

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10602  
NAME AND ADDRESS: STUART L FELTON  
PO BOX 8  
NORTH FORK ID 83466  
SOURCE: HUGHES CREEK TRIBUTARY: NORTH FORK SALMON RIVER  
QUANTITY: 0.260 CFS  
PRIORITY DATE: 12/31/1887  
POINT OF DIVERSION:

T25N R21E S21 NENW Within LEMHI County  
T25N R21E S21 SENENW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 11/15          | 0.260 CFS       |

PLACE OF USE:

| <u>IRRIGATION in LEMHI County</u> |      |      |                         |
|-----------------------------------|------|------|-------------------------|
| T25N R21E S21                     | NENW | 0.50 | T25N R21E S21 SENW 8.50 |

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

9 ACRES TOTAL

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



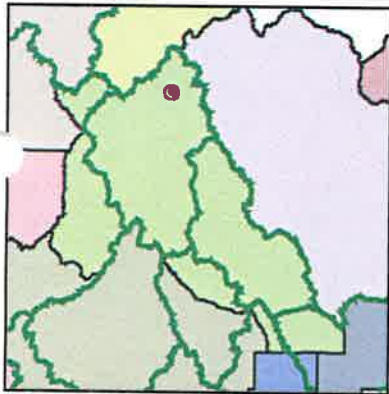
# Idaho Department of Water Resources

SRBA Claim:

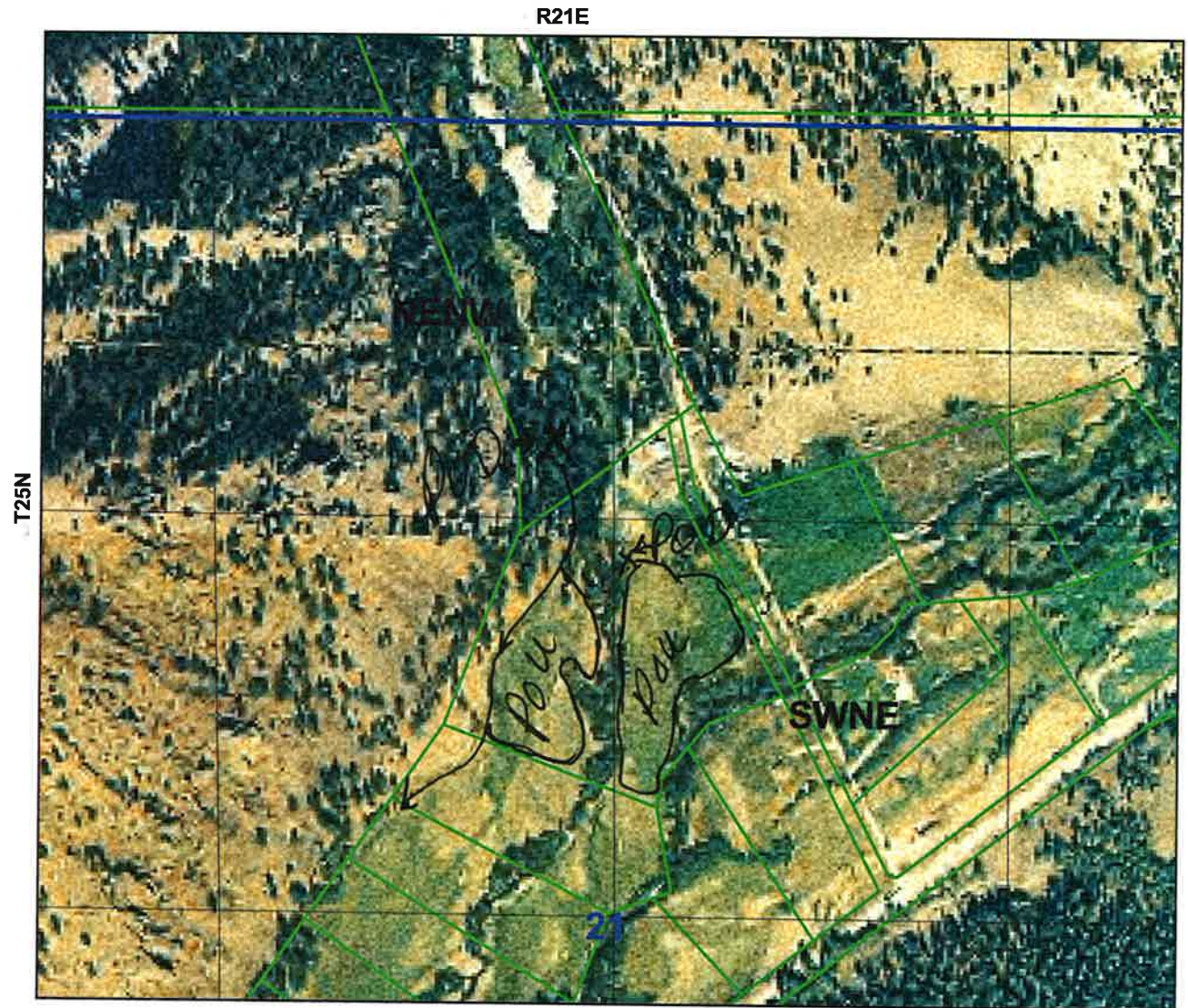
**75-10602**

## Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County  
IDWR Basin 75

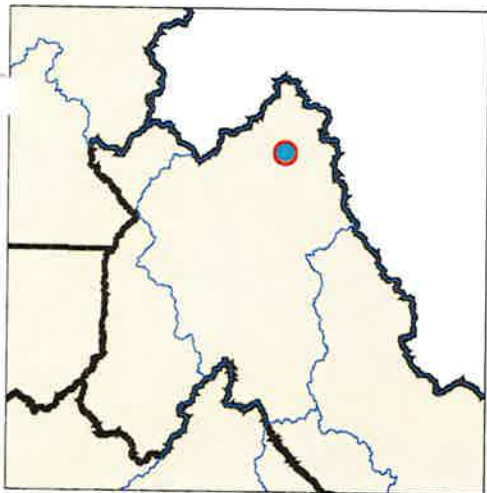


Prepared by R. Brown  
On Friday, May 19, 2006  
1987/88 Aerial Photography

# Idaho Department of Water Resources



Adjudication Claim Number: **75-10603**



## Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

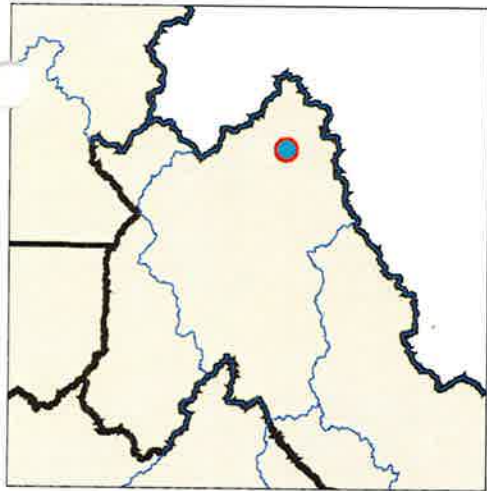
A horizontal scale bar with three segments, corresponding to the 0, 0.1, and 0.2 mile markings.

