

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10504

NAME AND ADDRESS: MARGARET A HENNIG
PO BOX 272
CARMEN ID 83462

PAUL HENNIG
PO BOX 272
CARMEN ID 83462

SOURCE: TOWER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 12/10/1909

POINT OF DIVERSION:

T24N R22E S33 SWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T23N R22E S04 NWNE 0.20 T24N R22E S33 SWSE 0.30

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

JAN 25 2008



Idaho Department of Water Resources

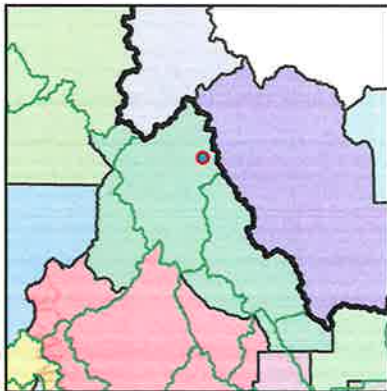
SRBA Recommendation:

75-10504

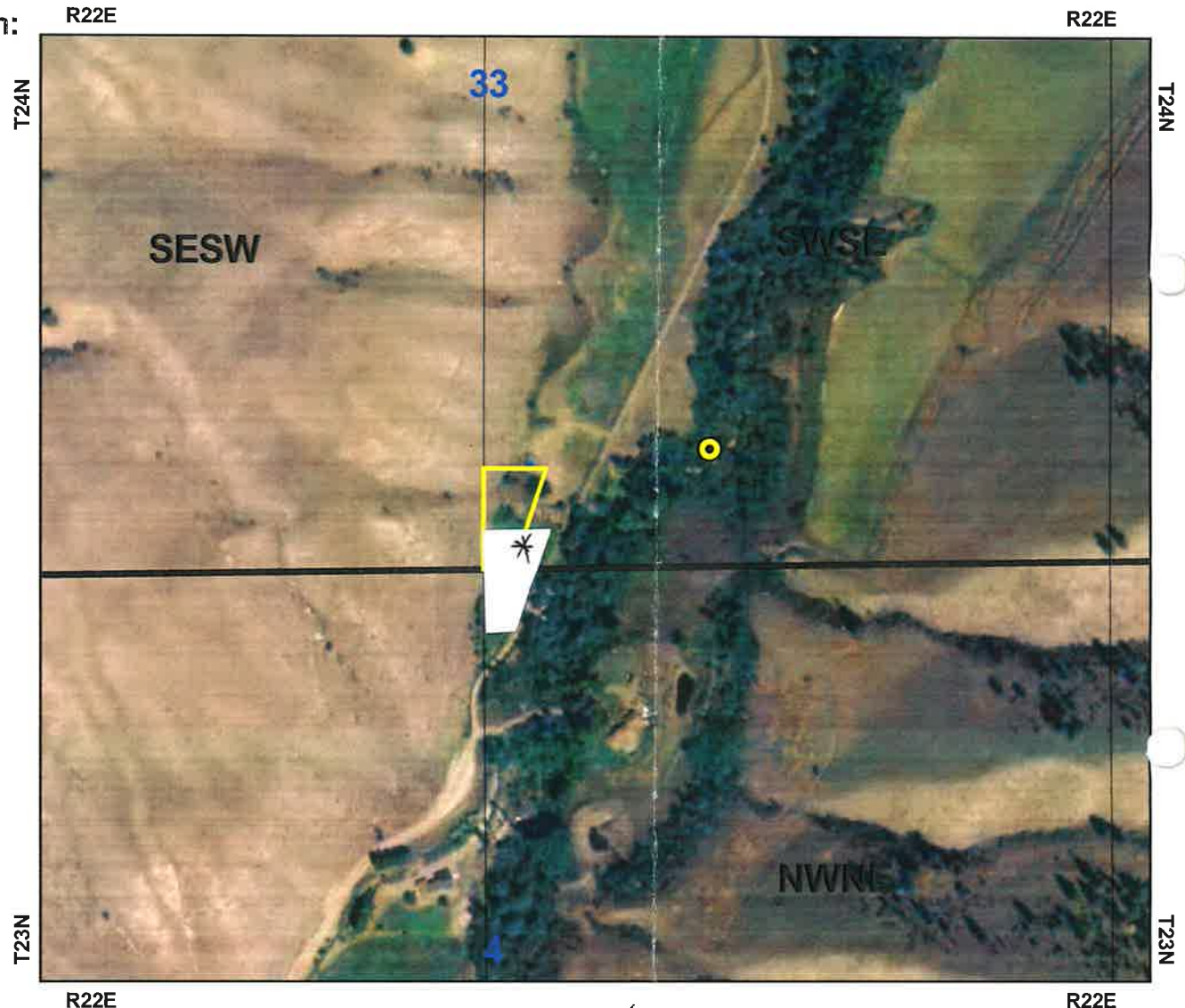
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

