

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-10627

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer 74970
 - ☐ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3 April 2009

Ernest Calmer

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 3, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Salmon River Properties Inc
Box 4495
Chatworth CA 91313

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

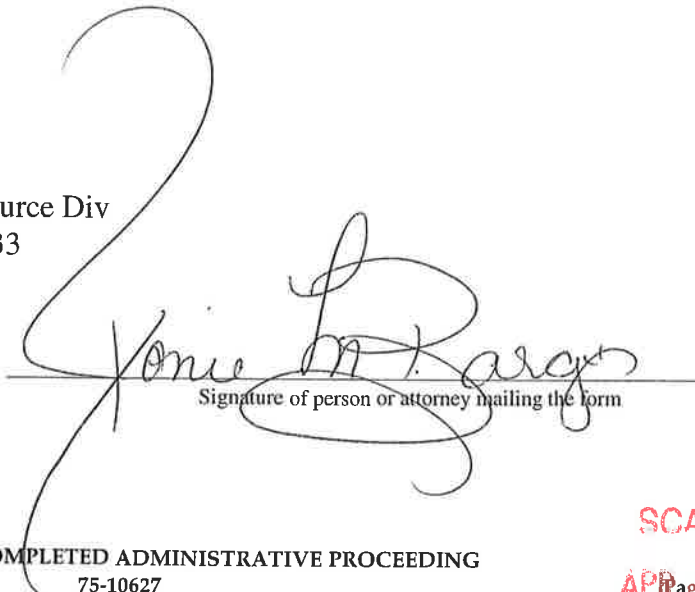
Each party in the subcase, or attorney of record
Salmon River Properties Inc
Ward M Whitmore
Represented by:
Jordan P Smith
807 Main St
Salmon ID 83467

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

04/03/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10627

NAME AND ADDRESS: SALMON RIVER PROPERTIES INC
BOX 4495
CHATSWORTH CA 91313

SOURCE: DEER CREEK
SALMON RIVER

TRIBUTARY: SALMON RIVER
TRIBUTARY: SNAKE RIVER

QUANTITY: 1.480 CFS
98.00 AFY

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/06/1927

POINT OF
DIVERSION:

T18N R21E S3 SWNE Lot 5 Within LEMHI County
T18N R21E S3 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
-----------------------	----------------------	-----------------

IRRIGATION	4/15 10/15	1.480 CFS 98.00 AFY
------------	------------	------------------------

The use of water for irrigation under this right may begin as early as April 1
and may continue to as late as October 31, provided other elements of the
right are not exceeded. The use of water before April 15 and after October
31 under this remark is subordinate to all water rights having no
subordinated early or late irrigation use and a priority date earlier than the
date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in LEMHI County

T18N R21E S03 Lot 5 SWNE	11.00	T18N R21E S03 Lot 3 NENW	9.00
T18N R21E S03 Lot 5 SENW	8.00		

28 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DOANNED

APR 03 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10627

Case No. 39576

)

)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative proceeding for the above
mentioned water right(s):

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 74970

☐ point of diversion

☒ place of use

☐ period of use

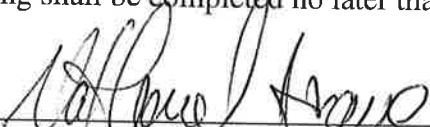
☐ nature of use

☐ split of water right

☐ change in ownership

IDWR projects the Administrative Proceeding shall be completed no later than: August 20,
2009

DATED: Aug 20 2008


Signature of IDWR Representative

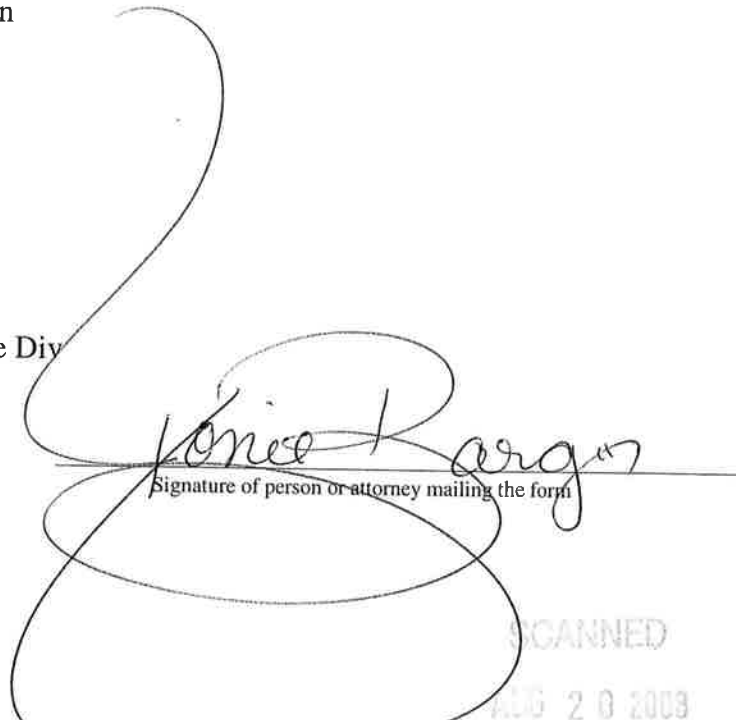
SCANNED

AUG 20 2008

CERTIFICATE OF MAILING

I certify that on August 20, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Salmon River Properties Inc
PO Box 4495
Chatsworth CA 91313
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
Salmon River Properties Inc
Ward Whitmore
C/O Jordan P Smith
807 Main St
Salmon ID 83467
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

AUG 20 2008

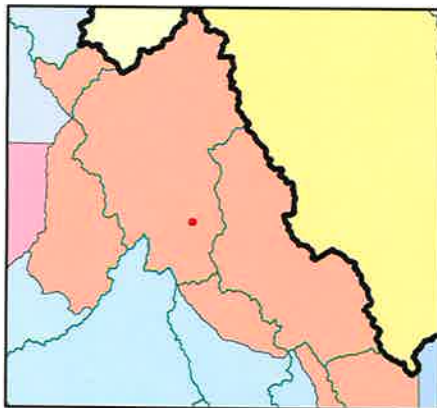


Idaho Department of Water Resources

SRBA Recommendation
75-10627
(IRRIGATION)

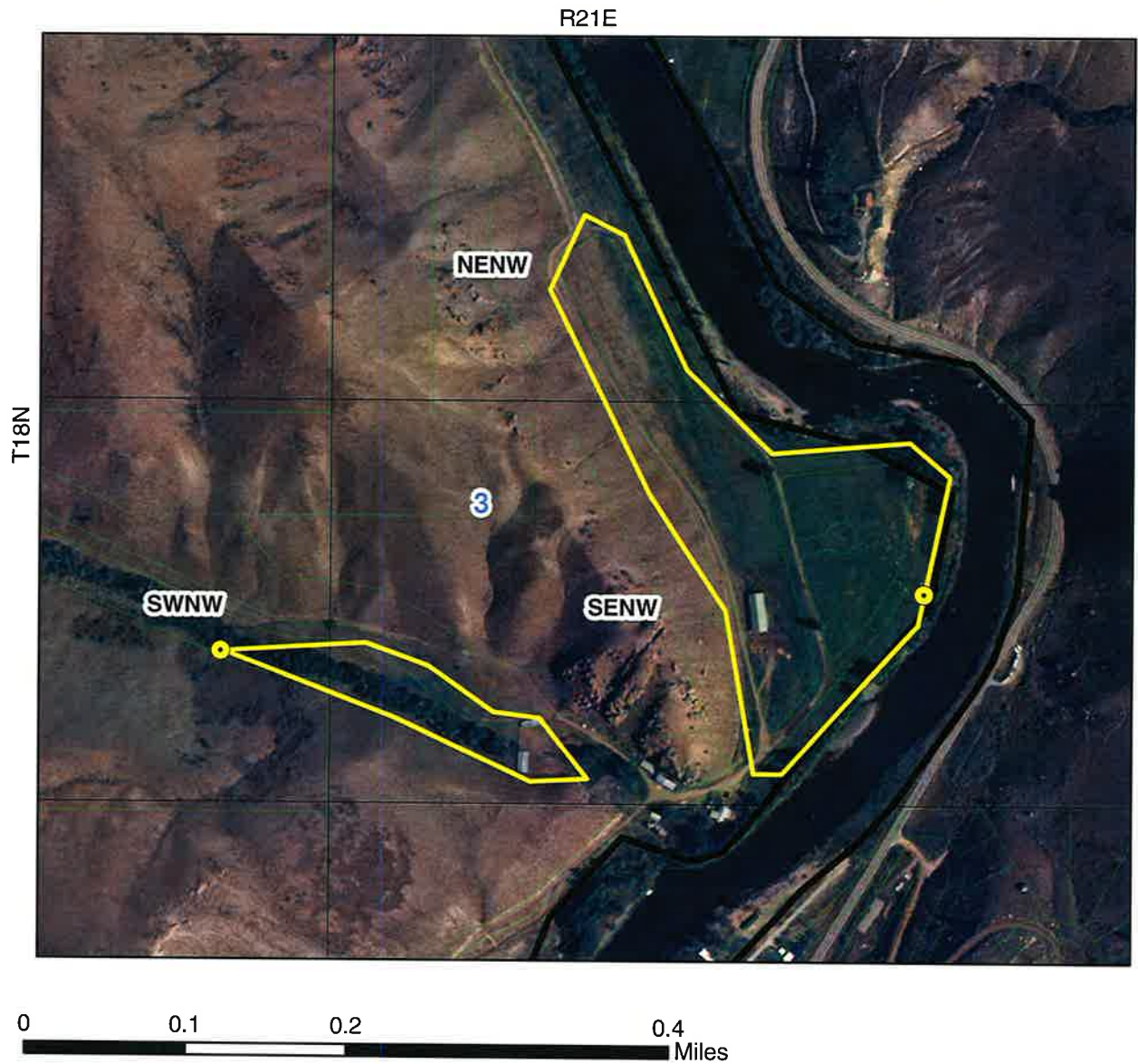
Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

