

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10437

NAME AND ADDRESS: ZIEGLER BROTHERS
PO BOX 1101
SALMON ID 83467

SOURCE: SPRINGS

TRIBUTARY: SALMON RIVER

QUANTITY: 2.140 CFS

PRIORITY DATE: 04/01/1886

POINT OF DIVERSION:

T22N R22E S19 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.030 CFS
IRRIGATION	4/01 11/01	2.140 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S19	NENE	3.50	T22N R22E S19	NWNE	13.00
T22N R22E S19	SWNE	39.00	T22N R22E S19	SENE	8.20
T22N R22E S19	SENW	14.00	T22N R22E S19	NESW	12.00
T22N R22E S19	SESW	31.00	T22N R22E S19	NESE	4.30
T22N R22E S19	NWSE	40.00	T22N R22E S19	SWSE	36.00
T22N R22E S19	SESE	0.70	T22N R22E S30	NWNE	2.90
T22N R22E S30	NENW	6.00			

STOCKWATER same as IRRIGATION

210.6 ACRES TOTAL

This right is limited to the irrigation of 107 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of water under this right is combined with water from the Norton Ditch Company.

Idaho Department of Water Resources

SRBA Claim:

75-10437

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



**Lemhi County
IDWR Basin 75**



0

0.5

1 Miles

**Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography**

RECEIVED

DEC 15 2006

11/20/2006

Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10437

ZIEGLER BROTHERS

PO BOX 1101

SALMON ID 83467

Telephone Number: (208)756-3791

RECEIVED
DEC 20 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/12/06

SIGNATURE:

Ziegler Bros by John Ziegler *ppr*
Ziegler Bros John Ziegler

Please print your name:

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 15 2006

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10437

ZIEGLER BROTHERS
PO BOX 1101

SALMON ID 83467

Telephone Number: (208)756-3791

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/12/06

SIGNATURE: Ziegler Bros by John Ziegler apt.

Please print your name: Ziegler Bros John Ziegler

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 14 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10437

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017475

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

50 hp 10' lift to main line + wheel mes
estimated pump discharge below

$$\frac{8.8 \times .80 \times 50 \text{ hp} = 352}{10' + (231 \times 40) = 102} = 3.47 \text{ cfs}$$

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report 75-10437

WATER RIGHT NUMBER: 75-10437

Owner Type

Current Owner

Name and Address

ZEIGLER BROTHERS
 PO BOX 1101
 SALMON, ID 83467
 (208)756-3791

Priority Date: 04/01/1886

Basis: Beneficial Use

Status: Active

Source

SPRINGS

Tributary

SALMON RIVER

Beneficial Use

STOCKWATER

From To

1/01 to 12/31

Diversion Rate

0.030 CFS

IRRIGATION

4/01 to 11/01

2.140 CFS

Total Diversion: 2.140 CFSAnnual VolumeLocation of Point(s) of Diversion

SPRINGS

NW1/4SW1/4NE1/4

Sec. 19, Twp 22N, Rge 22E, B.M.

LEMHI County

SPRINGS

NW1/4SW1/4SE1/4

Sec. 19, Twp 22N, Rge 22E, B.M.

LEMHI County

SPRINGS

NE1/4SE1/4SW1/4

Sec. 19, Twp 22N, Rge 22E, B.M.

LEMHI County

Place of UseIRRIGATION Within LEMHI County

T22N R22E S19 NENE 4.0 T22N R22E S19 NWNE 14.0

T22N R22E S19 SWNE 40.0 T22N R22E S19 SENE 6.0

T22N R22E S19 NESE 3.0 T22N R22E S19 NWSE 40.0

Total Acres: 107

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

RECEIVED
 JUL 29 2005
 DEPARTMENT OF
 WATER RESOURCES

SCANNED

AUG 01 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4294A

WATER RIGHT NUMBER: 75-4294A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	O LAVAN HUNSAKER PO BOX 641 SALMON, ID 83467
Current Owner	ZEIGLER BROTHERS PO BOX 1101 SALMON, ID 83467 (208)756-3791