Prepared by M. Vanbussum  
On Monday, May 16, 2005  
1991 Aerial Photography

# Idaho Department of Water Resources



Adjudication Claim Number: **75-10602**



## Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

A horizontal scale bar with markings at 0, 0.1, and 0.2 miles.

Prepared by M. Vanbussum  
On Monday, May 16, 2005  
1991 Aerial Photography



# Idaho Department of Water Resources

SRBA Recommendation:

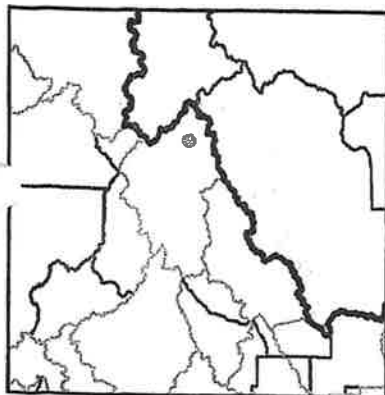
**75-10602**

(Irrigation)

## Legend

○ Point of Diversion  
Place of Use

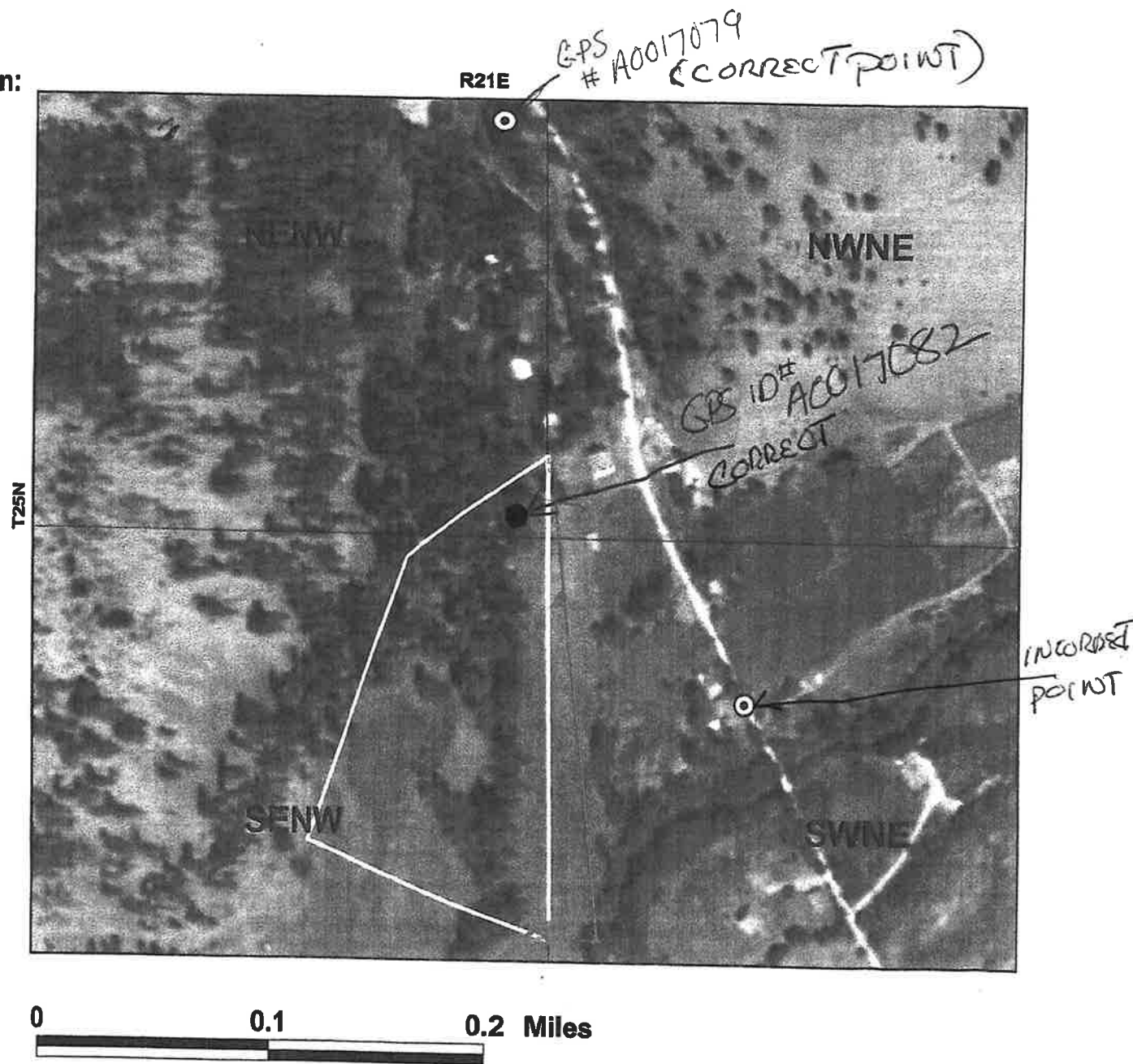
▬ Townships  
▬ PLS Sections  
▬ Quarter Quarters