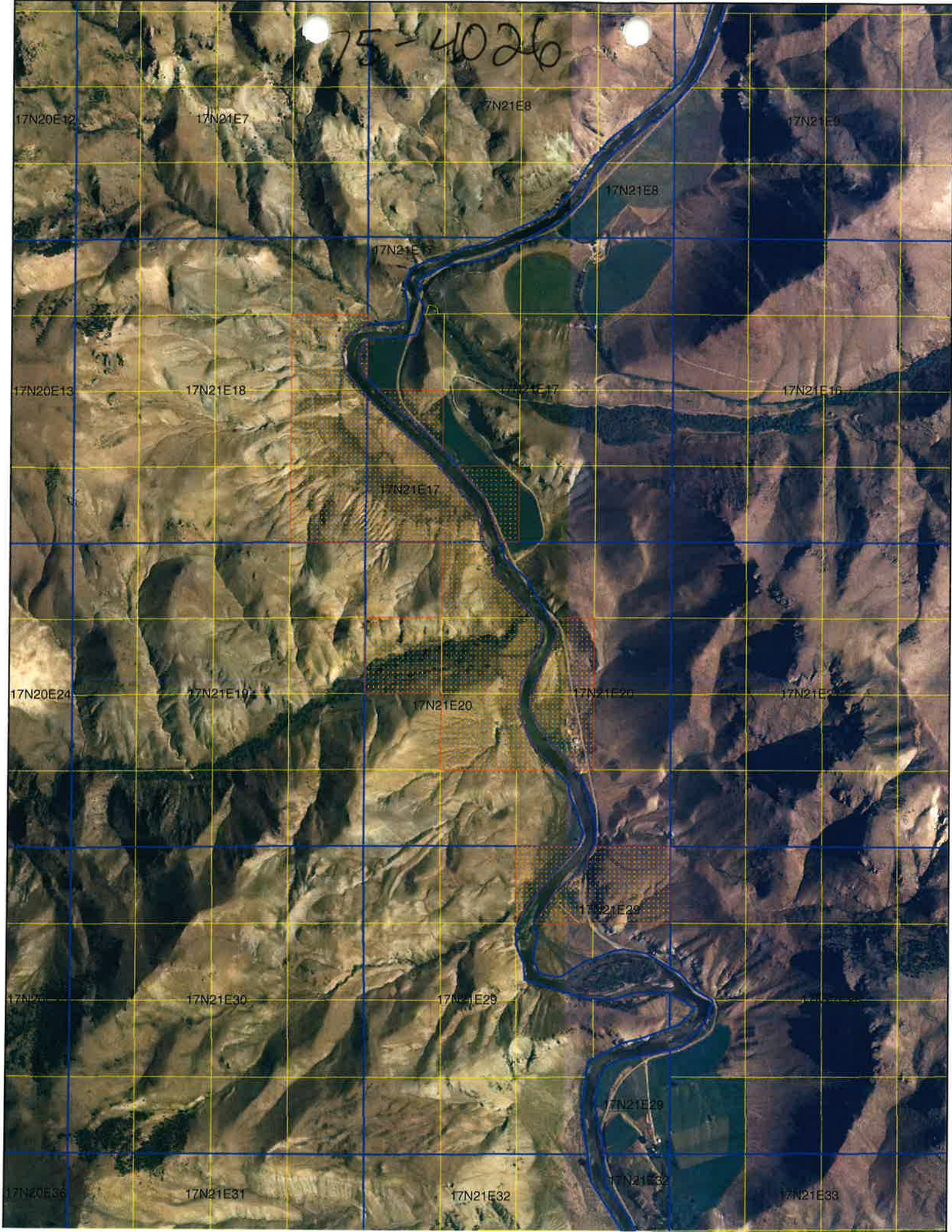


Lemhi County
IDWR Basin 75

Prepared by Nathaniel Arave
On Wednesday, May 21, 2008
2004 Aerial Photography



75-4026



75-4027

19N21E32

19N21E33

18N21E5

18N21E4

#4026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627

RECEIVED

DEC 14 1992

This is to certify that: **SALMON RIVER PROPERTIES
C/O MC CARTY CO
PO BOX 4005
STOCKTON CA 95204**

Department of Water Resources
Eastern District Office

has requested that a change of water rights be recorded as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 - 10/15	1.48 CFS	98.0 AF
	Total	1.48 CFS	98.0 AF

Source: SALMON RIVER tributary to: SNAKE RIVER
DEER CREEK tributary to: SALMON RIVER

Priority 06/06/1927

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 3, Township 18N, Range 21E, LEMHI County
Lot 5, SWNE, Sec. 3, Township 18N, Range 21E, LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	
18N	21E	3	(LT5) SWNE 11.0	(LT3) NENW 9.0	SWNW 1.0	28.0
			SENE 7.0			
Total number of acres irrigated:						28.0

This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED
NOV 18 1992

TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this right is limited to the irrigation of 28 acres.
5. Measuring devices and lockable controlling works of a type approved by this Department shall be maintained at the diversion points from Deer Creek and the Salmon River.
6. A measuring device shall be installed and maintained across the channel of Deer Creek above the right holder's point of diversion from the creek. Diversion from the Salmon River is limited to periods when there is sufficient water measured in Deer Creek to satisfy the right. Further, diversion from Deer Creek &/or the Salmon River is limited to the amount of flow in Deer Creek available to satisfy the right.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dated this 3rd day of December, 19 92

J. Allen Saylor
Chief, Water Alloc. Bureau

send
75-10627-ADR
75-2046-ADR
75-10630-SFS
75-2123-SFS
75-14263-SFS

MICROFILMED
NOV 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627

RECEIVED

DEC 14 1992

Department of Water Resources
Eastern District Office

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C/O MC CARTY CO
PO BOX 4005
STOCKTON CA 95204

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	Total	1.48 CFS	98.0 AF

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Priority 06/06/1927

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SWNW, Sec. 3, Township 18N, Range 21E, LEMHI County
Lot 5, SWNE, Sec. 3, Township 18N, Range 21E, LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
18N	21E	3	(LT5) SWNE 11.0	(LT3) NENW 9.0	SWNW 1.0
			SENE 7.0		
Total number of acres irrigated:					28.0

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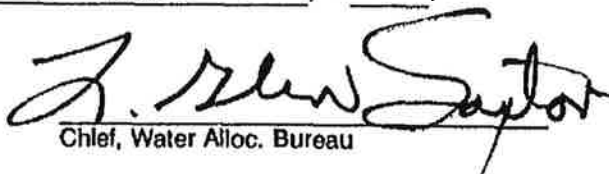
MICROFILMED

APR 14 1994

**TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627**

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this right is limited to the irrigation of 28 acres.
5. Measuring devices and lockable controlling works of a type approved by this Department shall be maintained at the diversion points from Deer Creek and the Salmon River.
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7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dated this 3rd day of December, 1992


Chief, Water Alloc. Bureau

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4026 V1

WATER RIGHT NUMBER: 75-4026 V1

Owner Type

Attorney

Name and Address

GORDON P SMITH
807 MAIN ST
SALMON, ID 83467
(208)756-2257

Current Owner

SALMON RIVER PROPERTIES INC
BOX 4495
CHATSWORTH, CA 91313

Bob Loufs
756-3032

Priority Date: 07/18/1932

Basis: Beneficial Use

Status: Disallowed

Source

HAT CREEK

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

6.000 CFS

Annual VolumeTotal Diversion:

6.000 CFS

Location of Point(s) of Diversion

HAT CREEK

SW 1/4NW 1/4

Sec. 20, Twp 17N, Rge 21E, B.M.

LEMHI County

HAT CREEK

SW 1/4SW 1/4NW 1/4

Sec. 20, Twp 17N, Rge 21E, B.M.

LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	21E	17									13.5	23.0	7.5						44.0
											L 7	L 8							
17N	21E	18				3.0									30.0		2.5		35.5
						L 3									L 5				
17N	21E	20			17.5	6.3		11.5	20.0	5.5						11.5	21.5		93.8
						L 2			L 3	L 6									
17N	21E	29		11.5															11.5

Total Acres: 184.8

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4027 V1

WATER RIGHT NUMBER: 75-4027 V1

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	GORDON P SMITH 807 MAIN ST SALMON, ID 83467 (208)756-2257
Current Owner	SALMON RIVER PROPERTIES INC BOX 4495 CHATSWORTH, CA 91313

Priority Date: 06/06/1927

Basis:

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
DEER CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	1/01 to	12/31	2.000 CFS	
	<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion

DEER CREEK	NW 1/4NW 1/4SE 1/4	Sec. 32, Twp 19N, Rge 21E, B.M.
LEMHI County		
DEER CREEK	NW 1/4SE 1/4SE 1/4	Sec. 32, Twp 19N, Rge 21E, B.M.
LEMHI County		
DEER CREEK	SE 1/4SE 1/4NW 1/4	Sec. 32, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	21E	4						4.5											4.5
								L 4											
18N	21E	5	1.5																1.5
			L 1																
19N	21E	32													15.5	5.5	12.2		33.2
19N	21E	33									1.5								1.5

Total Acres: 40.7

No. C 47101 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than March 31, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SALMON RIVER PROPERTIES, INC. PO BOX 4495 CHATSWORTH, CA	2. Registered Agent and Office NO PO BOX C. T. CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, ID 83701 3. New Registered Agent Signature			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Allen V.C. Davis	5600 Alta Canyon Rd., La Canada		CA	91011
Secretary	Joann D. Acuff	115 Shorecliff Rd., Corona del Mar		CA	92625
Directors:	Allen V.C. Davis	5600 Alta Canyon Rd., La Canada		CA	91011
	Lenabelle Davis	5600 Alta Canyon Rd., La Canada		CA	91011
	Joann D. Acuff	115 Shorecliff Rd., Corona del Mar		CA	92625
5. Organized Under the Laws of: NEVADA C 47101			6. Signature  Date <u>1-15-2007</u> Name (Typed or Printed) <u>Allen V. C. Davis</u> Title <u>President</u>		

Issued 01/02/2007

Do Not Tape or Staple

200703000375

RECEIVED

MAY 12 2008

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase <u>75-10627</u>
	)	(Insert water right number)
	)	
Case 39576	)	STANDARD FORM 4
	)	
	)	MOTION TO FILE:
	)	☐ LATE NOTICE OF CLAIM
	)	☒ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is _____

My address is _____

My phone number is: Work _____ Home _____

I am an attorney representing Salmon River Properties, Inc.

