

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10509

NAME AND ADDRESS: DALE DRNJEVIC
PO BOX 435
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 3.800 CFS

PRIORITY DATE: 02/01/1950

POINT OF DIVERSION:

T20N R21E S35 SESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.800 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S25 Lot 2 NWNE	24.00	T20N R21E S25 Lot 3 SWNE	19.00
T20N R21E S25 Lot 6 NESE	9.00	T20N R21E S25 Lot 7 NWSE	17.00
T20N R21E S25 Lot 8 SWSE	19.00		

88 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

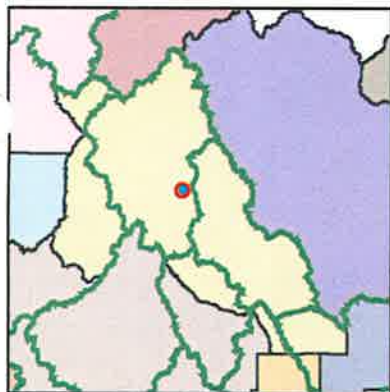


Idaho Department of Water Resources

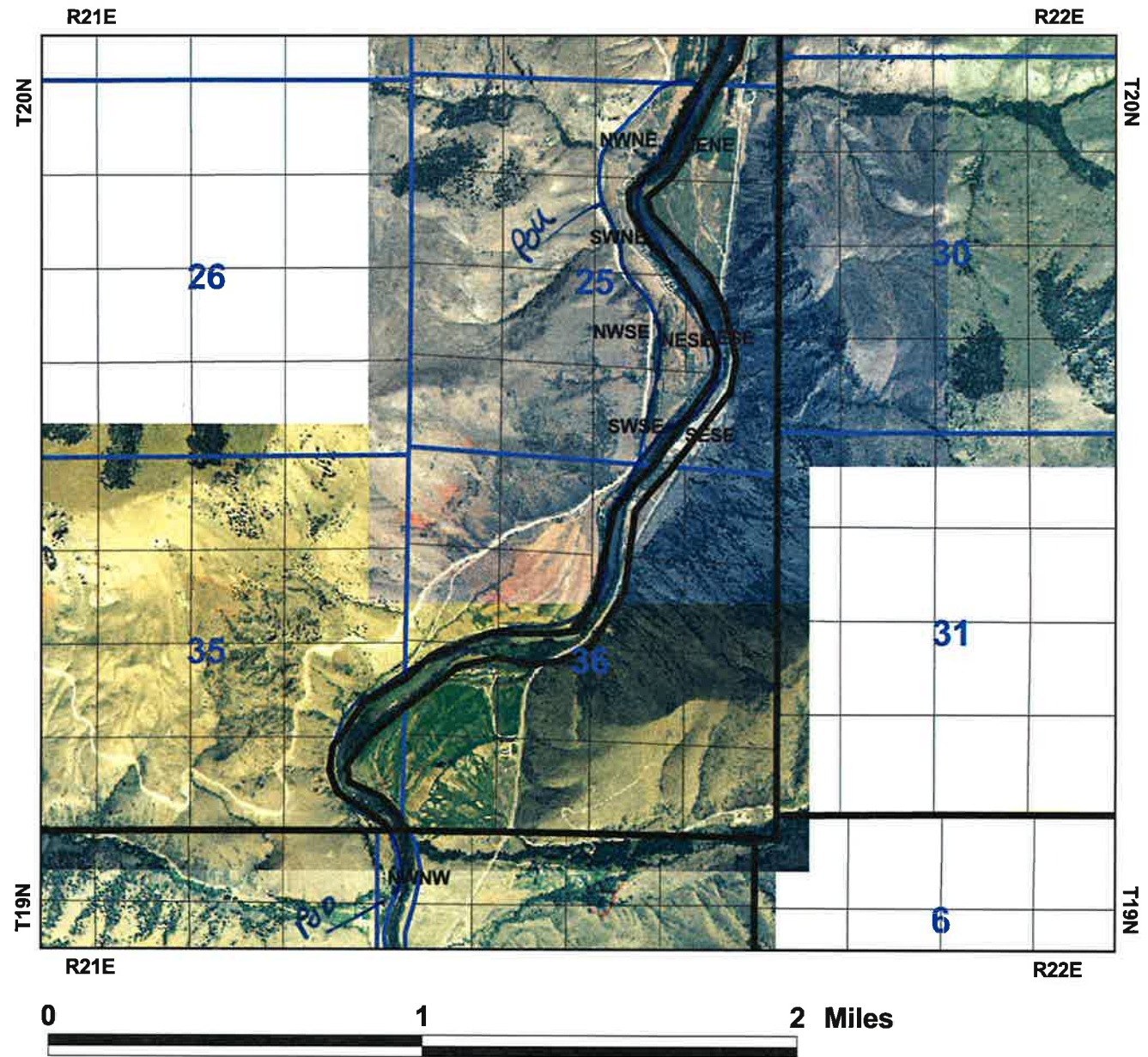
SRBA Claim:
75-10509

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Tuesday, May 2, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

