

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10502
NAME AND ADDRESS: LEWIS O BROWN
RURAL RT
GIBBONSVILLE ID 83463

LAURA B BROWN
RURAL RT
GIBBONSVILLE ID 83463

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.200 CFS
PRIORITY DATE: 06/30/1958
POINT OF DIVERSION:

T26N R21E S36 NWNW Within LEMHI County
T26N R21E S36 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS
		10.50 AFY
DOMESTIC	01/01 12/31	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T26N R21E S36	NWNW	1.80	T26N R21E S36	SWNW	1.00
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DOMESTIC in LEMHI County

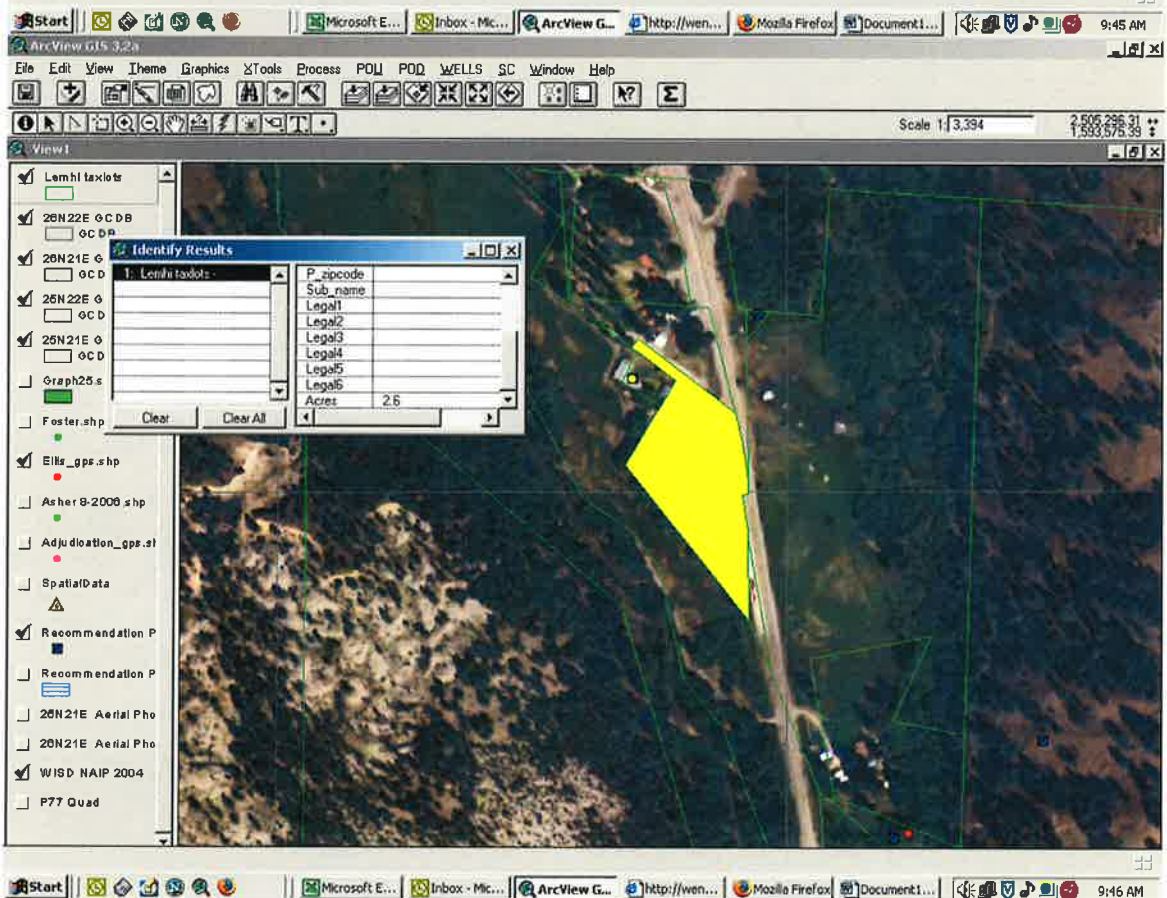
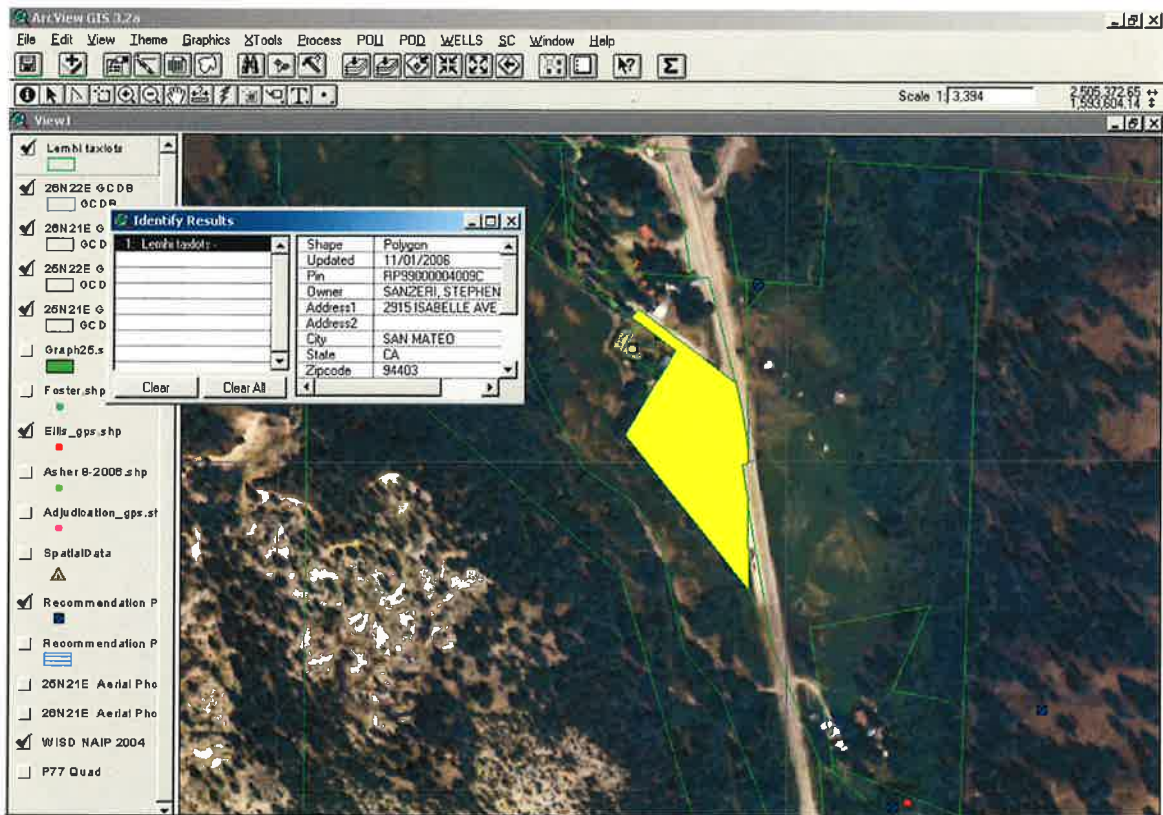
T26N R21E S36	NWNW	T26N R21E S36	SWNW
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2.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