My name is Jordan P. Smith

My address is 807 Main Street
Salmon, ID 83467

My phone number is 208-756-2257

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☒ I must amend my Notice of Claim to the use of water in the SRBA because:
of an objection filed by the United States of America, BLM, Idaho State
Office, because we agree with the objection that the shape file is not
accurate. The one acre of land at issue should be deleted from T. 18 N.,
R. 21 E., S. 3 SWNW, and added to T. 18 N., R. 21 E., S. 3, NESW. The irrigated
lands are located north of Deer Creek and below the Deer Creek Road.

☒ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

Please see attached aerial photographs for Water Right No. 75-10627.

I have attached:

☒ An amended Notice of Claim (available from IDWR).

☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of IDAHO

County of Lemhi

Jordan P. Smith, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Signature of person filing motion

Jordan P. Smith

Attorney signing in representative capacity

Subscribed and sworn to before me on 4/30/08
(Insert Date)



Susan E. Ziegler

Notary Public for Idaho
Residing at: Salmon, Idaho
My Commission expires: 9-4-2011

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on May 8, ~~XX99~~2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
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253 Third Avenue North
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2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

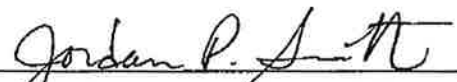
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)
Salmon River Properties, Inc.
P.O. Box 4495
Chatsworth, CA 91313-4495

United States of America
BLM, Idaho State Office
1387 W. Vinnell Way
Boise, ID 83709-1657



Signature of person or attorney mailing the form

Idaho Department of Water Resources

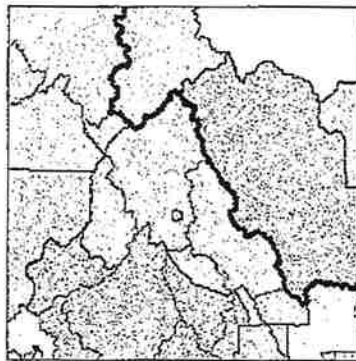
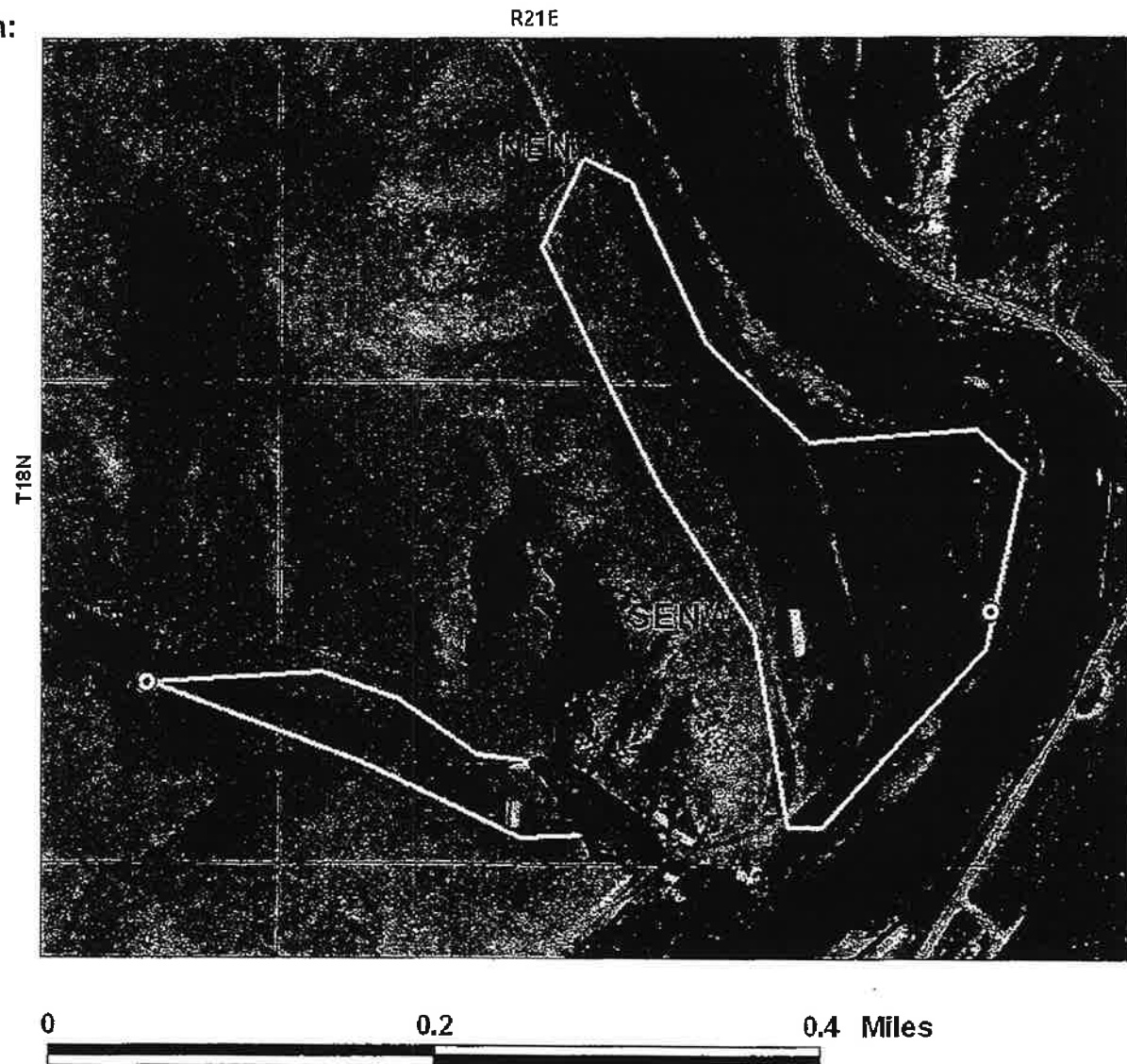
SRBA Recommendation:

75-10627

(irrigation)

Legend

- ⊙ Point of Diversion
- Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

Lemhi County
IDWR Basin 75

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

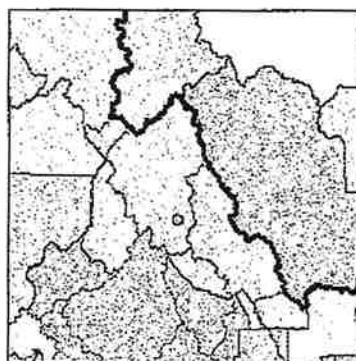
75-10627

(Irrigation)

Legend

- Point of Diversion
- Place of Use

- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

RECEIVED

MAY 12 2008

DEPARTMENT OF
WATER RESOURCES

Form No.42-1409 (2)a (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received: _____

Receipt No: _____

Received By: _____

AMENDED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Salmon River Properties, Inc. Phone (818) 341-0281

Mailing Address P.O. Box 4495, Chatsworth, CA ZIP 91313-4495
Street or Box City State

2. Date of Priority (Only one (1) per claim) 6/06/1927
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) Deer Creek and Salmon River
which is tributary to (b) Salmon River and Snake River respectively

4. a. Location of Point of Diversion is: Township 18N, Range 21E, Section 3
SW, 1/4 of NE, 1/4 of _____, 1/4 Govt. Lot 5, BM., County of Lemhi

Additional points of diversion if any: T. 18 N., R. 21 E., S. 3, SWNW within Lemhi County

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____
_____, 1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Headgate and open ditches from Deer Creek/
Pump from Salmon River

Last Name _____ Ident. No. _____

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For irrigation purposes from 4/15 to 10/15 amount 1.480 or 98.00

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.480 (cfs) and/or (b) 98.00 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	21E	3 Lot 5									11.00								11.00
18N	21E	3 Lot 3	9.00																9.00
18N	21E	3 Lot 5													8.00				8.00