Lemhi County  
IDWR Basin 75



Prepared by M. Ciscell  
On Monday, November 20, 2006  
2004 Aerial Photography



# 75-10602

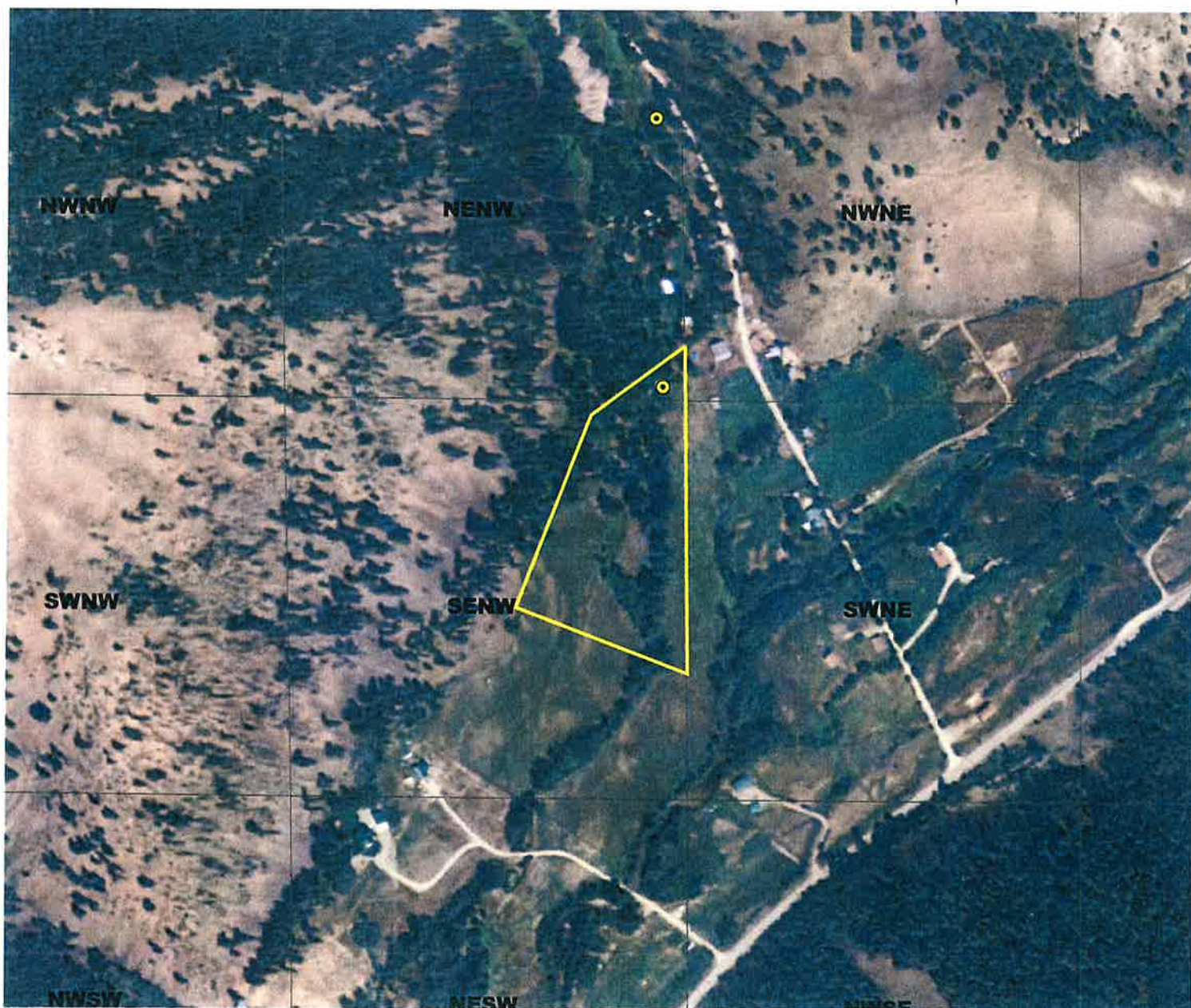
## T25N R21E Section 21



**Place of Use**



**Point of Diversion**





# Idaho Department of Water Resources

SRBA Recommendation:

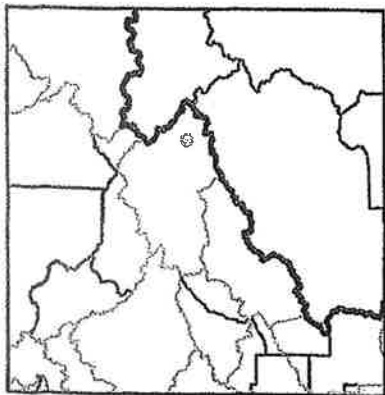
**75-10602**

(Irrigation)

## Legend

⊙ Point of Diversion  
Place of Use

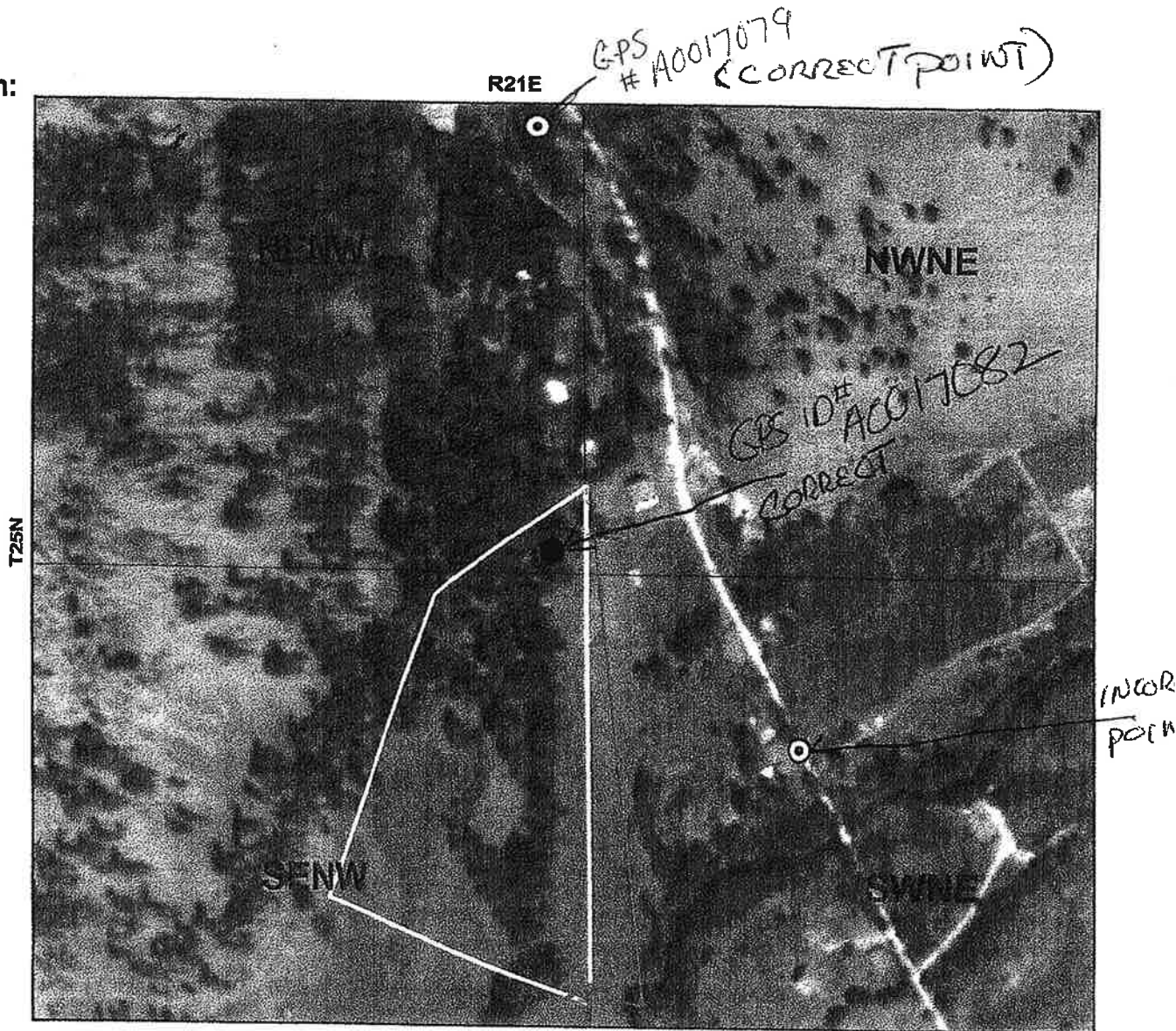
▭ Townships  
▭ PLS Sections  
▭ Quarter Quarters