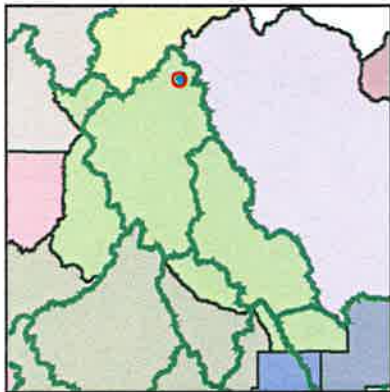


Idaho Department of Water Resources

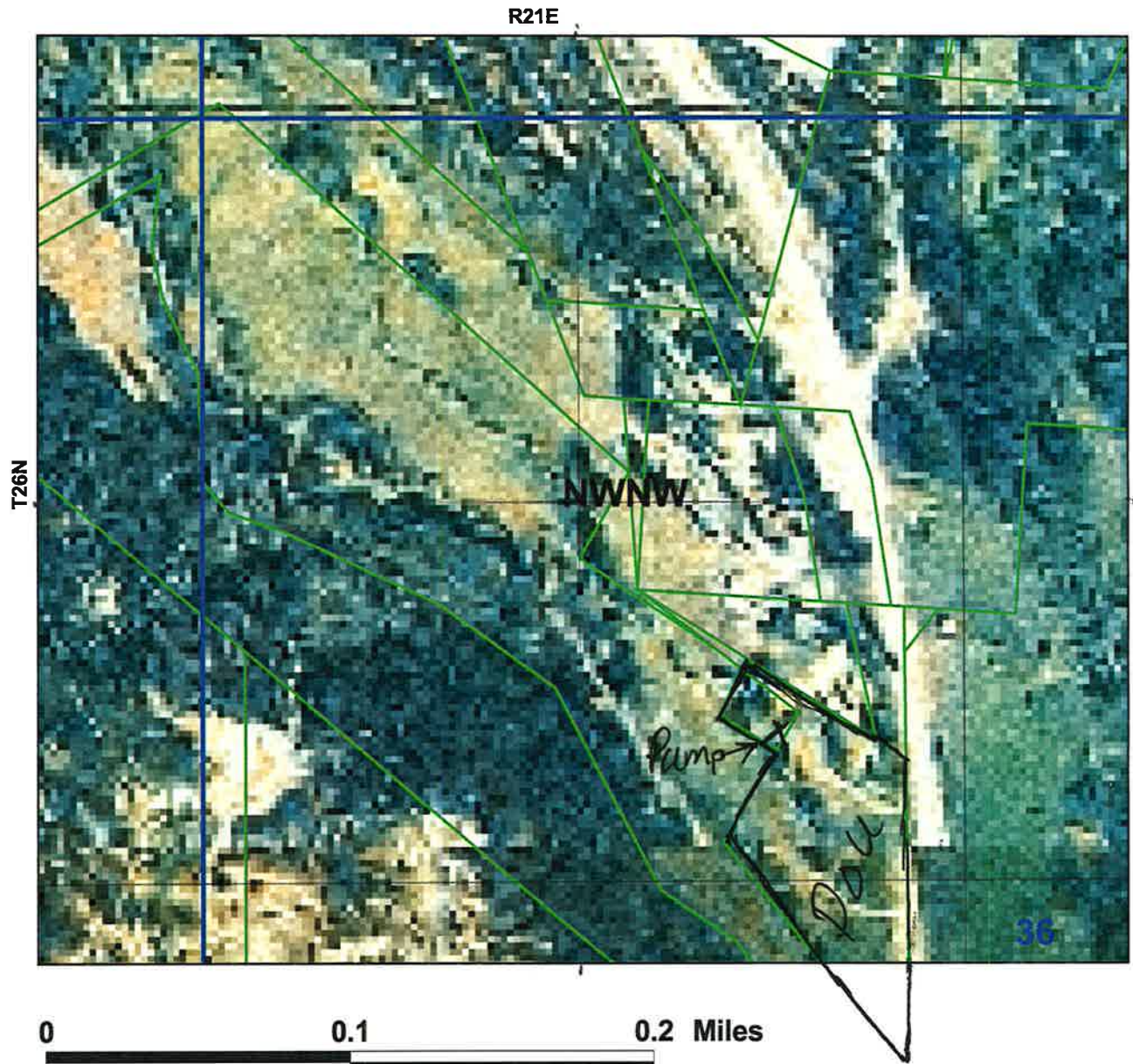
SRBA Claim:
75-10502

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75

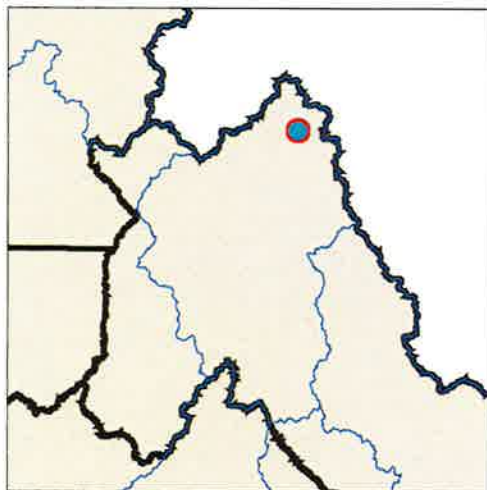


Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