Total number of acres irrigated 28.0

10. In which county (ies) are lands listed above as place of use located? Lemhi

11. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

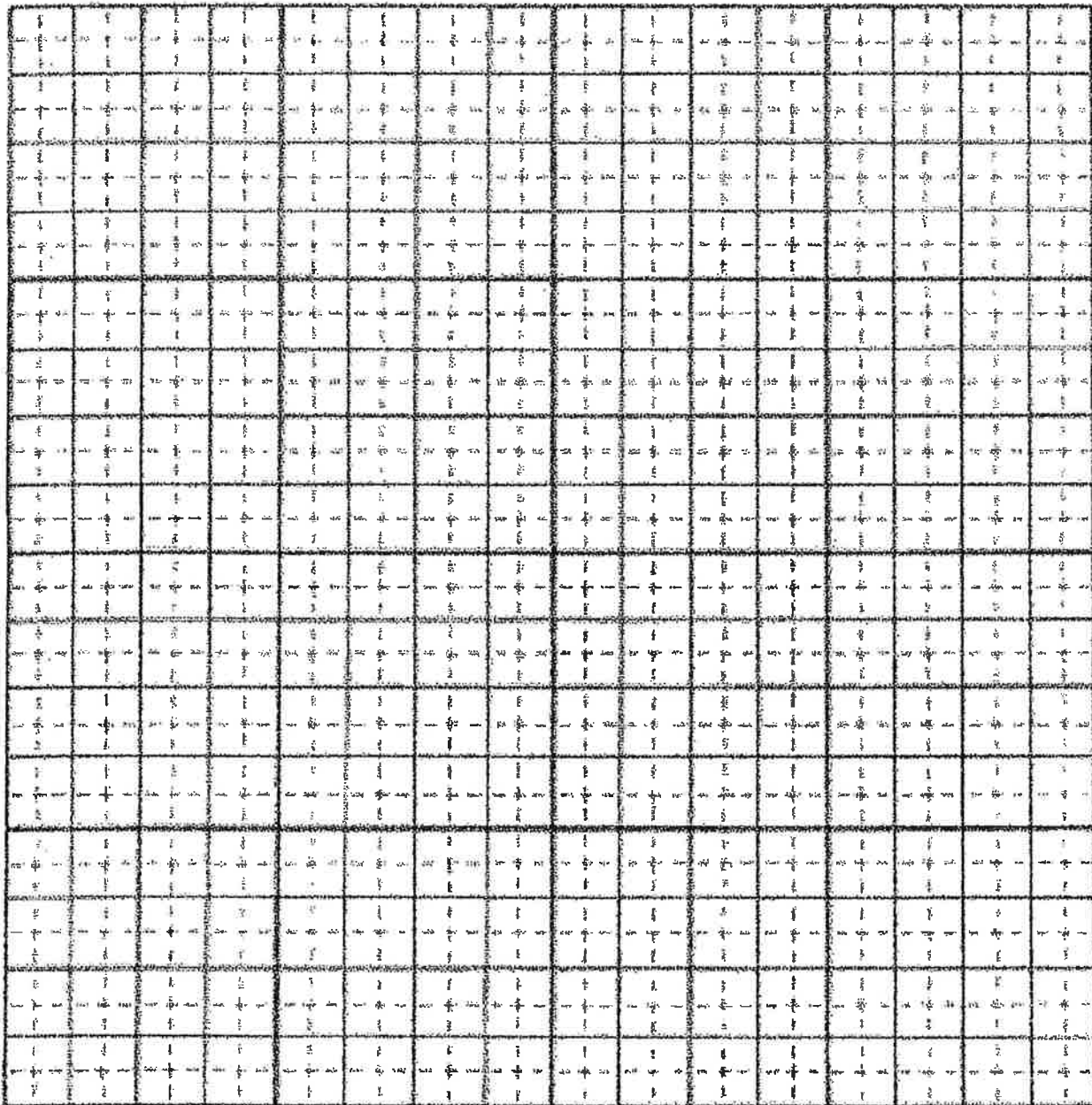
13. Remarks: None

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

See attached SRBA Recommendation for Water Right No. 75-10627 attached to Motion to File Amended Notice of Claim



Last Name _____ Ident No. _____

14. Basis of Claim (Check One) Beneficial Use XX Posted Notice _____ License _____ Permit _____ Decree _____

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Manager _____ of Salmon River Properties, Inc.
Title Organization

that I have signed the foregoing document in the space below as

Manager _____ of Salmon River Properties, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ward M. Whitmore Date 5/8/08

Title and Organization Manager, Salmon River Properties, Inc.

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, Jordan P. Smith, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Jordan P. Smith

Address 807 Main Street, Salmon, ID 83467

Date 5/8/08

Last Name _____ Ident No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-10627

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017436 Deer Cr. A0017437 Salmon River

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

diversion in creek, ditch to place of use, 7 1/2 hp pump in
Salmon River 20' left to main line + wheel line

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

measurement on Deer creek taken approx 75' below p.d.

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-7-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

PUMPING STATION DISCHARGE																
Pumping Plant Efficiency =															0.8	
Q = 8.8 * Hp * eff/lift + 2.31(psi)															40 psi	
Horsepower																
		0.5	1	1.5	2	2.5	3	3.5	4	4.5	5	5.5	6	6.5	7	7.5
	5	0.04	0.07	0.11	0.14	0.18	0.22	0.25	0.29	0.33	0.36	0.40	0.43	0.47	0.51	0.54
	10	0.03	0.07	0.10	0.14	0.17	0.21	0.24	0.28	0.31	0.34	0.38	0.41	0.45	0.48	0.52
	15	0.03	0.07	0.10	0.13	0.16	0.20	0.23	0.26	0.29	0.33	0.36	0.39	0.43	0.46	0.49
	20	0.03	0.06	0.09	0.13	0.16	0.19	0.22	0.25	0.28	0.31	0.34	0.38	0.41	0.44	0.47
	25	0.03	0.06	0.09	0.12	0.15	0.18	0.21	0.24	0.27	0.30	0.33	0.36	0.39	0.42	0.45
	30	0.03	0.06	0.09	0.12	0.14	0.17	0.20	0.23	0.26	0.29	0.32	0.35	0.37	0.40	0.43
	35	0.03	0.06	0.08	0.11	0.14	0.17	0.19	0.22	0.25	0.28	0.30	0.33	0.36	0.39	0.41
	40	0.03	0.05	0.08	0.11	0.13	0.16	0.19	0.21	0.24	0.27	0.29	0.32	0.35	0.37	0.40
	45	0.03	0.05	0.08	0.10	0.13	0.15	0.18	0.20	0.23	0.26	0.28	0.31	0.33	0.36	0.38
	50	0.02	0.05	0.07	0.10	0.12	0.15	0.17	0.20	0.22	0.25	0.27	0.30	0.32	0.35	0.37
	55	0.02	0.05	0.07	0.10	0.12	0.14	0.17	0.19	0.21	0.24	0.26	0.29	0.31	0.33	0.36
D	60	0.02	0.05	0.07	0.09	0.12	0.14	0.16	0.18	0.21	0.23	0.25	0.28	0.30	0.32	0.35
e	65	0.02	0.04	0.07	0.09	0.11	0.13	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31	0.34
p	70	0.02	0.04	0.07	0.09	0.11	0.13	0.15	0.17	0.20	0.22	0.24	0.26	0.28	0.30	0.33
t	75	0.02	0.04	0.06	0.08	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29	0.32
h	80	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31
	85	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.24	0.26	0.28	0.30
t	90	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29
o	95	0.02	0.04	0.06	0.08	0.09	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.24	0.26	0.28
	100	0.02	0.04	0.05	0.07	0.09	0.11	0.13	0.15	0.16	0.18	0.20	0.22	0.24	0.26	0.27
W	105	0.02	0.04	0.05	0.07	0.09	0.11	0.12	0.14	0.16	0.18	0.20	0.21	0.23	0.25	0.27
a	110	0.02	0.03	0.05	0.07	0.09	0.10	0.12	0.14	0.16	0.17	0.19	0.21	0.23	0.24	0.26
t	115	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.24	0.25
e	120	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.13	0.15	0.17	0.18	0.20	0.22	0.23	0.25
r	125	0.02	0.03	0.05	0.06	0.08	0.10	0.11	0.13	0.15	0.16	0.18	0.19	0.21	0.23	0.24
	130	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.13	0.14	0.16	0.17	0.19	0.21	0.22	0.24
	135	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.23
	140	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.18	0.20	0.21	0.23
	145	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.18	0.19	0.21	0.22
	150	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.17	0.19	0.20	0.22
	155	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.11	0.13	0.14	0.16	0.17	0.18	0.20	0.21
	160	0.01	0.03	0.04	0.06	0.07	0.08	0.10	0.11	0.13	0.14	0.15	0.17	0.18	0.20	0.21
	165	0.01	0.03	0.04	0.05	0.07	0.08	0.10	0.11	0.12	0.14	0.15	0.16	0.18	0.19	0.21
	170	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.15	0.16	0.17	0.19	0.20
	175	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.16	0.17	0.18	0.20
	180	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.12	0.13	0.14	0.16	0.17	0.18	0.19
	185	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.11	0.13	0.14	0.15	0.16	0.18	0.19
	190	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.14	0.15	0.16	0.17	0.19
	195	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.13	0.15	0.16	0.17	0.18
	200	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.10	0.11	0.12	0.13	0.14	0.16	0.17	0.18
	205	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.15	0.17	0.18
	210	0.01	0.02	0.03	0.05	0.06	0.07	0.08	0.09	0.10	0.12	0.13	0.14	0.15	0.16	0.17

SCANNED

JAN 25 2003



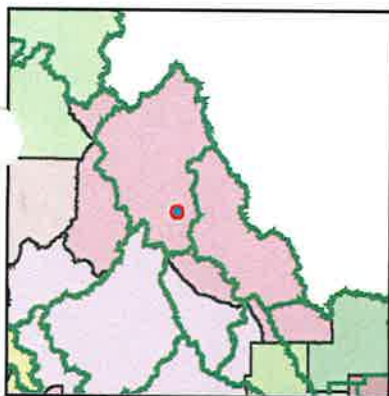
Idaho Department of Water Resources

Adjudication Claim:

75-10627

Legend

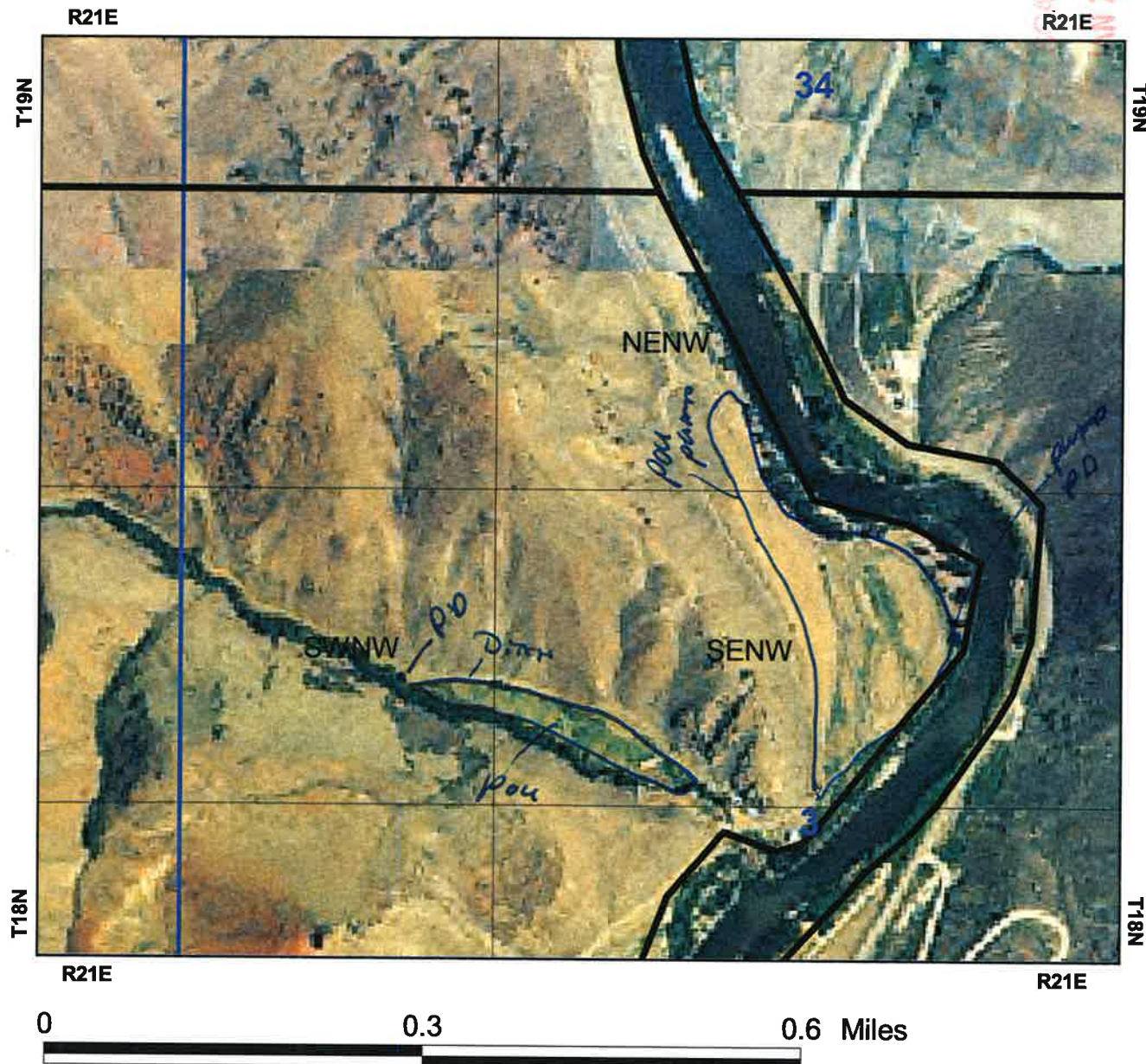
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography



SALMON RIVER PROPERTIES, INC.