75-10509

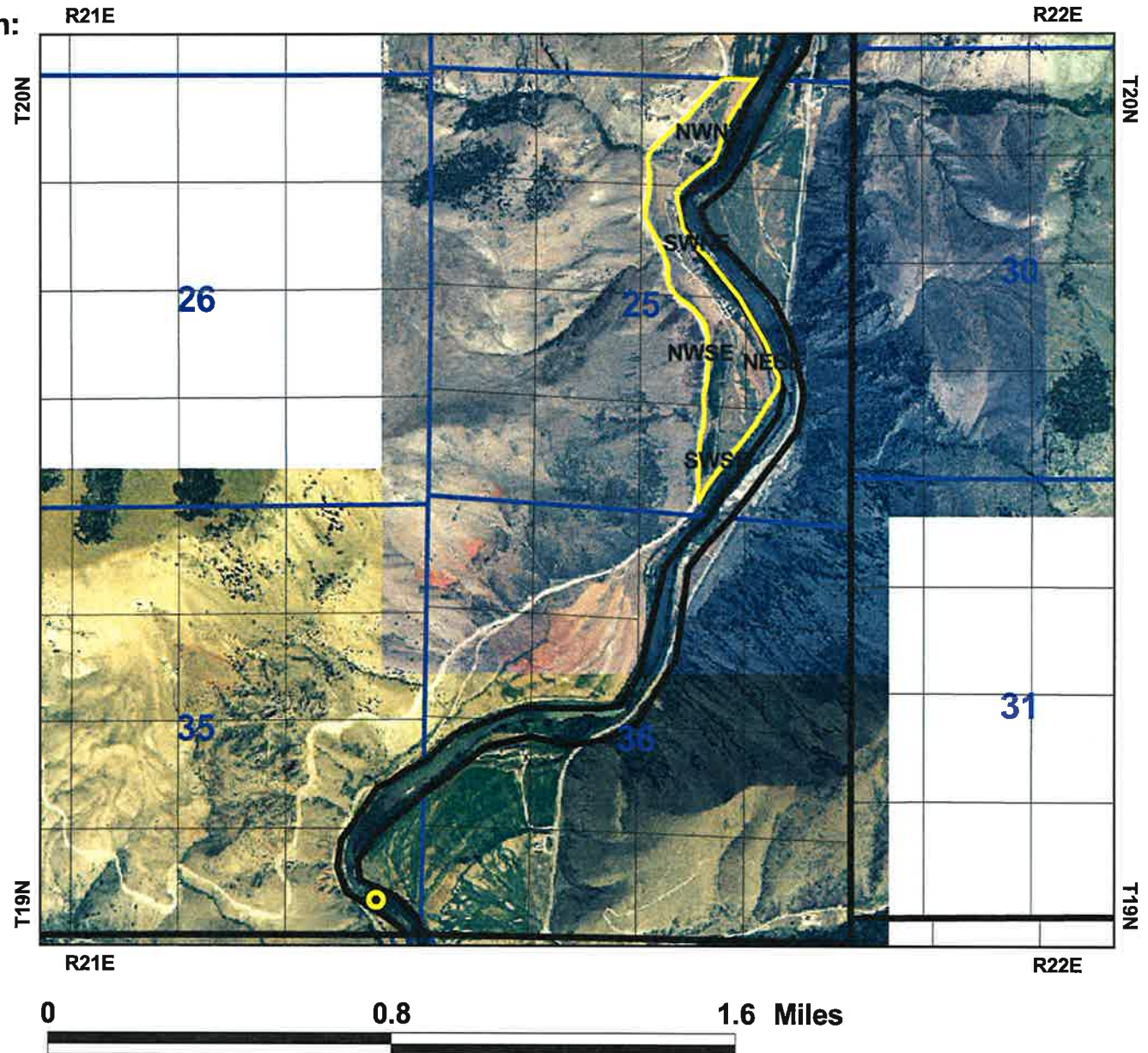
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