* This is more the
LAY OF THE LAND
WATERED
PH

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

JAN 25 2003

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-10504

T24N R22E Sec. 33

LEGEND

⊙ Point(s) of Diversion

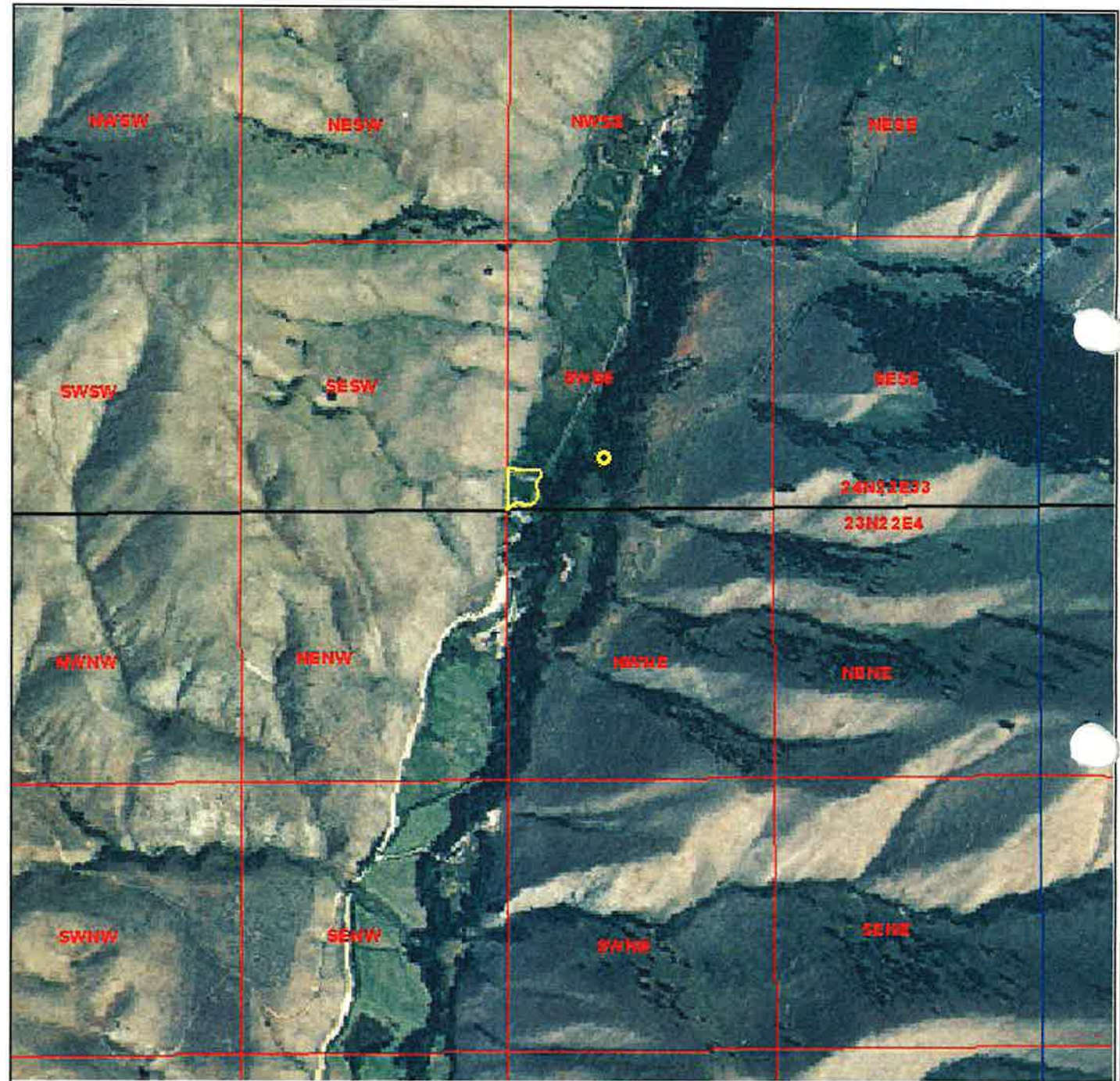
□ Place(s) of Use

Lot Numbers

□ Quarter Quarter Lines

□ Section Lines

IMAGE 1993 True Color



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-10504

T24N R22E Sec. 33

LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



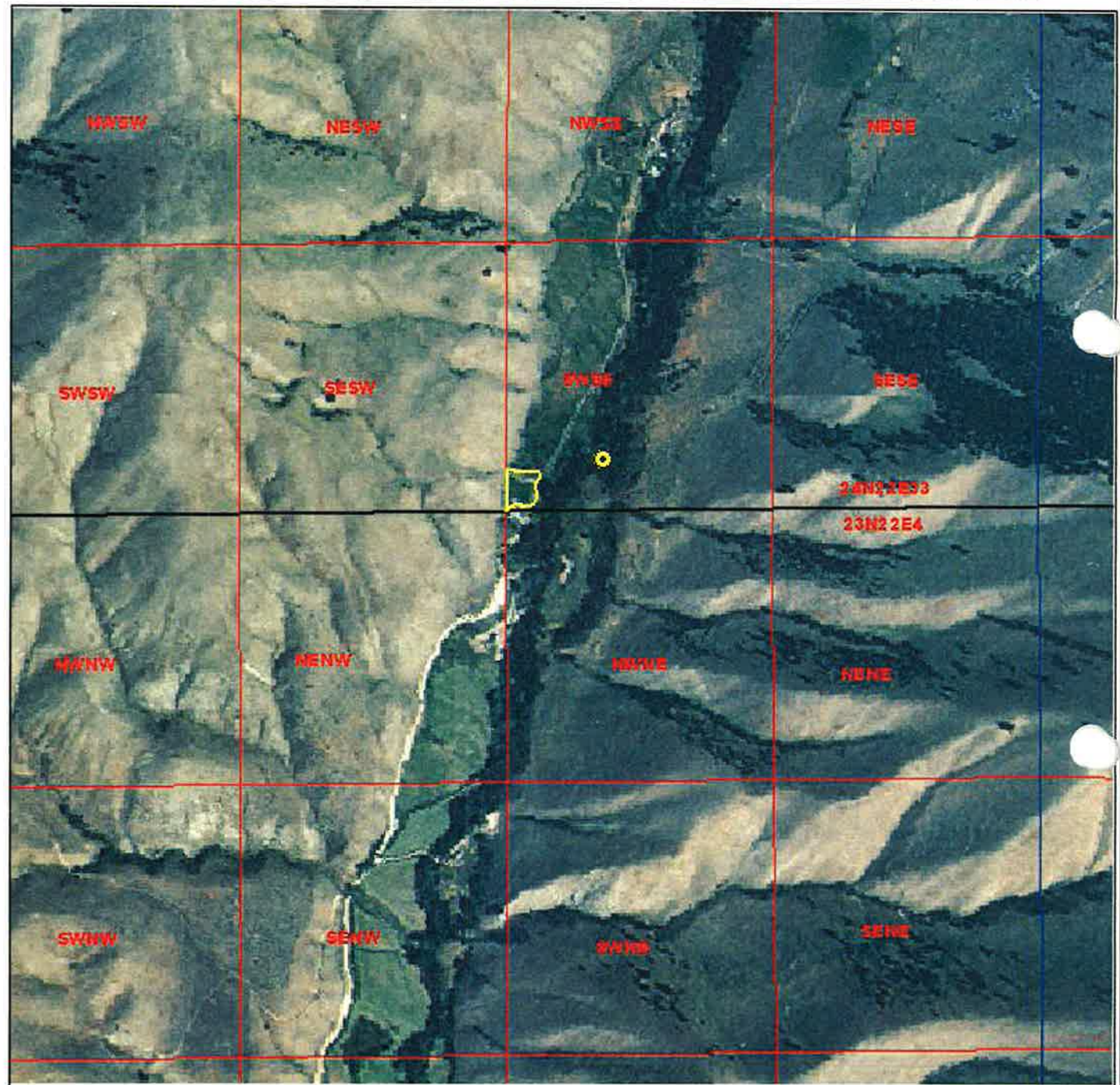
Section Lines

IMAGE

1993 True Color



Prepared By: Danielle Favreau
October 30, 2005



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

JAN 25 2008

SCANNED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 11, 2007

PAUL & MARGARET A HENNIG
PO BOX 272
CARMEN ID 83462

Re: Tower Creek Adjudication Recommendation

Dear Mr. & Mrs. Hennig:

Enclosed is a spreadsheet that summarizes recommendations filed with the SRBA court for claims for water from Tower Creek for properties that were settled in the 1890's or early 1900's. The claims had a wide array of priority dates and evidence in support of those priority dates was received. Some of you filed a Notice of Error in response to the Recommended Findings that were mailed out to claimants in November 2006. Some of you may have already received a response from us regarding your Notice of Error.

