

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10680

NAME AND ADDRESS: DONNA M INMAN
PO BOX 206
CARMEN ID 83462

SOURCE: FREEMAN CREEK

TRIBUTARY: CARMEN CREEK

QUANTITY: 0.080 CFS

Right Nos. 75-7035 and 75-10680 are limited to a total combined diversion rate of 0.11 cfs.

PRIORITY DATE: 04/01/1915

POINT OF DIVERSION:

T23N R22E S35 NENESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.080 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S02 Lot 3 NENW 2.00 T22N R22E S02 SENW 2.00

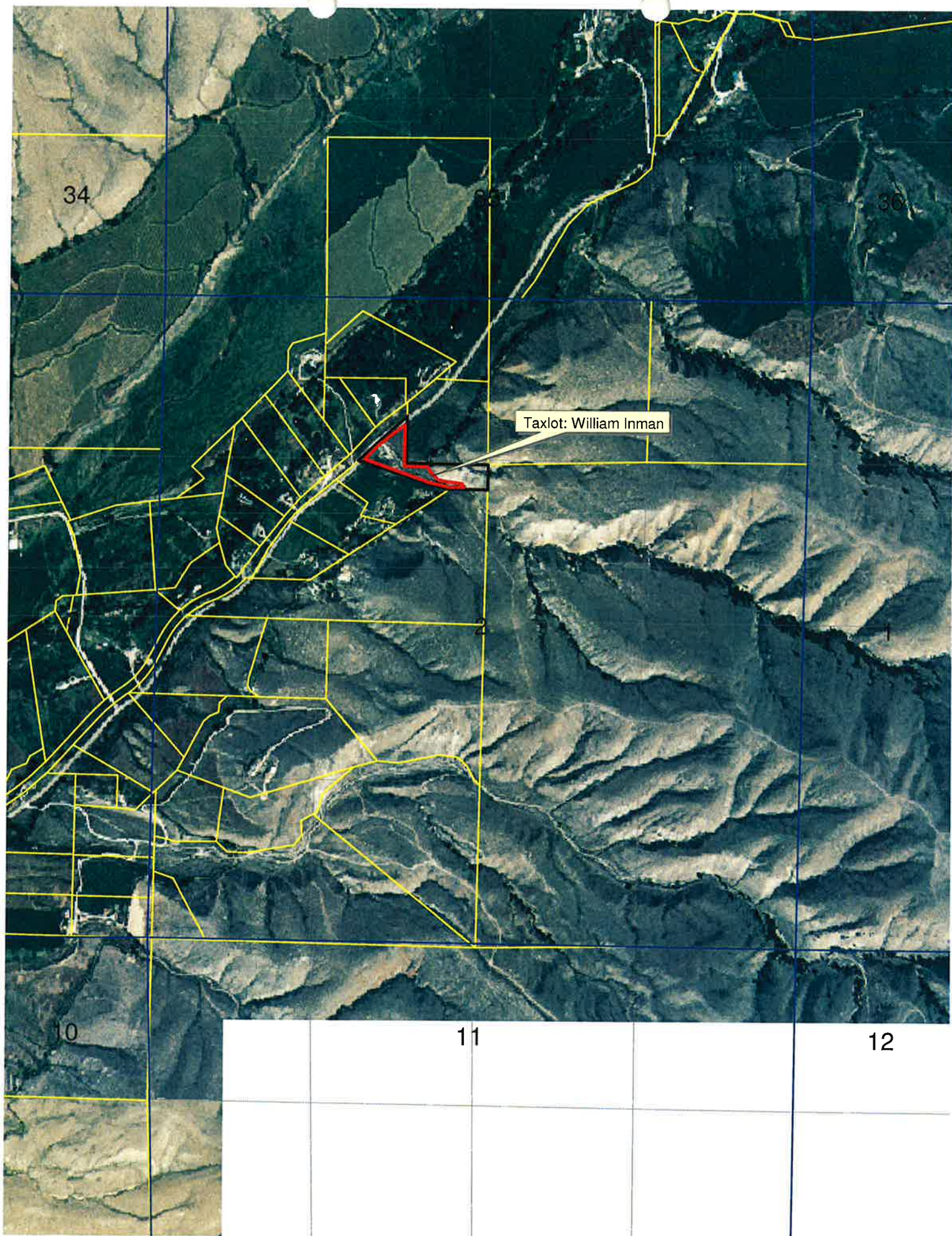
4 ACRES TOTAL

Right Nos. 75-7035 and 75-10680 are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 01 2005
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75 10680					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Loel T. & Patricia M. Manning
P.O. Box 144 Carmen, Id 83462

4. New Owner/Claimant(s)

RONNA M. INMAN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 206, 417 CARMEN CREEK ROAD
CARMEN, IDAHO 83462-0206

City, State and ZIP Code

New Telephone Number

(907) 747-2697

5. Date you acquired the property

July 1, 1993

SCANNED

AUG 08 2005

WARRANTY DEED

For Value Received

LOEL T. MANNING and PATRICIA M. MANNING, husband and wife.

the grantors, do hereby grant, bargain, sell and convey unto
WILLIAM D. INMAN and DONNA M. MARTIN, both single persons as
tenants in common.
ROUTE #1, BOX 176, SALMON, IDAHO 83467
the grantees, the following described premises, in Lemhi County Idaho, to wit:

A FRACTION OF THE SW $\frac{1}{4}$ OF LOT 3, AND A FRACTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, TOWNSHIP
