

07/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10433

NAME AND ADDRESS: PAMELA A SWEANEY
163 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466

STANLEY P SWEANEY
163 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466

SOURCE: LITTLE FOURTH OF JULY CREEK

TRIBUTARY: FOURTH OF JULY CREEK

QUANTITY: 0.060 CFS

PRIORITY DATE: 08/13/1913

POINT OF DIVERSION:

T24N R21E S25 NWSESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.060 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T24N R21E S25

SWSE

0.90

T24N R21E S25

SESE

1.10

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

~~75-117~~



0.1 0 0.1 0.2 0.3 Miles

LEGEND

- Lamhi taxlots
- Township/Range
- Sections
- QQ
- IMAGE 1991 True Color

Prepared By: Danielle Favreau, 7/6/05, IDWR/IWWRI

75-10433

26

25

24

POD

POD

24N21E

24N22E

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10433

PAMELA A SWEANEY
163 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466
Telephone Number: (208)865-2630

STANLEY P SWEANEY
163 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466
Telephone Number: (208)865-2630

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/1/06

SIGNATURE:

Stanley P. Sweaney
STANLEY P. SWEANEY

Please print your name:

RECEIVED

DEC 13 2006

IDWR/North

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 11 2006

4-1003-R.

Hailey 06641 and 07770.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Richard Holmes has been established and duly consummated, in conformity to law, for the north half of the southeast quarter of the southeast quarter, the northeast quarter of the southeast quarter,

the east half of the southeast quarter of the northeast quarter, and the southeast quarter of the northeast quarter of the northeast quarter of Section twenty-five in Township twenty-four north of Range twenty-one east and the Lot four of Section thirty and the Lot five of Section thirty-one in Township twenty-four north of Range twenty-two east of the Boise Meridian, Idaho, containing one hundred forty-nine and twenty-nine-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTEENTH

(SEAL)

day of AUGUST in the year of our Lord one thousand

nine hundred and THIRTEEN and of the Independence of the

United States the one hundred and THIRTY-EIGHTH.

By the President:

By

Secretary,

Woodrow Wilson
M. P. LeRoy
L. L. C. Lamm

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number

349887

4-3177

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10433

1. ☐ No Change NAME IS SAME

☒ NEW OWNER: Stanley P + Pamela A. Sweeney

☐ No Change ADDRESS

☒ NEW ADDRESS: 12529 Cattle King Dr. Bakersfield CA 93306

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: AG017402 file # 9193707

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dam in creek 1 1/2 hp pump in ditch approx 5'
of lift.

Reexam in 8/13/1913

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

See enclosed chart for flow. no water diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-19-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature

PUMPING STATION DISCHARGE

Pumping Plant Efficiency = 0.8

$Q = 8.8 * Hp * \text{eff}/\text{lift} + 2.31(\text{psi})$ Pressure at Well Head = 40 psi

