

05/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10428

NAME AND ADDRESS: DOUGLAS L SHAW
712 FINSTUR ST
SALMON ID 83467

CECILIA F SHAW
712 FINSTUR ST
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.090 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/10/1920

POINT OF DIVERSION:

T21N R22E S7 SENENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
FIRE PROTECTION	01/01 12/31	0.090 CFS

PLACE OF USE: DOMESTIC Within LEMHI County

T21N R22E S07 NENE

FIRE PROTECTION Within LEMHI County

T21N R22E S07 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Sm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10428 _____

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014941 file # 4135 POD

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete description, list below:

pump is 1 1/2 hp with 1.5" line, no with approx
8' lift.

6. ☐ No Change - WATER USES

☒ Different uses, (list uses found):

Use <u>Fire protection</u>	From <u>1/1</u>	To <u>12/31</u>	Amount <u>.09</u>	CFS <u> </u>	AFA <u> </u>
Use <u>Domestic</u>	From <u>1/1</u>	To <u>12/31</u>	Amount <u>.09</u>	CFS <u> </u>	AFA <u> </u>
Use <u> </u>	From <u> </u>	To <u> </u>	Amount <u> </u>	CFS <u> </u>	AFA <u> </u>

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

8. ☐ No Change - NON-IRRIGATION USES:

☒ Changes Exam found:

Domestic # of homes: 1 Stock # List types:

Additional comments: No commercial use, saw mill no longer there

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: <u> </u> Township <u> </u>	Range <u> </u>	Section <u> </u>	1/4 <u> </u>	1/4 <u> </u>
Use: <u> </u> Township <u> </u>	Range <u> </u>	Section <u> </u>	1/4 <u> </u>	1/4 <u> </u>
Use: <u> </u> Township <u> </u>	Range <u> </u>	Section <u> </u>	1/4 <u> </u>	1/4 <u> </u>
Use: <u> </u> Township <u> </u>	Range <u> </u>	Section <u> </u>	1/4 <u> </u>	1/4 <u> </u>

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-13-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster

Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 10, 2007

RE: Water Rights in Reporting Area 23, Basin 75
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right claim(s) in Basin 75 that have been reported to the SRBA Court, covering water right claims from the North Fork of the Salmon River drainage. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended water right claims in your area. Water rights for most domestic and/or stockwater rights were reported earlier to the Court, and most of those have been decreed by the SRBA Court.

Note that you have until October 17, 2007, in which to review the recommendations for your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouse in Salmon, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to the recommendation for your water right, your water right will be decreed in 2008 as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process. You may also call the adjudication staff in my office at 1-800-451-4129 who can also respond to your questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'David R. Tuthill, Jr.', is written over a horizontal line.

David R. Tuthill, Jr., P.E.
Interim Director

Enclosures

NOTICE OF FILING OF DIRECTOR'S REPORT FOR IRRIGATION AND OTHER WATER RIGHTS IN BASIN 75

The Director of the Idaho Department of Water Resources (IDWR) has filed with the Snake River Basin Adjudication (SRBA) District Court the *Director's Report for Irrigation and Other Water Rights in Basin 75* (Director's Report). A map of the area covered by this Director's Report is attached to this Notice. This Director's Report contains the Director's recommendation to the SRBA Court as to how each claimed water right should be decreed in the SRBA.

This Notice includes the Director's recommendation for your water right(s) claimed in the SRBA. IDWR is providing individual reports, like this one, to all claimants of irrigation and other water rights in your area. A complete copy of the Director's Report, listing all of these irrigation and other water rights claimed under state law and "dual based" claims by the federal government, is available at the SRBA courthouse in Twin Falls and the locations listed at the end of this Notice. Copies of the Director's Report can be made, but you may be charged for copying and mailing.

Also included in this Director's Report are some small domestic and stock water uses. The Director's Report for most small domestic and stockwater rights for IDWR Basin 75 was sent to the SRBA Court and individual water users on March 31, 1999. Some small domestic and stockwater claims were withheld from the earlier report. If a claim for small domestic and stockwater was withheld from the March 31, 1999 report, or was filed after that date, it is reported in this Director's Report. The Director's Report also includes General Provisions for Basin 75 that may apply to your water right.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The enclosed description of your right(s) is only the Director's recommendation to the SRBA Court on your water right(s). The Court will decide how it will decree your water right(s). You can agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right(s) and all other irrigation and other rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations for the state based water right claims are listed in two sections:

- 1) **List of Recommended Water Rights --** Water right recommendations are listed numerically by water right number.
- 2) **List of Claims Recommended to Be Disallowed --** Water rights claims to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Additional information regarding water right claims can be found on the SRBA Web Site.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed as well as when Director's Reports are filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA.

The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

What if a water right is not in this report? What if a water right claim is filed late? How do I get notice of IDWR's recommendation for a late claim?

A water right for Basin 75 may not be included in this Director's Report if it was not filed in time for IDWR to investigate and report. These water rights will be reported at a later time in IDWR's *Director's Report for Late Claims* (Late Claim Report). The Late Claim Report may include recommendations for Basin 75, as well as other basins. As the Director files reports for any remaining water rights in Basin 75, he may also recommend additional general provisions that could also apply to your water rights. The Late Claim Report is issued once per year, usually in the spring. It is the responsibility of all parties to check with the SRBA Court or IDWR to see when the Late Claim Report is filed. It is also the responsibility of all parties to check this report carefully for water rights to which they want to object. No special notice will be sent to you.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. You may download a copy of a change of ownership form from the IDWR Web Site at www.idwr.idaho.gov. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office and on the IDWR Web Site at www.idwr.idaho.gov. The IDWR webpage provides information regarding claims, mapping, and other valuable information on the SRBA and IDWR. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are also available at the IDWR state or northern regional offices. You are also welcome to call IDWR at any of its offices or the SRBA Court. Additional information regarding water right claims can be found on the SRBA Web Site at www.srba.state.id.us. Finally, you may also want to consider contacting an attorney to assist you.

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 75.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in its records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "ground water," "spring," or "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY).

PRIORITY DATE: The date used to determine the priority of your water right in relation to other water rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections or a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

PURPOSE OF USE: The general category of the type of use you can make of your water. Typical purposes of use include irrigation, domestic, and stock watering.

