

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10629

NAME AND ADDRESS: MOIRA A INGLE
PO BOX 1422
CARMEN ID 83462

STEPHEN J KIMBALL
PO BOX 1422
CARMEN ID 83462

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.067 CFS

PRIORITY DATE: 04/01/1915

POINT OF DIVERSION:

T22N R22E S9 SWNWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.067 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S08

NESW

1.80

T22N R22E S08

NWSE

1.10

2.9 ACRES TOTAL

2.9

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 75-63D,
75-10061AL, 75-10062AK and 75-10629.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10629

NAME AND ADDRESS: MOIRA A INGLE
PO BOX 1422
CARMEN ID 83462

STEPHEN J KIMBALL
PO BOX 1422
CARMEN ID 83462

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.017 CFS

PRIORITY DATE: 04/01/1915

POINT OF DIVERSION:

T22N R22E S9 SWNWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.017 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S08

NESW

1.80

T22N R22E S08

NWSE

1.10

2.9 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2.9 acres in a single irrigation season. Combined Right Nos.: 75-63D, 75-10061AL, 75-10062AK and 75-10629.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Recomm
HHC
12.067



RECEIVED

SEP 20 2005

DEPARTMENT OF
WATER RESOURCES

September 17, 2005

Roxanne Brown
Senior Water Resource Agent
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83707-9815

Dear Ms. Brown:

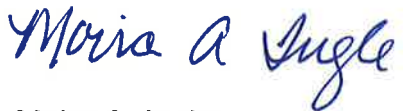
In response to your letter of June 29, 2005, we have researched the background of Water Right Number 75-10629 (T22N R22E S08), which is currently listed as a Beneficial Use claim. Your letter indicated that we need to submit evidence supporting the priority date of 4/01/1915.

We met on September 10 with Jack Ellis, the contract employee for water claims in the Carmen Creek area. He indicated that our water right is part of the high-water filing made in 1982 by ranchers in the Carmen Creek drainage. Mr. Ellis also told us that Dave McFarland, Water Master for the Carmen Creek drainage, is writing a letter that establishes the basis for our claim and the rest of the claims associated with that filing, including the basis for the priority date.

If this information is not sufficient to allow you to further process this claim, please let us know. In addition, please note that Stephen Kimball and Moira Ingle are husband and wife, at the same address, and co-owners of the property. As such, we do not require two copies of correspondence.

Thank you for your time and consideration.

Sincerely,



Moira A. Ingle



Stephen J. Kimball
P.O. Box 1422
Carmen, ID 83462

SCANNED

SEP 20 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 19, 2007

DAVID RADCLIFF
LYNDA CHARLOTTE BURCH
PO BOX 1444
CARMEN ID 83462

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Notice of Change of Water Right Ownership (NCO) for 75-63D, 75-10061AL, 75-10062AK & 75-10629 and Notice of Completed Administrative Proceeding (NCAP)

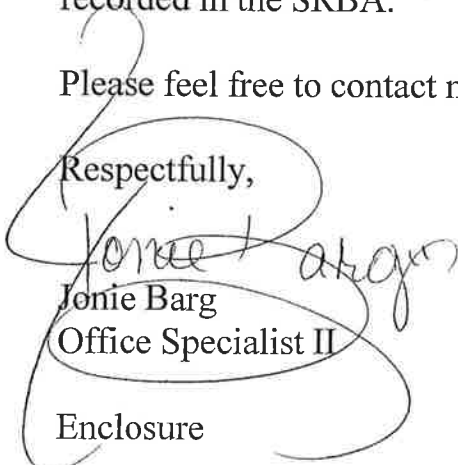
Dear Sir/Madam:

On August 10, 2007 the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

cc: MOIRA INGLE & STEPHEN KIMBALL

COPIED

OCT 17 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 75-63D, 75-10061AL,
75-10062AK & 75-10629

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

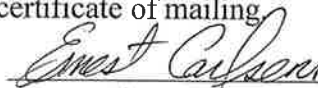
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party INGLE & KIMBALL-RADCLIFF & BURCH
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 3, 2007



Signature of IDWR Representative

SCANNED

OCT 11 2007

CERTIFICATE OF MAILING

I certify that on October 12, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Moir A Ingle
Stephen J Kimball
PO Box 1422
Carmen ID 83462