After looking at each right separately, we concluded that a more systematic approach to how recommendations were made was required. It seemed to us that it made sense to have the same priority date recommended for all of the property that was originally part of a single homestead. To that end we evaluated the Evidence of Priority information that was submitted and used the earliest date that we felt could be verified. In some cases documents were submitted that may reference dates earlier than what we have recommended, but the extent of development was not quantified. The spreadsheet lists the various water rights and the basis for the selection of the date used. Please note that you still have the option of filing an objection with the court if you disagree with these recommendations

If you have any questions please don't hesitate to contact us.

Sincerely

Robert G. Haynes P.E.
Regional Manager

SCANNED

JAN 25 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 13, 2006

PAUL & MARGARET HENNIG
PO BOX 272
CARMEN ID 83462

Re: Recommendation for right #75-10504.

Dear Mr. & Mrs. Hennig:

We have modified the outline of your property as requested on your "Notice of Error Reply". Because of this modification a portion of your property is in Section 4 and a portion is in Section 33. The recommendation was modified to reflect this and I have enclosed a copy for your review.

After you receive the Director's Report, you may file an objection with the Court if you still disagree with any portion of your water right.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Gregory J. Taylor
IDWR

SCANNED

JAN 25 2008

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10504
NAME AND ADDRESS: MARGARET A HENNIG
PO BOX 272
CARMEN ID 83462

PAUL HENNIG
PO BOX 272
CARMEN ID 83462

SOURCE: TOWER CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.020 CFS
PRIORITY DATE: 01/01/1903
POINT OF DIVERSION:

T24N R22E S33 SWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T23N R22E S04	NWNE	0.20	T24N R22E S33	SWSE	0.30
---------------	------	------	---------------	------	------

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED
JAN 25 2008

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10504

MARGARET A HENNIG

PO BOX 272

CARMEN ID 83462

Telephone Number: (208)756-4342

PAUL HENNIG

PO BOX 272

CARMEN ID 83462

Telephone Number: (208)756-4342

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

JUST THE PLACE OF USE

2. Describe the changes you wish to make in the proposed recommendation:

X ON MAP SHOWS MORE THE PLACE OF USE

3. Give a brief explanation as to why you disagree with these portions:

I ONLY HAVE A 1/2 ACRE — AND I KNOW ALL CORNERS.

ITS NO BIG DEAL. THANKS

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12-1-06

SIGNATURE:

Paul Hennig

Please print your name:

PAUL HENNIG

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 12 2006

RECEIVED
DEC 11 2006
IDWR/North

SCANNED
JAN 25 2007

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-10504

1. ☐ No Change NAME IS SAME

☒ NEW OWNER: Paul B. & Margaret A. Hennig

☐ No Change ADDRESS PO Box 272

☒ NEW ADDRESS: 356 Tower Cr RD. CARMEN ID 83402

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE

☒ Source is different than that claimed:

Source found: Tower Creek, NORTH Fork

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015054, GPS file = T062116A

Township 24N Range 22E Section 33 1/4 SW 1/4 SW 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

diversion in creek, ditch to place of use

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See measurement*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