Horsepower

		0.5	1	1.5	2	2.5	3	3.5	4	4.5	5	5.5	6	6.5	7	7.5
	5	0.04	0.07	0.11	0.14	0.18	0.22	0.25	0.29	0.33	0.36	0.40	0.43	0.47	0.51	0.54
	10	0.03	0.07	0.10	0.14	0.17	0.21	0.24	0.28	0.31	0.34	0.38	0.41	0.45	0.48	0.52
	15	0.03	0.07	0.10	0.13	0.16	0.20	0.23	0.26	0.29	0.33	0.36	0.39	0.43	0.46	0.49
	20	0.03	0.06	0.09	0.13	0.16	0.19	0.22	0.25	0.28	0.31	0.34	0.38	0.41	0.44	0.47
	25	0.03	0.06	0.09	0.12	0.15	0.18	0.21	0.24	0.27	0.30	0.33	0.36	0.39	0.42	0.45
	30	0.03	0.06	0.09	0.12	0.14	0.17	0.20	0.23	0.26	0.29	0.32	0.35	0.37	0.40	0.43
	35	0.03	0.06	0.08	0.11	0.14	0.17	0.19	0.22	0.25	0.28	0.30	0.33	0.36	0.39	0.41
	40	0.03	0.05	0.08	0.11	0.13	0.16	0.19	0.21	0.24	0.27	0.29	0.32	0.35	0.37	0.40
	45	0.03	0.05	0.08	0.10	0.13	0.15	0.18	0.20	0.23	0.26	0.28	0.31	0.33	0.36	0.38
	50	0.02	0.05	0.07	0.10	0.12	0.15	0.17	0.20	0.22	0.25	0.27	0.30	0.32	0.35	0.37
	55	0.02	0.05	0.07	0.10	0.12	0.14	0.17	0.19	0.21	0.24	0.26	0.29	0.31	0.33	0.36
D	60	0.02	0.05	0.07	0.09	0.12	0.14	0.16	0.18	0.21	0.23	0.25	0.28	0.30	0.32	0.35
e	65	0.02	0.04	0.07	0.09	0.11	0.13	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31	0.34
p	70	0.02	0.04	0.07	0.09	0.11	0.13	0.15	0.17	0.20	0.22	0.24	0.26	0.28	0.30	0.33
t	75	0.02	0.04	0.06	0.08	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29	0.32
h	80	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31
	85	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.24	0.26	0.28	0.30
t	90	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29
o	95	0.02	0.04	0.06	0.08	0.09	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.24	0.26	0.28
	100	0.02	0.04	0.05	0.07	0.09	0.11	0.13	0.15	0.16	0.18	0.20	0.22	0.24	0.26	0.27
W	105	0.02	0.04	0.05	0.07	0.09	0.11	0.12	0.14	0.16	0.18	0.20	0.21	0.23	0.25	0.27
a	110	0.02	0.03	0.05	0.07	0.09	0.10	0.12	0.14	0.16	0.17	0.19	0.21	0.23	0.24	0.26
t	115	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.24	0.25
e	120	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.13	0.15	0.17	0.18	0.20	0.22	0.23	0.25
r	125	0.02	0.03	0.05	0.06	0.08	0.10	0.11	0.13	0.15	0.16	0.18	0.19	0.21	0.23	0.24
	130	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.13	0.14	0.16	0.17	0.19	0.21	0.22	0.24
	135	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.23
	140	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.18	0.20	0.21	0.23
	145	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.18	0.19	0.21	0.22
	150	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.17	0.19	0.20	0.22
	155	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.11	0.13	0.14	0.16	0.17	0.18	0.20	0.21
	160	0.01	0.03	0.04	0.06	0.07	0.08	0.10	0.11	0.13	0.14	0.15	0.17	0.18	0.20	0.21
	165	0.01	0.03	0.04	0.05	0.07	0.08	0.10	0.11	0.12	0.14	0.15	0.16	0.18	0.19	0.21
	170	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.15	0.16	0.17	0.19	0.20
	175	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.16	0.17	0.18	0.20
	180	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.12	0.13	0.14	0.16	0.17	0.18	0.19
	185	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.11	0.13	0.14	0.15	0.16	0.18	0.19
	190	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.14	0.15	0.16	0.17	0.19
	195	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.13	0.15	0.16	0.17	0.18
	200	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.10	0.11	0.12	0.13	0.14	0.16	0.17	0.18
	205	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.15	0.17	0.18
	210	0.01	0.02	0.03	0.05	0.06	0.07	0.08	0.09	0.10	0.12	0.13	0.14	0.15	0.16	0.17



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2006

STANLEY AND PAMELA SWEANEY
163 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-10433

Dear Claimants:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim to a Water Right Referenced Above

SCANNED
APR - 5 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
RECEIVED
FEB 09 2006

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10433				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DAVID E. ANDERSON

4. New Owner/Claimant(s)

STANLEY P. and PAMELA A. SWEANEY

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

163 Fourth St JULY CREEK Rd,

City, State and ZIP Code

North Fork, ID. 83466

New Telephone Number

(208) 865-2630

5. Date you acquired the property

12/2/04

*O.K. to process
 R Brown 3/27/06*

SCANNED

APR - 5 2006

SCANNED

FEB 10 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)**
(include title if applicable)