PERIOD OF USE: The period of time during the year when you can use the water for your water right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections or a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

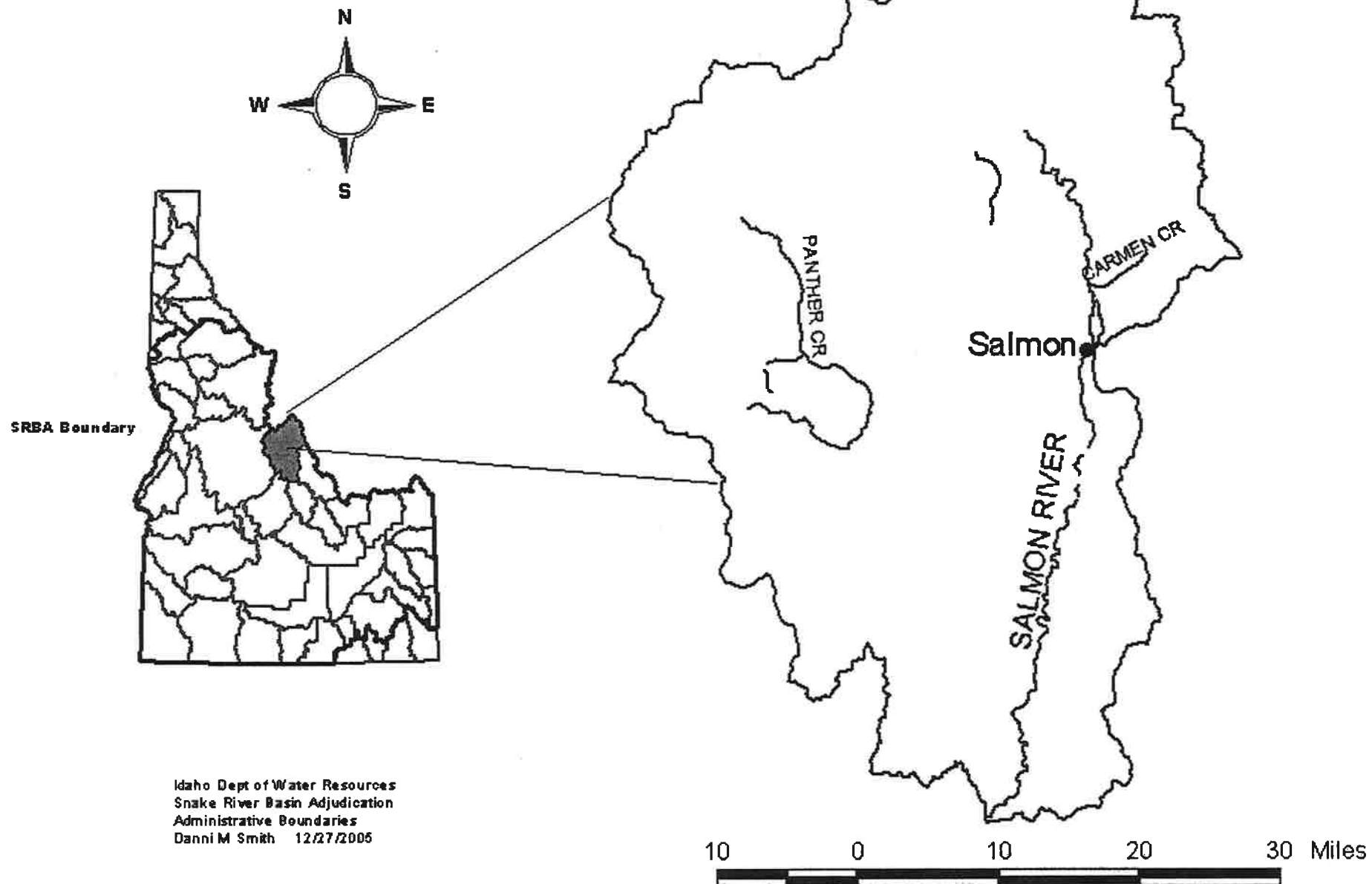
PLACE OF USE FOR IRRIGATION PROJECTS: Pursuant to Idaho Code Sections 42-219(2) and 42-1411(2)(h), IDWR has included GIS mapping for describing the place of use (digital boundary) for water rights meeting certain criteria (i.e. irrigation projects). The **PLACE OF USE** for irrigation projects is reported in digital format and uses GIS technology to particularly identify and display a geographic area encompassing the place of use with the aid of a computer. The GIS data is stored in digital format and contained on a CD-ROM and is properly marked for identification with the water right number. The CD-ROM will be retained by the SRBA Court. IDWR also retains a duplicate of the original CD-ROM. The electronic data contained on the CD-ROM is available for public use and is also accessible through the IDWR Web Site www.idwr.idaho.gov. *Upon request, IDWR will provide a copy of the CD-ROM with the electronic data to claimants.*

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, or permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one water right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated by a remark under the priority date that reads:

*4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT *

BASIN 75 MAP



BASIN 75 GENERAL PROVISIONS

The Director of the Idaho Department of Water Resources recommends to the Snake River Basin Adjudication District Court that the following general provisions be included in the decree determining rights to water from Basin 75.

1. The following water rights from the following sources of water in Basin 75 shall be administered separately from all other water rights in Basin 75 in accordance with the prior appropriation doctrine as established by Idaho law:

WATER RIGHT NO.

SOURCE

NONE

2. The following water rights from the following sources of water in Basin 75 shall be administered separately from all other water rights in the Snake River Basin in accordance with the prior appropriate doctrine as established by Idaho law:

WATER RIGHT NO.

SOURCE

NONE

3. Except as otherwise specified above, all other water rights within Basin 75 will be administered as connected sources of water in the Snake River Basin in accordance with the prior appropriation doctrine as established by Idaho law.

NOTICE OF FILING OF FEDERAL RESERVED WATER RIGHTS CLAIMS IN BASIN 75

INTRODUCTION

Several claims to federal reserved water rights have been filed in Basin 75 by the United States of America, acting through the agencies identified below, with the Snake River Basin Adjudication (SRBA) District Court, copies of which are attached hereto. The numbers for these federal reserved right claims are as follows:

75-11205, 75-11206, 75-11212, 75-13802, 75-14379, 75-14380, and 75-14449 – United States Forest Service

INSTRUCTIONS FOR TAKING A CLAIM TO COURT

What do I do if I disagree with a federal reserved water right claim?