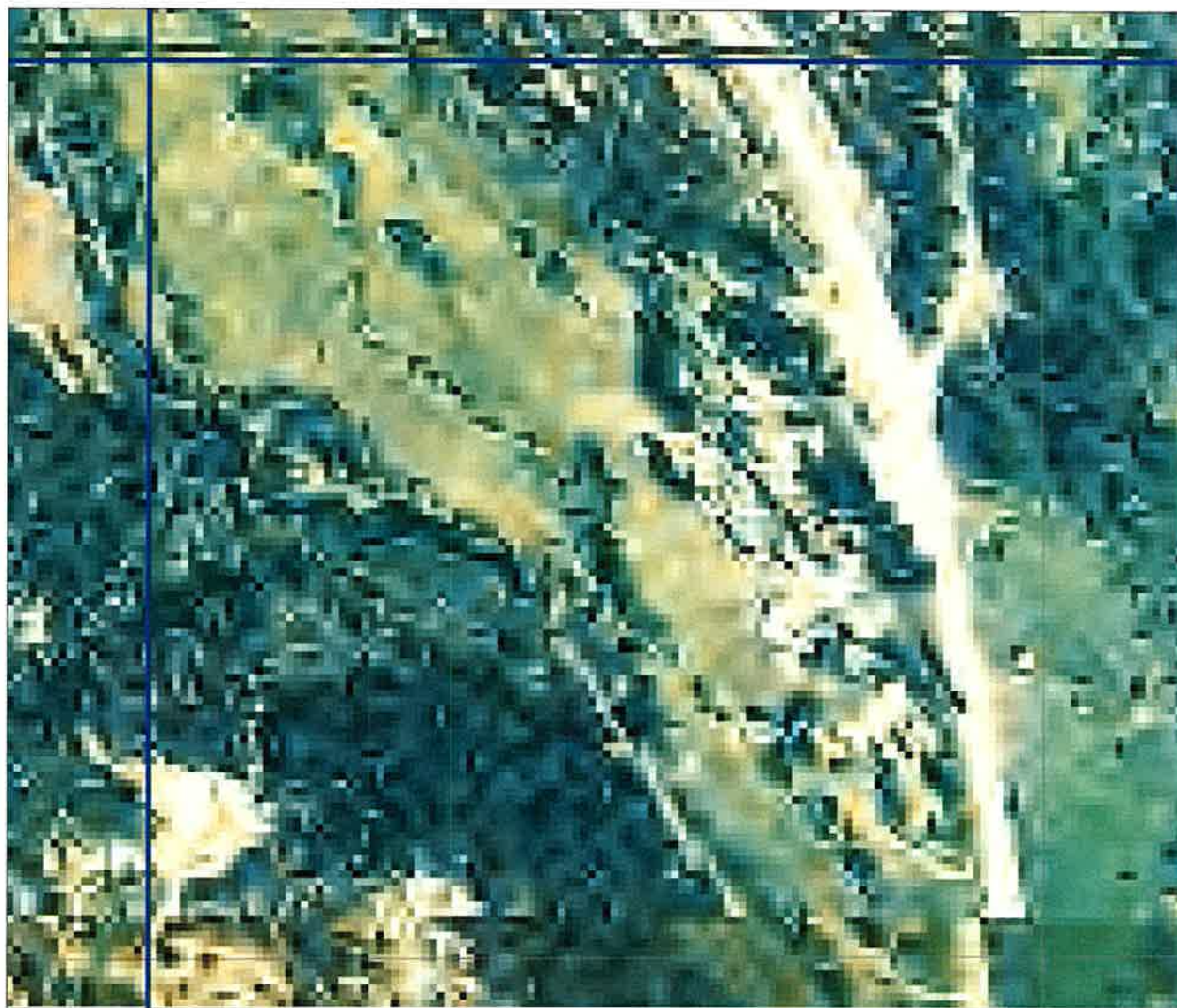


Adjudication Claim Number: **75-10502**



Legend

-  PLS Sections
-  Quarter Quarters



Prepared by M. Vanbussum
On Friday, May 13, 2005
1991 Aerial Photography

0 0.1 0.2 Miles

A horizontal scale bar with markings at 0, 0.1, and 0.2 miles.