22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, COUNTY OF LEMHI, STATE OF IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHEASTERLY CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, RUN THENCE S. 0°
02' E., ALONG THE EASTERLY BOUNDARY OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, A DISTANCE OF 203.5
FEET; THENCE WEST 301.67 FEET; THENCE N. 75°31' W., 812.66 FEET TO A POINT ON THE
SOUTH-EASTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE NORTHEASTERLY
ALONG SAID RIGHT-OF-WAY LINE 553.0 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY
BOUNDARY OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE S. 0°02' E., 383.0 FEET ON THE SOUTHEASTERLY
CORNER OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE EAST 660.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances except accruing 1993 property taxes and Deed of Trust,
recorded as Instrument No. 203704, Records of Lemhi County, Idaho and Escrowed at
Lemhi Title & Abstract Co., Salmon, Idaho.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 1, 1993

Loel T. Manning
LOEL T. MANNING

Patricia M. Manning
PATRICIA M. MANNING

STATE OF IDAHO, COUNTY OF LEMHI

On this 1ST day of JULY, 1993,
before me, a notary public in and for said State, personally appeared

LOEL T. & PATRICIA M. MANNING

known to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at SALMON, Idaho
Comm. Expires 10-6-93

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record
at the request of Lemhi Title

at 2 minutes past 11 o'clock A.M.,
this 6th day of July
1993, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederrick
Ex-Officio Recorder

By *Terri J. Morton*
Deputy.