Lemhi County  
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by M. Ciscell  
On Monday, November 20, 2006  
2004 Aerial Photography

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). A75 10602

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: \_\_\_\_\_

☐ No Change ADDRESS

☒ NEW ADDRESS: 208-865-2243  
22 Hughes Cr. Rd North Fork, Id 83466

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

A0017082 GPS 105 A0017079 GPS 106  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

0.02K Pavers = 0.18 plus 30% ditch loss  
0.28 cfs

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

Print Name

*Jack F. Ellis*

Signature

RECEIVED

11/20/2006

DEC 12 2006

IDWR  
WATER RESOURCESNOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10602

STUART L FELTON

PO BOX 8

NORTH FORK ID 83466

Telephone Number: (208)865-2243

RECEIVED

DEC

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ON AN INCORRECT POINT OF DIVERSION

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE POINT OF DIVERSION AS INDICATED ON MAP  
SE, NE, NW 28 N 21 E

3. Give a brief explanation as to why you disagree with these portions:

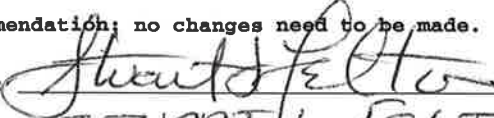
THE CORRECT DIVERSION IS CLEARLY MARKED  
WITH A GPS # - THE INCORRECT SITE IS A ROAD -

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

12/7/06

SIGNATURE:



Please print your name:

STUART L. FELTON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED  
DEC 16 2006

address  
ok em ✓

RECEIVED

11/20/2006

DEC 12 2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10602

STUART L FELTON  
PO BOX ~~24~~ 8  
NORTH FORK ID 83466  
Telephone Number: (208)865-2243

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ON ~~E~~ INCORRECT POINT OF DIVERSION

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE POINT OF DIVERSION AS INDICATED ON MAP  
SE, NE, NW 28 N 21 E

3. Give a brief explanation as to why you disagree with these portions:

THE CORRECT DIVERSION IS CLEARLY MARKED  
WITH A GPS # - THE INCORRECT SITE IS A ROAD -

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

12/7/06

SIGNATURE:

*Stuart L Felton*

Please print your name:

STUART L. FELTON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Modified  
12-13-06  
Please NOTE  
NEW PO BOX  
PO BOX 8

SCANNED

DEC 13 2006

RECEIVED  
AUG 01 2005  
DEPARTMENT OF  
WATER RESOURCES

July 27, 2005

Idaho Dept. of Water Resources  
P.O. Box 83720  
Boise, Id. 83720-0098

Re: Water rights numbers 75-10602 and 75-10603

Attn: Roxanne Brown

Enclosed is all the documentation regarding the original Eldridge, later Ravandal homestead in my possession. I have divided the documents roughly by the appropriate water right although the homestead is viewed as a whole and things like the crop report apply to both rights. I hope this includes all the information you require

Sincerely,



Stuart L. Felton  
P.O. Box 26  
North Fork, Id. 83466

Enclosures

SCANNED

AUG 01 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10602

WATER RIGHT NUMBER: 75-10602

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | STUART L. FELTON<br>PO BOX 2489<br>PARK CITY, UT 84060<br>(801)649-8576 |

Priority Date: 12/31/1887  
Basis: Beneficial Use  
Status: Active

| <u>Source</u> | <u>Tributary</u>        |
|---------------|-------------------------|
| HUGHES CREEK  | NORTH FORK SALMON RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/15           | 0.360 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.360 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| HUGHES CREEK | NE1/4NW1/4 | Sec. 21, Twp 25N, Rge 21E, B.M. |
| LEMHI County |            |                                 |
| HUGHES CREEK | SW1/4NE1/4 | Sec. 21, Twp 25N, Rge 21E, B.M. |
| LEMHI County |            |                                 |

Place of Use

IRRIGATION Within LEMHI County

T25N R21E S21 SWNE 9.0

Total Acres: 9

Conditions of Approval:

Remarks:

SCANNED

AUG 01 2005

DEPARTMENT OF THE INTERIOR,

# HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, No.         

## FINAL PROOF.

RECEIPT NO.         

### TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,

Lemhi County, Idaho,

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes I was born in the State of Missouri.

QUESTION 3. Are you the same person who made Homestead Entry No. 06540

at the Hailey, Idaho,

Land Office on the

20th

day of July

19 09

for the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, km List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

000

SCANNED

AUG 01 2005

## HOMESTEAD ENTRY.

Halley, Idaho.

[illegible]

ANSWER. yes

**ANSWER.**

ANSWER. I am not married

**ANSWER.** In March

ANSWER. in the spring of 1889.

ANSWER: I have never been absent, since first establishing residence thereon.  
(d) If there has been such

ANSWER. I have never been absent

QUESTION Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

| Subdivision.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Acres cultivable. | Acres timbered. | Feet timber. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|--------------|
| <p>... as to acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows:</p> <p>Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenoga M.D. bears N. 51° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 21.27 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.83 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' E. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence S. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.</p> <p>Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenoga M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' E. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.</p> |                   |                 |              |

the character of the land sandy loam, 65 no timber

QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres under cultivation being all of Tract B, and part of Tract A timothy, clover and alfalfa hay, fruit and vegetables, Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay, Harvested each year since 1904, about 50 bu. of apples, harvested other small fruit each year since 1904, harvested each year since 1890 about 200 bu. potatoes, and harvested each year since 1890, small vegetables of all kinds, about 25 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

| Subdivision.                                                                                                                                                                                                                  | Character of Improvements.                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| On tract A.                                                                                                                                                                                                                   | One log house, 18 x 26 5 rooms,<br>One frame barn, 24 x 80, 2 story,<br>One log chicken house, 12 x 16,<br>One frame milk house, 10 x 36, |
| the entire tract fenced, by leaning fence                                                                                                                                                                                     | part and part what is known as                                                                                                            |
| a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total cost of improvements \$3000.00 |                                                                                                                                           |
| said tracts of land are covered with three main ditches leading from the North Fork of the Salmo River to and upon said land,                                                                                                 |                                                                                                                                           |

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not,

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge,

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

ANSWER. I never made any other homestead entry,

QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not sold, conveyed, or agreed to sell or convey any portion of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract,

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

*Elizabeth M. Eldridge*  
(Sign here, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known (or has been satisfactorily identified before me by \_\_\_\_\_);

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho,

within the \_\_\_\_\_ land district,  
Hailey, Idaho,

this 29th day of July, 1912

*Frank P. McEachern*  
Probate Judge of Lemhi County, Idaho.