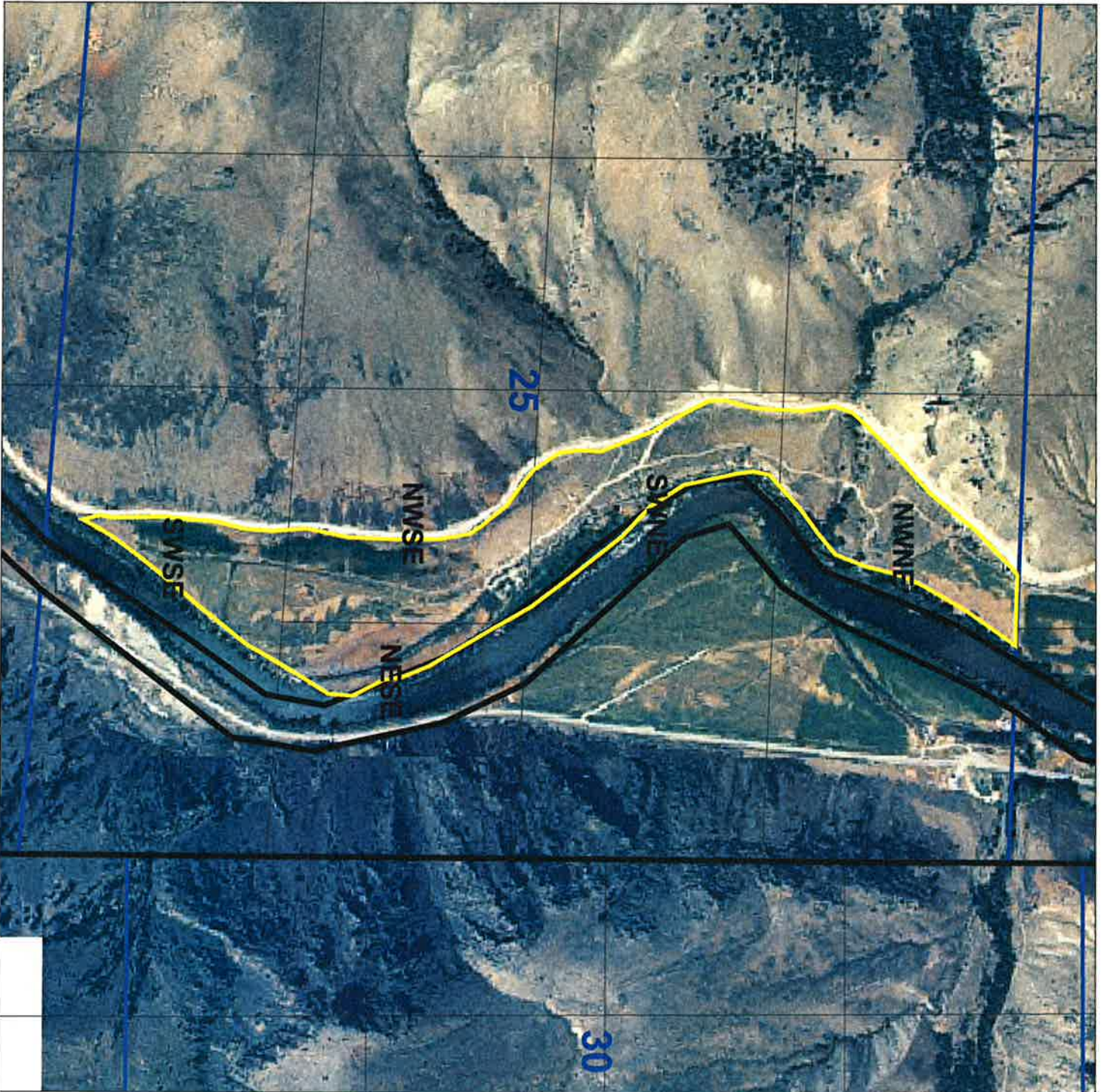


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Thursday, June 29, 2006
1987/88 Aerial Photography

75-10509





Idaho Department of Water Resources

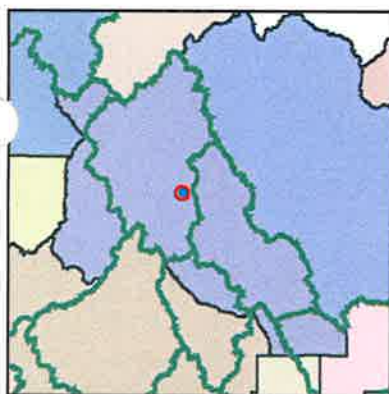
SRBA Recommendation:

75-10509

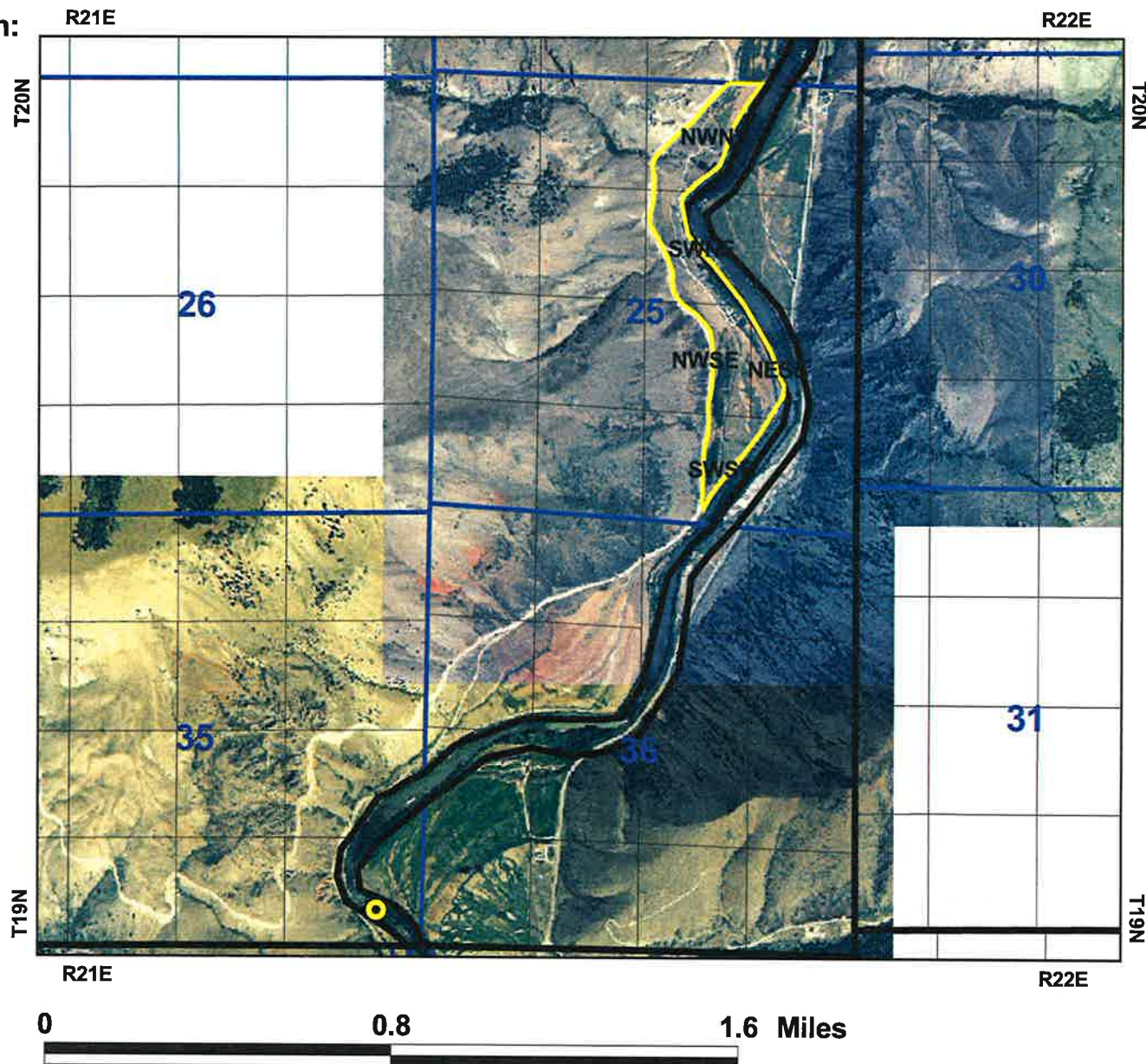
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