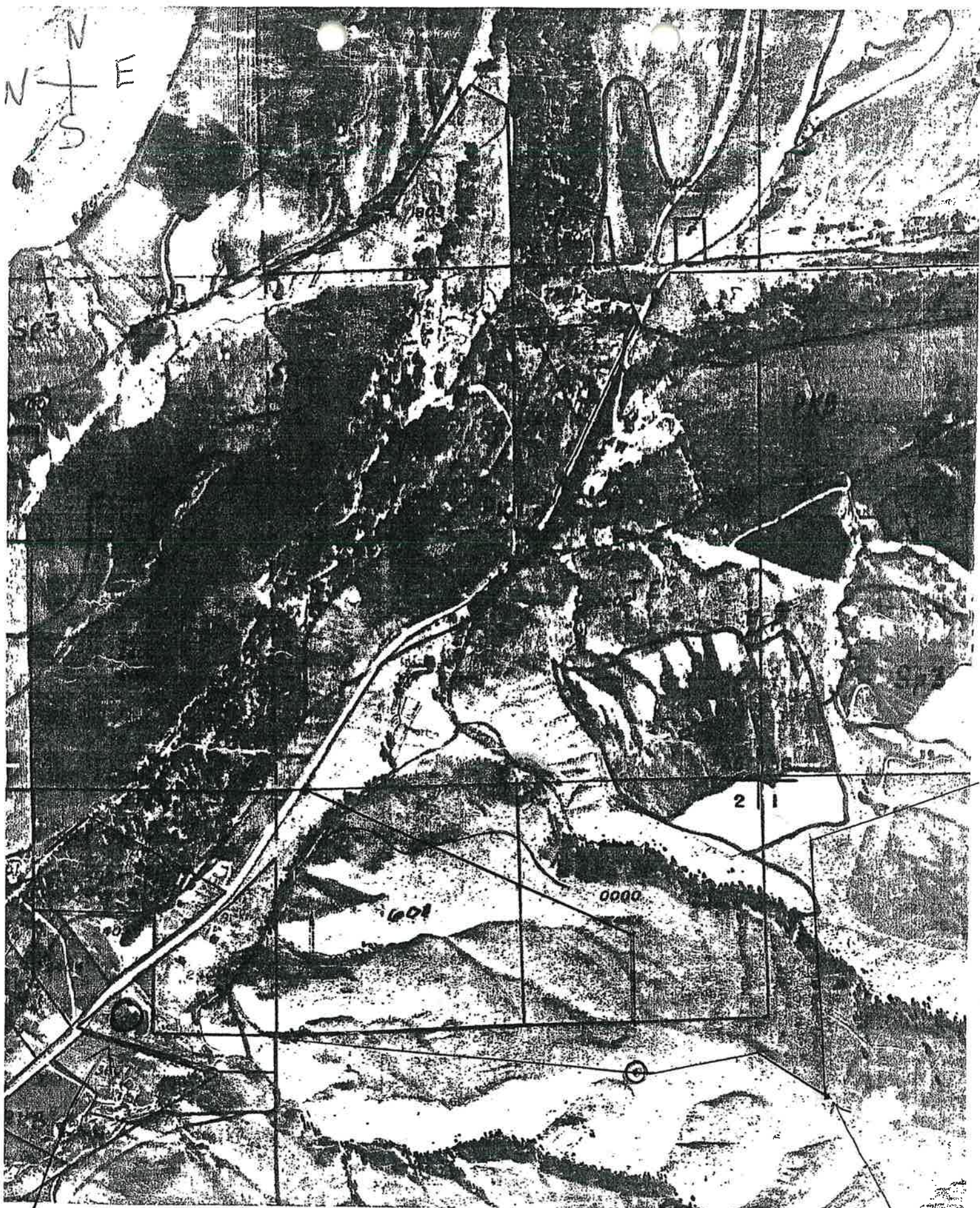
Fees \$ 3.00
Mail to:

INSTRUMENT NO. 219016

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

AUG 11 8 2005



DONNA'S
HOUSE

~~CONTOUR~~ CONTOUR WHERE FLAT
MEETS DROP OFF

SCANNED
AUG 11 8 2005

EXISTING BLM
FENCE

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

AUG 08 2005

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

SCANNED

AUG 11 2005

AURORA BUSINESS SUPPLIES

Copy of Faxd material to Boise Office

Roxanne Brown

FACSIMILE TRANSMITTAL SHEET

TO: Idaho Dept of Natl Resources
322 E Front St. PO Box 83720

FROM: Donna M. Lumen
POB 206 417 Carmichael Rd.
Carmichael, ID 83462

COMPANY: Boise ID 83720-0098

DATE: 7/29/05

Roxanne Brown
Sr. Water Resource Agent

FAX NUMBER:

TOTAL NO. OF PAGES INCLUDING COVER:

208-287-6700

5

☒ URGENT

☐ FOR REVIEW

☐ PLEASE COMMENT

☐ PLEASE REPLY

☐ PLEASE RECYCLE

NOTES/COMMENTS:

- Enclosed fax copies of
- ① IDWR Resources Notice of Change in Water Right ownership Water Right No. A75 01680
 - ② Copy of Warranty Deed for this property from Loret T & Patricia Manning to Donna M (Martin) Lumen & William R. Lumen.
 - ③ Aerial photo of property.