Priority Date: 04/01/1886

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	4.000 CFS	
	<u>Total Diversion:</u>		4.000 CFS	

Location of Point(s) of Diversion

WASTE WATER	NW1/4NE1/4	Sec. 30, Twp 22N, Rge 22E, B.M.
LEMHI County		
WASTE WATER	NE1/4NW1/4	Sec. 30, Twp 22N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T22N R22E S19	NENE	4.0	T22N R22E S19	NWNE	14.0
T22N R22E S19	SWNE	40.0	T22N R22E S19	SENE	6.0
T22N R22E S19	NENW	3.0	T22N R22E S19	SENE	18.0
T22N R22E S19	NESW	15.0	T22N R22E S19	SESW	27.0
T22N R22E S19	NESE	3.0	T22N R22E S19	NWSE	40.0
T22N R22E S19	SWSE	35.0	T22N R22E S30	NWNE	2.0
T22N R22E S30	NENW	4.0			

Total Acres: 211

Conditions of Approval:Remarks:

SCANNED

AUG 01 2005

Backfo 55291

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, under the provisions of Section 8 of the Act of June 28, 1934 (48 Stat. 1269), entitled "An Act To stop injury to the public grazing lands by preventing overgrazing and soil deterioration, to provide for their orderly use, improvement, and development, to mobilize the livestock industry dependent upon the public range, and for other purposes," as amended by Section 3 of the Act of June 26, 1936 (49 Stat. 1976), Minor A. Brown, in exchange for certain other lands situated in the State of Idaho, has selected the following described tract of land:

Boise Meridian, Idaho.

T. 22 N., R. 22 E. sec. 19, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 1,2,3, and 4.

The area described contains 187.60 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Minor A. Brown and to his heirs in fee simple, the tract of land above described;

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Minor A. Brown and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755) all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the NINTH day of JULY in the year of our Lord one thousand nine hundred and FIFTY-ONE and of the Independence of the United States the one hundred and SEVENTY-SIXTH.

(SEAL)
Department of the Interior
Bureau of Land Management
Patent No. 1132506

For the Director, Bureau of Land Management.

By Jas. F. Homer
Chief, Patents Section.

(Seal) State of Idaho)
(Seal)) ss.
County of Lemhi)

Recorded at the request of Minor A. Brown October 8 1951 at 5 minutes past 4 o'clock P.M., in Book 43 of Deeds Page 319 Records of Lemhi County, Idaho.

W. W. Simmonds
County Recorder

By Louis E. Stevens
Deputy

Fee, \$1.50 Paid

SCANNED

AUG 11 2005

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IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
STATE OF IDAHO }
COUNTY OF LEMHI } ss

Ivan H. Silbaugh (Seal)
Juanita Silbaugh (Seal)

On this 11th day of February in the year 1959, before me the undersigned, a Notary Public in and for said State, personally appeared Ivan H. Silbaugh and Juanita Silbaugh, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Frederick Hughes Snook
Notary Public for the State of Idaho
Residing at Salmon, Idaho

(SEAL)
STATE OF IDAHO, }
COUNTY OF LEMHI } ss

I hereby certify that this instrument was filed for record at request of J. W. Herndon at 37 minutes past 10 o'clock A.M., this 27th day of February, A.D. 1959 in my office, and duly entered in Book 47 of Deeds at page 166-167.

Fee, \$1.50 Paid

T. H. Ball, Ex-Officio Recorder
By *Opal Reddington* Deputy

Instrument No. 91054

WARRANTY DEED

THIS INDENTURE, Made this 21st day of February, in the year of our Lord one thousand nine hundred and fifty-nine, between Minor A. Brown and Bertha Brown, husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and Laureta Black, a married woman, dealing independently as to her sole and separate property, of Salmon, County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of NINE THOUSAND, TWO HUNDRED FIFTY AND NO/100 (\$9,250.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to-wit:

All that part and portion of the following described property lying and being Westerly of United States Highway No. 93 as the same now exists, to wit:

That part of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty (30), Township 22 North, Range 22 East of the Boise Meridian, described as follows: Beginning at the Northeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30 and running West 80 rods; thence South 13 Rods; thence South 88° 20' East 80 rods and .12 links; thence North 15 rods and 1.52 links to the place of beginning;

The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 30, same Township and Range, excepting therefrom the following described tract, to wit: Beginning at the Northeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30 and running South 17 rods to the place of beginning of the tract excepted, and running thence South 63 rods; thence East 80 rods; thence North 64 rods and 23.48 links; thence North 88° 20' West 57 rods and 38 links; thence West 23 rods to the place of beginning;

The West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), the West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$), Fraction of the East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 19, Township 22 North of Range 22 East of the Boise Meridian.

Lots One (1), Two (2), Three (3) and Four (4), and the South Half of the Northeast Quarter of the Northwest Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$), and the South Half of the North Half of the Northeast Quarter of the Northwest Quarter (S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$), of Section Nineteen (19), Township Twenty-Two (22) North, Range Twenty-two (22) East of the Boise Meridian.

Together with all water, water rights, ditches and ditch rights, range and range rights appertaining thereto or used in connection therewith.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD as the sole and separate property of the second party, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

The husband, Harold Black Sr., has consented and agreed that the herein described property be, and the same is, the sole and separate property of his wife, Laureta Black, the grantee herein.

DOCUMENTARY STAMPS \$ 10.45

CANCELLED 2/21/59 M.A.B.

SCANNED

AUG 01 2005

SE NW
NE SW
Hailey 06193.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, a certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant, Charles A. Norton, according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section nineteen in Township twenty-two north of Range twenty-two east of the Boise Meridian, Idaho, containing eighty acres, according to the official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, Has GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant, the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the nineteenth day of March, in the year of our Lord one thousand nine hundred and fourteen and of the Independence of the United States the one hundred and thirty-eighth.

Seal.

By the President: Woodrow Wilson.

By M. P. LeRoy, Secretary.

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 393810.

Recorded at the request of C. A. Norton, April 11, 1914 at 30 minutes past 1 o'clock P.M., in Book W of Deeds, page 277 Records of Lemhi County, Idaho.

J. H. Smith
County Recorder,

By

W. W. Simmonds
Deputy.

SCANNED

AUG 01 2005

WARRANTY DEED

THIS INSTRUMENT, Made this 27th day of November in the year of our Lord one thousand nine hundred and forty-three between METTIE M. NORTON, individually, and METTIE M. NORTON, HELEN NORTON HUDSON and LOIS NORTON MERRITT, the sole heirs of the Estate of Charles A. Norton, deceased, under a Non Intervention Will of the State of Idaho, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and MINOR A. BROWN, a married man, of Blackfoot, County of Bingham, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TWENTY-FIVE THOUSAND and NO-100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the County of Lemhi, State of Idaho, to-wit:

Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) and that part of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty (30), Township 22 North, Range 22 East of the Boise Meridian, described as follows: Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section 30 and running West 80 rods; thence South 13 rods; thence South 88° 20' East 80 rods and .12 links; thence North 15 rods and 1.52 links to the place of beginning.

The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 30, same Township and Range, excepting therefrom the following described tract, to-wit: Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30 and running South 17 rods to the place of beginning of the tract excepted, and running thence South 63 rods; thence East 80 rods; thence North 64 rods and 23.48 links; thence North 88° 20' West 57 rods and 38 links; thence West 23 rods to the place of beginning.

Government Lots One (1), Two (2), Three (3) and Four (4) of Section Twenty (20); Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twentynine (29); Southeast Quarter (SE $\frac{1}{4}$), Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Northeast Quarter (NE $\frac{1}{4}$), Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), of Section Nineteen (19); Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$), of Section Seventeen (17); Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty (20); all in Township 22 North, Range 22 East of the Boise Meridian.

Together with all water, water rights, ditches and ditch rights appertaining thereto or used in connection therewith.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY All those certain tracts of land heretofore conveyed to the State of Idaho and the Government of the United States for Highway purposes.