shares POD, 75-4295A, 75-14035, 75-14036, 75-4432

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *6-30-05*

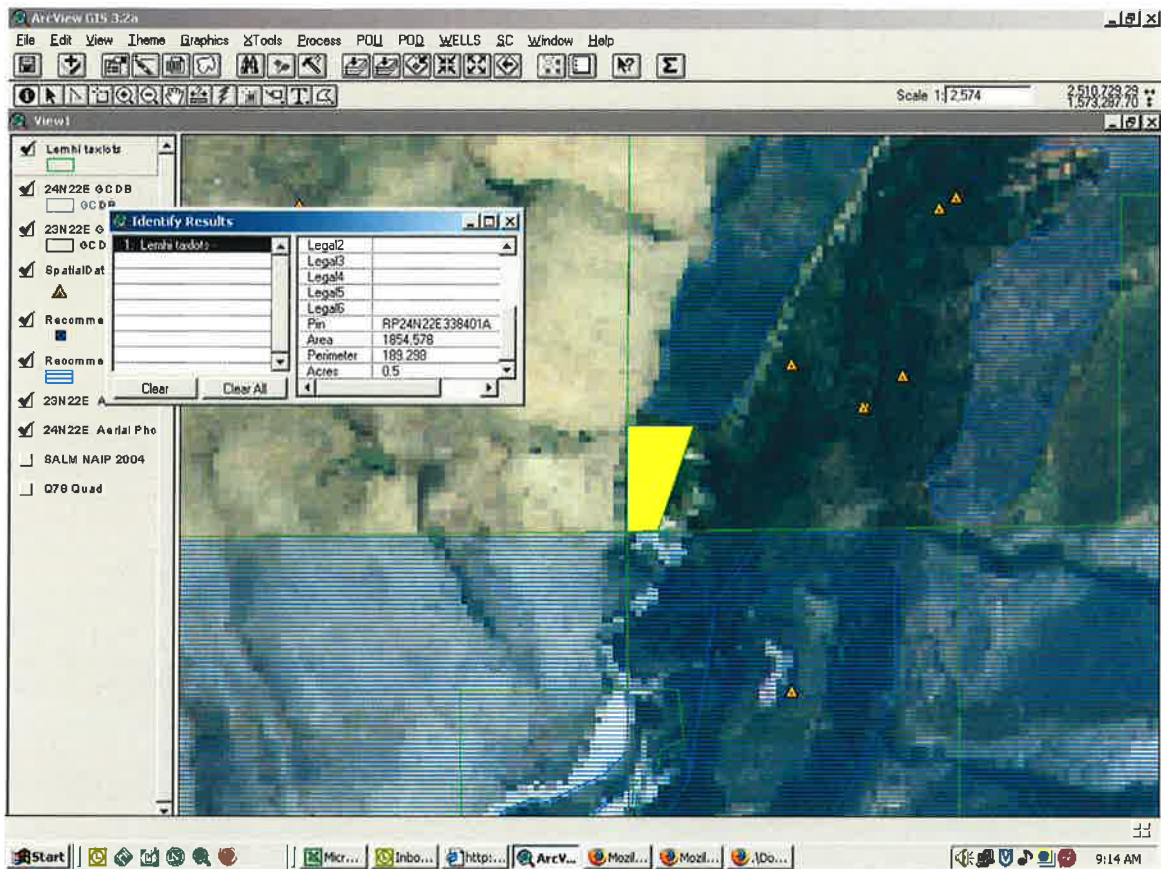
FIELD EXAMINER:

Bob Foster

Print Name

Bob Foster

Signature



SCANNED
JAN 25 2003

75-10504

T24N R22E Section 33

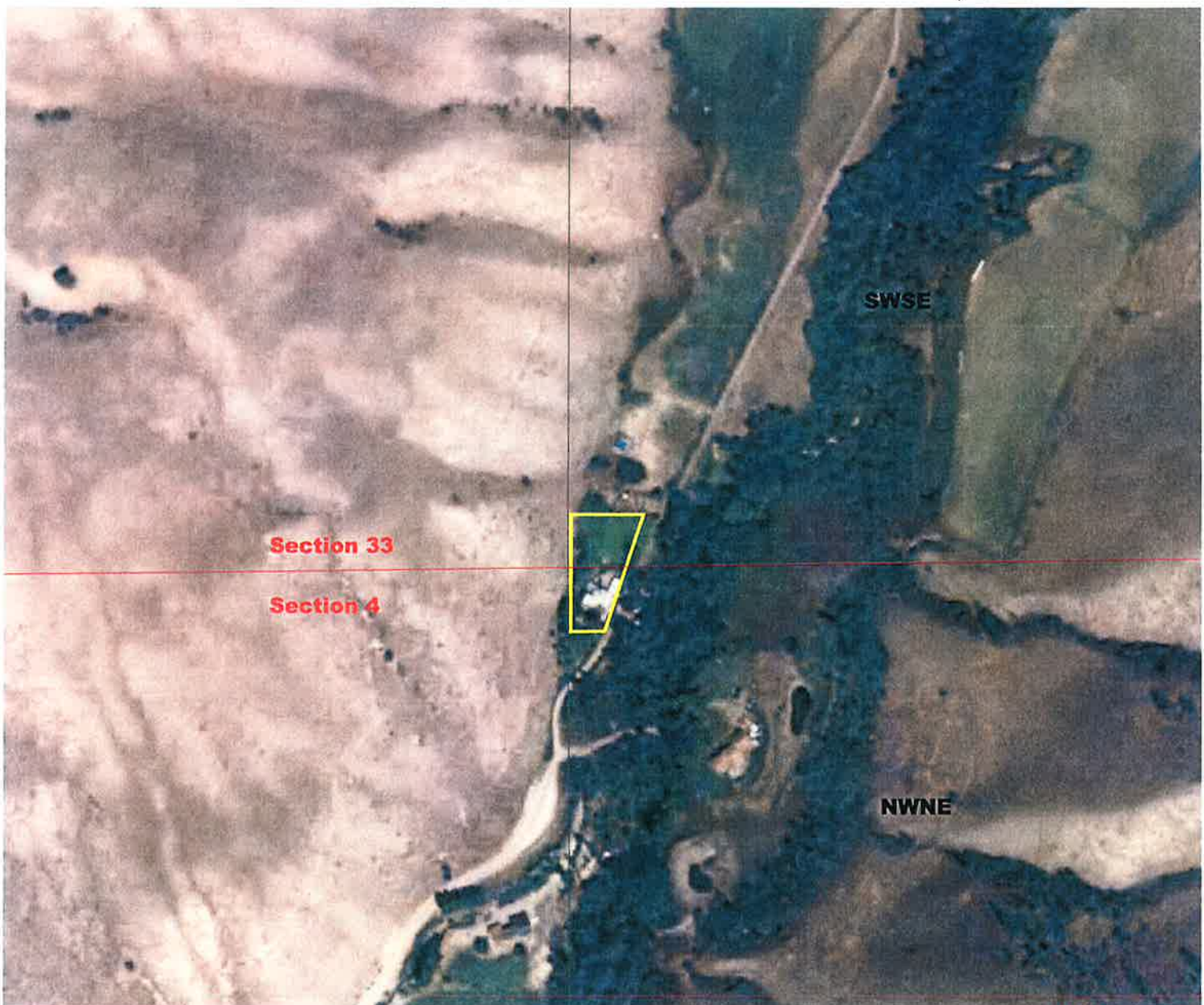
T23N R22E Section 4



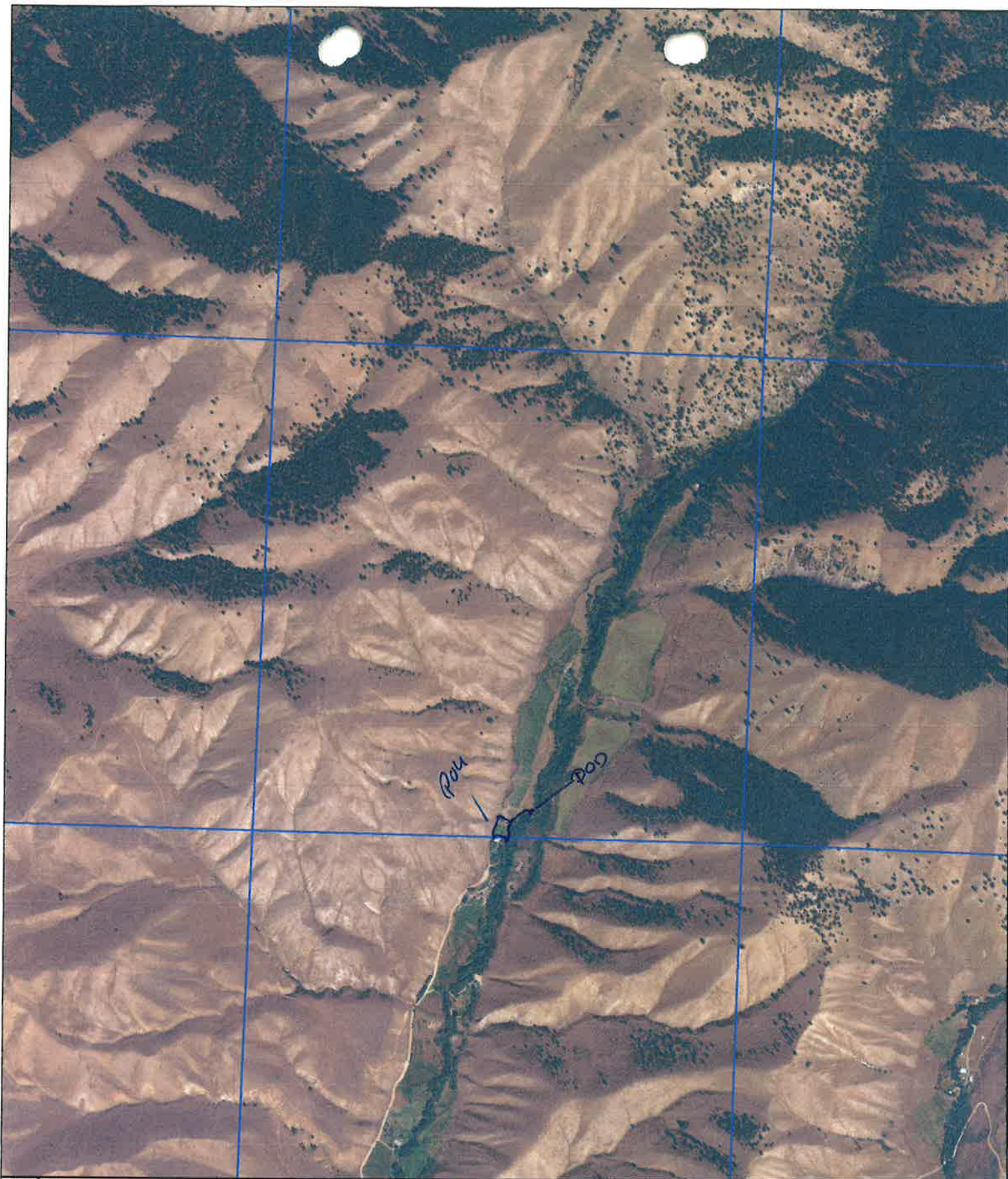
Place of Use



Point of Diversion



JAN 25 2008



Empty Text

75-10504

Plss_a_id_utm12.shp

SCANNED

Map Printed Jun 23, 2005



JAN 25 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 14, 2006

PAUL AND MARGARET HENNIG
PO BOX 272
CARMEN ID 83462

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-10504

Dear Claimants:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
FEB 14 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10504				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lorraine + Calvin Barrett
PO Box 964 Salmon ID 83465
4. New Owner/Claimant(s) Paul B. + Margaret A. Hennip
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address PO Box 272
- City, State and ZIP Code Carmen ID 83462
- New Telephone Number (208) 752-4342
5. Date you acquired the property 8/22/89

*O.K. to process
 R Brown 2/8/06*

SCANNED
FEB 14 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Paul Henning
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by Stelma Date 2-14-06 Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

SCANNED
FEB 14 2006

Warranty Deed

For Value Received

PAUL B. HENNIG

the grantor, does hereby grant, bargain, sell and convey unto

PAUL B. HENNIG AND MARGARET A. HENNIG, HUSBAND AND WIFE

whose current address is

P.O. BOX 272
CARMEN, ID 83462

the grantee is, the following described premises, in

LEMHI

County Idaho, to wit:

A FRACTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP TWENTY-FOUR (24) NORTH, RANGE TWENTY-TWO (22) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SECTION THIRTY-THREE (33) RUN THENCE NORTH ALONG THE WESTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SECTION THIRTY-THREE (33) A DISTANCE OF 210.0 FEET; THENCE EAST 