Stacy P. Sweeney
Pamela A. Sweeney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by DO AJ Date 4-5-06 WR _____ Date _____

SCANNED

APR - 5 2006

SCANNED

FEB 10 2006

WARRANTY DEED

Order No.:307042675L-D

261078

FOR VALUE RECEIVED

David E. Anderson, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stanley P. Sweaney and Pamela A. Sweaney, Husband and Wife

whose current address is

12529 Cattle King Dr. Bakersfield, CA 93306

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF THE SE1/4 OF SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE SE1/4SE1/4NW1/4SE1/4 OF SAID SECTION 25, RUN THENCE NORTH 30.0 FEET; THENCE N. 79° 12' E., 337.3 FEET; THENCE N. 89° 48' E., 109.9 FEET TO THE POINT OF BEGINNING; AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S. 81° 53' E., 148.0 FEET; THENCE SOUTH 732.3 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY OF THE NW1/4SE1/4SE1/4 OF SECTION 25; THENCE WESTERLY ALONG THE SOUTHERLY BOUNDARY OF THE NW1/4SE1/4SE1/4 OF SECTION 25, A DISTANCE OF 146.5 FEET; THENCE NORTH 753.2 FEET TO THE POINT OF BEGINNING...

ALSO:

A TRACT OF LAND LYING AND BEING IN THE NORTH HALF OF THE SOUTHEAST QUARTER (N1/2SE1/4) AND THE SOUTH HALF OF THE SOUTHEAST QUARTER (S1/2SE1/4) OF SECTION 25, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE SE1/4SE1/4NW1/4SE1/4 OF SAID SECTION 25, RUN THENCE NORTH 30.0 FEET; THENCE N. 79° 12' E., 175.66 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 79° 12' E., 161.61 FEET; THENCE N. 89° 48' E., 109.9 FEET; THENCE SOUTH 752.05 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4SE1/4) OF SECTION 25; THENCE S. 89° 48' W., 109.9 FEET TO THE SOUTHWESTERLY CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4SE1/4) OF SECTION 25; THENCE NORTH 330.0 FEET; THENCE S. 89° 48' W., 158.75 FEET; THENCE NORTH 392.9 FEET TO THE POINT OF BEGINNING...

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE FOURTH OF JULY CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

SCANNED

FEB 10 2006

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

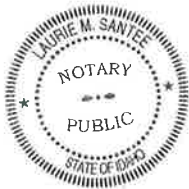
Dated: 11/26/2004

David E. Anderson
David E. Anderson

State of Idaho }
County of Lemhi } ss.

On this 30th day of November, in the year 2004 before me, a Notary Public in and for said state, personally appeared David E. Anderson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-07