This property/water rights were purchased 7-1-1993. I thought the water rights had been properly filed.

My mailing address is Donna Lumen
PO Box 206
417 Carmichael Rd.
Carmichael ID 83462
phone is: 907 747-2697
cell 907 738-1229

Please call me if the enclosed info is not adequate -

Thank you Donna Lumen

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

information. Instructions are included at the end of this form.

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Water Adjudication Right No(s).	Adjudication Claim No(s).	Right No(s). Split	Water Claim No(s).	Split
A75-10680	75-7035			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
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3. Name and Address of Former

Loel T. & Patricia M. Manning
Owner/Claimant(s)

PO Box 144, Carmen, ID 83462

4. New Owner/Claimant(s)

Honna M. Inman

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2620-A Halibut Point Road

City, State and ZIP Code

Sitka, Alaska 99835

New Telephone Number

(907) 747-2697

5. Date you acquired the property

7-1-1993

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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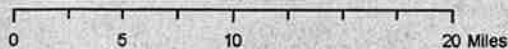
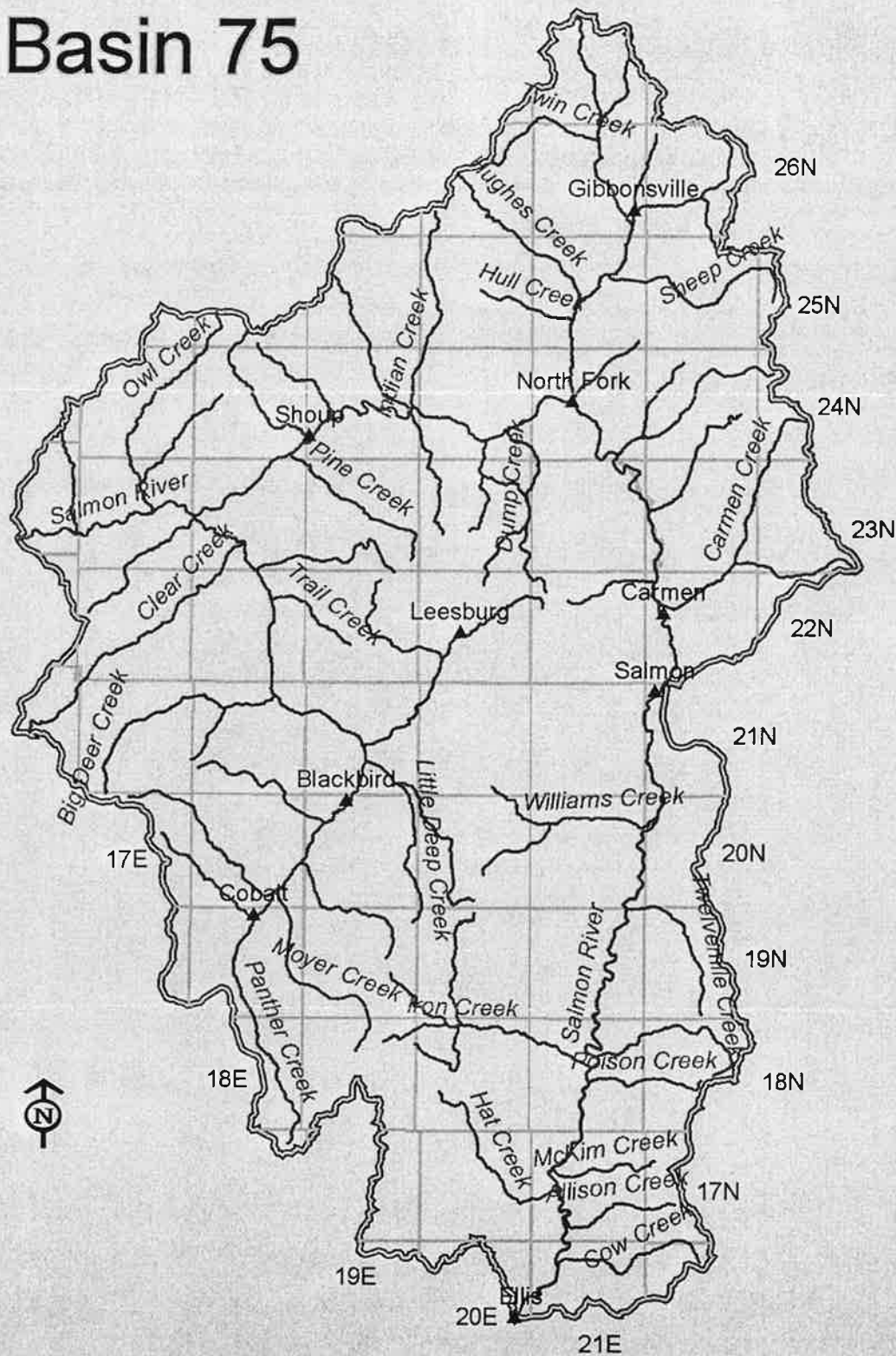
Donna M. Arman
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____