130.0 FEET; THENCE SOUTH 18° 26' WEST 221.4 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SECTION THIRTY-THREE (33); THENCE WEST 60.0 FEET TO THE POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee is, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee is, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 1996

Paul B. Hennig
PAUL B. HENNIG

229580

State of Idaho)
County of Lemhi) SS No.

This instrument was filed for record at the request of *Paul B. Hennig*

at 2:53 o'clock P.M. April 8, 1996

and duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

By *Jana L. Adkins* Deputy

Fee 3-

Return to *A.T.*

STATE OF IDAHO, COUNTY OF LEMHI

On this *8th* day of APRIL, 1996
before me, a notary public in and for said State, personally appeared

PAUL B. HENNIG

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Natalie Hennig

Residing at *1202 Leadoe Ave* Notary Public
Comm. Expires *5-18-98* *Idaho*



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10504

Date Received: 5/03/1990

Receipt No: M006902

Received By: PAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LORRAINE BARRETT 208-756-3478
Address: BOX 964
SALMON, ID 83467

OR
Name: CALVIN BARRETT 208-756-3478
Address: BOX 964
SALMON, ID 83467

2. Date of Priority: JAN 01, 1903

3. Source: TOWER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	33	SW	SE			LEMHI

5. Description of diverting works:
LATERAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

A75-10504

Page 1

Date: 05/03/90

SCANNED
JAN 25 2003

MICROFILMED
DEC 15 1992

A7510504



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	33	SW SE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lorraine Barrett Date: 5-3-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90 Bruce A. Schell
Notary Public
Seal

Residing at Boise Idaho
My Commission Expires 4/11/95

↑
N

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

113°52'30"

276000m. E.