If you disagree with any element of the claim to a federal reserved water right in Basin 75 and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form ("Standard Form 1") available from any Idaho Department of Water Resources (IDWR) office or from the SRBA Court. You may also download a copy of the objection form from the SRBA Web Site at www.srba.state.id.us.

Objections to any federal reserved water right in Basin 75 must be **received** by the SRBA Court on or before **October 17, 2007**.

What do I do if I want to participate in the court case on a claim to a federal reserved right?

If you want to be involved in the court case on a claim to a federal reserved water right, you must file either an objection or a response to someone else's objection by the dates provided in this notice. Responses must be made on the standard response form ("Standard Form 2") available from any IDWR office or from the SRBA Court. You may also download a copy of the response form from the SRBA Web Site at www.srba.state.id.us.

Responses must be **received** by the SRBA Court on or before **December 18, 2007**.

What happens if there are no objections to the federal reserved water right claim(s)?

An evidentiary hearing on any uncontested federal reserved water rights in Basin 75 will be held before the SRBA Court. Partial decrees will be issued by the SRBA Court following the hearing.

How will I know about the proceedings on claims to federal reserved water rights to which objections were filed?

A notice will be mailed to you for court dates on those claims where you filed an objection or a response. You will not receive notice of court dates on any other claims to federal reserved rights for which you did not file an objection or response.

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 75.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water; for example: "ground water", "spring", "unnamed stream" or "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY).

PRIORITY DATE: The date used to determine the priority of your water right in relation to other water rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

PURPOSE OF USE: The general category of the type of use you can make of your water. Typical purposes of use include irrigation, domestic, and stock watering.

PERIOD OF USE: The period of time during the year when you can use the water for your water right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

PLACE OF USE FOR IRRIGATION PROJECTS: Pursuant to Idaho Code Sections 42-219(2) and 42-1411(2)(h), IDWR has included GIS mapping for describing the place of use (digital boundary) for water rights meeting certain criteria (i.e. irrigation projects). The **PLACE OF USE** for irrigation projects is reported in digital format and uses GIS technology to particularly identify and display a geographic area encompassing the place of use with the aid of a computer. The GIS data is stored in digital format and contained on a CD-ROM and is properly marked for identification with the water right number. The CD-ROM will be retained by the SRBA Court. IDWR also retains a duplicate of the original CD-ROM. The electronic data contained on the CD-ROM is available for public use and is also accessible through the IDWR internet website (www.idwr.idaho.gov). *Upon request, IDWR will provide a copy of the CD-ROM with the electronic data to claimants.*

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, and permit.

IDWR does not investigate or make recommendations regarding federal law based claims.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 75-11205

RECEIVED

DEC 20 2006

DEPARTMENT OF
WATER RESOURCES

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise ID 83724

2. Date of Priority: 11/05/1906

3. Source of water: UPPER DUMMY CREEK SPRING

Tributary: SINKS

4. Location Meridian BOISE

Description of Diversion Works: Headbox

From: Spring

Location of Point of Diversion

T: 20 N R: 19 E S: 18 NENW

Location of Place of Use

T: 20 N R: 19 E S: 18 NENW

5. Quantity claimed: Period Quantity For
1/ 01 -- 12/ 31 0.06 CFS Administrative

6. Total Consumptive Use Claimed for Present and Future Use is:

0.06 CFS

7. Present and future uses to which the water is or will be used:

Administrative

8. Remarks:

State Basin: 75

National Forest: Salmon

Forest Service Record ID: 4 13 17060203 30 0 0003

Cobalt Ranger Station.

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer
STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

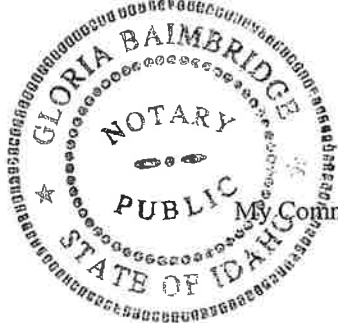
OCT 20 2006
Gloria Baimbridge
Notary Republic

Residing at:

Boise, Idaho

My Commission Expires:

OCT 17 2008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A75-11212
Date received: _____
Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360

2. Date of Priority: 11/05/1906

3. Source of water supply: NF SALMON R Tributary to: SALMON R
Forest Service Record ID: 04 13 17060203 21 0 0006 0

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	15	SESW		LEMHI	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	22	NENW		LEMHI	BOISE

c. Description of existing diversion: PUMP

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
_____	_____	_____	_____	_____	_____

Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
_____	_____	_____	_____	_____	_____

Boise Meridian.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 75-13802

RESERVED UNDER FEDERAL LAW

RECEIVED

DEC 20 2006

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 11/05/1906

3. Source of water: PANTHER CREEK

Tributary: SALMON RIVER

4. Location Meridian BOISE

Description of Diversion Works: Pump

From: Stream

Location of Point of Diversion

T: 20 N R: 19 E S: 18 NENW

Location of Place of Use

T: 20 N R: 19 E S: 18 NENW

ac: 0

T: 20

N R: 19

E S: 18 NWNE

5. Quantity claimed:

Period

Quantity

For

3/ 01 -- 11/ 30

0.08 CFS

Administrative

6. Total Consumptive Use Claimed for Present and Future Use is:

0.08 CFS

7. Present and future uses to which the water is or will be used:

Administrative

8. Remarks:

State Basin:

75

National Forest:

Salmon

Forest Service Record ID: 4 13 17060203 28 0 0004

Cobalt Ranger Station

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer
STEVEN M. SPENCER
Consumptive Use Water Specialist

OCT 20 2006

Subscribed and sworn to before me on:

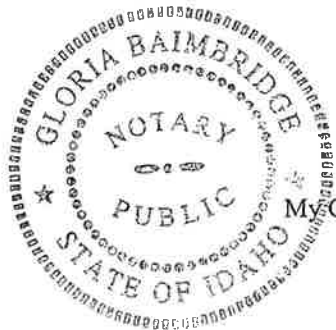
Gloria Baimbridge
Notary Republic

Residing at:

Boise, Idaho

OCT 17 2008

My Commission Expires:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A ~~75-62408~~ 75-14380

Date received: _____

Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360
2. Date of Priority: 11/05/1906
3. Source of water supply: HGHS CR RS SPR Tributary to: NF SALMON R
Forest Service Record ID: 04 13 17060203 21 0 0004 0