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 14, 2007

SCANNED

MAR 14 2007

Stephen Sanzeri
2915 Isabelle Ave.
San Mateo, CA 94403

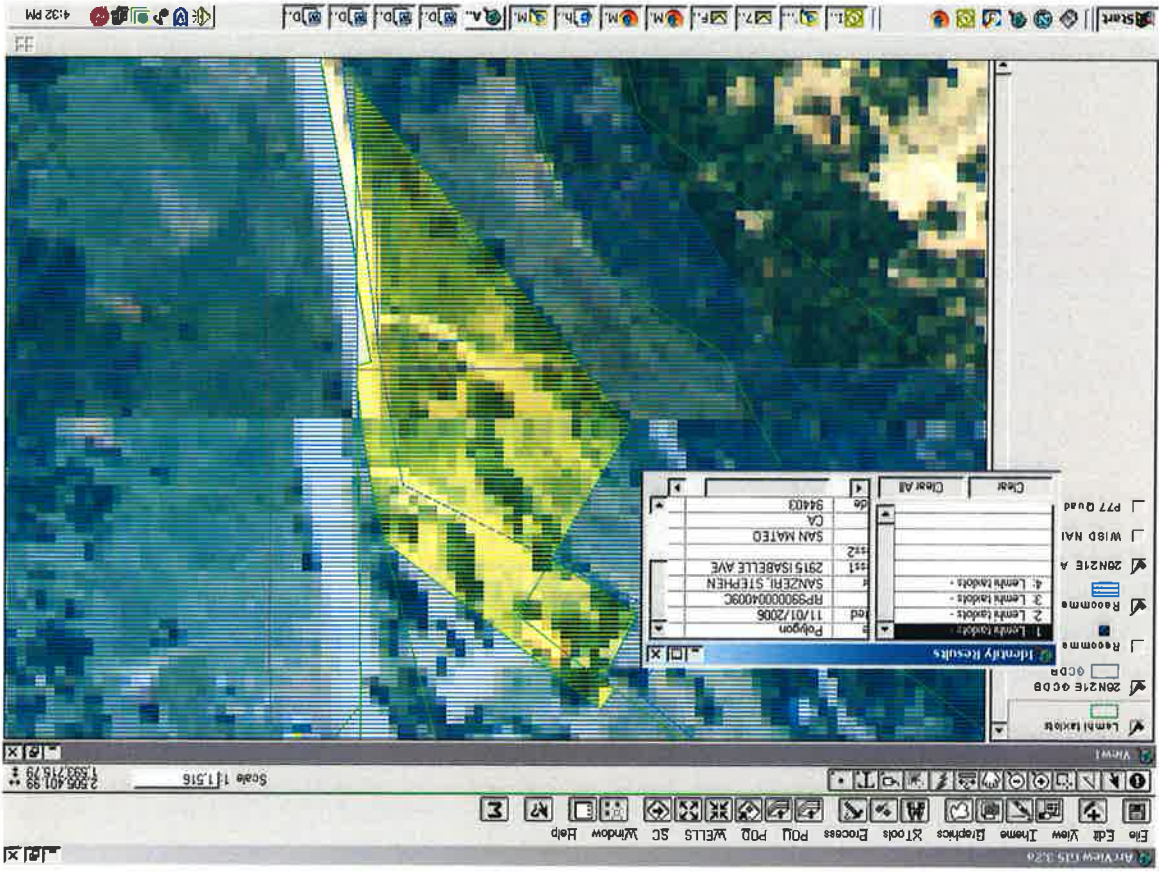
Re: 75-10502 & 75-4308

Dear Stephen:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received information that you may now own the property and the associated water right. If you do own the property, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

15
ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004310839 NO
MAILED FROM ZIP CO

RECEIVED
NOV 27 2006
DEPARTMENT OF
WATER RESOURCES

-  RETURNED TO
SENDER
- ☒ Not Deliverable As Addressed
Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☒ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Recaptacle
- ☐ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due _____

LEWIS O BROWN

LAURA B BROWN
RURAL RT
GIBBONSVILLE ID 83463

75-4308
75-10502 ✓

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10502

LEWIS O BROWN
RURAL RT
GIBBONSVILLE ID 83463
Telephone Number: (208)865-2264

LAURA B BROWN
RURAL RT
GIBBONSVILLE ID 83463
Telephone Number: (208)865-2264

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10502
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RURAL RT
GIBBONSVILLE ID 83463

LAURA B BROWN
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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS
		10.50 AFY
DOMESTIC	01/01 12/31	0.100 CFE

PLACE OF USE: IRRIGATION in LEMHI County

T26N R21E S36	NWNW	1.80	T26N R21E S36	SWNW	1.00
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DOMESTIC in LEMHI County

T26N R21E S36	NWNW		T26N R21E S36	SWNW	
---------------	------	--	---------------	------	--

2.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Recommendation:

75-10502

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A7510502