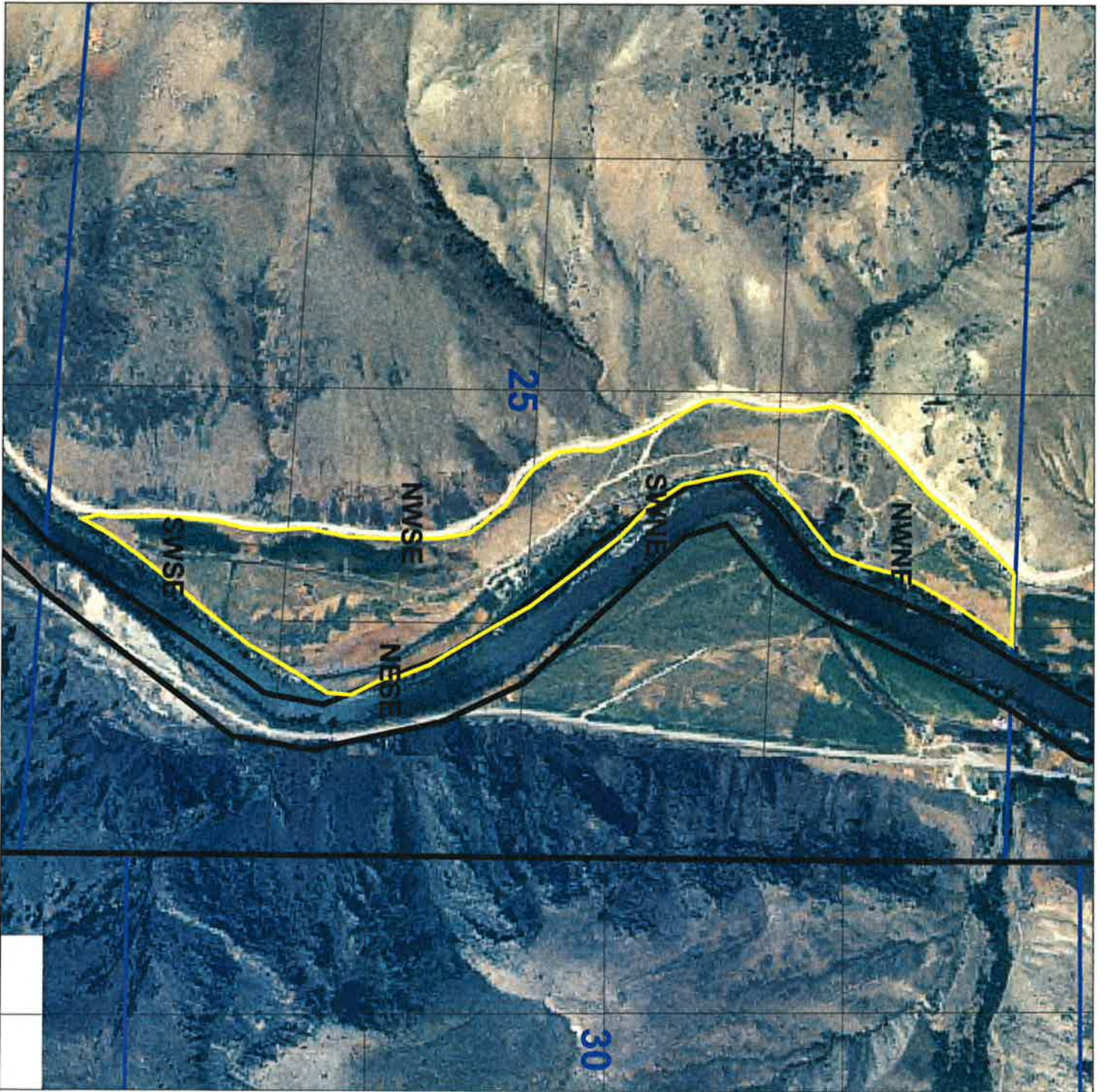
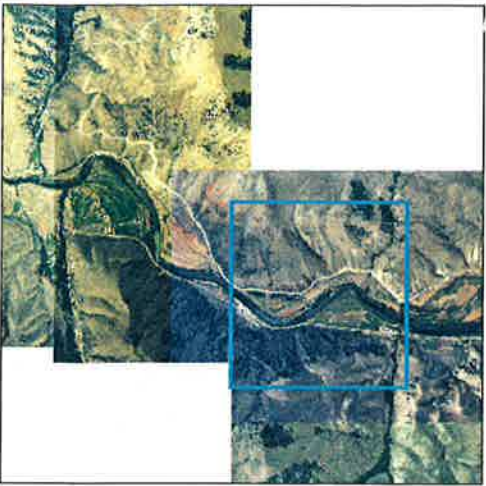


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Thursday, June 29, 2006
1987/88 Aerial Photography

75-10509





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 18, 2006

Dale Drnjevic
PO Box 435
Salmon, Idaho 83467

Re: Claim 75-10509

Dear Mr. Drnjevic:

Enclosed is a new map and a preliminary recommendation reflecting the comments you made on the Notice of Error Reply. Please contact me if the changes are incorrect.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10509

DALE DRNJEVIC

PO BOX ~~435~~

SALMON ID 83467

Telephone Number: (208)756-4949

RECEIVED

DEC 15 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity - Mailing Address

2. Describe the changes you wish to make in the proposed recommendation:

*Increase quantity from 2.710 CFS
To 3.80 CFS*

3. Give a brief explanation as to why you disagree with these portions:

The need for the increase at point of diversion is due to the length of ditch and the seepage of water from said ditch through the gravel & dirt bank in the three miles length back into the river.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-11-06

SIGNATURE: Dale Drnjovic

Please print your name: Dale Drnjovic

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

$$w = 3'$$

$$i = 4.0$$

$$\text{ditch length (mi.)} = 13,500' = 2.6 \text{ miles}$$

Conveyance Loss:

$$S = (3)(4)(0.0667) = 0.80 \text{ cfs/mile}$$

$$\text{Loss} = 0.80 \text{ cfs}$$

$$(0.80 \text{ cfs/mile})(2.6 \text{ miles}) = 2.08 \text{ cfs}$$

$$\begin{aligned} (88 \text{ Ac})(0.02 \text{ cfs/Ac}) &= 1.76 \text{ cfs} \\ \text{ditch loss} &= \underline{2.08 \text{ cfs}} \\ &= 3.84 \text{ cfs} \end{aligned}$$

Claimed: 3.80 cfs

Recommend: 3.8 cfs.