Documentary Stamps - \$27.50 - Canceled C.W.L. 2/24/44

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN }
PRESENCE OF }

METTIE M. NORTON (SEAL)
LOIS NORTON MERRITT (SEAL)
HELEN NORTON HUDSON (SEAL)

STATE OF IDAHO,)
) ss.
County of LEMHI)

On this 24th day of February in the year 1944, before me, C. WALKER LYON, a Notary Public in and for said State, personally appeared METTIE M. NORTON and LOIS NORTON MERRITT, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

- SEAL -

C. WALKER LYON
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

STATE OF MONTANA)
) ss.
COUNTY OF MISSOULA)

On this 25th day of February, in the year 1944, before me, the undersigned, a Notary Public in and for the State of Montana, personally appeared HELEN NORTON HUDSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

- SEAL -

MABEL A. BISHOP
NOTARY PUBLIC FOR MONTANA
RESIDING AT MISSOULA, MONTANA.

Notary Public for the State of Montana Residing at Missoula, Montana My Commission Expires Oct. 1 1945

SCANNED
AUG 01 2005

This Ind ure, made this 12th April in the year of our Lord one thousand nine hundred and ten between Karl Pautzke of the County of Lemhi, State of Idaho, the party of the first part, and Charles A. Norton and Philip Rand of Salmon, County of Lemhi, State of Idaho, the parties of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of Eight Thousand (\$8000) DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD, and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, and described as follows, to wit:-

All of the Northeast quarter of Section Nineteen, in Township Twenty-two North of Range Twenty-two East of the Boise Meridian, in Lemhi County, Idaho, containing One Hundred and Sixty Acres.,

Together with all ditches, water and water rights in anywise belonging to said premises or used in connection therewith, and especially that certain water right to the use of fifty inches of the waters of Salmon River as the same was conveyed to said party of the first part by John H. Wheeler and Emma Wheeler, by deed dated May 9th. 1903, Recorded in Book S of Deeds at page 384, Records of Lemhi County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances, to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Karl Pautzke [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

ss.

County of Lemhi On this 13th day of April in the year 1910 before me W. C. Smith a Clerk of the District Court in and for the said County, personally appeared Karl Pautzke known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. C. Smith

Seal

Clerk of the District Court
J. L. Kirtley Jr. Deputy

STATE OF IDAHO,

ss.

County of I hereby certify that this instrument was filed for record at request of C. A. Norton at 30 minutes past 4 o'clock PM, this 13 day of April A. D. 1910, in my office, and duly recorded in book of Deeds at page 85

By Deputy

SCANNED

AUG 11 2005

Ex-officio Recorder

Homestead Certificate No 742. Application 1017.

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Bailey, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May 1862 "To Secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of Karl Pautzke has been established and duly consummated, in conformity to law, for the North East quarter of Section nineteen in Township twenty two North of Range twenty two East of Boise Meridian in Idaho, containing one hundred and sixty acres according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said Karl Pautzke the tract of Land above described:

To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Karl Pautzke and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof I, William McKimley President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twenty first day of March in the year of our Lord one thousand eight hundred and ninety eight and of the Independence of the United States the one hundred and twenty second. By the President William McKimley.

(Seal)

By F. M. McKean Secretary.

L. W. Bush

Recorded Vol 34 Page 313.

Recorder of the General Land Office.

Recorded at the request of Karl Pautzke at 30 minutes past 7 o'clock
A. M., April 25th 1898, in Book 1 of Record on page 10.
County Recorder, By L. W. Bush Deputy.

SCANNED

AUG 01 2005

Homestead Certificate No 877.

Application 10 & 2. The United States of America

To all to whom these Presents shall come. Greeting.

Whereas, there has been deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Bailey, Idaho, whereby it appears that pursuant to the Act of Congress approved 20th May 1862.