261078

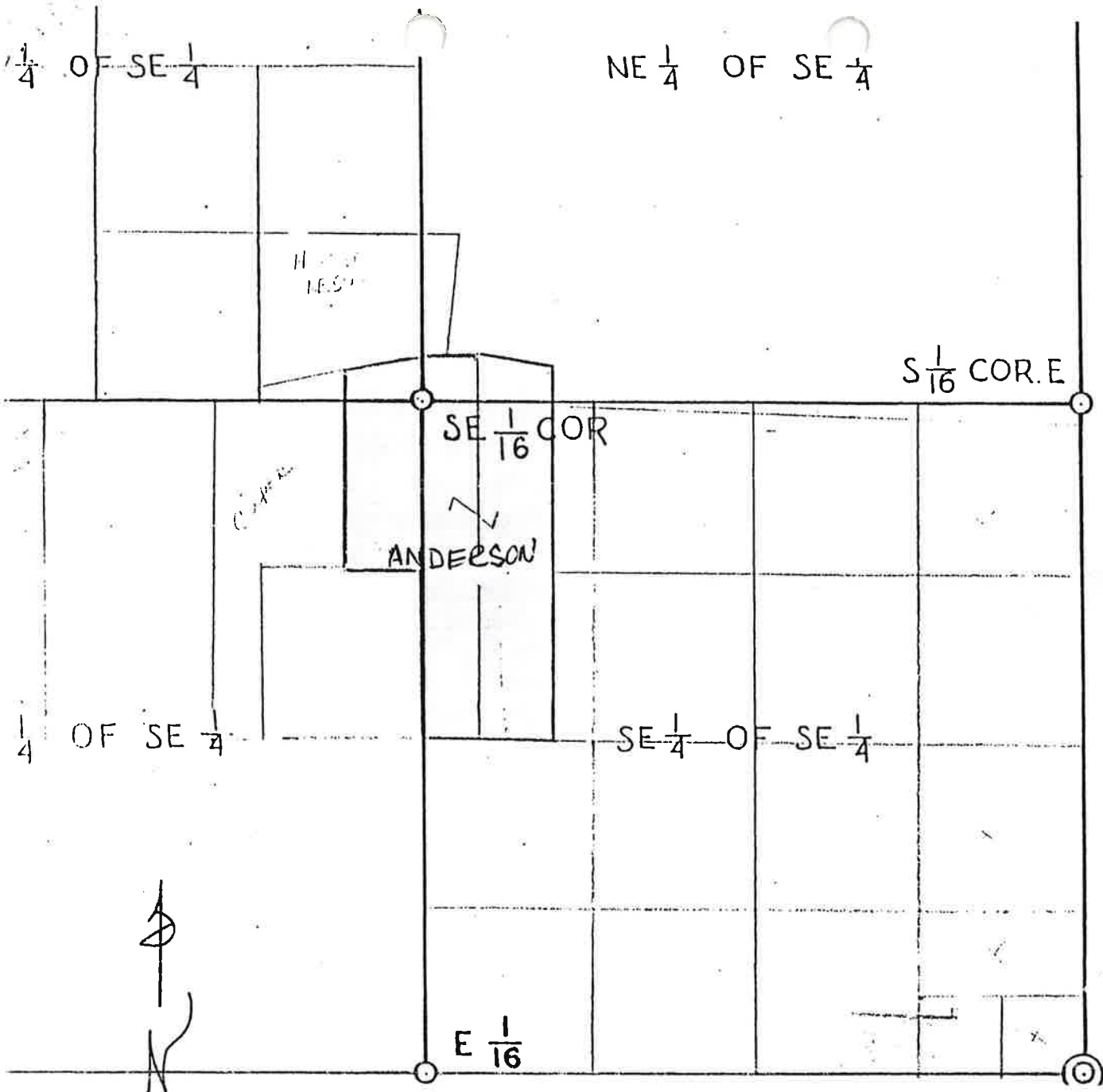
State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request of Allegiance Title
at 2:46 o'clock P.m. 12-2-2004

and duly filed and indexed in the records of Lemhi County

Tenri J. Morton
Ida. Official Recorder
By Jana Lagh Deputy
For 6-
Return to A.T.

SCANNED
FFR 11/2006



\$
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 N

25-24-21

The Company has not surveyed the premises described
 in 2675. The sketch below is furnished
 without charge solely for the purpose of assisting in
 locating said premises and the Company assumes no
 liability as to the validity, location, or ownership of any
 easement or other matter shown thereon, nor for the
 inaccuracies therein, including the accurate location of
 boundaries, including water boundaries. This sketch
 does not purport to show all highways, roads and
 easements adjoining or affecting said premises, nor is it
 a part or modification of the report, commitment, policy
 or other title evidence to which it may be attached.

SCANNED
 FEB 10 2006

SCANNED

001 23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10433

Date Received: 5/02/1990

Receipt No: M006848

Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID E. ANDERSON 208-865-2240
Address: HC 10, BOX 47
NORTH FORK, ID 83466

2. Date of Priority: APR 01, 1896

3. Source: LITTLE FOURTH OF JULY CREEK Trib. to: FOURTH OF JULY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
24N	21E	25	NW SE SE		LEMHI

5. Description of diverting works:
DITCH, POND, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	21E	25	SE SE		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A75-10433

Page 1

Date: 05/02/90

MICROFILMED
DEC 15 1992

A7510433



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY WAS A PART OF THE "HANSON RANCH". AS FAR AS I
KNOW, THIS ACREAGE WOULD HAVE BEEN IRRIGATED AS LONG AS THE
REST OF THE RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): *David E. Anderson* Date: *2 May 1990*

Date: _____

State of Idaho)
County of Lemhi) SS.