P.O. BOX 4495
CHATSWORTH, CA 91313-4495
(818) 341-0281

RECEIVED

DEC 28 1998

Department of Water Resources

December 23, 1998

A75-02047 A75-02046

A75-04026

A75-04027

A75-10332

A75-10333

75-10609 A75-02058

A75-10627

A75-00105 ← already has this address.

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



Robert L. Powell

RLP/lr

Enclosure

Records modified 12-30-98, as
NCAP prepared for 75-10609.

NOVEMBER 1, 1995

SALMON RIVER PROPERTIES
C/O MC CARTY CO
PO BOX 4005
STOCKTON CA 95204

RE: TRANSFER

Dear Sir:

Our office has received notice of your approved transfer #4026 of water right #75-10627. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Sr. Water Resource Agent
Adjudications Bureau

GJT:sc

MICROFILMED
NOV 18 1995

4026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627

RECEIVED

DEC 14 1992

Department of Water Resources
Eastern District Office

This is to certify that: **SALMON RIVER PROPERTIES**
C/O MC CARTY CO
PO BOX 4005
STOCKTON CA 95204

has requested that a change of water rights be recorded as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 - 10/15	1.48 CFS	98.0 AF
	Total	1.48 CFS	98.0 AF

Source: SALMON RIVER tributary to: SNAKE RIVER
DEER CREEK tributary to: SALMON RIVER

Priority 06/06/1927

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 3, Township 18N, Range 21E, LEMHI County
Lot 5, SWNE, Sec. 3, Township 18N, Range 21E, LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	
18N	21E	3	(LT5) SWNE 11.0	(LT3) NENW 9.0	SWNW 1.0	28.0
			SENE 7.0			
Total number of acres irrigated:						28.0

This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

CONDITIONS/REMARKS:

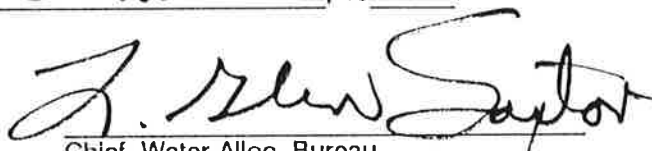
1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED
NOV 18 1992

**TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627**

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this right is limited to the Irrigation of 28 acres.
5. Measuring devices and lockable controlling works of a type approved by this Department shall be maintained at the diversion points from Deer Creek and the Salmon River.
6. A measuring device shall be installed and maintained across the channel of Deer Creek above the right holder's point of diversion from the creek. Diversion from the Salmon River is limited to periods when there is sufficient water measured in Deer Creek to satisfy the right. Further, diversion from Deer Creek &/or the Salmon River is limited to the amount of flow in Deer Creek available to satisfy the right.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dated this 3rd day of December, 19 92


Chief, Water Alloc. Bureau

MICROFILMED
NOV 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627

RECEIVED

DEC 14 1992

Department of Water Resources
Eastern District Office

This is to certify that: **SALMON RIVER PROPERTIES**
C/O MC CARTY CO
PO BOX 4005
STOCKTON CA 95204

has requested that a change of water rights be recorded as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 - 10/15	1.48 CFS	98.0 AF
	Total	1.48 CFS	98.0 AF

Source: SALMON RIVER tributary to: SNAKE RIVER
DEER CREEK tributary to: SALMON RIVER

Priority 06/06/1927

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 3, Township 18N, Range 21E, LEMHI County
Lot 5, SWNE, Sec. 3, Township 18N, Range 21E, LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	
18N	21E	3	(LT5) SWNE 11.0	(LT3) NENW 9.0	SWNW 1.0	28.0
			SENE 7.0			
Total number of acres irrigated:						28.0

This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

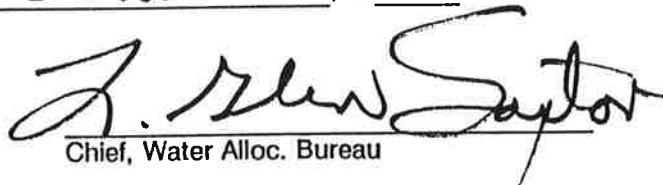
MICROFILMED

APR 14 1994

**TRANSFER OF WATER RIGHT
WATER RIGHT NO. A75-10627**

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this right is limited to the irrigation of 28 acres.
5. Measuring devices and lockable controlling works of a type approved by this Department shall be maintained at the diversion points from Deer Creek and the Salmon River.
6. A measuring device shall be installed and maintained across the channel of Deer Creek above the right holder's point of diversion from the creek. Diversion from the Salmon River is limited to periods when there is sufficient water measured in Deer Creek to satisfy the right. Further, diversion from Deer Creek &/or the Salmon River is limited to the amount of flow in Deer Creek available to satisfy the right.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dated this 3rd day of December, 1992


Chief, Water Alloc. Bureau

5.0. 10-9-96

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. _____

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant SALMON RIVER PROPERTIES Phone (208) 756-3885
Post Office address c/o Mc Carty Co., PO BOX 4005, Stockton, CA 95204

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change will allow more efficient
use of water. Ditch maintenance will be reduced.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A75-10627</u>	<u>6-6-1927</u>	<u>1.48 cfs</u>	<u>irrigation</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.48 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Deer Creek tributary to Salmon River
Salmon River Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	18N	21E	Lemhi	
5		SW	NE	3	18N	21E	Lemhi	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
18N	21E	3			<u>15</u> <u>16</u>		<u>13</u> <u>12</u>		<u>1</u>	<u>15</u> <u>8</u>									37.0

MICROFILMED
NOV 18 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A75-10627 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Deer Creek tributary to Salmon River

4. Date or priority 6-6-1927

5. Water is used for the following purpose:

amount 1.48 cfs for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.48 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	18N	21E	Lemhi	
8		NE	SW	3	18N	21E	Lemhi	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
18N	21E	3			L5 16		L3 12		1	L5 8									37.0

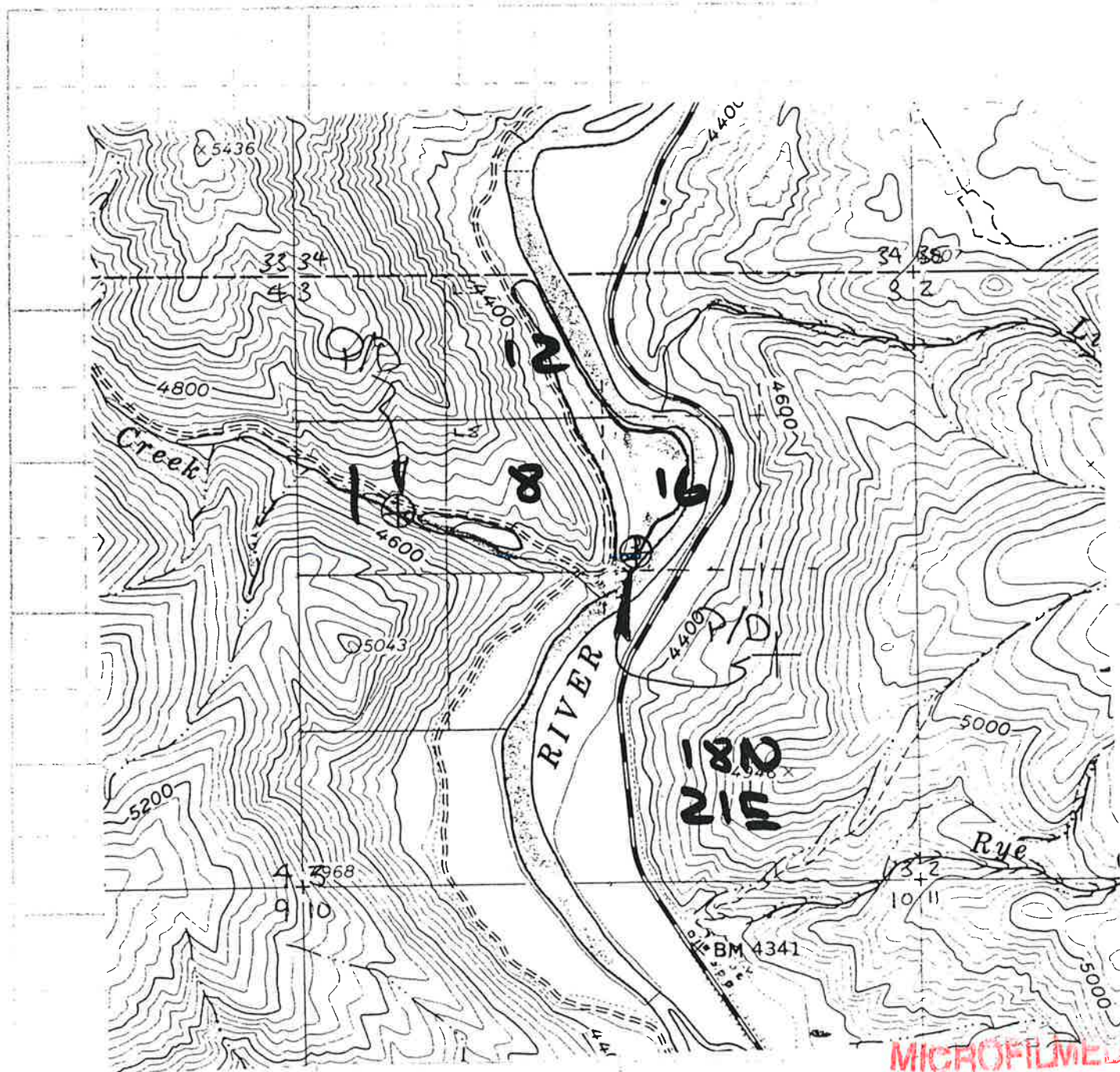
Total acres 37.0

none

9. Describe any other water rights used for the same purpose as described above

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



INTERDEPARTMENT MEMO

DATE: September 16, 1992

FROM: ERNEST CARLSEN

RE: APPLICATION FOR TRANSFER A75-10627
Salmon River Properties

PURPOSE: See Eric Verner's Memo Dated September 8, 1992.