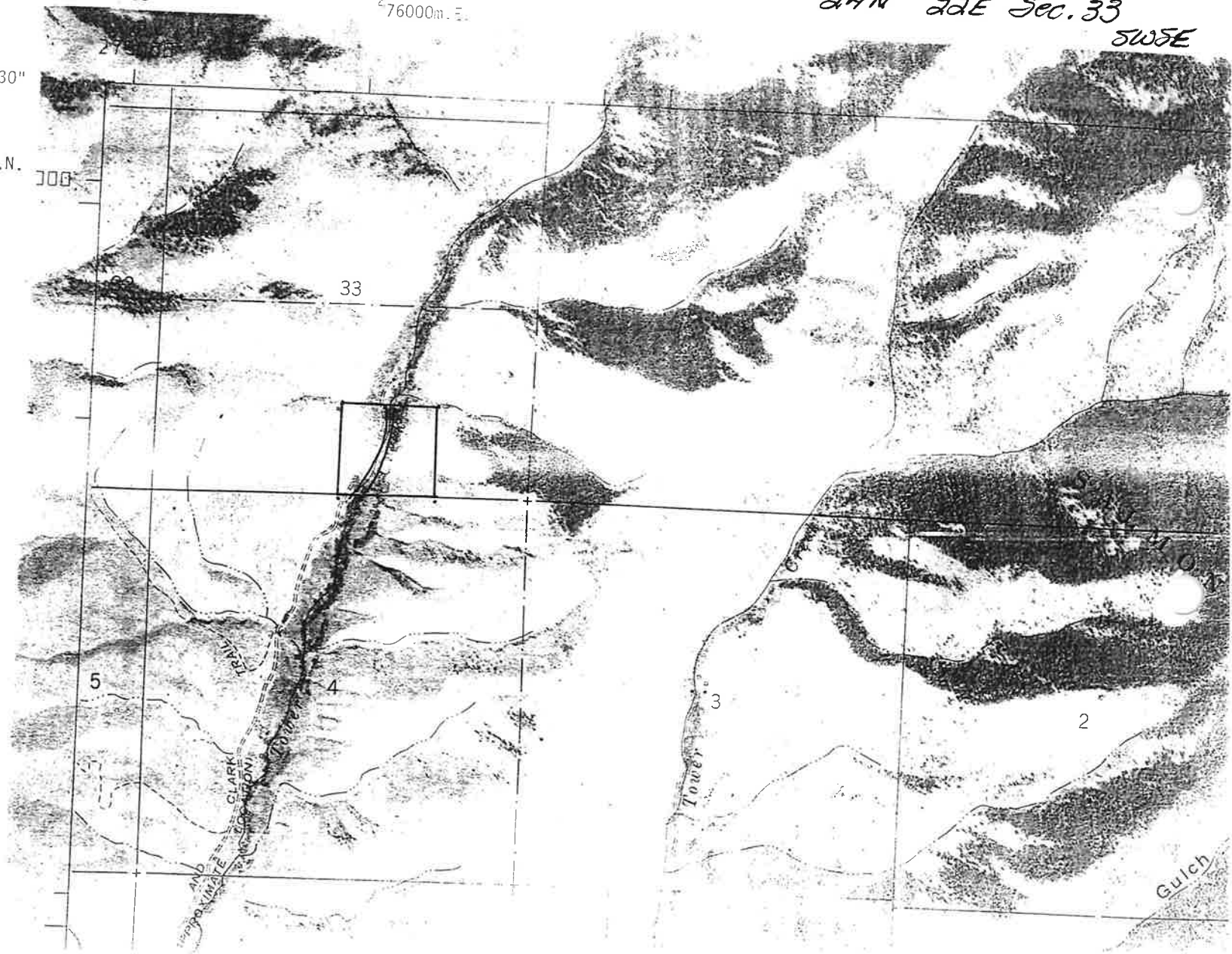
24N 22E Sec. 33
SWSE

45°22'30"

50 28000m. N.

T24N
T23N

MICROFILMED
DEC 15 1992



QUITCLAIM DEED

For Value Received ROBERT G. DENNY and HELEN D. DENNY, husband and wife,

do hereby convey, release, remise and forever quit claim unto CALVIN W. BARRETT and LORRAINE N. BARRETT, husband and wife, whose current address is Salmon, Idaho 83467 the following described premises, to-wit: all in Lemhi County, Idaho:

That parcel of land described as follows:

A fraction of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-three (33), Township Twenty-four (24) North, Range Twenty-two (22) East, Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Southwest Corner of the said Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-three (33) run thence North along the Westerly boundary of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-three (33) a distance of 210.0 feet; thence East 130.0 feet; thence South 18 Deg. 26' West 221.4 feet to a point on the Southerly boundary of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-three (33); thence West 60.0 feet to the point of beginning.

$\frac{5}{32}$

T 24N
Sec 33

R 22E
SW SE

WR# = ~~XXXXXX~~ A75 10504
O. W. ds.

together with their appurtenances.

Dated: March 17, 1975

Robert G. Denny
Helen D. Denny

STATE OF IDAHO, COUNTY OF Lemhi
On this 17th day of March, 1975,
before me, a notary public in and for said State, personally
appeared

ROBERT G. DENNY and HELEN D. DENNY

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Salmon
Comm. Expires 3/21/77

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of Robert G. Denny

at 8 minutes past 2 o'clock P.M.
this 17th day of March
1975, in my office, and duly recorded in ~~XXXX~~ File
of Deeds at ~~XXXX~~

Eleonor Aldous
Ex-Officio Recorder

By *Lucy M. Bishop* Deputy

Fees \$1.00 Paid
Mail to: Calvin W. and Lorraine N. Barrett
Salmon, Idaho

INSTRUMENT NO. 129255