"To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of John H. Wheeler has been established and duly consummated in conformity to law, for the South East quarter of the South West quarter and the West half of the South East quarter of Section nineteen, and the North West quarter of the North East quarter of Section Thirty in Township twenty two North of Range twenty two East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the Official Plat of the Survey of the Land, returned to the General Land Office by the Surveyor General. Now know ye, that there is therefore granted by the United States unto the said John H. Wheeler, the tract of Land above described, To have and to hold, the said tract of Land, with the appurtenances thereof, unto the said John H. Wheeler and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of a proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the premises hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, William M^cKenley, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the second day of June, in the year of our Lord one thousand nine hundred, and of the Independence of the United States the one hundred and twenty fourth.

By the President, William M^cKenley

"Seal"

By F. M. M^cKean Secretary

C. M. Bask, Recorder of the General Land Office

Recorded Idaho

Vol. 45, Page 77

Recorded at the request of Thomas Elder, at 10 minutes past 3 o'clock
P. M., Dec. 2nd, 1899, in Book R of Deeds on page 248.
Record of Lemhi County, Idaho. Deputy.

SCANNED

AUG 01 2005

Notice is hereby given that J. H. Ludman
of the County of Wayne, State of Michigan, has
been appointed guardian of the person of
John A. Ludman, a minor, and has taken out
letters of guardianship of said minor, to be taken out
of the Court of the County of Wayne, State of Michigan,
at a Court held at Detroit, Michigan, on the 14th day of
April, 1893, at 10 o'clock A.M. and duly recorded
in the 19th day of April, 1893, at 3 o'clock
P.M. in Book of Writings, Book 151,
Page 151.

Notice is hereby given that J. H. Ludman
of the County of Wayne, State of Michigan, has
been appointed guardian of the person of
John A. Ludman, a minor, and has taken out
letters of guardianship of said minor, to be taken out
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at a Court held at Detroit, Michigan, on the 14th day of
April, 1893, at 10 o'clock A.M. and duly recorded
in the 19th day of April, 1893, at 3 o'clock
P.M. in Book of Writings, Book 151,
Page 151.

SCANNED
APR 11 2005

and have this day
ative of the Lemhi
which is about
the Indian Reservation
ten thousand inches
of pipe or other
able manner to
and near and along
North of Range
of Idaho,

in twelve
bores, when
instructed six feet
in of pipes they
are about dimension

and Mining Co.,
Sept 23 1887
"A" of Water Rights
John
Recorder

undesignated claim
instead claims
west of the
and inches of
Creek at 4
Mile Canyon
ditch of
about amount
described
works
person
season

Oct. 1887, at 10 Min
A of Water Rights
John
Recorder

327
Junction Idaho Oct 3rd 87
We the undersigned claim six hundred inches of water for
irrigating purposes out of Eight Mile Creek at the
mouth of the Cannon where we have this sixth day
of Oct placed notice of location

J. K. Cartwright

G. F. Yearian

Filed for record in this Office this 9th day of October A.D.
1887, at 10 Min past 4 O'clock P.M. and recorded in Book
"A" of Water Rights

Junction Oct 2nd 87

We the undersigned claim five hundred inches of water
for irrigating purposes out of Simlar Creek right
hand fork near the mouth of Cannon where we have
this sixth day of Oct placed notice of location

G. F. Yearian

J. K. Cartwright

Filed for record in this Office this 9th day of October A.D.
1887, at 10 Min past 4 O'clock P.M. and recorded in Book
"A" of Water Rights page 327

John Hogan
County Recorder

Notice is hereby given that we the undersigned have this
day located and claimed (3000) three thousand inches of the
water of the Salmon River for agricultural and other
purposes to be taken out of the said stream at a certain
point about about 400 yards below the mouth of the
Lemhi River and on the West side near the upper line of
William Andrews field, and to be conveyed by ditch
of sufficient capacity to our respective Desert Land
Claims to be used for irrigation purposes

Salmon City Lemhi County Idaho

October 20th 1887.

J. H. Wheeler

W. H. Andrews

C. C. Willis

Filed for record in this Office this 21st day of October A.D.
1887, at 9 O'clock A.M. and recorded in Book A of
Water Rights page 327

John Hogan
County Recorder

SCANNED

AUG 11 2005

limited, clear
John N. Wheeler

Deeds Lands

Patent No. 224 presents shall come, Greeting.