FINDINGS: See Eric Verner's Memo Dated September 8, 1992.

CONCLUSIONS: To use this right as a basis for diverting water from the Salmon River would require that sufficient water, to fill the right, reach the river at the mouth of Deer Creek. Since Deer Creek was dry on the day of Eric's inspection, the addition of a POD on the Salmon River would definitely be recognized as an enhancement of the water right. The Salmon River being a more reliable source of water than Deer Creek. With reference to ID Code Section 42-222, this change would therefore constitute an expansion in use of the right.

RECOMMENDATION/CONDITIONS: It is recommended this application for transfer be DENIED.

ADJUDICATION FOLLOW-UP: No changes will be required to the Notice of Claim.

MICROFILMED
NOV 18 1990

MEMO

DATE: SEPTEMBER 8, 1992

TO: TRANSFER APPLICATIONS 75-02058 & A75-10627

FROM: ERIC VERNER *ev*

SUBJECT: TRANSFER FIELD EXAM

=====

Salmon River Properties has filed an Application for Transfer to change the points of diversion and sources for license 75-02058 and SRBA claim A75-10627. They are proposing to install pumps in the Salmon River to make more efficient use of water by eliminating long earth ditches and converting from flood to sprinkler irrigation. They propose to abandon the diversion from Iron Creek as licensed under 75-02058. They want to add a point of diversion from the Salmon River to the Deer Creek claim (A75-10627). I visited to property on August 27, 1992 to verify the SRBA claims that were filed for these rights.

RIGHT 75-02058

This right was licensed for 2.20 CFS of waters of Iron Creek tributary to the Salmon River to be used on the applicant's land. I found that the Iron Creek diversion was still in use (carries rights owned by Eugene Hussey), but that the ditch from Iron Creek no longer reached the applicant's property. The last 1/2 mile of the ditch was originally a wooden flume. The flume no longer exists.

According to the ranch manager, Jack Jakovac, the flume was abandoned in 1929. He said that instead of using Iron Creek water the owners used a "hydraulic ram" (within Lot 4 of Section 10) to lift water from the Salmon River to irrigate the same place of use as licensed under 75-02058. He further stated that the ram was replaced with two 7.5 HP pumps sometime in late 1930 or early 1940. These pumps were in use until approximately 1977. Mr. Jakovac said in 1977 the then ranch manager tried to convert the system from flood to sprinkler irrigation. He buried many of the old ditches and abandoned the old pump station. For some reason, he did not complete this project so there has been no water diverted under this old system since 1977. I determined from ASCS photos that 71 acres had been irrigated by this system.

CLAIM A75-10627

This claim is filed as a beneficial use right for diversion of 1.48 CFS from Deer Creek tributary to the Salmon River. I

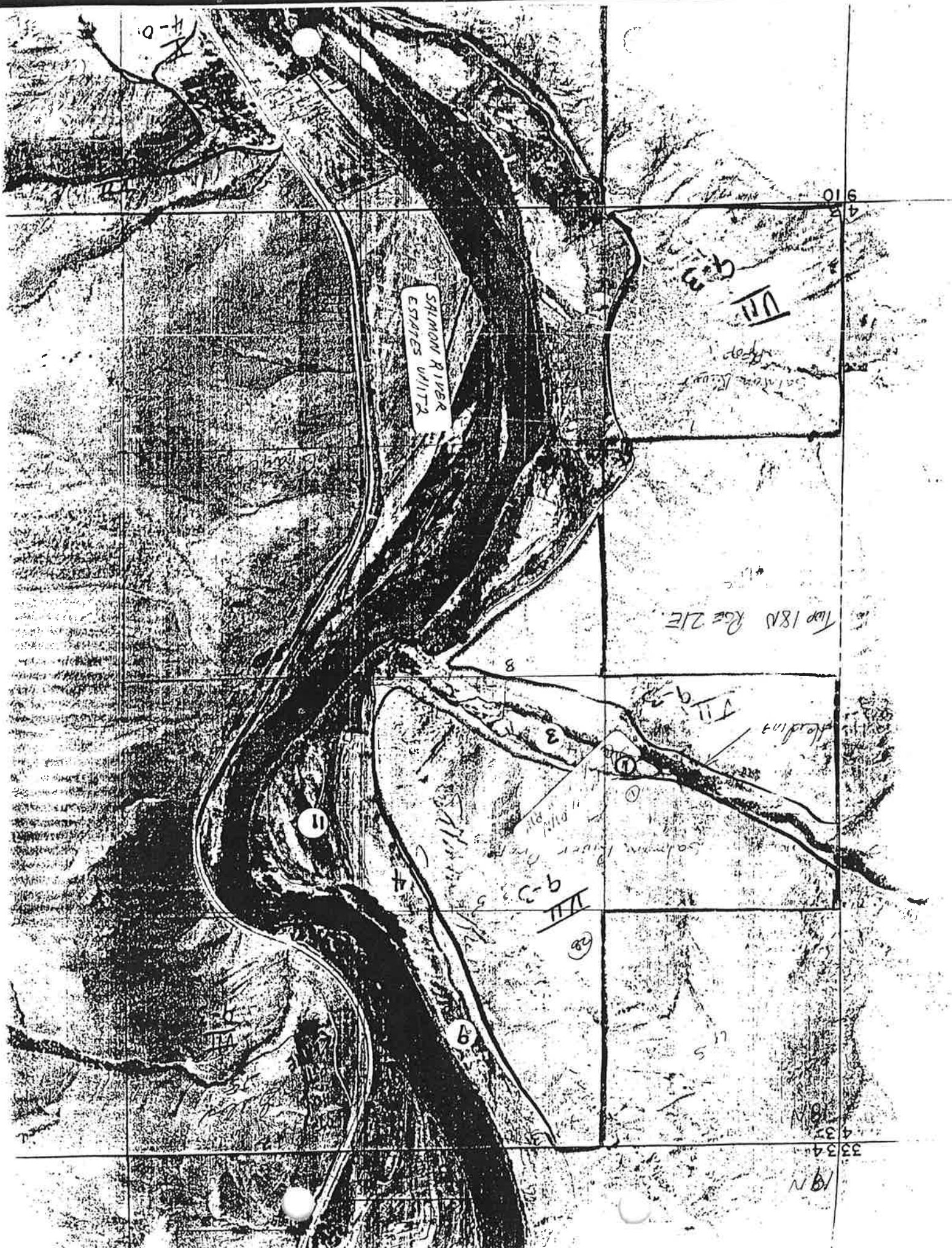
MICROFILMED

NOV 18 1992

verified the location of the point of diversion. A rock/earth dam diverts water into an earth ditch. Part of the place of use is flood irrigated, part has been sprinkler irrigated. The stream was dry at the point of diversion so I was not able to take any measurements. I determined from ASCS photos that 28 acres are irrigated from Deer Creek.

The transfer application proposes to add a point of diversion, on the Salmon River to this right. It appears this may be an expansion of the right since there may be times that water may not be available from Deer Creek, when it would be available from the Salmon River.

MICROFILMED
NOV 18 1950





S. 89° 47' E.

300

388 3860 3838 3817 3802 2860 3480 3778 3766 3750 3734 3718

80 80 80 80

Sec. 1

633.96 53.50 54.40 50.6 629.68 78.35

80 80

Sec. 2

60.02

West

80.02

Sec. 11

640

Sec. 12

640

Sec. 13

640

Sec. 14

640

Sec. 15

598.55 530 3900

Sec. 16

639.99

N. 89° 59' W.

N. 89° 51' W.

W. 10° 1' N.

NORTH

PART 1**POOR ORIGINAL****6. General Information:**

a. Description of diversion system Pump in Salmon River to pressure system for irrigation.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change

d. Remarks: CONUL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1-1

And said application is hereby subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 no _____ If yes, describe _____

BOOK ORIGINAL

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

2. _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 28th day of May, 19 92.

(Signature of Applicant)

Susan E. Ziegler
(Notary Public)

My commission expires 9-4-93

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KW Date 6-2-1992 Protest filed by _____

Prelim. check by KW Fee \$50.00 E017425

Receipted by KW Date 6-2-1992

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates 1-9-16-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

APPLICATION FOR TRANSFER OF WATER RIGHT**DEPARTMENT OF WATER RESOURCES****STATE OF IDAHO**

INTERDEPARTMENT MEMO

DATE: September 16, 1992

FROM: ERNEST CARLSEN

RE: APPLICATION FOR TRANSFER A75-02058
Salmon River Properties

PURPOSE: See Eric Verner's Memo Dated September 8, 1992.

FINDINGS:

- > See Eric Verner's Memo Dated September 8, 1992.
- > Part 2 of this application for transfer, the right as recorded, was completed using the SRBA Notice of Claim A75-02058. This claim identifies the Salmon River as the source of water for license 75-02058. However, Iron Creek tributary to the Salmon River was the licensed source of water.
- > Subsequent to obtaining the license, Lona D. Schultz, the license holder, was the plaintiff in an adjudication of the water rights on Iron Creek. The decree, dated July 27, 1927, contained a water right for Ms. Schultz that is identified in the department's records as 75-00094. The priority date and place of use for the decreed right are identical to the license but the rate of diversion was decreed at 1.50 cfs.
- > Statements from the current ranch manager coupled with evidenced obtained from the field inspection indicates right 75-00094 has not been diverted from Iron Creek for many years, possibly since 1929. The POU has been irrigated since then, but the source of water was Salmon River.
- > Water right records for the department along with Notices of Claim filed in the SRBA reveal there are water rights on Iron Creek junior in time to 75-00094.