Official designation of officer.)

004

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
DISTRICT 4

OL  
Salmon, Settlement,  
Eldridge, Elizabeth M. #55.

OGDEN, UTAH

March 4, 1909.

The Commissioner  
of the General Land Office.

Sir:

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

*Chas. Levitt*

District Forester.

4 enclosures.



SCANNED

AUG 01 2005

The attached entries were made in regards to the Eldridge claim by Ora Cockrell, Hughes Creek Station commencing in 1909 and substantiating original settlement in the spring of 1887.

The original records of  
Ora Cockrell are available upon  
request

7/19/05

R Fik

SCANNED

AUG 11 2005

*Funeral services for ...*  
*... ..*  
*... ..*

A

B

C

D

E

F

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H

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X

Y

Z

1906

## Ora Cockrell

4-8-60

PAYETTE—Mr. Ora Cockrell, 76, a native of Salmon, died at his home in Payette Wednesday evening.

Mr. Cockrell was born at Salmon Nov. 16, 1883 and lived at Vernonia, Ore. from 1943 to 1955 when he and his wife moved to Payette. He was married May 24, 1908 at Salmon.

In addition to Mrs. Cockrell, he is survived by a son, Joseph of Tacoma, Wash.; two daughters, Mrs. Lora Fay Tweedy and Mrs. Olive Fern Ziegler, both of Payette, and 19 grandchildren and eight great-grandchildren.

Services will be conducted at 2 p.m. Monday at the Shaffer chapel in Payette with the Rev. Leonard Clark officiating. Interment will be at Riverside.

SCANNED

AUG 01 2005

AUG 9 1 2005

SCANNED

6430 1/2

James E. Hagerstrand  
Ola Forskall  
Fred May 20, 09.

Dist. 2.



SCANNED

Colbridge, Virginia  
 Contd  
 M<sup>th</sup> 55  
 June 11<sup>th</sup> 1955  
 Prophones & contact transmitters. 80  
 water.  
 Further disposal of 6-8000  
 and by the market

Edwards Elizabeth M. W. S. J.  
Gibbsville June 11 Claim

Alleged Settlement 1887.

H. E. Ho. 56540 Made July 20 1909.

List No. 4-81- Area 25 Acres.

Loc. 25 N. R. 21 E. Boise Meridian.

at the mouth of Hughes Creek. W. W.

Sec 21.

Improvements Six room log house.

Work. cellar. Shop. Milk house

frame barn 600 bearing fruit trees

different varieties and berry patch.

Garden planted in spring 1909.

O.C. 6/8/09

Good yield of garden Orchard

and berries. O. C. 10/9/09.

Garden planted of potatoes cabbage

and smaller varieties. O.C. 20 Feb. 5/8/10

Good yield from garden; orchard.

and berries. One log chicken house.

built in Sept.

O.C. A. F. R. 10/6/10.

About two acres planted to garden

of different varieties. O.C. 20 Feb. 6/4/11

Garden

fruit

for sale

Garden

planted

County in

claimed by

much felt.

Good yield

Orchard

Patente

Place for

6/4/11

Good yield of garden and  
orchard. O.C. 10/26/12

Patented May 10, 1913.

Place purchased by Esia (aka Esik) Raxod  
June 1, 1918.

AUG 01 2005

July 10, 1918 Salmon Herald

ELDRIDGE RANCH CHANGES HANDS

(sub-title)  
After Thirty Years' Occupancy the Old Homestead Passes to Others

Mrs. E. M. Eldridge has sold her ranch on Northfork and has moved to Salmon, now occupying the cottage of her daughter, Mrs. Laura Cummings, on St. Charles Str.. Her husband, David P. Eldridge, the latter having died some years, settled on the Northfork thirty years ago, and there their daughter, Miss Lydia, and two sons, Frank and Homer, were born. The place has been bought by Ed A. Ravandal of South Dakota, who took all livestock and other chattels and has taken possession. Mrs. Eldridge has worked hard on that ranch, and though it is a fine situation, and she hated to give it up, she has earned a rest, which she will now take.

04 Sept. 1918- Len Cummings is building himself a neat five room cottage on North St. Charles St. near the railroad.

16 Oct. 1918- under Local Happenings, last page- Mrs. E. Me Eldridge and daughter, Miss. Lydia, have returned from a visit of some weeks in Spokane at the home of Mrs. Cummings, who is another daughter of Mrs. Eldridge. They say the Cummings family is getting on well, and the children are in school. Thelma, being about 13 years old, is about as tall as her mother and in the seventh grade. Jesse is 11, a strong boy of his age. They had a very fine visit.

23 Oct. 1918- "Water Service"- Mrs. E. M. Eldridge had the city water line put into her dwelling on St. Charles street this week.

RECEIVED  
JUL 21 2005  
DEPARTMENT OF  
WATER RESOURCES

July 18, 2005

Idaho Dept. of Water Resources  
P.O. Box 83720  
Boise, Id. 83720-0098

Re: Water right numbers: 75-10602 and 75-10603

Dear IDWR, Attn: Roxanne Brown

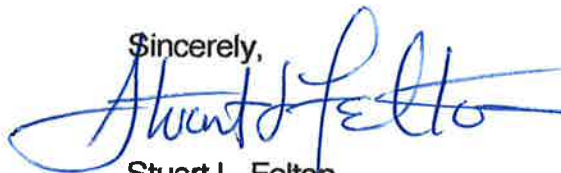
I spoke with Sally today (7/18/05) and asked why I had not received a request for evidence of priority date letter as did my two adjacent neighbors. (One of whom is my brother.) She informed me that the address on record at IDWR is one I left over 10 years ago. I would like to enter a change of address for Stuart Logan Felton.

Old address: P.O. Box 2489  
Park City, Ut. 84060

New (Current) address: P.O. Box 26  
North Fork, Id. 83466

Please send me a request for evidence of priority date letter with pamphlet and an adjudication claim report for water rights 75-10602 and 75-10603 and I will supply the necessary information.

Sincerely,



Stuart L. Felton  
P.O. Box 26  
No. Fork, Id. 83466

Records modified 7-22-05  
- ss

SCANNED  
JUL 21 2005



Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE  
FOREY BOWES  
02 1A \$ 00.60<sup>00</sup>  
0004389393 JUL 05 2005  
MAILED FROM ZIP CODE 83702

75-10602  
75-10603

STUART L. EELTON  
PO BOX 2489  
PARK CITY UT 84060

7

ARK

RECEIVED  
JUL 10 2005  
DEPARTMENT OF  
WATER RESOURCES

SCANNED  
JUL 22 2005

SCANNED  
6/11/92  
A F F I D A V I T

STATE OF IDAHO            )

: ss

COUNTY OF LEMHI        )

I, HAROLD HANSON, being first duly sworn, depose and state:

1. That I have been a resident of Lemhi County, Idaho, since 1946.

2. That I have, between 1946 and the present, resided approximately one mile north of Hughes Creek on Highway 93 in Lemhi County, Idaho.