Whereas John N. Wheeler of Lemhi County Idaho. has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Saeley Idaho whereby it appears that full payment has been made by the said John N. Wheeler according to the provisions of the Act of Congress of the 24th of April 1830 entitled An Act making further provision for the sale of the Public Lands and the acts supplemental thereto for the East half of the South East quarter of Section nineteen the North East quarter of the North East quarter of Section thirty and the North West quarter of the North West quarter of Section twenty nine in Township twenty two North of Range twenty two east of Boise Meridian in Idaho containing one hundred and sixty acres according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General which said Tract has been purchased by the said John N. Wheeler

Now know ye. That the United States of America in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided have given and granted, and by these presents do give and grant unto the said John N. Wheeler and to his heirs the said Tract above described. To have and to hold the same together with all the rights privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said John N. Wheeler and to his heirs and assigns forever subject to any vested and accrued water rights for mining agricultural manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law.

In testimony whereof I Grover Cleveland. President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed

Given under my hand at the City of Washington the Twenty fifth day of October in the year of our Lord one thousand eight hundred and ninety three and of the Independence of the United States the one hundred and eighteenth.

By the President Grover Cleveland
(Seal) By M. McKean Secretary

Recorded Vol. 2. Page 82.

L. Q. C. Lamar. Recorder of the General Land Office

Recorded at the request of John N. Wheeler January 12th 1894 at 10 Minutes past 3 o'clock P.M. in Book G. of Deeds page 227. Records of Lemhi County Idaho

Timothy Dorr

County Recorder

By C. N. Simpson Deputy

SCANNED

AUG 11 2005

Desert Land Act

From Wikipedia, the free encyclopedia.

The **Desert Land Act** was passed by the United States Congress on 3 March 1877 to encourage and promote the economic development of the arid and semiarid public lands of the Western United States. Through the Act, individuals may apply for a desert-land entry to reclaim, irrigate, and cultivate arid and semiarid public lands.

The act offered 640 acres (2.6 km²) of land to anyone who would pay 25 cents an acre (\$61.78/km²) and promise to irrigate the land within 3 years. Individuals taking advantage of the act were required to submit proof of their efforts to irrigate the land within three years, but as water was relatively scarce, a great number of fraudulent "proofs" of irrigation (estimated as high as 95% for early claims) were provided.

This article is based in part upon content from <http://www.blm.gov/nhp/landfacts/DesertLand.html>, a public domain resource provided by the United States federal government.

Retrieved from "http://en.wikipedia.org/wiki/Desert_Land_Act"

Categories: Law stubs

- This page was last modified 16:15, 23 May 2005.
- All text is available under the terms of the GNU Free Documentation License (see Copyrights for details).

Homestead Certificate No 879

Application 769.

The United States of America.

To all to whom these presents shall come Greeting

Whereas there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Boisey, Idaho, whereby it appears that pursuant to the Act of Congress approved 20th May 1862. "To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto the claim of John Long has been established and duly consummated in conformity to law for the East half of the North West quarter and the South West quarter of the North East quarter of Section Thirty in Township twenty two North of Range twenty two East of Prime Meridian in Idaho containing one hundred and twenty acres according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor General. Now know ye that there is therefore granted by the United States unto the said John Long the tract of land above described to have and to hold the said tract of Land with the appurtenances thereof unto the said John Long and to his heirs and assigns forever subject to any vested and accrued water rights for mining agricultural or manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs laws and decisions of Courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. In Testimony whereof I William McKimley President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington the second day of June in the year of our Lord one thousand nine hundred and of the Independence of the United States the one hundred and twenty fourth.

By the President William McKimley

"Seal"

By J. M. McKean

Secretary.

C. M. Baurh Recorder of the General Land Office

Recorded. Idaho. Vol. 45. Page 79.

Recorded at the request of Thomas Elder at 10 minutes past 1 o'clock
P. M. 18th June 1890 in Book of Deeds on page 174
Record of J. M. McKean Lemhi County, Idaho.
County Recorder, By Deputy.