Basin 75



AURORA BUSINESS SUPPLIES

FACSIMILE TRANSMITTAL SHEET

Roxanne Brown

TO: *Idaho Dept of Water Resources*
3228 Front St. PO Box 83720

FROM: *Donna McInnes*
PO Box 206 417 Carmen Creek Rd.
Carmen, ID 83462

COMPANY: *Boise ID 83720-0098*

DATE: *7/29/05*

Roxanne Brown
Sr. Water Resource Agent

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 - ② Copy of Warranty Deed for this property from Loretta & Patricia Manning to Donna M (Martin) McInnes & William A. McInnes.*
 - ③ Aerial photo of property.*

This property/water rights were purchased 7-1-1993. I thought the water rights had been properly filed.

My mailing address is Donna McInnes
PO Box 206
417 Carmen Creek Rd.
Carmen ID 83462

Please call me if the enclosed info is not adequate -
Thank you Donna McInnes



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

June 28, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILLIAM D AND DONNA M INMAN
417 CARMEN CREEK RD
CARMEN ID 83462

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-7035, 75-7353 and 75-13944

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 20, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

907-747-2697

Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10680
Date Received: 5/09/1990
Receipt No: 11006980
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOEL T MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462

OR

Name: PATRICIA M. MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1892

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
23N	22E	~~35~~ 36	NW NE SE		LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES TO PIPELINE AND SPRINLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 4 HORSES

A75-10680

Page 1

Date: 05/09/90

MICROFILMED
DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	2	NE	NW	3	IRR	2.0
			SE	NW		IRR	2.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-07035

14. Remarks:
A PART OF THOMAS PALMER RANCH

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Joel D. Manning Date: May 9, 90
Patricia M. Manning Date: 5-9-90

State of Idaho)
County of Lewisi) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90 Steve Carly
Notary Public

Seal

Residing at Helise, Id
My Commission Expires 2/26/96

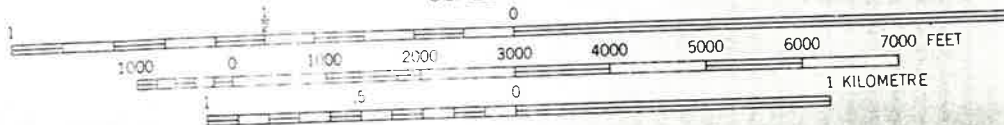


540 000 FEET

SCALE 1:24 000

R22E R23E

1 MILE



NORTH

MICROFILMED

DEC 15 1992

logical Survey
st Service

0,000-scale
8, 1974

icks, Idaho coordinate
(Mercator)
Mercator grid ticks
um

ing techniques
tched images;
or map point.

NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025