The 1896 TAX Rolls show Mr. Conlee Running a ranch operation. He paid taxes on cows, horses, & Sweeney. The roll also shows personal property improvements.

The Conlee Family owns the property for several decades. The first years Lemhi County shows a classification of lands & improvements in 1916. The total irrigated portion of the land is 105 & 55 as grazing. The assessment compares the property & still shows cattle, horses, & hogs - typical for a ranch operation of the period.