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
-----	-----	-----	-----	-----	-----	-----
25 N	21 E	22	NESW		LEMHI	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
-----	-----	-----	-----	-----	-----	-----
25 N	21 E	22	NENW		LEMHI	BOISE

c. Description of existing diversion: HEADBOX

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A ~~75-04460~~ 14449
Date received: _____
Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360
2. Date of Priority: 11/05/1906
3. Source of water supply: SHEEP CREEK Tributary to: NF SALMON R
Forest Service Record ID: 04 13 17060203 21 0 0007 0

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	14	SENW		LEMHI	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	15	SESW		LEMHI	BOISE

c. Description of existing diversion: DITCH or CANAL

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10428

NAME AND ADDRESS: DOUGLAS L SHAW
712 FINSTUR ST
SALMON ID 83467

CECILIA F SHAW
712 FINSTUR ST
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.090 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/10/1920

POINT OF

DIVERSION: T21N R22E S7 SENENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
FIRE PROTECTION	01/01 12/31	0.090 CFS

PLACE OF USE: DOMESTIC in LEMHI County

T21N R22E S07 NENE

FIRE PROTECTION in LEMHI County

T21N R22E S07 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-10428

RECEIVED
JUL 21 2005
DEPARTMENT OF
WATER RESOURCES

Water Right Number: 75-10428

Current Owner Cecilia F. Shaw
 712 Finstur Street
 Salmon, Idaho 83467
 208-756-3379

The water rights on this property was first established on June, 10, 1920, as stated on your Claim Report.

The legal description of the lots that I own at the present is:

Finstur's Subdivision

NW ½ Lot 21

Lots 22 23 & vacated Lemhi Avenue being 62.5' x 30'

Block 20

Finstur's Subdivision

Lots 24 thru 27 and vacated Lemhi Avenue 100' x 30'

Block 20 This is where my house and yard are located.

The part of the property that has been sold is:

Finstur's Subdivision

Lots 1 thru 5 and vacated Lemhi Avenue 125' x 30'

Block 21

Finstur's Subdivision

Lots 6 thru 9 and vacated Lemhi Avenue 100' x 30'

Block 21

I wish to keep the water rights on my particular lots for fire protection and domestic use, as the water is waste water.

I will give the new owners a copy of your letter in case they wish to establish their own water rights to their property.

Thank you,
Cecilia F. Shaw
712 Finstur Street
Salmon, Idaho 83467

Cecilia F. Shaw
208-756-3379

SCANNED
JUL 21 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10428

WATER RIGHT NUMBER: 75-10428

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUGLAS L SHAW 712 FINSTUR ST SALMON, ID 83467 (208)756-3379
Current Owner	CECILIA F SHAW 712 FINSTUR ST SALMON, ID 83467 (208)756-3379

Priority Date: 06/10/1920

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.090 CFS	
COMMERCIAL	1/01 to 12/31	0.090 CFS	
<u>Total Diversion:</u>		0.090 CFS	

Location of Point(s) of Diversion

WASTE WATER	SE1/4NE1/4NE1/4	Sec. 7, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of Use

FIRE PROTECTION Within LEMHI County

T21N R22E S07 NENE

COMMERCIAL Within LEMHI County

T21N R22E S07 NENE

Conditions of Approval:

1. LEGAL ALSO KNOWN AS FINSTUR'S SUB. BLOCK 20 LOTS (1/2) 7 AND 21, ALL LOTS 22,23,24,25,26,27. BLOCK 21 LOTS 1 THRU 9. THE USE OF WATER FROM IRR. OF 1 ACRE CHANGE TO C/ LOG WASHING AND FIRE PROTECTION IN 1979.

Remarks:

SCANNED

JUL 21 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 12 2007

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10428	75-10428				

RECEIVED
MAR 16 2007
IDWR/North

SCANNED

MAR 19 2007

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Douglas L. SHAW & Cecilia F. SHAW
712 Finstun St., Salmon, ID

4. New Owner/Claimant(s)

Timothy R. & Kristin M. Hayden
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

712 Finstun St.

City, State and ZIP Code

712 Salmon, ID 83467

New Telephone Number

() _____

5. Date you acquired the property

2/27/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-10428</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Commercial		
Domestic		
Other <u>Fire Protection</u>	<u>.090 CFS</u>	
Total	<u>.090 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kristin Hayden

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

CEMETERY STR.