11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10509
NAME AND ADDRESS: DALE DRNJEVIC
PO BOX 22
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.710 CFS

PRIORITY DATE: 02/01/1950

POINT OF DIVERSION:

T20N R21E S35 SESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.710 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S25 Lot 2 NWNE	24.00	T20N R21E S25 Lot 3 SWNE	19.00
T20N R21E S25 Lot 6 NESE	9.00	T20N R21E S25 Lot 7 NWSE	17.00
T20N R21E S25 Lot 8 SWSE	19.00		

88 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

✓ 08 d

William McCabe
20N 21E 2S lots 2, 3, 6, 7, 8
Road 41211929

Sold to Margaret Ella McCabe
W1 20N 21E 13 lot 7 (1/2)

20N 21E 24 lot 2, 5, W 1/2 N 21E 14
W 1/2 S 21E 14

Sold to Katherine Neighbors. 1913
near

1927 Bank's Co Road Report
Assessment Roll
William McCabe

10 irrigated acres
w/ cows & horses

2 = NW 1/4
3 = SW 1/4
6 = NE 1/4
7 = NW 1/4
8 = SW 1/4

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10509

WATER RIGHT NUMBER: 75-10509

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALE DRNJEVIC PO BOX 22 SALMON, ID 83467 (208)756-4949

Priority Date: 02/01/1950
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	1/01 to 11/01	3.800 CFS	
	<u>Total Diversion:</u>	3.800 CFS	

Location of Point(s) of Diversion

SALMON RIVER	SW1/4NW1/4NW1/4	Sec. 1, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T20N R21E S25	NENE	2.0	T20N R21E S25	NWNE	20.0
T20N R21E S25	SWNE	19.0	T20N R21E S25	NESE	9.0
T20N R21E S25	NWSE	25.0	T20N R21E S25	SWSE	18.0
T20N R21E S25	SESE	8.0			

Total Acres: 101

Conditions of Approval:

1. THERE ARE OTHER USERS ON SAME DITCH. DRNJEVIC POU IS WITHIN GOVN'T LOTS 2,3,6,7, AND 8

Remarks:

SCANNED

NOV 10 2005

4-1003

Blackfoot 039362

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WILLIAM D. McCABE has been established and duly consummated, in conformity to law, for the

Lots two, three, six, seven and eight of Section twenty-five in Township twenty north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred forty-nine acres and thirteen hundredths of an acre,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat. 1063) and subject to the conditions and limitations of Section 24 of said Act.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the FIRST day of MARCH in the year of our Lord one thousand nine hundred and TWENTY-NINE and of the Independence of the United States the one hundred and FIFTY-THIRD.

- S E A L -

By the President: Calvin Coolidge.
By Viola B. Fugh, Secretary.
John O'Connell, Acting Recorder of the
General Land Office.

RECORDED: Patent Number 1024508

Recorded at the request of William D. McCabe, April 2nd, 1929, at 20 minutes past 10 o'clock A.M., in Book 29 of Deeds, page 240, Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Immounds
County Recorder.

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STATE C
COUNTY

John H.
office,

Fee: 1.

SCANNED

NOV 10 2005

This Indenture, Made this Second day of July in the year of our Lord one thousand nine hundred and thirty-two between WILLIAM D. McCABE, a married man, of Salmon, County of Lemhi, State of Idaho,

....., the party..... of the first part, and MARGARET ELLA McCABE, his wife, of Salmon, County of Lemhi, State of Idaho, the party..... of the second part.

WITNESSETH, That the said party..... of the first part, for and in consideration of ONE (and other valuable consideration) DOLLARS, lawful money..... of the United States of America, to him in hand paid by the said party..... of the second part, the receipt whereof is hereby acknowledged, ha.s..... GRANTED, BARGAINED and SOLD and by these presents doe.s..... GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party..... of the second part, and to her heirs and assigns forever, all

of those certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, more particularly bounded and described as follows; to wit:

All of Lot's Two (2) Three (3) Six (6) Seven (7) and Eight (8), of Section 25, in Township 20 North of Range 21 East of the Boise Meridian, containing 141.13 acres.