SCANNED

AUG 1 2005

I claim all the
for Claim Mining
Mining District.

to Block
the Hall
a Jacques
is Salway.

at 10 Min
of A. of Water Rights
I have and
any Records

its Status, claim
a Water of

as
Morris
the Curran
in Ranch
A. Parker

of Sept 11th
by record
his Hogan
Recorder

Sept 11th 1888,
is known as
as of Water which
a through eight
a the amount of
a creek, to be

the same,
Sept 11th 1888
A of Water Rights
John Hogan
County Recorder

Notice of Water Right

April 12th 1888

Known will now by these present that
we the undersigned have located and recorded all the water in
this Creek (500) five hundred inches mine or less for mining and
mill purposes.

Yulaha Territory
Lombi County

Mineral Mill mining Dist

Wm Waddell
D. W. Rice
Ferd. Weber

Filed for record in this office Oct 29 / 1888
at 9 A.M.

John Wagoner
Recorder in and for Lombi County

Notice of Water Right

Notice is hereby given

that we the undersigned have this day located and claimed
one thousand (1000) inches of this water of this Creek to be taken
out of a certain point about one hundred rods above the main mouth
mine and to be conveyed by ditch of sufficient capacity to the
main mouth mill site for mining and mill purposes.
located Oct 12th 1888. By

Curran Mining Dist
Lombi County Yulaha

Mr. B. Shimmer
Frank Wilkie

Filed for record this 15th day of Oct and
1888 at 1:45 P.M.

John Wagoner
Recorder

Notice is hereby given, that I the undersigned have this day located
and claimed (500) five hundred inches of the Water of this Creek known
as Morris Creek, to be taken out at a certain point about fifty rods
above my fence and to be conveyed by ditch of sufficient capacity
to and upon my Ranch for irrigating and other purposes.
Nov 10th 1888,

John Long

Filed for record this 10th day of Nov 1888, at 50 Min past 11 A.M.
and duly recorded in Book "A" of Water Rights

John Hogan
County Recorder

SCANNED

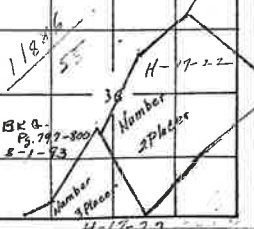
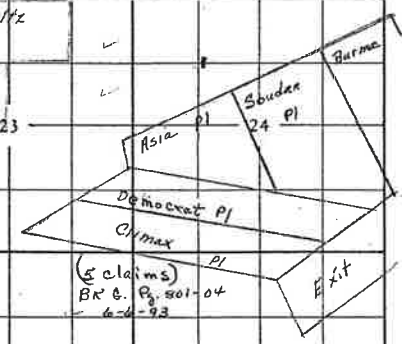
AUG 11 2005