WILLIAMS my hand and seal this 11th day of

May, 1908

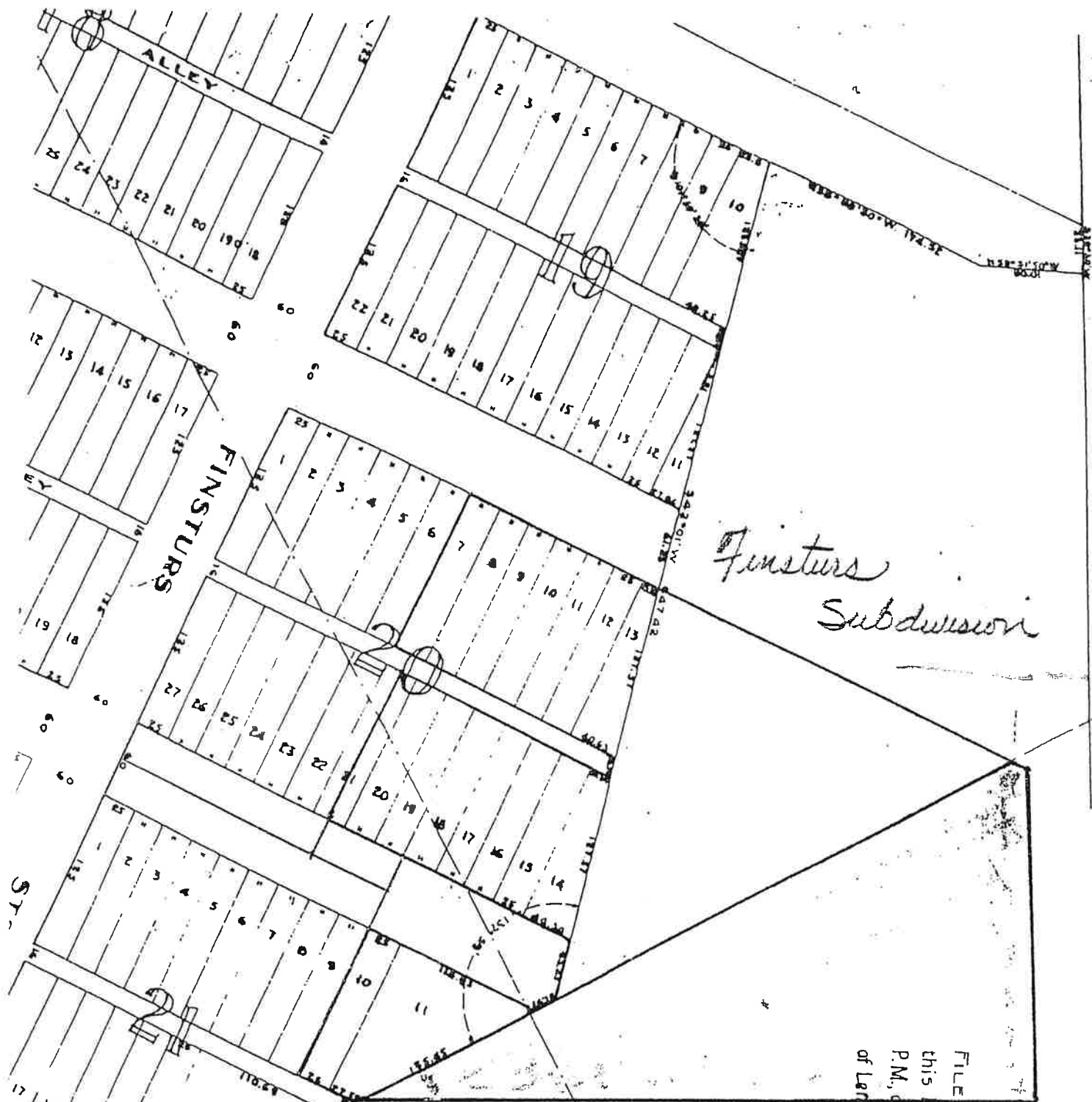
by Sur

FILED FOR RECORD at the County Clerk's Office of Laramie County, Wyoming, this 13th day of May, 1908, at 10:15 minutes P.M., and Recorded in Book 1 of 100 at p

McDonald

Finsters Subdivision

The Company has not surveyed the premises described in D7-4092 L.S. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



CENTRE FOR...

Themos Kar

H. E. Smith
County Recorder of Lincoln County, Idaho.

'D. Thompson' / J. H. Thompson
 Secretary

W. E. Smith
County Recorder of Lemhi County, Idaho

naigler — William Plarson
Cleric Deacon

ABOLISHED

VNSITE

OF MEETING SIR,

the table, a person who is not a member of the group, is not a member of the group.

... of Thomas ...
... 1946 ...
... 1946 ...
... at page 7, ...

M. G. Smith
County Recorder

DEC 12 1985
MICROFILMED

FOR VALUE RECEIVED

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

whose current address is

712 Finstur St.
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE NORTHWESTERLY HALF OF LOT 21 AND ALL OF LOTS 22, 23, 24, 25, 26 AND 27 IN BLOCK 20 AND THE SOUTHWESTERLY HALF OF VACATED LEMHI AVENUE SOUTH OF THE ABOVE DESCRIBED LOTS OF FINSTURS SUBDIVISION, TO THE CITY OF SALMON, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 1 OF PLATS AT PAGE(S) 17 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/28/2007

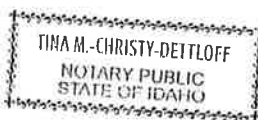
Cecilia F. Shaw

State of Idaho }
County of Lemhi } ss.
}

On this 28th day of February, in the year 2007 before me, a Notary Public in and for said state, personally appeared Cecilia E. Shaw known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 2/23/2010



State of Idaho) SS No. _____
County of Laramie) 270789

This instrument was filed for record at the request of Albance Title
on 11/05 o'clock of m 3-1 2007

and duly filmed and indexed in the records of Laramie County

Ex-Officio Recorder
[Signature] Deputy

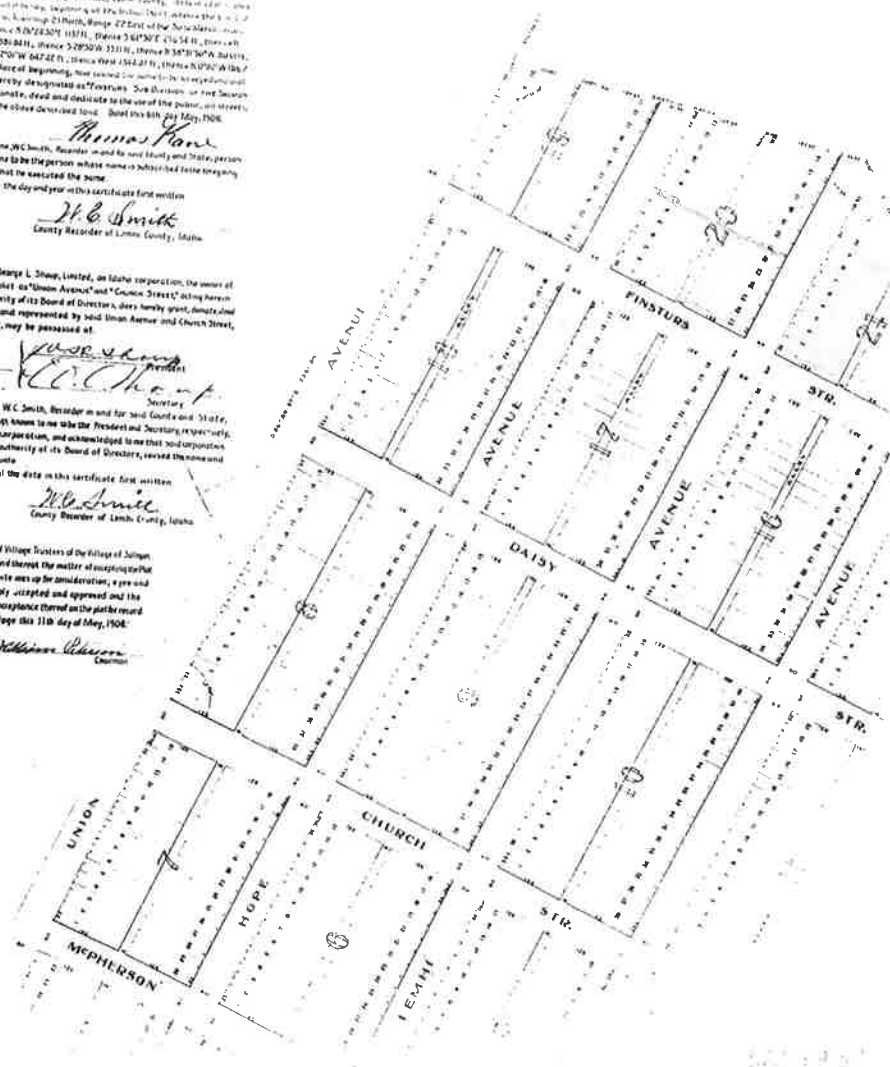
For 3-8
Return to A.T.