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
David Radcliff
Linda Charlotte Burch
PO Box 1444
Carmen ID 83462

4. One copy to:

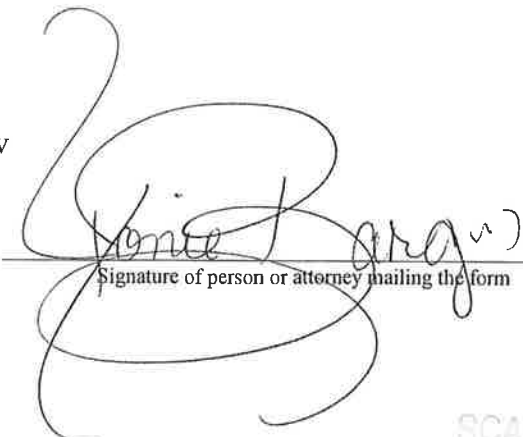
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

09/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-63D

NAME AND ADDRESS: DAVID RADCLIFF
PO BOX 1444
CARMEN ID 83462

LYNDA CHARLOTTE BURCH
PO BOX 1444
CARMEN ID 83462

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 05/01/1884

POINT OF

DIVERSION: T22N R22E S9 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S08	NESW	1.80	T22N R22E S08	NWSE	1.10
---------------	------	------	---------------	------	------

2.9 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2.9 acres in a single irrigation season. Combined Right Nos.: 75-63D, 75-10061AL, 75-10062AK and 75-10629.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED

OCT 11 2007

09/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10061AL

NAME AND ADDRESS: DAVID RADCLIFF
PO BOX 1444
CARMEN ID 83462

LYNDA CHARLOTTE BURCH
PO BOX 1444
CARMEN ID 83462

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.019 CFS

PRIORITY DATE: 05/01/1875

POINT OF

DIVERSION: T22N R22E S9 SWNWSW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.019 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S08

NESW

1.80

T22N R22E S08

NWSE

1.10

2.9 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2.9 acres in a single irrigation season. Combined Right Nos.: 75-63D, 75-10061AL, 75-10062AK and 75-10629.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED

SEP 11 2007

09/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10062AK

NAME AND ADDRESS: DAVID RADCLIFF
PO BOX 1444
CARMEN ID 83462

LYNDA CHARLOTTE BURCH
PO BOX 1444
CARMEN ID 83462

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.010 CFS

PRIORITY DATE: 05/01/1882

POINT OF

DIVERSION: T22N R22E S9 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.010 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S08

NESW

1.80

T22N R22E S08

NWSE

1.10

2.9 ACRES TOTAL

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED

OCT 1 2007

09/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10629

NAME AND ADDRESS: DAVID RADCLIFF
PO BOX 1444
CARMEN ID 83462

LYNDA CHARLOTTE BURCH
PO BOX 1444
CARMEN ID 83462

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.067 CFS

PRIORITY DATE: 04/01/1915

POINT OF

DIVERSION: T22N R22E S9 SWNWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.067 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S08

NESW

1.80

T22N R22E S08

NWSE

1.10

2.9 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2.9 acres in a single irrigation season. Combined Right Nos.: 75-63D, 75-10061AL, 75-10062AK and 75-10629.

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECEIVED
SEP 19 2007

RECEIVED
8-9-07
1/10/07
DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Needs map

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Adj. 75-63D					
Adj. 75-10061AL					
Adj. 75-10062AK					
Adj. 75-10629					
WR 75-10631	25.00 fee paid	finished 9/19/07			

OK to change GC 9-18-07

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Moira A Ingle + Stephen J. Kimball

PO Box 1422 Carmen ID 83462

4. New Owner/Claimant(s)

David Radcliff and/or Lynda Charlotte Burch

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 1444

City, State and ZIP Code

Carmen, ID 83462

New Telephone Number

(208) 756-1501

RECEIVED

AUG 10 2007

5. Date you acquired the property

7-23-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Synda Charlotte Burt

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by JB
 Received by JB
 Processed by _____ AJ