Also, all my right, title and interest, in and to the following described real estate, to wit:

An undivided one-half of Lot Seven (7) in Section 13; Lots Two (2) and Five (5); W $\frac{1}{2}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$, of Section 24, in Township 20 North of Range 21 East of the Boise Meridian.

Together with a like undivided one-half interest in common of all ditches, water and water rights appurtenant to said land and used in connection therewith.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party..... of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party..... of the second part, and to her heirs and assigns forever. And the said party..... of the first part, and his heirs, the said premises in the quiet and peaceful possession of the said party..... of the second part, her heirs and assigns, against the said party..... of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party..... of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Wm. D. McCabe (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, }
COUNTY OF LEMHI, } ss.

On this second day of July, in the year 1932, before me James A. Herndon a Notary Public in and for the said County, personally appeared William D. McCabe, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

James A. Herndon, Notary Public for Idaho.
Residing at Salmon, Idaho. My commission
expires Jan. 29, 1935.

Recorded at request of Ella McCabe at - minutes past 5 o'clock P. M., July 2nd, 19 32, in Book 27 of Deeds, on page 628, Records of Lemhi County, Idaho.

This 3 April, Made this 14th day of April in the year of our Lord one thousand nine hundred and thirty-three between

MARGARET ELLA McCABE and WILLIAM D. McCABE, her husband, of Salmon, County of Lemhi,
State of Idaho, the parties of the first part, and

KATHARINE A. NEIGHBORS, of Lawson, Missouri, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of TWENTY-FIVE & NO/100 (and other valuable consideration) DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt where of is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all of those certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, and more particularly described as follows, to wit:-

All of Lot's Numbered Two (2), Three (3), Six (6), Seven (7) and Eight (8) of Section 25, in Township 20 North of Range 21 East of the Boise Meridian, containing 149.13 acres.

Together with all ditches, water and water rights belonging to said lands, appertaining thereto or used in connection therewith.

*Doc. Stamp. 50 attached to off + cancelled
9/15/39*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Margaret Ella McCabe [SEAL]

Wm. D. McCabe [SEAL]

STATE OF IDAHO, } ss.
COUNTY OF LEMHI, }

On this 14th day of April, in the year 1933, before me James A. Herndon
a Notary Public in and for said County, personally appeared
Margaret Ella McCabe and William D. McCabe, known

to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

James A. Herndon, Notary Public for Idaho,
residing at Salmon, Idaho, My commission
expires Jan. 29th, 1935.

Recorded at request of J. A. Herndon at - minutes past 2

o'clock P.M., April 17th, 1933, in Book 31 of Deeds, on page 29, Records of Lemhi County, Idaho.

Fee: \$1.00

W. W. Simons
County Recorder.

By SCANNED Deputy.

NOV 10 2005

This Indenture, Made this Second day of July in the year of our

Lord one thousand nine hundred and thirty-two between

WILLIAM D. McCABE, a married man, of Salmon, County of Lemhi, State of Idaho,

the party of the first part, and

MARGARET ELLA McCABE, his wife, of Salmon, County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of ONE (and other valuable consideration) DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all

of those certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, more particularly bounded and described as follows, to wit:

All of Lot's Two (2) Three (3) Six (6) Seven (7) and Eight (8), of Section 25, in Township 20 North of Range 21 East of the Boise Meridian, containing 141.13 acres.

Also, all my right, title and interest, in and to the following described real estate, to wit:

An undivided one-half of Lot Seven (7) in Section 13; Lots Two (2) and Five (5); W $\frac{1}{2}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$, of Section 24, in Township 20 North of Range 21 East of the Boise Meridian.

Together with a like undivided one-half interest in common of all ditches, water and water rights appurtenant to said land and used in connection therewith.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said party of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Wm. D. McCabe [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,
COUNTY OF LEMHI, ss.

On this second day of July, in the year 1932, before me James A. Herndon

a Notary Public in and for the said County, personally appeared

William D. McCabe, known

to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

James A. Herndon, Notary Public for Idaho.
Residing at Salmon, Idaho. My commission
expires Jan. 29, 1935.

Recorded at request of Ella McCabe at - minutes past 5 o'clock P. M., July 2nd, 1932, in Book 27 of Deeds, on page 628, Records of Lemhi County, Idaho.

4-1003

Blackfoot 039362

THE UNITED STATES OF AMERICA,

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WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WILLIAM D. McCABE has been established and duly consummated, in conformity to law, for the

Lots two, three, six, seven and eight of Section twenty-five in Township twenty north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred forty-nine acres and thirteen hundredths of an acre,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat. 1063) and subject to the conditions and limitations of Section 24 of said Act.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the FIRST day of MARCH in the year of our Lord one thousand nine hundred and TWENTY-NINE and of the Independence of the United States the one hundred and FIFTY-THIRD.