CHEN ET AL. 78,000

Thomas Kane
Smith, Recorder in and for said County and State, of
the person whose name is subscribed to the foregoing
executed the same.
My and year in this certificate first written
H. C. Smith
County Recorder of Linn County, Idaho

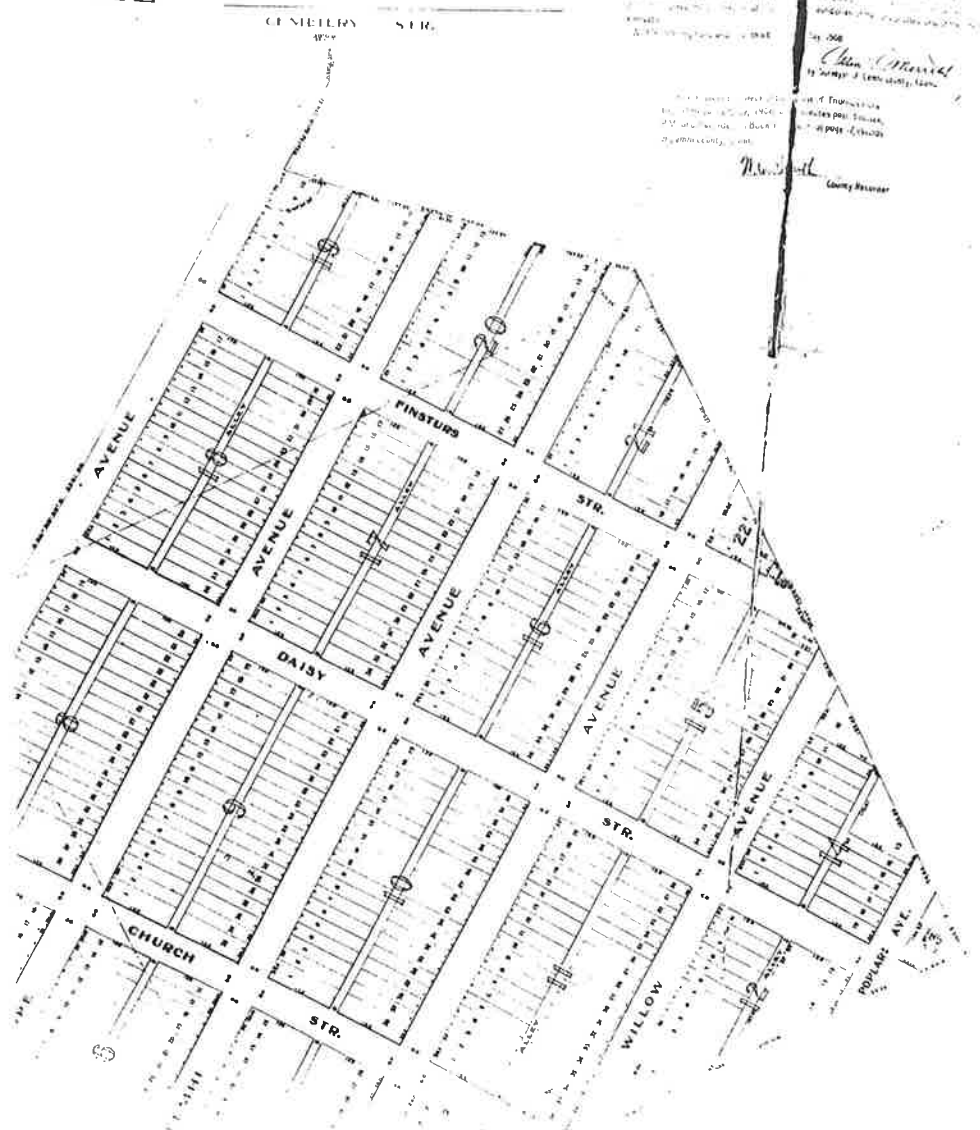
W. C. Smith
County Recorder of Lamb County, Iowa

Naigler *William Pearson*
Clerk. Chairman



VISION

INSITE



CONSOLIDATED TAX NOTICE AND RECEIPT

LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
SHIRLEY R. HOY, SALMON, ID. 83467
PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
2750	1-00	RPA0011021006BA	774

FINSTUR'S SUBDIVISION
LOTS 6 THRU 9 25 x 125
L 2750 BLOCK 21

SHAW, DOUGLAS L
& SHAW, CECILIA F
BOX 1849
SALMON, IDAHO 83467

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
CCUNTY	.003595	9.90	TAX 43.10
SALMON	.007649	21.04	PEN.
SCHOOL DIST 291	.004420	12.16	SUB TOT.
			INT.
			TOT.
			1ST INSTALLMENT
			TAX 21.55
			PEN. MN
			SUB TOT.
			INT. 12/20/89
			TOT.
			2ND INSTALLMENT
			TAX 21.55
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.015664	43.10	

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
COPY A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK. *COPY*

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021006BA
SHAW, DOUGLAS L
& SHAW, CECILIA F 774

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				21.55	21.55
					1-00
					2nd
					2L

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
TREASURER AND TAX COLLECTOR
205 COURTHOUSE DRIVE
SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1990

DATE PAID
PAID BY CHECK #
CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021006BA
SHAW, DOUGLAS L
& SHAW, CECILIA F 774

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				43.10	43.10
					1-00
					FULL
					2L
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				21.55	21.55
					1-00
					1st
					2L

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12/20/89
PAID BY CHECK # 1342 TAT
CASH # 747

