

12/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10642

NAME AND ADDRESS: SALMON UNITED METHODIST CHURCH
16 AIRPORT RD
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION:

T21N R22E S29 SESWSW Within LEMHI County

T21N R22E S29 SESWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.130 CFS
IRRIGATION	4/01 11/01	0.030 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S29 SWSW 1.00

COMMERCIAL in LEMHI County

T21N R22E S29 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10642

NAME AND ADDRESS: SALMON UNITED METHODIST CHURCH
16 AIRPORT RD
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION:

T21N R22E S29 SESWSW Within LEMHI County

T21N R22E S29 SESWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.130 CFS
IRRIGATION	4/01 11/01	0.030 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S29 SWSW 1.00

COMMERCIAL in LEMHI County

T21N R22E S29 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

05/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10642

NAME AND ADDRESS: SALMON VALLEY ASSOCIATES LLP
16 AIRPORT RD
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION:

T21N R22E S29 SESWSW Within LEMHI County

T21N R22E S29 SESWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.130 CFS
IRRIGATION	4/01 11/01	0.030 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T21N R22E S29 SWSW 1.00
COMMERCIAL Within LEMHI County
T21N R22E S29 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Recommendation:

75-10642

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 15, 2008

JAMES & MICHELLE BINGHAM
2024 NORTH 4500 WEST
HOOPER UT 84315

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Notice of Change of Water Right Ownership (NCO) for 75-10642 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

SCANNED
OCT 22 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10642

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party GRAHAM - BINGHAM

☐ I.C. § 42-222 transfer

☐ point of diversion

☐

place of use

☐ period of use

☐

nature of use

☐ split of water right

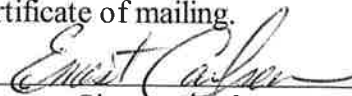
☐

change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9-23-08



Signature of IDWR Representative

SCANNED

OCT 22 2008

CERTIFICATE OF MAILING

I certify that on Sept 26, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Gary Graham
PO Box 1541
Salmon, ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
James & Michelle Bingham
2024 North 4500 West
Hooper UT 84315

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

OCT 1 1 2008

09/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10642

NAME AND ADDRESS: JAMES S BINGHAM
2024 NORTH 4500 WEST
HOOPER UT 84315

MICHELLE L BINGHAM
2024 NORTH 4500 WEST
HOOPER UT 84315

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

PRIORITY DATE: 05/01/1960

POINT OF
DIVERSION:

T21N R22E S29 SESWSW Within LEMHI County

T21N R22E S29 SESWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.130 CFS
IRRIGATION	4/01 11/01	0.030 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S29 SWSW 1.00

COMMERCIAL in LEMHI County

T21N R22E S29 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

OCT 22 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 05 2008

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ADJ 75-10642	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gary L. Graham

4. New Owner/Claimant(s)

James & Michelle Bingham
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2024 North 4500 West

City, State and ZIP Code

Hooper, UT 84315

New Telephone Number

801-645-9571

5. Date you acquired the property

8-22-08

RECEIVED

SEP 11 2008

Department of Water Resources
 Eastern Region

SCANNED

SEP 08 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

X [Signature]
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED

SEP 08 2008



WARRANTY DEED

Order No.: 3070804784TD

FOR VALUE RECEIVED

Gary L. Graham, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James S. Bingham and Michelle L. Bingham, Husband and Wife

whose current address is

2024 North 4500 West Hooper, UT 84315

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 29, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 29; RUN THENCE NORTH 23.0 FEET; THENCE WEST 346.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE WEST 300.0 FEET; THENCE NORTH 412.5 FEET; THENCE EAST 300.0 FEET; THENCE SOUTH 412.5 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

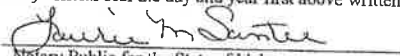
Dated: 8-13-08

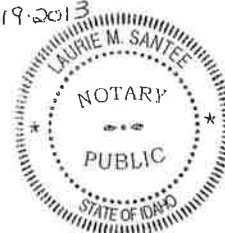

Gary L. Graham

State of ID }
County of Lemhi } ss.