 Date 8-10-07
 Date 8-10-07
 Date _____

 Receipt Amt. 25.00
 Receipt No. E033223
 WR _____ Date _____

 PAID
 11/11/2007
 1/1/2007

272514

CORPORATE DEED—LONG FORM

THIS INDENTURE, Made this 23rd day of July in the year of our Lord two thousand seven and between CORPORATE RELOCATION SERVICES of County of Fairfax State of VIRGINIA the party of the first part, and David M. Radcliff, a single man and Lynda Charlotte Burch, a single woman 46 Austin Road Carmen, ID 83462 of County of Lemhi State of Idaho the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One DOLLARS, \$1.00 of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to their heirs and assigns forever, all the following described real estate, situated in Lemhi County State of Idaho, to wit:

Legal Description Attached and Made a Part Hereof

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against the said party of the first part, and them, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Shirley Hamilton
Shirley Hamilton
Jenny Donahue
Jenny Donahue

CORPORATE RELOCATION SERVICES

X By:

Corporate Relocation Services, Inc.
By Morreale Real Estate Services, Inc.
By Corporate Resolution,
Sheryl J. Nash, Authorized Agent

X By:

Corporate Relocation Services, Inc.
By Morreale Real Estate Services, Inc.
By Corporate Resolution,
Lynn Menzie, Authorized Agent

Amended Amended

LOT 15 OF ANTELOPE HILLS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE 60 TO 60-2, INCLUSIVE,
AND AMENDED PLAT RECORDED MAY 22, 1984 AS INSTRUMENT NO. 171804, AND
FURTHER AMENDED BY INSTRUMENT NO. 223579, OFFICIAL RECORDS OF LEMHI
COUNTY, IDAHO.

State of Idaho)
County of Lemhi) SS No. 272514

This instrument was filed for record at the request
of Lemhi Title

at 4 o'clock p m 7-26 2007

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Eyrica Cardenas Deputy

Fee 9.00

Return to L.T.

SCANNED
OCT 11 2007



12/11/2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10629
Date Received: 5/8/1990
Receipt No: M006946
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MOIRA A INGLE Phone:

PO BOX 1422
CARMEN ID USA 83462

STEPHEN J KIMBALL Phone:

PO BOX 1422
CARMEN ID USA 83462

2. Date of Priority: 04/01/1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	22E	9	SW NW SW	LEMHI	

5. Description of diverting works:

HEADGATE/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.27	

7. Total Quantity Appropriated is:
0.27 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	8	NE	SW	IRRIGATION	2
			NW	SE	IRRIGATION	3.5
					Section Acres	5.5
					Total Acres	5.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10629
Date Received: 5/08/1990
Receipt No: M006946
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN RIEFFENBERGER 208-756-4340
Address: PO BOX 232
CARMEN, ID 83462

Name: ELIZABETH RIEFFENBERGER 208-756-4340
Address: PO BOX 232
CARMEN, ID 83462

2. Date of Priority: APR 01, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	9	SW	NW	SW		LEMHI

5. Description of diverting works:
HEADGATE/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.8 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	NE	SW		IRR	2.0
			NW	SE		IRR	3.5
Section Acres							5.5
Total Acres							5.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10061, 00063, 10062

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-10629

Date Received

5-8-90 ca

Receipt Number

M006946

RECEIVED
MAY 8 1990

Department of Water Resources

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JOHN AND ELIZABETH RIEFFENBERGER Phone (208) 756-4340

Mailing Address

P.O. Box 232, CARMEN, ID.

Zip

834622. Date of Priority (Only one (1) per claim) 4-1-19153. Source of water supply (a) CARMEN CREEK

which is tributary to (b)

SALMON RIVER4. a. Location of existing point of diversion is: Township 22N Range 22E Section 9SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HEADGATE (APPROXIMATELY 3' WIDE X 4' HIGH X 7' LONG,
WOODEN AND CONCRETE) AND DITCHES

A7510629



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from April 1 to Nov. 1 amount .27 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .27 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is E.R. 13.8 4.75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>22N</u>	<u>22E</u>	<u>8</u>									<u>2</u>					<u>3.5</u>			<u>5.5</u>

Total number of acres irrigated 5.5

11. In which county (ies) are lands listed above as place of use located? LEMMI

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DECREE #75-0051, #75-0057, AND #75-0063 or None ()