TXT-2A-89-(5)

SCANNED

7-2-11-20

DEC 15 1992

MICROFILMED

CONSOLIDATED TAX NOTICE AND RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
 LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
 SHIRLEY R. HOY, SALMON, ID. 83467
 PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
11003	1-00	RPA0011021001AA	773

FINSTUR'S SUBDIVISION
 LOTS 1 THRU 5 25x125
 BLOCK 21
 L 3438
 I 7565

SHAW, DOUGLAS
 & SHAW, CECILIA
 BOX 1849
 SALMON, IDAHO 83467

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.003595	39.56	FULL PAYMENT
COUNTY	.007649	84.16	TAX 172.36
SALMON	.004420	48.64	PEN.
SCHOOL DIST 291			SUB TOT.
			INT.
			TOT.
			1ST INSTALLMENT
			TAX 86.18
			PEN. MN
			SUB TOT.
			INT. 12/20/89
			TOT.
			2ND INSTALLMENT
			TAX 86.18
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.015664	172.36	

COPY

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
 A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021001AA
 SHAW, DOUGLAS
 & SHAW, CECILIA

773

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				86.18	86.18
				1-00	
				2nd	
				2L	
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
 TREASURER AND TAX COLLECTOR
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1990

DATE PAID
 PAID BY

CHECK #
 CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021001AA
 SHAW, DOUGLAS
 & SHAW, CECILIA

773

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				172.36	172.36
				1-00	
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	
				1ST INSTALLMENT	
				86.18	86.18
				1-00	
				PEN.	
				SUB TOT.	
				INT.	
				TOT.	

FULL
 2L
 MN

1st
 2L

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1989

DATE PAID 12/20/89
 PAID BY

CHECK # 147
 CASH THT = 1342

12/20/89

DEC 15 1992
 MICROFILMED

1989 Shoup's Subd.

CONSOLIDATED TAX NOTICE AND RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
 LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
 SHIRLEY R. HOY, SALMON, ID. 83467
 PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
2266	1-00	RPA0011020022AA	771

FINSTUR'S SUBDIVISION
 NW 1/2 LOT 21, 62.50
 L 2266 LTS 22 23 BLOCK 20
 25' x 125'

SHAW, DOUGLAS L
 & SHAW, CECILIA F
 P O BOX 1849
 SALMON, IDAHO 83467

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
TAXING DISTRICT	RATE	AMOUNT	FULL PAYMENT RECEIPT
STATE COUNTY SALMON SCHOOL DIST 291	.003595 .007649 .004420	8.16 17.34 10.02	FULL PAYMENT 35.52
TOTAL .015664			35.52

COPY

A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011020022AA
 SHAW, DOUGLAS L
 & SHAW, CECILIA F

771

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				17.76	17.76
					PEN.
					SUB TOT.
					INT.
					TOT.

1-00

2nd
2L

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
 TREASURER AND TAX COLLECTOR
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
 PAID BY

JUNE 20, 1990

CHECK #
 CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011020022AA
 SHAW, DOUGLAS L
 & SHAW, CECILIA F

771

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				35.52	35.52
					PEN.
					SUB TOT.
					INT.
					TOT.

1-00

FULL
2L

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				17.76	17.76
					PEN.
					SUB TOT.
					INT.
					TOT.

1st
2L

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 10/20/91
 PAID BY

DECEMBER 20, 1989

CHECK # 7147
 CASH 1342.77

TXNT-2A-B5-(3)

A 0012 Shoup's Subd.

A 0013 North Salmon

DEC 15 1992
 MICROFILMED

CONSOLIDATED TAX NOTICE AND RECEIPT
LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
SHIRLEY R. HOY, SALMON, ID. 83467 TAT\$
PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
35133	1-00	RPA0011020024AA	772
HM- 15528			
19605*	FINSTUR'S SUBDIVISION		
L 4078	NW 1/2 LT 7, LOTS 24		
I 31055	THRU 27 BLOCK 20 25 x 125		

SHAW, DOUGLAS
 & SHAW, CECILIA F.
 BOX 1849
 SALMON, IDAHO 83467

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003595	70.48	TAX 319.10
SALMON	.007649	149.96	PEN.
SCHOOL DIST 291	.004420	86.66	SUB TOT.
			INT.
			TOT.
			1ST INSTALLMENT
			TAX 159.55
			PEN. MN
			SUB TOT.
			INT.
			TOT. 12/20/89
			2ND INSTALLMENT
			TAX 159.55
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.015664	319.10	

COPY PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
 A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011020024AA
 SHAW, DOUGLAS TAT\$
 & SHAW, CECILIA F. 772

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
93	6.00			153.55	159.55
					PEN.
					SUB TOT.
					INT.
					TOT.

2nd
2L

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
 TREASURER AND TAX COLLECTOR
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
 PAID BY

PAID BY

JUNE 20, 1990
 CHECK #
 CASH
 CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011020024AA
 SHAW, DOUGLAS TAT\$
 & SHAW, CECILIA F. 772

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
93	12.00			307.10	319.10
					PEN.
					SUB TOT.
					INT.
					TOT.
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
93	6.00			153.55	159.55
					PEN.
					SUB TOT.
					INT.
					TOT.

FULL
2L

MN

1st
2L

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12/20/89
 PAID BY

PAID BY

DECEMBER 20, 1989

CHECK # 747
 CASH TAT # 1343

TXNT-2A-89-131

DEC 15 1992
 MICROFILMED

CONSOLIDATED TAX NOTICE AND RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT

LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
SHIRLEY R. HOY, SALMON, ID. 83467
PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
2266	1-00	RPA0011020022AA	771

FINSTUR'S SUBDIVISION
NW 1/2 LOT 21, 62.50'
L 2266 LTS 22 23 BLOCK 20
2.5' X 12.5'

SHAW, DOUGLAS L
& SHAW, CECILIA F
P O BOX 1849
SALMON, IDAHO 83467

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
TAXING DISTRICT	RATE	AMOUNT	FULL PAYMENT RECEIPT
STATE COUNTY SALMON SCHOOL DIST 291	.003595 .007649 .004420	8.16 17.34 10.02	FULL PAYMENT RECEIPT TAX 35.52 PEN SUB TOT. INT. TOT. 1ST INSTALLMENT TAX 17.76 PEN MN SUB TOT. INT. 12/20/89 TOT. 2ND INSTALLMENT TAX 17.76 PEN. SUB TOT. INT. TOT.
TOTAL	.015664	35.52	

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

COPY

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011020022AA
SHAW, DOUGLAS L
& SHAW, CECILIA F

771

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				17.76	17.76
					1-00
					2nd 2L

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
TREASURER AND TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

JUNE 20, 1990
CHECK #
CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
REAL PROPERTY 1989 RPA0011020022AA
SHAW, DOUGLAS L
& SHAW, CECILIA F

771

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				35.52	35.52
					1-00
					FULL 2L
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				17.76	17.76
					1-00
					1st 2L

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12/20/91
PAID BY

DECEMBER 20, 1989

CHECK # 7147 \$
CASH 1342.77

TAXT-2A-85-431

A 0012 Shoup's Subd.