- S E A L -

By the President: Calvin Coolidge.

By Viola B. Pugh, Secretary.

John O'Connell, Acting Recorder of the General Land Office.

RECORDED: Patent Number 1024508

Recorded at the request of William D. McCabe, April 2nd, 1929, at 20 minutes past 10 o'clock A.M., in Book 29 of Deeds, page 240, Records of Lemhi County, Idaho.

Fee: 1.00

W.D. Ammonds
County Recorder.

SCANNED

NOV 10 2005

7/27/05

P2 10 - PARCEL MASTER INQUIRY

08:18:22

PARCEL: RP 20N21E250601 A

F9=MS

F12=RC F14=HO

F23=AG

LEGAL DESCRIPTION

DRNJEVIC, DALE

LOTS 2 3 6 7 8

25 20 21

PO BOX 435

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 4000

EFFDATE EXPDATE

PREV PARCEL

SALMON

ID 83467

328

WILLIAMS LAKE RD

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	2005	29000	AC	28971				
4	2005	10000	AC	1880				
5	2005	100694	AC	2600				
10	2005	1000	AC	16000				
TOTALS		149130		106664	55751	27876		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit

F6=NM

F7=LG

F8=CT

F13=TM

F18=HS

F20=SrcH

29.240

WM D. McCabe

SCANNED

NOV 10 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10509

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015055 S-17

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

Gravel berm in river, wooden headgate, ditch to place of
use.

88 acres x 0.02 cfs/acre 1.76 + 30% 2.51 cfs

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-22-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster
Signature

SCANNED

OCT 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10509**
Date Received: 4/19/1993
Receipt No: M006906
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DALE DRNJEVIC 208-756-4949
Address: PO BOX 22
SALMON ID 83467

2. Date of Priority: FEB 1, 1950

3. Source: SALMON RIVER Trib. to: SANKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
19N	21E	1	SW		NW		NW		LEMHI

5. Description of diverting works:
PUMP FROM DITCH & FLD IRR. 5' X 6' HEADGATE; 12' LONG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	11/01	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 252.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 30 PIGS, 30 CATTLE, INCIDENTAL USES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	21E	25	NE		NE		IRR	2.0
			NW		NE		IRR	20.0
			SW		NE		IRR	19.0
			NE		SE		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	25	NW	SE		IRR	25.0
			SW	SE		IRR	18.0
			SE	SE		IRR	8.0

Section Acres 101.0

Total Acres 101.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THERE ARE OTHER USERS ON SAME DITCH. DRNJEVIC POU IS WITHIN
GOVN'T LOTS 2,3,6,7, AND 8

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A75-10509Date Received 5-4-90Receipt Number MO06906

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Dale Drnjevic Phone (208) 756-4949
Mailing Address P.O. Box 22 Salmon, Id 8 Zip 83467

2. Date of Priority (Only one (1) per claim) February 1, 1950

3. Source of water supply (a) Salmon River
which is tributary to (b) SNAKE COLUMBIA RIVER DAD.

4. a. Location of existing point of diversion is: Township 20 North Range 21 E Section 1,
SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headgate is 5 feet wide, 6 feet deep and 12 feet long. Headgate was replaced in the spring of 1981. The Ditch bank extends up river from the headgate approximately 1/2 mile. PUMP FROM DITCH (90" CAPACITY) FLOOD IRRIGATION. DAD.

A7510509



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APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 3.80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 252.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 30 pigs, 30 HEAD OF CATTLE - INCIDENTAL USES.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20N	21E	25	2	20	19										9	25	18	8	101
					<u>3</u>	<u>2</u>									<u>39</u>	<u>5</u>			

Total number of acres irrigated 101

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
THERE ARE OTHER USERS ON SAME DITCH. or None (X)

14. Remarks: DRUSEVIC DITCH. PLACE OF USE IS WITHIN
GOV'T. LOTS 2, 3, 6, 7, and 8.

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Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant
APR 19 1984

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Dale A. Drayner*

Date 5-4-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 4 day of May 19 90

SEAL

Notary Public *[Signature]*

Residing at *Salida Falls, CO*

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

APR 19 1994

Last Name _____ Ident. Number A75-10809

Copies White-State, Yellow-Claimant

POOR ORIGINAL

creek

BM 4170

24

26

6274

T
20
N
R21E

A75-10509

35

Williams Lake
Resort

Twelvemile

POINT OF DIVERSION

T
19
N

BM 4227

57'30"

(GOLDBUG RIDGE) CHALLIS 44 MI.
(302-2 I)

R. 21 E. 55'

MICROFILMED

SCALE 1:24000

1 MILE

APR 19 1994