14. Remarks:

Last Name RIEFFENBERGER Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Rieffenberger Date 5/8/90

Elizabeth Rieffenberger Date 5/8/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public Carter Fritschle

Residing at _____ Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires _____ My commission Expires March 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

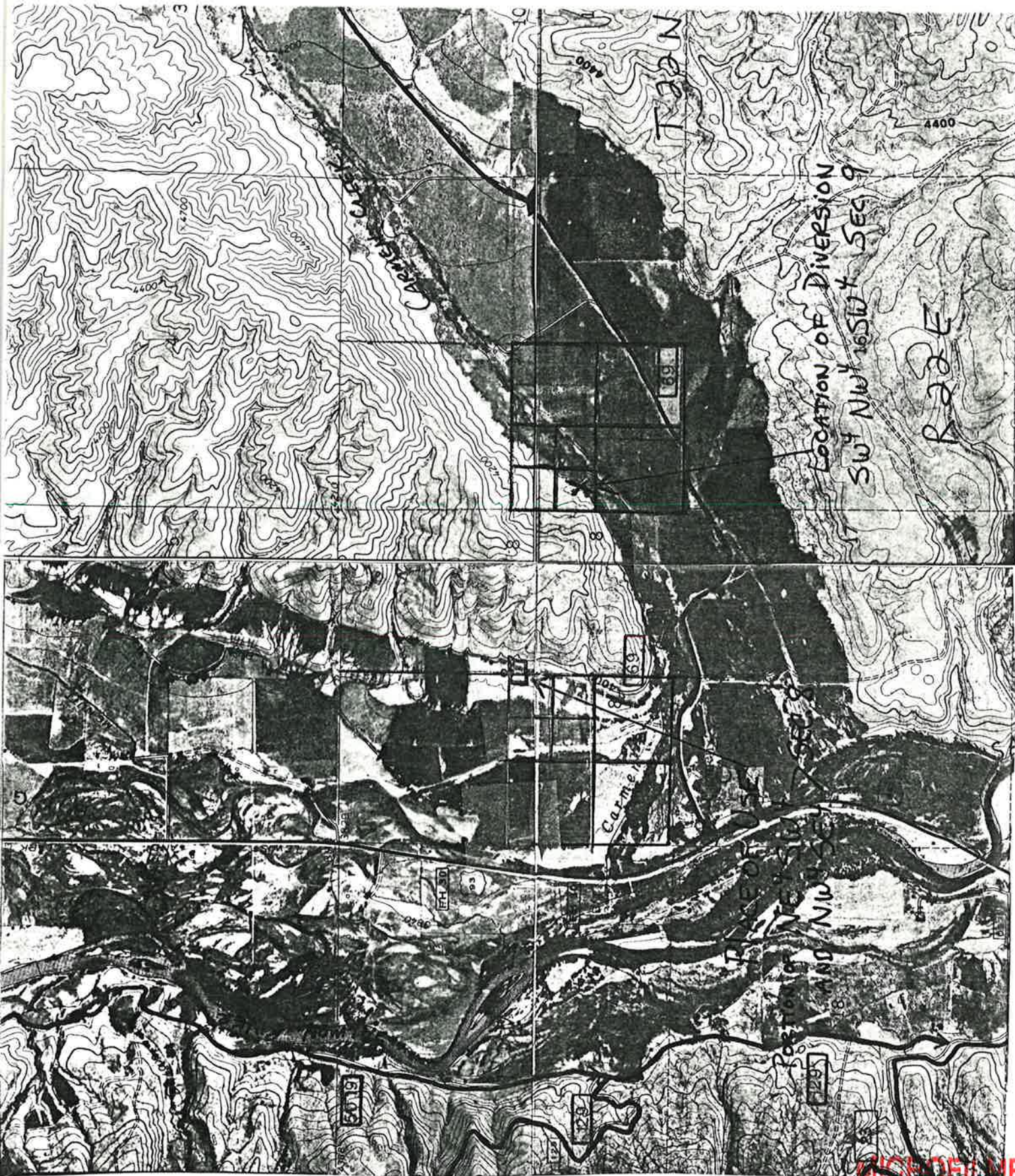
Date _____

Last Name _____ Ident. Number _____

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