3. That I am personally familiar with the parcel of property located on Hughes Creek owned by Mr. Robert Felton and, which I am told, is the lower portion of the property commonly known as the Hughes Creek Placer.

4. That during the late 1970's and early 1980's I personally irrigated the property owned by Mr. Felton and the adjoining property including lot 5 (owned by Mr. Robert Felton) and lot 6 (owned by Mr. Stuart Felton) of River Run Estates. I personally knew Jerry Ravendahl and currently am acquainted with his widow, Velma Ravendahl.

5. The Ravendahls owned lots 5 and 6 prior to 1948 and in 1948, they purchased the lower portion of the Hughes Creek Placer now occupied by Mr. Robert Felton. It is my personal knowledge and belief that this property has been irrigated continuously since 1948. from water drawn through ditches from Hughes Creek.

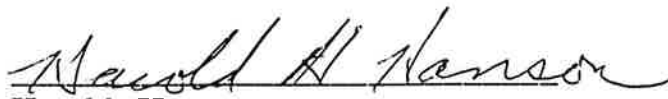
MICROFILMED  
DEC 15 1992

6. There are two ditches flowing from Hughes Creek above Mr. Felton's property which join together near the fence at the top of his property and supply water to the land on the road-side of the creek. There is another ditch which runs out of Hughes Creek on the far side of the road which takes water to that portion of Mr. Felton's property lying across the creek and continues on down through lots 5 and 6 of River Run Estates.

7. That having lived at this location for the last 44 years, and being acquainted with numerous, local residents, including residents on Hughes Creek, it is my understanding and knowledge that prior to the Ravendahls, the water in Hughes Creek, where it abuts Mr. Felton's property, was continuously utilized to supply mining operations, dredging, and personal use. This included damming the creek to support the dredging activity. This use has been continuing since before the turn of the century.

8. That the mining operations were continuous up and until the time of the second World War. While the mining activity decreased during World War II, it actually ceased in 1947. The next year, 1948, the Ravendahls commenced irrigating the property.

SIGNED this \_\_ day of April, 1990.

  
Harold Hanson

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DEC 15 1992

**Certification of Notary**

On the 10<sup>th</sup> day of April, 1990, personally appeared before me **Harold H. Hanson**, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Laurie M. Santee  
Notary Public Laurie M. Santee  
Address: P.O. 1169 Salmon, ID

My Commission Expires:  
6-19-1995

**MICROFILMED**

**DEC 15 1992**

Recorded at Re \_\_\_\_\_ t of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

## WARRANTY DEED

JOHN A. WESTMAN and DUANE H. BEUCLER

of PHOENIX, County of MARICOPA, State of ~~Utah~~ <sup>Arizona</sup> hereby  
CONVEY and WARRANT to ARIZONA

STUART FELTON

of PARK CITY, UTAH

grantee  
for the sum of  
DOLLARS,

the following described tract of land in  
State of ~~Utah~~ IDAHO

LEMHI

TEN

County,

LOT NUMBERED SIX (6), RIVER RUN ESTATES, LEMHI COUNTY IDAHO  
BLOCK NUMBERED ONE (1)

WITNESS, the hands of said grantors, this 16<sup>th</sup> day of  
MAY, A. D. 1979

Signed in the Presence of

\_\_\_\_\_ }  
\_\_\_\_\_ }  
\_\_\_\_\_ }

STATE OF UTAH,

County of SUMMIT

ss.

On the 16<sup>th</sup> day of MAY, A. D. 1979  
personally appeared before me

the signer S of the within instrument, who duly acknowledged to me that they executed the same.

*Stuart Taylor*  
\_\_\_\_\_  
Notary Public.

My commission expires 5-5-80 Residing in PARK CITY, UTAH

MICROFILM

DEC 15 1992

The attached entries were made in regards to the Eldridge claim by Ora Cockrell, Hughes Creek Station commencing in 1909 and substantiating original settlement in the spring of 1887.

MICROFILMED  
DEC 15 1992

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1906

In addition to Mrs. Cockrell, he is survived by a son, Joseph of Tacoma, Wash.; two daughters, Mrs. Lora Fay Tweedy and Mrs. Olive Fern Ziegler, both of Payette, and 19 grandchildren and eight great-grandchildren.

Services will be conducted at 2 p.m. Monday at the Shaffer chapel in Payette with the Rev. Leonard Clark officiating. Interment will be at Riverside.

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DEC 15 1992

Dist. 2.

Recd May 20, 09.

Orla Cockerell,

Hughes 2nd Ranger District

64301/2

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DEC 15 1992

Date of entry 7-20-09  
Serial no. 06540 <sup>2</sup>P. Lander

Eldridge & Elizabeth M. No. 55

T. 25 N. R. 21 E. B. 7 N. Sec. 2 in Twp. 11<sup>th</sup> Claim.

Applied for Oct. 9, 1908

Alleged settlement Spring of 1887.  
Continually resided on land.

Date of Survey by Forest Service Oct. 8-9-10/08.

Reported on by Geo. C. Thompson

Approved by Geo. G. Beatty. 1/20/09

Lot No. 4-81 - Area - 75 Acres.

Improvements Log house 6 room  
Rock Cellar, shop, milk house,  
frame barn. Orchard, large  
patch, ditch and fencing.  
(600 trees in orchard.)

Produce - 1909 -

Hay - 80 tons. Apples 150 boxes.

Potatoes 5000 # Raspberries 100

Strawberries about 100. Crates.

- 1910 -

Produced - Hay 90 tons

Apples 250 boxes. Potatoes 4000 #

Strawberries 100 boxes.

Raspberries 100 boxes.

Cleared 2 acres of willows

- 1911 -

Produce Hay 100 tons.

Apples 500 Boxes. Potatoes 7500 #

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DEC 15

Eldridge Elizabeth M. <sup>Contd</sup> 55  
June 11<sup>th</sup> <sup>the</sup> Claim

Raspberries 5 crates & strawberries. 80  
crates.

Produce disposed of to Salmon  
and Big Hole market

MICROFILMED

Eldridge Elizabeth M. No. 55.  
Gibbsville June 11 Claim

Alleged Settlement 1887.

H. E. No. 06540 Made July 20 1909.

List No. 4-81- Area 75 Acres.

In T. 25 N. R. 21 E. Boise Meridian  
at the mouth of Hughes Creek. Uns.  
Sec 21.

Improvements Six room log house.  
Rock. cellar. shop. milk house  
frame barn 600 bearing fruit trees  
different varieties and berry patch.

Garden planted in spring 1909.

O. C. 6/8/09

Good yield of garden Orchard  
and berries. O. C. 10/9/09.