22/22

Sec. 29

Thomas W. Palmer *W.W. Slavin*
Sec. 17
Charles Schultz - *County*
Sec. 23

10-1-84 H-355										Peter Mc ✓										Dahle 9-10-00 R-623										Palmer 11-21-17 Z-180									
Nicholas J 1-9-86 I-447										Dahle 9-10-00 R-62										Carran 11-5-51 Y-551																			
W.J. Hoffmann 2-6 K-215										Wm B. Berton 3-10-14 W-599										John F. Ferg K-69										John Palmer 8-1-18 K-472									
Frank G-653										H.F.W. Weman 7-2-23 28-220										Monte White 11-5-16 4-29-01																			
Lewis Robert Martin										John 1-21-01 K-380										Emme White 1-3-98 Q-430										John Stanley C. Daniels 10-11-79 Shot # 149277									
6-29-95 I-269										12-3-96 I-342										Albert J. Dimock 8-24-00 K-333										R-147									
Frank McCrackin 6-8-98 Z-522										Wallace W. W. Slavin K-306 5-16-74										Mende Neal 7-15-50										Deed									
Webb Jacob Proffers 10-5-92 G-906										Slavin Mathews 9-28-00 K-354																													
Z-139										Thos Palmer 4-11-22 Ryan																													
Beub R-216																																							
Proffers 2-28-93 G-388																																							
Minor A. Brown 7-9-51										K-1										Chas Schultz																			
BK.43 P.319										12-12-27																													
Chas. A. Norton 5-28-13										John John Wheeler 11-18-98 J-370										Geo F Wing 12-26-12 V-348										Jon F. Bills									
W.277 H. Wheeler K-248										H. Wheeler 11-19-93 G-227																													
Oracker 5-30-1979										John H. Coles 3-13-00 K-294																													
Chas Long 1-4-00 K-174										H. Coles 3-13-00 K-294																													
H. Webb I-290 7-97										Chas C. L. Clark 11-5-98 J-208																													
Palmer Manfull 7-12-93 Q-200										C. L. Clark 11-5-98 J-208																													
Richard H. Johnson 9-10-10 K-369										Edwin T. Andrews 12-7-97 J-209																													
John H. Gee										Wm S. Horee F. Ostrander G-21																													
Horee F. Ostrander 6-1-96 K-326										6-10-01 K-545																													
										Andrews 11-25-99 K-17																													
										3-4-93																													
										Loren Slater 10-13-10 BK R P.607																													



SCANNED

AUG 01 2005

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>irr</u>	Township <u>22N</u>	Range <u>22E</u>	Section <u>19</u>	1/4 <u>NE</u>	1/4 <u>SW</u>
Use: <u>irr</u>	Township <u>22N</u>	Range <u>22E</u>	Section <u>19</u>	1/4 <u>SE</u>	1/4 <u>NW</u>
Use: <u>irr</u>	Township <u>22N</u>	Range <u>22E</u>	Section <u>30</u>	1/4 <u>NW</u>	1/4 <u>NE</u>
Use: <u>irr</u>	Township <u>22N</u>	Range <u>22E</u>	Section <u>30</u>	1/4 <u>NE</u>	1/4 <u>NW</u>

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

addittional place of use described above, these grounds are
also covered by Nortene Ditch shares

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-26-06

FIELD EXAMINER: Bob Koch
Print Name

Bob Koch
Signature

OCT 1 - 2 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10437
Date Received: 5/04/1990
Receipt No: M007034
Received By: EA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZIEGLER BROTHERS
Address: P.O. BOX 1101
SALMON, ID 83467
208-756-3791

2. Date of Priority: APR 01, 1886

3. Source: SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	19	NW	SW	NE		LEMHI
			NE	SE	SW		LEMHI
			NW	SW	SE		LEMHI

5. Description of diverting works:
SPRINGS FLOW INTO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.140		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

A75-10437

Page 1

Date: 05/10/90

MICROFILMED

DEC 15 1992

A7510437



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	19	NE		NE		IRR	4.0
			NW		NE		IRR	14.0
			SW		NE		IRR	40.0
			SE		NE		IRR	6.0
			NE		SE		IRR	3.0
			NW		SE		IRR	40.0
Section Acres								107.0
Total Acres								107.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04294A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am gen. part. of
Ziegler Bros Title
Organization, that I have signed the foregoing
document in the space below as gen. part. of
Ziegler Bros Title
Organization and that the statements contained in the
foregoing document are true and correct.

John T. Ziegler
Signature of Authorized Agent

gen. part. Ziegler Bros
Title and Organization

5 10 90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

A75-10437

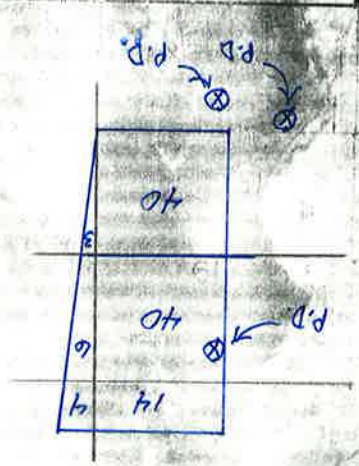
MICROFILMED
DEC 15 1992

RIVER

29

30

25



T22N
R22E

18

CARMEN