On this 13th day of August, in the year 2008 before me, a Notary Public in and for said state, personally appeared Gary L. Graham known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013



State of Idaho) SS No. 277236
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:00 o'clock p.m. 8-21-2008
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Cynthia Cardin Deputy
Fee 0.30
Return to 0-7

SCANNED

SEP 8 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

April 17, 2008

GARY L GRAHAM
PO BOX 1541
SALMON ID 83467

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Notice of Change of Water Right Ownership (NCO) for 75-10642 and Notice of Completed Administrative Proceeding (NCAP)

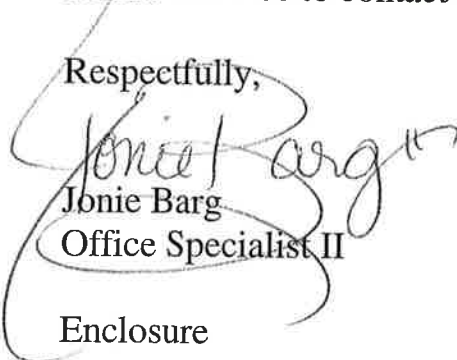
Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

cc: Salmon United Methodist Church

SCANNED

JUL 10 2008

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-10642

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party SALMON UNITED METHADIST CHURCH-GRAHAM
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 4, 2008

Ernest Carlson
Signature of IDWR Representative

PROFILED

SCANNED
JUN 06 2008

CERTIFICATE OF MAILING

I certify that on June 4, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

✓ Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Salmon United Methodist Church
16 Airport Rd
Salmon ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
✓ Gary L Graham
PO Box 1541
Salmon ID 83467

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

✓ Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

✓ United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

PROFILED

JUN 06 2008

04/17/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10642

NAME AND ADDRESS: GARY GRAHAM
PO BOX 1541
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

PRIORITY DATE: 05/01/1960

POINT OF

DIVERSION: T21N R22E S29 SESWSW Within LEMHI County
T21N R22E S29 SESWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.130 CFS
IRRIGATION	4/01 11/01	0.030 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S29 SWSW 1.00

COMMERCIAL in LEMHI County

T21N R22E S29 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

JUN 06 2008

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 27 2008

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AD 25-10642					

RECEIVED
APR 02 2008
IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Salmon United Methodist Church
16 Airport Rd
4. New Owner/Claimant(s) Gary L. Graham
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 1541
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number 208 756-3953
3-21-08
5. Date you acquired the property

SCANNED

MAR 27 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

RECEIVED
APR 02 2008
IDWR/NORTH

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Gary L. Graham

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED

MAR 27 2008

Corporation Deed

For Value Received,

SALMON METHODIST CHURCH, INC. a Corporation also known of record as SALMON UNITED METHODIST CHURCH

duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Gary L Graham, a single person

whose current address is
PO Box 1541
Salmon, ID 83467

G. L. G.

the grantee, the following described premises to-wit:

See Attached Exhibit "A"

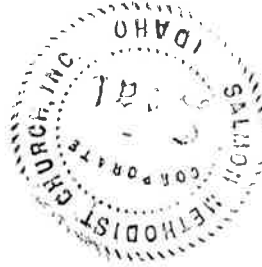
To have and to hold the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary and does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 21st day of March, 2008

By: *Milton A. Slavin*
Milton A Slavin President

Attest: *Roberta A. Slavin*
Roberta A Slavin Secretary



STATE OF IDAHO, COUNTY OF LEMHI

On this 21st Day of March, 2008 before me, a Notary Public in and for said State, personally appeared

MILTON A SLAVIN and ROBERTA A SLAVIN

known to me to be the President and Secretary of said Corporation that executed this instrument of behalf of said Corporation and acknowledged to me that they executed the same.



INSTRUMENT NO:

275610

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of *Lemhi Title*

at 17 minutes past 1 o'clock m.,
this 21 day of March 2008,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jim J. Morton
Ex-Officio Recorder
By: *Brenda (Tulio)*
Deputy

Fees \$ 6.00
Mail to: LT

SCANNED

11-4-2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10642

1. ☐ No Change NAME IS SAME

☒ NEW OWNER: United Methodist Church

☐ No Change ADDRESS

☒ NEW ADDRESS: 215 Courthouse Dr. Salmon ID 83467

210 LOMTB AK D

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014939 A0014940

264 413m POD 413m POD 2

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

2 wells for commercial + irrigation use

SCANNED

AUG 07 2008

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-13-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster

Signature

SCANNED

AUG 07 2008

RECEIVED

DEC 13 2006 1/20/2006

NOTICE OF ERROR
REPLY

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10642

~~SALMON VALLEY ASSOCIATES LLP~~
16 AIRPORT RD
SALMON ID 83467

SALMON UNITED METHODIST CHURCH
Telephone Number: (208) 756-3543 3457

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The pt(s) of diversion should
be moved to areas marked "X" on enclosed map.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06

SIGNATURE:

Milton A. Slavin — CHAIRMAN ADM-
BOARD

Please print your name: MILTON A. SLAVIN

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4024

ANTHONY F FIORI
40 KELSEY RD
SALMON ID 83467
Telephone Number: (208) 894-4595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-18-2006

SIGNATURE:

Anthony F. Fiori

Please print your name:

ANTHONY F FIORI

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

AUG 07 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 27, 2006

Salmon United Methodist church
16 Airport Rd
Salmon, ID 83467

RE: 75-10642

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

SCANNED

AUG 07 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 13, 2006

MILTON A SLAVIN
SALMON VALLEY ASSOCIATES LLC
16 AIRPORT RD
SALMON ID 83467

Re: Recommendation for 75-10642

Dear Mr. Slavin:

Enclosed is a new layout with the points of diversion as you requested. Please keep this copy for your records.