209-483-5148

1. ☐ No Change NAME IS SAME

☒ NEW OWNER: Stephen M. Sanzeri

☐ No Change ADDRESS

☒ NEW ADDRESS: 2915 Isabelle Ave San Mateo, CA 94403

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017010 GPS 148

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name
<i>Jack F. Ellis</i>
Signature

Mr Lewis Brown is in a nursing home, so his place hasn't been taken care of for a number of years. This spring I sent in Claim No A75 04308 as abandon. Mr Sanzeri purchased this property in January 2006 and this summer has cleaned up the property and cleaned the ditch. He is very much interested in irrigating the land.

Claim No A7504308 needs to be redone as active.

The GPS site tag no A0014975 GPS081

New name and address, every thing else is the same Jack & Ellen

SCANNED

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10502

Date Received: 5/03/1990

Receipt No: 1006897

Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURA B. BROWN 208-865-2264
Address: RURAL RT.
GIBBONSVILLE, ID 83463

AND/OR
Name: LEWIS O. BROWN 208-865-2264
Address: RURAL RT.
GIBBONSVILLE, ID 83463

2. Date of Priority: JUN 30, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	36	SW	NW	NW		LEMHI
			SE	NW	NW		LEMHI

5. Description of diverting works:
2 WELLS INTERCONNECTED WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES WASH ROOM/SHOWERS/BATHROOMS, LAUNDRY, 5 TRAILER HOOKUPS

A75-10502

Page 1

Date: 05/03/90

A7510502



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
26N	21E	36	NW	NW	IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 3.5

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lewis O Brown Date: May 3/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90

Seal

John D. Larkin
Notary Public

Residing at Boise Id
My Commission Expires 4/2/94

UNRECORDED
DEC 15 1992