CONCLUSIONS:

- > See Eric Verner's Memo Dated September 8, 1992.
- > 75-00094 supersedes 75-02058.
- > Subsequent to the 1927 decree of Iron Creek, and possibly in 1929, the diversion of 75-00094 from Iron Creek ceased and the Salmon River became the water source for irrigation of the POU.

MICROFILMED

APR 19 1994

- > Neither the notice of claim nor any available information indicates that when the source was changed it was the intent or the right holder to continue exercising right 75-00094 by leaving the right in Iron Creek emptying it into the Salmon River and then diverting the commingled water from the river.
- > Diversion of water from the Salmon River established a new water right based on beneficial use with a priority date of when the use was initiated.
- > Re-establishing right 75-00094 to provide for the diversion of Iron Creek water after it has been commingled with the Salmon River would potentially adverse Iron Creek water rights with priorities later that 1917.
- > This application for transfer does not describe the water right used to irrigated the POU.

RECOMMENDATION/CONDITIONS:

It is recommended this application for transfer be DENIED. The applicant should be advised there are basically two alternatives for pursuing a water right. One option is to file an SRBA Notice of Claim identifying the beneficial use right for water diverted from the Salmon River followed by an application to transfer the point of diversion to the new proposed site. This option will require resolving the issue of non-use since 1977. The other alternative is to file an application for permit and hope the moratorium on new water rights will be lifted.

ADJUDICATION FOLLOW-UP:

Notice of Claim A75-02058 should be disallowed.

MICROFILMED

APR 19 1994

MEMO

DATE: SEPTEMBER 8, 1992

TO: TRANSFER APPLICATIONS 75-02058 & A75-10627

FROM: ERIC VERNER

SUBJECT: TRANSFER FIELD EXAM

=====

Salmon River Properties has filed an Application for Transfer to change the points of diversion and sources for license 75-02058 and SRBA claim A75-10627. They are proposing to install pumps in the Salmon River to make more efficient use of water by eliminating long earth ditches and converting from flood to sprinkler irrigation. They propose to abandon the diversion from Iron Creek as licensed under 75-02058. They want to add a point of diversion from the Salmon River to the Deer Creek claim (A75-10627). I visited to property on August 27, 1992 to verify the SRBA claims that were filed for these rights.

RIGHT 75-02058

This right was licensed for 2.20 CFS of waters of Iron Creek tributary to the Salmon River to be used on the applicant's land. I found that the Iron Creek diversion was still in use (carries rights owned by Eugene Hussey), but that this ditch from Iron Creek no longer reached the applicant's property. The last 1/2 mile of the ditch was originally a wooden flume. The flume no longer exists. Iron Creek was emptying into the Salmon River but I was not able to measure the flow. In my estimation the flow was an adequate flow to cover the 2.20 CFS diversion rate of license 75-02058.

According to the ranch manager, Jack Jakovac, the flume was abandoned in 1929. He said that instead of using Iron Creek water the owners used a "hydraulic ram" (within Lot 4 of Section 10) to lift water from the Salmon River to irrigate the same place of use as licensed under 75-02058. He further stated that the ram was replaced with two 7.5 HP pumps sometime in late 1930 or early 1940. These pumps were in use until approximately 1977. Mr. Jakovac said in 1977 the then ranch manager tried to convert the system from flood to sprinkler irrigation. He buried many of the old ditches and abandoned the old pump station. For some reason, he did not complete this project so there has been no water diverted under this old system since 1977. I determined from ASCS photos that 71 acres had been irrigated by this system.

CLAIM A75-10627

MICROFILMED

APR 19 1994

This claim is filed as a beneficial use right for diversion of 1.48 CFS from Deer Creek tributary to the Salmon River. I verified the location of the point of diversion. A rock/earth dam diverts water into an earth ditch. Part of the place of use is flood irrigated, part has been sprinkler irrigated. The stream was dry at the point of diversion so I was not able to take any measurements. I determined from ASCS photos that 28 acres are irrigated from Deer Creek.

The transfer application proposes to add a point of diversion on the Salmon River to this right. It appears this may be an expansion of the right since there may be times that water may not be available from Deer Creek, when it would be available from the Salmon River.

MICROFILMED

APR 19 1994

E017425

6/ 2/1992
16:07:55

SALMON RIVER PROP INC

APP.4 TRANSFER A75-02058	63105	229 21 1155	50.00
APP.4 TRANSFER A75-10627	63105	229 21 1155	50.00
AMEND A75-10627(ADD ACRES) (M006945)	41503	337 1155	32.00
CHECK	1743		\$132.00

Region: EASTERN

Signature: _____

MICROFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
39576
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

75-10627

Ident. Number

5/8/1990

Date Received:

M006945

Receipt No:

Received By:

**AMENDED AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SALMON RIVER PROPERTIES INC

BOX 4495

CHATSWORTH CA USA 91313

2. Date of Priority: 06/06/1927

3. Source: SALMON RIVER , DEER CREEK Trib. to: SNAKE RIVER , SALMON
RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
18N	21E	3	SW	NE	5	LEMHI	
18N	21E	3	SW	NW		LEMHI	

5. Description of diverting works:

HEADGATES AND OPEN DITCHES FROM DEER CREEK/PUMP FROM SALMON RIVER

6. Water is used for the following purposes:

Purpose (or) A.F.A	From	To	C.F.S.
IRRIGATION	04/15	10/15	1.48
98			

7. Total Quantity Appropriated is:
1.48 C.F.S. and/or 98 A.F.A.

SCANNED

AUG 20 1990

74 97 0

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township Acres	Range	Section	1/4 of 1/4	Lot	Use
18N 11	21E	3	SW NE	5	IRRIGATION
9			NE NW	3	IRRIGATION
8			SE NW	5	IRRIGATION
28					Section Acres
28					Total Acres

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am

Attorney of

Title

Claimant, that I have signed the foregoing

SCANNED

AUG 20 2009

Organization
document in the space below as Attorney of
Title

Claimant and that the statements contained in
the Organization

foregoing document are true and correct. Jordan P. A. M.
Signature of Authorized Agent

Att. for Salmon River Properties, Inc.
Title and Organization

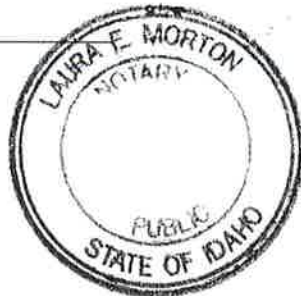
8/12/08
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 12th
of August 2008

Laura E. Morton Notary Public
Residing at Salmon, ID

My commission Expires 9-7-12



SCANNED

AUG 20 2008

74970

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10627
Date Received: 5/ 8/1990
Receipt No: M006945
Received By: EEJ

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SALMON RIVER PROPERTIES 208-756-3885
Address: C/O MC CARTY CO
PO BOX 4005
STOCKTON CA 95204

2. Date of Priority: JUN 6, 1927

3. Source: SALMON RIVER Trib. to: SNAKE RIVER
DEER CREEK SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	3	SW	NE		5	LEMHI
			SW	NW			LEMHI
			NE	SW		8	LEMHI

5. Description of diverting works:
HEADGATES AND OPEN DITCHES FROM DEER CREEK/PUMP FROM SALMON RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.480		98.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) 98.00 A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	SW	NE	5	IRR	11.0
			NE	NW	3	IRR	9.0
			SW	NW		IRR	1.0
			SE	NW	5	IRR	7.0
						Section Acres	28.0
						Total Acres	28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGES TO THIS CLAIM RESULTED FROM APPROVED TRANSFER DATED 12/3/1992. DATA ENTRY CHANGES BY ESV 12/28/92.

*** CONDITIONS OF TRANSFER ***

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

USE OF WATER UNDER THIS RIGHT IS LIMITED TO THE IRRIGATION OF 28 ACRES.

A MEASURING DEVICE SHALL BE INSTALLED AND MAINTAINED ACROSS THE CHANNEL OF DEER CREEK ABOVE THE RIGHT HOLDER'S POINT OF DIVERSION FROM THE CREEK. DIVERSION FROM THE SALMON RIVER IS LIMITED TO PERIODS WHEN THERE IS SUFFICIENT WATER MEASURED IN DEER CREEK TO SATISFY THE RIGHT. FURTHER, DIVERSION FROM DEER CREEK &/OR THE SALMOM RIVER IS LIMITED TO THE AMOUNT OF FLOW IN DEER CREEK AVAILABLE TO SATISFY THE RIGHT.

15. Basis of Claim: BENEFICIAL USE

SCANNED

JAN 25 2003

55⁰⁰

K

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10627
Date Received: 5/08/1990
Receipt No: M006945
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES
Address: C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204
208-756-3885

2. Date of Priority: JUN 06, 1927

3. Source: DEER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	3	SW	NW			LEMHI

5. Description of diverting works:
HEADGATE AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	SW	NW		IRR	1.0
			SE	NW	5	IRR	4.0

Section Acres 5.0

A75-10627

Page 1

Date: 05/08/90

MICROFILMED

DEC 15 1992



10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Salmon River Properties, that I have signed the foregoing
Organization document in the space below as Manager of
Salmon River Properties and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Manager of S.R.P.
Title and Organization

5/8/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90
Ernest Carlson
Notary Public

Seal

Residing at Wabo Falls, ID.
My Commission Expires 6-14-1994.