Garden planted of potatoes cabbage  
and smaller varieties, O. C. A. F. R. 6/8/10

Good yield from garden, orchard  
and berries. One log chicken house  
built in Sept. O. C. A. F. R. 10/6/10.

About Two acres planted to garden  
of different varieties. O. C. A. F. R. 6/4/11

Garden  
fruits  
for sale  
Garden  
planted  
County  
claimed by  
much better  
Good yield  
Orchard

Patente

Place for

MICROFILMED

Mr. F  
Eldridge  
in Mr. J  
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M. No. 55.  
11 Claim

87.  
120 1909.

Meridian  
K. Hus.

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1909.  
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ard  
2/09.

cabbage  
R. 6/8/10

orchard.  
house  
10/6/10.

to garden  
6/4/11

Garden and orchard, small  
fruits yielded well. Claim surveyed  
for patent Q.C. 10/4/11

Garden of different varieties  
planted. Q.C. 7/16/12.

County road changed across  
claim by claimant making a  
much better road.

Good yield of garden and  
orchard. Q.C. 10/26/12

Patented May 10, 1913.

Place purchased by E. H. (aka E. H.) Laxdal  
June 1, 1918.

50 Years  
Week of February 7  
Emmett Kadlez  
in the mines of  
company. L.  
rank. L.  
are from the  
mine.

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MICROFILM  
DEC 15

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10602  
Date Received: 6/15/1990  
Receipt No: E014271  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STUART L. FELTON  
Address: PO BOX 2489  
PARK CITY, UT 84060  
801-649-8576
2. Date of Priority: DEC 31, 1887
3. Source: HUGHES CREEK Trib. to: SALMON RIVER, NORTH FORK
4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 25N      | 21E   | 21      |        | SW     | NE  |     | LEMHI  |
|          |       |         |        | NE     | NW  |     | LEMHI  |

5. Description of diverting works:  
WOODEN HEADGATE

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/15 | 0.360 |      |        |

7. Total Quantity Appropriated is:  
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 10 HORSES AND/OR CATTLE

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 25N      | 21E   | 21      | SW     | NE  |     | IRR | 9.0   |

A75-10602

Page 1

Date: 06/15/90

MICROFILMED  
DEC 15 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 9.0   |
|          |       |         |            |     | Total Acres   | 9.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 475-10602  
Date Received 5-8-90  
Receipt Number E014271

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 7 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) STUART L. FELTON Phone (801) 649-8576  
Mailing Address P.O. Box 2489 Park City Utah Zip 84060

2. Date of Priority (Only one (1) per claim) 1887

3. Source of water supply (a) HUGHES CREEK  
which is tributary to (b) NORTH FORK OF THE SALMON RIVER

4. a. Location of existing point of diversion is: Township 25N Range 21E Section 21,  
1/4 of NE 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of LEMHI

Additional points of diversion if any: SW 1/4 of NE 1/4, SEC 21R 21E T25N

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

WOODEN HEADGATE APPROX 8'  
LONG, 4' HIGH & 3' WIDE OF 2"X6" LUMBER

A7510602



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL to NOV 15 amount 36 cfs or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 36 cfs (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) UP TO 10 CATTLE AND/OR HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG         | SEC       | NE 1/4 |       |       |          | NW 1/4                                   |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals   |
|------------|-------------|-----------|--------|-------|-------|----------|------------------------------------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|----------|
|            |             |           | NE1/4  | NW1/4 | SW1/4 | SE1/4    | NE1/4                                    | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |          |
| <u>25N</u> | <u>R21E</u> | <u>21</u> |        |       |       | <u>9</u> | <u>(1/2 of LOT 6, RIVER RUN ESTATES)</u> |       |       |       |        |       |       |       |        |       |       |       | <u>9</u> |
|            |             |           |        |       |       |          |                                          |       |       |       |        |       |       |       |        |       |       |       |          |
|            |             |           |        |       |       |          |                                          |       |       |       |        |       |       |       |        |       |       |       |          |
|            |             |           |        |       |       |          |                                          |       |       |       |        |       |       |       |        |       |       |       |          |
|            |             |           |        |       |       |          |                                          |       |       |       |        |       |       |       |        |       |       |       |          |
|            |             |           |        |       |       |          |                                          |       |       |       |        |       |       |       |        |       |       |       |          |
|            |             |           |        |       |       |          |                                          |       |       |       |        |       |       |       |        |       |       |       |          |

Total number of acres irrigated 9

11. In which county (ies) are lands listed above as place of use located? LEWIS

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

14. Remarks: LOT 6 RIVER RUN ESTATES. PLAT ATTACHED. PROPERTY IS ALLUVIAL AND ROCKY REQUIRING EXTRA WATER ATTACHMENTS:  
HOME-STEAD AND MAP NATIONAL ARCHIVES. HISTORICAL ENTRY BY  
ORA COCKRELL. AFFIDAVIT BY HAROLD HANSON MAP AND LOT DEED  
(PROPERTY IS 1/2 LOT #6)