I have also enclosed a Notice of Change in Water Right Ownership that must be completed before we can make any changes. Please send change in ownership form and the documentation to the above address and we will make the requested changes.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Gregory J. Taylor
IDWR

SCANNED

AUG 8 / 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-10642					

RECEIVED

DEC 29 2006

IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Salmon Valley Associates LLP

4. New Owner/Claimant(s)

Salmon United Methodist Church

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16 AIRPORT ROAD

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 756-3457

5. Date you acquired the property

12-29-97

SCANNED
JAN - 2 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Milton G. Spain - Chairman Adm. Board.
(include title if applicable) SALMON UNITED METHODIST CHURCH.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

INSTRUMENT NO: _____

RECEIVED

DEC 29 2006

IDWR/North

QUITCLAIM DEED

SALMON VALLEY ASSOCIATES
LIMITED PARTNERSHIP

TO

235389
State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the recorder's office of Salmon Valley Associates

at 8:15 o'clock A.M. on 12-29-06

and duly filed and indexed in the recorder's office

by _____

_____ Deputy

by Patti Burns _____ Deputy

for \$9.00

Witnessed by Salmon Valley Associates

Salmon United Methodist
Church, Salmon, Idaho

FOR AND IN CONSIDERATION of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, SALMON VALLEY ASSOCIATES LIMITED PARTNERSHIP, Grantor, does hereby grant, contribute, donate, gift, convey, quitclaim and charitably contribute to SALMON UNITED METHODIST CHURCH, 215 Courthouse Drive, Salmon, Idaho, Grantee, all of its right, title and undivided interest in and to the following described property located and situated in LEMHI COUNTY, IDAHO, to-wit:

A FRACTION OF THE SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 29, IN TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHEAST CORNER OF THE SAID SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 29; RUN THENCE NORTH 23.0 FEET; THENCE WEST 346.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE WEST 300.0 FEET; THENCE NORTH 412.5 FEET; THENCE EAST 300.0 FEET; THENCE SOUTH 412.5 FEET TO THE POINT OF BEGINNING.

For the same consideration aforesaid, the Grantor does hereby grant, contribute, gift, donate, convey, transfer, quitclaim and charitably contribute to the Grantee in "as is" and "where is" condition all of the furniture, fixtures, equipment, machinery and other furnishings made a part of and located in and on the aforescribed property as of the date of this instrument.

WITNESS MY SIGNATURE, this 19th day of December, 1997.

SALMON VALLEY ASSOCIATES LIMITED PARTNERSHIP,
a Delaware limited partnership

By: ID, I-1 Salmon Valley Corp., a Georgia corporation,
its general partner

By: [Signature]

Its: President

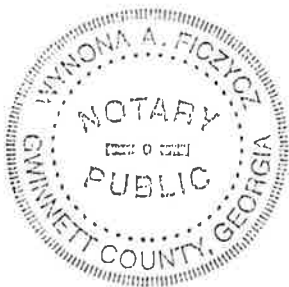
ACKNOWLEDGMENT

STATE OF Georgia

COUNTY OF Gwinnett

On this 19th day of December, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared John A. Berry, known to me to be the President of ID, I-1 Salmon Valley Corp., a Georgia corporation and the general partner of Salmon Valley Associates, Limited Partnership, a Delaware limited partnership, the entity whose name is subscribed to the within instrument, and acknowledged to me that he executed the said instrument for and on behalf of the said Georgia corporation, by authority of a resolution of its board of directors, in its capacity as the general partner for the said Delaware limited partnership.

In witness whereof, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Notary Public, Gwinnett County, Georgia
My Commission Expires February 26, 1999

Wynona A. Ficzyo
Notary Public for: Georgia
Residing at: Buckhead
Commission Expires: 2/26/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10642					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Salmon Valley Associates LLP

4. New Owner/Claimant(s)

Salmon United Methodist Church

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

16 AIRPORT ROAD

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 756-3457

5. Date you acquired the property

12-29-97

SCANNED ✓

DEC 26 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Milton G. Spain - Chairman Adm. Board.
(include title if applicable) SALMON UNITED METHODIST CHURCH.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED

DEC 28 2006

For the same consideration aforesaid, the Grantor does hereby grant, contribute, gift, donate, convey, transfer, quitclaim and charitably contribute to the Grantee in "as is" and "where is" condition all of the furniture, fixtures, equipment, machinery and other furnishings made a part of and located in and on the aforescribed property as of the date of this instrument.