AJ0749NP
No. A75-10627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER PROPERTIES PO BOX 4495 CHATSWORTH CA 913134495 (818) 341-0281	06/06/1927	IRRIGATION	04-15 10-15	1.48 CFS	98.00 AFA
					TOTAL DIVERSION:	1.48 CFS
					CONSUMPTIVE USE:	98.00 AFA 70.00 AFA
Water Source: SALMON RIVER DEER CREEK		Tributary to: SNAKE RIVER SALMON RIVER		Stage: BENEFICIAL USE		

Point(s) of Diversion: T18N R21E S03 Lot05(SWNE) SWNW LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
18N	21E	3	:			05-11				03-09		01	05-07							:	28.0
																				TOTAL ACRES	28.0

POU County: LEMHI

Conditions of Approval:

- M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
- ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

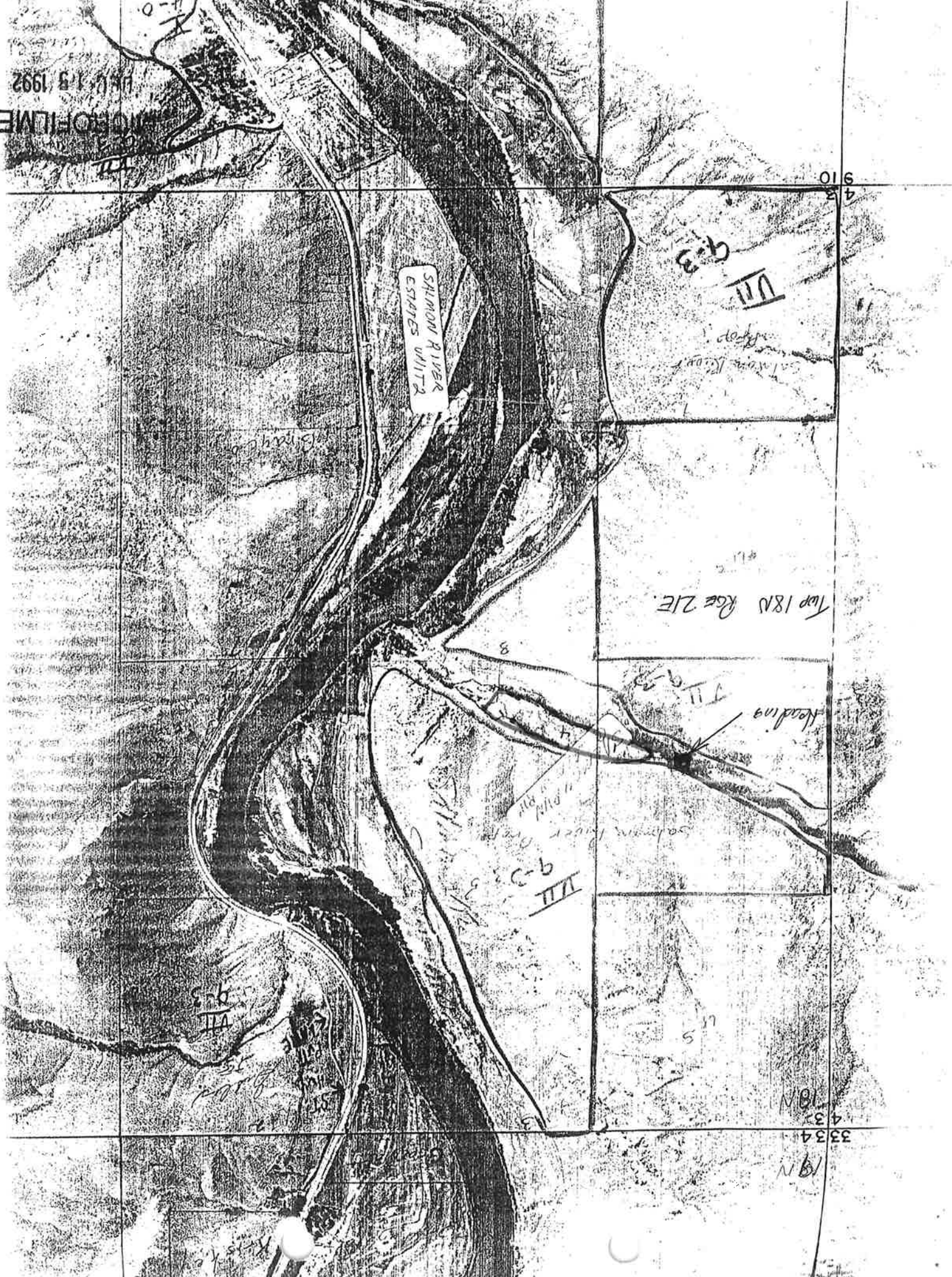
Remarks: GEN CHANGES TO THIS CLAIM RESULTED FROM APPROVED TRANSFER DATED 12/3/1992. DATA ENTRY CHANGES BY ESV 12/28/92.
*** CONDITIONS OF TRANSFER ***
THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
USE OF WATER UNDER THIS RIGHT IS LIMITED TO THE IRRIGATION OF 28 ACRES.
A MEASURING DEVICE SHALL BE INSTALLED AND MAINTAINED ACROSS THE CHANNEL OF DEER CREEK ABOVE THE RIGHT HOLDER'S POINT OF DIVERSION FROM THE CREEK. DIVERSION FROM THE SALMON RIVER IS LIMITED TO PERIODS WHEN THERE IS SUFFICIENT WATER MEASURED IN DEER CREEK TO SATISFY THE RIGHT. FURTHER, DIVERSION FROM DEER CREEK &/OR THE SALMON RIVER IS LIMITED TO THE AMOUNT OF FLOW IN DEER CREEK AVAILABLE TO SATISFY THE RIGHT.

ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

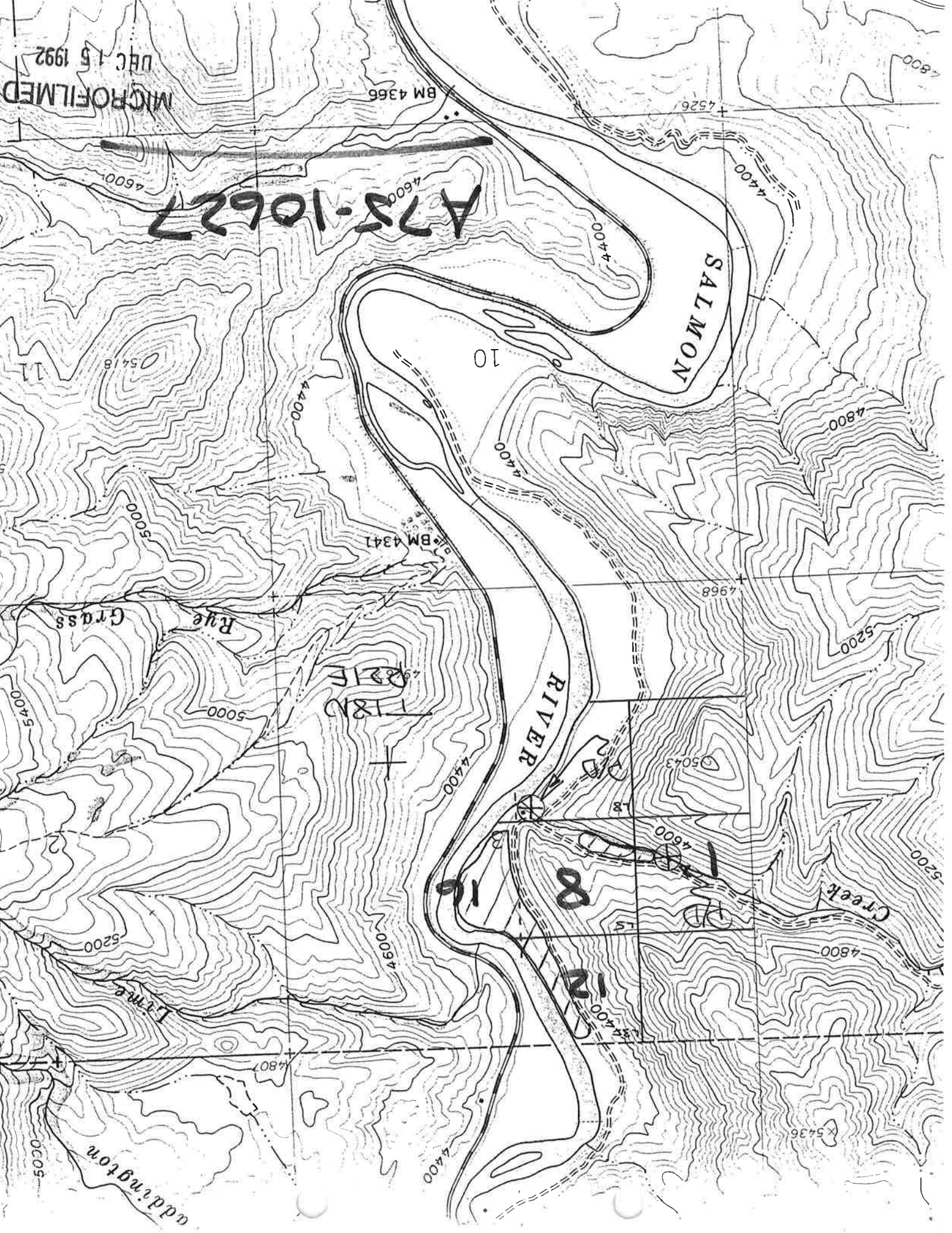
Misc: Water District Number: Field Inspection Flag:

UNCLASSIFIED
DATE 11/15/1992



MICROFILMED
DEC 15 1992

A75-10627



11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10627
NAME AND ADDRESS: SALMON RIVER PROPERTIES INC
BOX 4495
CHATSWORTH CA 91313
SOURCE: DEER CREEK
SALMON RIVER
TRIBUTARY: SALMON RIVER
TRIBUTARY: SNAKE RIVER
QUANTITY: 1.480 CFS
98.000 AFY
PRIORITY DATE: 06/06/1927
POINT OF DIVERSION:

T18N R21E S3 SWNE Lot 5 Within LEMHI County
T18N R21E S3 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	1.480 CFS 98.00 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T18N R21E S03 Lot 5 SWNE	11.00	T18N R21E S03 Lot 3 NENW	9.00
T18N R21E S03 SWNW	1.00	T18N R21E S03 Lot 5 SENW	7.00

28 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

CHANGES TO THIS CLAIM RESULTED FROM APPROVED TRANSFER
DATED 12/3/1992.

*** CONDITIONS OF TRANSFER *** THE CHANGE AUTHORIZED BY THIS
TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE
DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

USE OF WATER UNDER THIS RIGHT IS LIMITED TO THE IRRIGATION OF
28 ACRES.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use