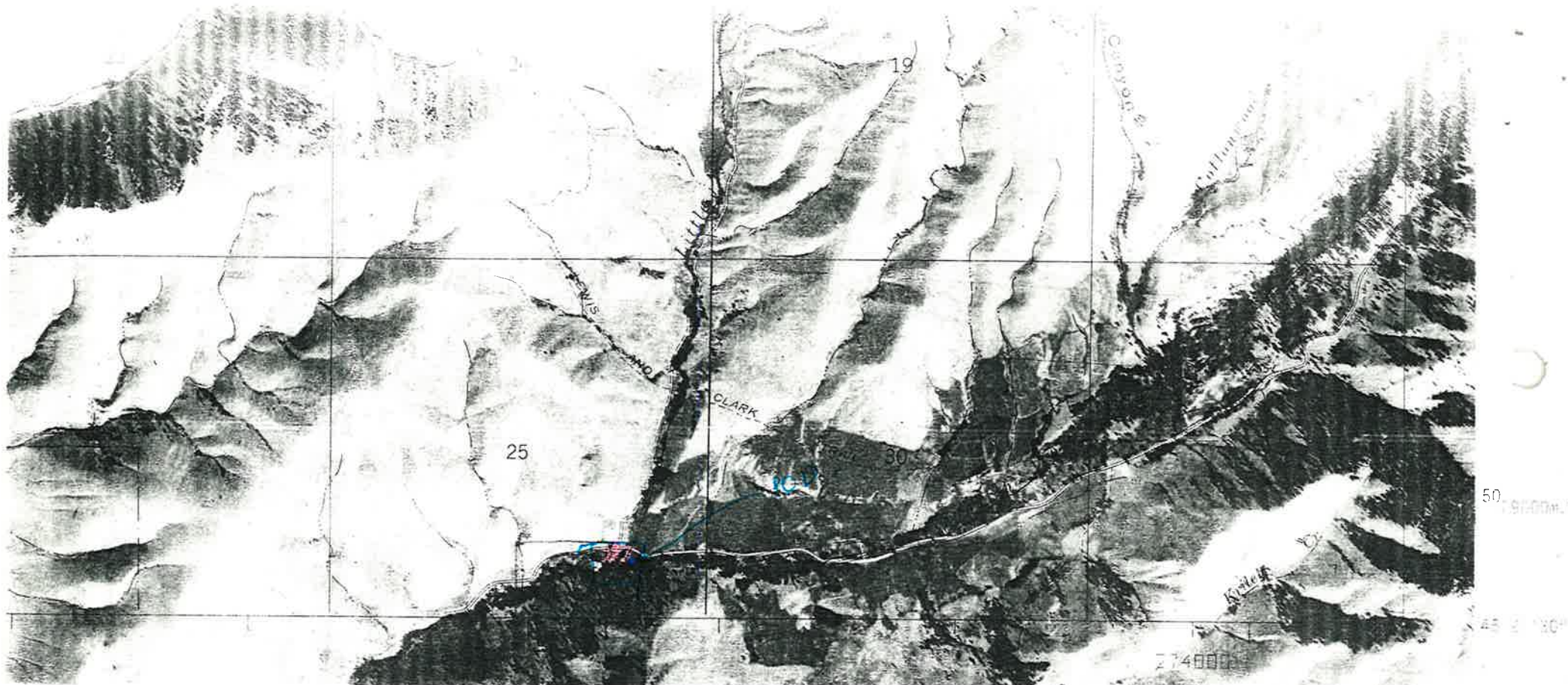
Subscribed and sworn (or affirmed) before me this 2nd day

of May 19 _____

Seal

Evelyn G. Gault
Notary Public

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



SCALE 1:24000



R21E

R22E

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 MADE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CA 94025

These Maps Can Be Obtained
 Bonneville Blue Print

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