A FRACTION OF THE SW $\frac{1}{4}$ OF SECTION 29, IN TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEXAH COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:
 COMMENCING AT THE SOUTHEAST CORNER OF THE SAID SW $\frac{1}{4}$ OF SECTION 29, RUN THENCE NORTH 23.0 FEET, THENCE WEST 346.0 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE WEST 300.0 FEET, THENCE NORTH 412.5 FEET, THENCE EAST 300.0 FEET, THENCE SOUTH 412.5 FEET TO THE POINT OF BEGINNING.

FOR AND IN CONSIDERATION of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, SALMON VALLEY ASSOCIATES LIMITED PARTNERSHIP, Grantor, does hereby grant, contribute, donate, gift, convey, quitclaim and charitably contribute to SALMON UNITED METHODIST CHURCH, 215 Courthouse Drive, Salmon, Idaho, Grantee, all of its right, title and undivided interest in and to the following described property located and situated in LEXAH COUNTY, IDAHO, to-wit:

SALMON VALLEY ASSOCIATES
 LIMITED PARTNERSHIP

TO

Salmon United Methodist
 Church, Salmon, Idaho

Witness my hand and the seal of the County of Lexah, Idaho, this 26th day of December, 2006.

By Barbara
 County Clerk

This instrument was filed for record at the office of the County of Lexah, Idaho, this 26th day of December, 2006, at 4:36 PM.

235389

QUITCLAIM DEED

INSTRUMENT NO:

WITNESS MY SIGNATURE, this 19th day of December, 1997.

SALMON VALLEY ASSOCIATES LIMITED PARTNERSHIP,
a Delaware limited partnership

By: ID, I-1 Salmon Valley Corp., a Georgia corporation,
its general partner

By: _____

Its: _____

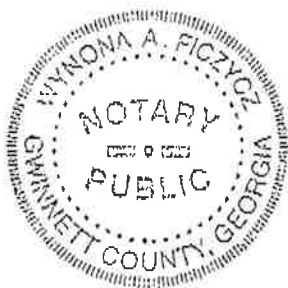
ACKNOWLEDGMENT

STATE OF Georgia

COUNTY OF Gwinnett

On this 19th day of December, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Berry known to me to be the President of ID, I-1 Salmon Valley Corp., a Georgia corporation and the general partner of Salmon Valley Associates, Limited Partnership, a Delaware limited partnership, the entity whose name is subscribed to the within instrument, and acknowledged to me that he executed the said instrument for and on behalf of the said Georgia corporation, by authority of a resolution of its board of directors, in its capacity as the general partner for the said Delaware limited partnership.

In witness whereof, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Notary Public, Gwinnett County, Georgia
My Commission Expires February 20, 1999

Wynona A. Ficzyon
Notary Public for Georgia
Residing at Buckhead City
Commission Expires 2/26/99

NOTARY PUBLIC, GWINNETT COUNTY, GEORGIA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10642

Date Received:

Receipt No: M006986

Received By: RMF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON VALLEY ASSOCIATES
Address: LIMITED PARTNERSHIPS
RT. 1 BOX 221 AIRPORT RD.
SALMON, ID 83467
208-756-3543

2. Date of Priority: MAY 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	29	SE	SW	SW		LEMHI

5. Description of diverting works:
2 WELLS BOTH 36' DEEP, WL @ 22', EACH WELL PUMPS 60 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.130		
IRRIGATION	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
C/ 40 BED LONG TERM CARE FACILITY

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Notes
21N	22E	29	SW	SW		COURIER

A75-10642

Page 1

Date: 05/08/90

MICROFILMED
DEC 15 1992

A7510642



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	29	SW	SW	IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE HEADQUARTERS FOR THE LIMITED PARTNERSHIP IS AT THE FOLLOWING
ADDRESS: P.O. BOX 105 NORCROSS, IA 30091

THE WELLS WERE DRILLED AT THE SAME TIME AND ONE WELL SUPPLIES
WATER TO THE FACILITY WITH THE OTHER UTILIZED AS A BACK UP AND TO
IRRIGATE THE 1 ACRE OF LAWN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Administrator of Salmon Valley Associates Limited Partnerships, that I have signed the foregoing document in the space below as Administrator of Salmon Valley Associates Limited Partnerships and that the statements contained in the foregoing document are true and correct.

Administrator / Salmon Valley Associates Limited Partnerships
Title and Organization

Steve Lisk
Signature of Authorized Agent
5-8-90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____

R77

22E

SALMON SW QUADRANGLE
IDAHO-LEMHI CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

(318-1 J)
(SALMON NE)

113° 52' 30"

45° 07' 30"



TZIN
T20N

T. 21 N.
T. 20 N.

MICROFILMED
DEC 15 1992