Last Name FELTON Ident No. \_\_\_\_\_

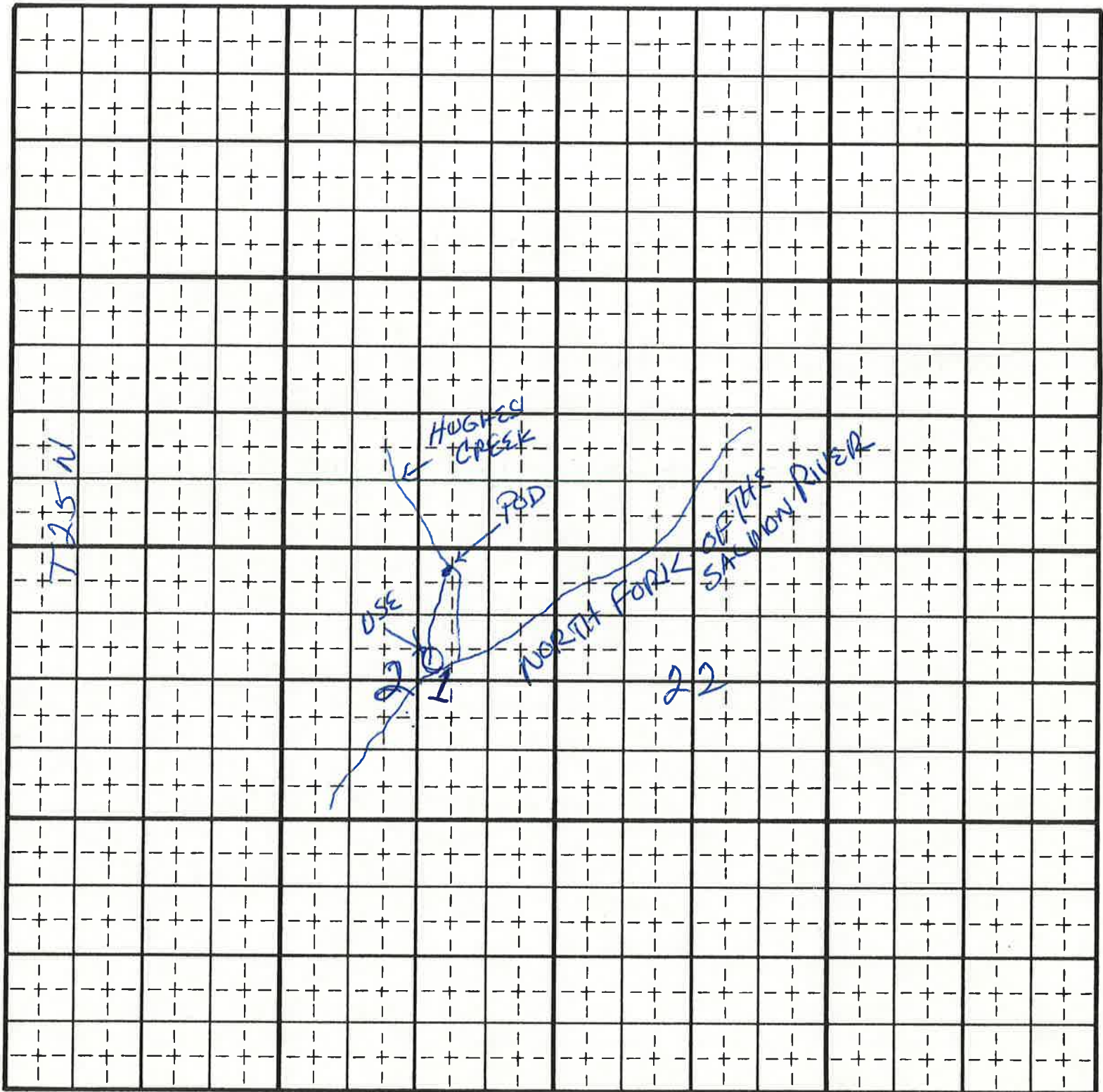
Copies: White -State, Yellow-Claimant

**MICROFILMED**  
**DEC 15 1992**

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 21E



**MICROFILMED**

**DEC 15 1992**

Last Name FELTON Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stuart J. Felton

Date 5/4/90

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or Utah )  
County of Summit ) SS.

Subscribed and sworn (or affirmed) before me this

4th

day of

May

19

90

Notary Public

Marilyn Blakley

Residing at

Park City, UT

My Commission Expires

June 7, 1992

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name FELTON Ident. Number \_\_\_\_\_

**MICROFILMED**

**DEC 15 1992**

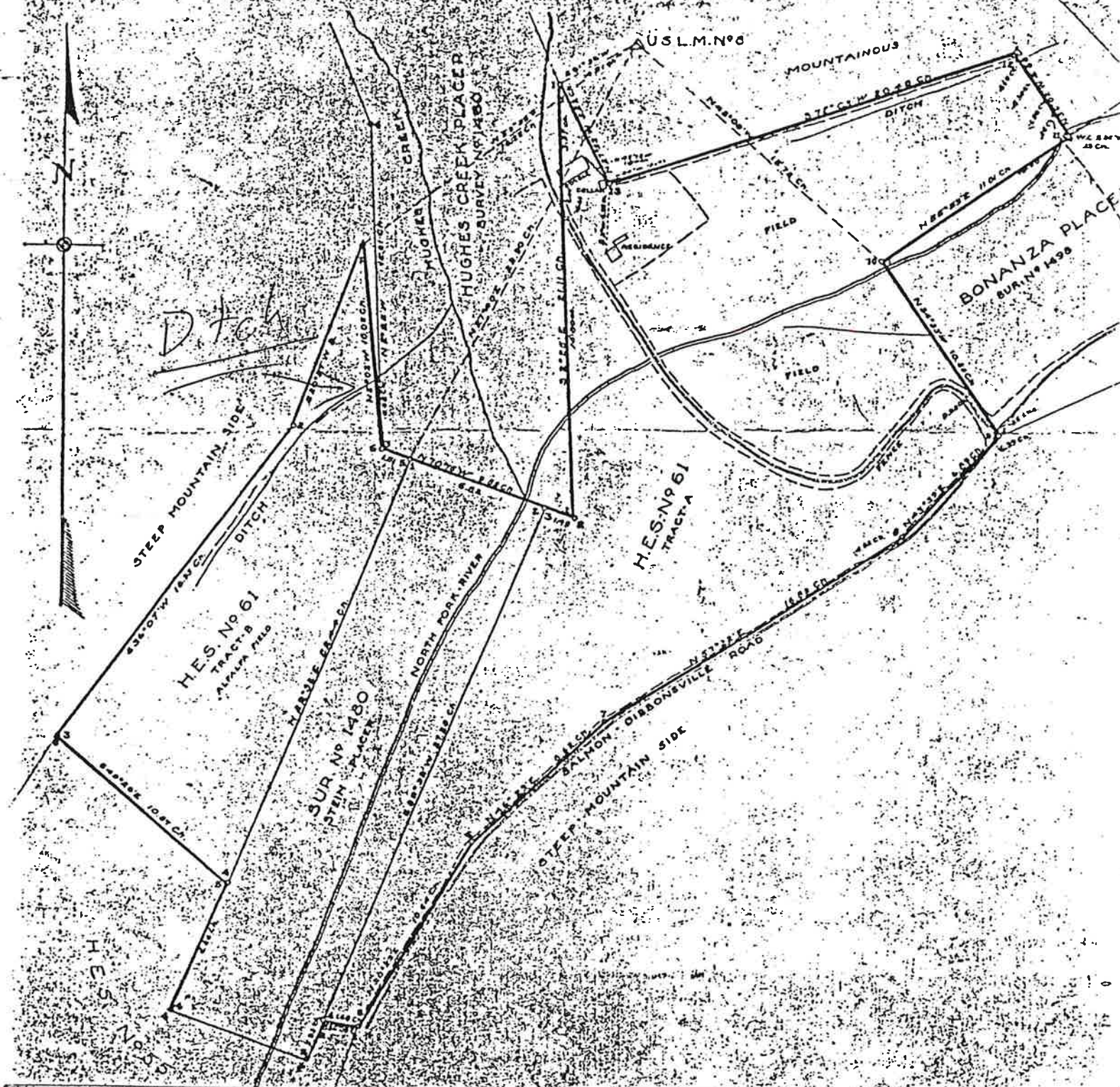
Copies White-State, Yellow-Claimant



# HOMESTEAD ENTRY SURVEY N°61

TRACTS A & B  
SALMON NATIONAL FOREST  
LEMHI COUNTY, IDAHO.

Surveyed Sept. 4-7, 1910. By  
James W. Caples, U.S. Deputy Surveyor.  
SCALE 5 Chains = 1 Inch.



MICROFILMED

DEC 15 1992