A 0013 North Salmon

DEC 15 1992
MICROFILMED

CONSOLIDATED TAX NOTICE AND RECEIPT
LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
SHIRLEY R. HOY, SALMCN, ID. 83467 TAT\$
PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
35133	1-00	RPA0011020024AA	772
HM- 15528			
FINSTUR'S SUBDIVISION			
19605*	NW 1/2 LT 7, LOTS 24		
L 4078	THRU 27 BLOCK 20 25' x 125'		
I 31055			

SHAW, DOUGLAS
 & SHAW, CECILIA F.
 BOX 1849
 SALMON, IDAHO 83467

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003595	70.48	TAX 319.10
SALMON	.007649	149.96	PEN.
SCHOOL DIST 291	.004420	86.66	SUB TOT.
			INT.
			TOT.
			1ST INSTALLMENT
			TAX 159.55
			PEN. MN
			SUB TOT.
			INT.
			TOT. 12/20/89
			2ND INSTALLMENT
			TAX 159.55
			PEN.
			SUB TOT.
			INT.
			TOT.
SALMON TV DIST.		12.00	
TOTAL	.015664	319.10	

COPY PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
 A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011020024AA
 SHAW, DOUGLAS TAT\$
 & SHAW, CECILIA F. 772
COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
93	6.00			153.55	159.55
					PEN.
					SUB TOT.
					INT.
					TOT.

1-00

2nd
2L

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
 TREASURER AND TAX COLLECTOR
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
 PAID BY
 PAID BY

JUNE 20, 1990
 CHECK #
 CASH
 CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011020024AA
 SHAW, DOUGLAS TAT\$
 & SHAW, CECILIA F. 772
COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
93	12.00			307.10	319.10
					PEN.
					SUB TOT.
					INT.
					TOT.
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
93	6.00			153.55	159.55
					PEN.
					SUB TOT.
					INT.
					TOT.

1-00

FULL
2L

MN

1-00

1st
2L

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12/20/89
 PAID BY

DECEMBER 20, 1989

CHECK # 747
 CASH TAT \$ 1345

TXNT-2A-BB-131

DEC 15 1992

MICROFILMED

CONSOLIDATED TAX NOTICE AND RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
 LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
 SHIRLEY R. HOY, SALMON, ID. 83467
 PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
11003	1-00	RPA0011021001AA	773

FINSTUR'S SUBDIVISION
 LOTS 1 THRU 5 2.5 x 125
 BLOCK 21
 L 3438
 I 7565

SHAW, DOUGLAS
 & SHAW, CECILIA
 BOX 1849
 SALMON, IDAHO 83467

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003595	39.56	TAX 172.36
SALMON	.007649	84.16	PEN
SCHOOL DIST 291	.004420	48.64	SUB TOT
			INT
			TOT.
			1ST INSTALLMENT
			TAX 86.18
			PEN MN
			SUB TOT.
			INT. 12/20/89
			TOT.
			2ND INSTALLMENT
			TAX 86.18
			PEN
			SUB TOT.
			INT.
			TOT.
TOTAL	.015664	172.36	

COPY

A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021001AA
 SHAW, DOUGLAS
 & SHAW, CECILIA

773

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				86.18	86.18 1-00
					PEN
					SUB TOT.
					INT
					TOT.

2nd
 2L

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
 TREASURER AND TAX COLLECTOR
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
 PAID BY

JUNE 20, 1990
 CHECK #
 CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021001AA
 SHAW, DOUGLAS
 & SHAW, CECILIA

773

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				172.36	172.36 1-00
					PEN
					SUB TOT.
					INT
					TOT.
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				86.18	86.18 1-00
					PEN
					SUB TOT.
					INT
					TOT.

FULL
 2L
 MN

1st
 2L

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12/20/89
 PAID BY

DECEMBER 20, 1989

CHECK # 747
 CASE 7.81 = 1243

DEC 15 1992

MICROFILMED

SHAW, DOUGLAS & SHAW, CECILIA

CONSOLIDATED TAX NOTICE AND RECEIPT
LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
SHIRLEY R. HOY, SALMON, ID. 83467
PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
2750	1-00	RPA0011021006BA	774

FINSTUR'S SUBDIVISION
LOTS 6 THRU 9 25' x 125'
L 2750 BLOCK 21

SHAW, DOUGLAS L
& SHAW, CECILIA F
BOX 1849
SALMON, IDAHO 83467

DELINQUENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE	.003595	9.90	FULL PAYMENT
CCUNTY	.007649	21.04	TAX 43.10
SALMON	.004420	12.16	PEN.
SCHOOL DIST 291			SUB TOT.
			INT.
			TOT.
			1ST INSTALLMENT
			TAX 21.55
			PEN. MN
			SUB TOT.
			INT. 12/20/89
			TOT.
			2ND INSTALLMENT
			TAX 21.55
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.015664	43.10	

COPY

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
 A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021006BA
SHAW, DOUGLAS L
& SHAW, CECILIA F

774

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				21.55	21.55
					1-00
					2nd
					2L
					PEN
					SUB TOT.
					INT.
					TOT.

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
TREASURER AND TAX COLLECTOR
205 COURTHOUSE DRIVE
SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1990

DATE PAID
PAID BY

CHECK #
CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RPA0011021006BA
SHAW, DOUGLAS L
& SHAW, CECILIA F

774

COPY

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				43.10	43.10
					1-00
					FULL
					2L
					PEN
					SUB TOT.
					INT.
					TOT.
					1ST INSTALLMENT
				21.55	21.55
					1-00
					1st
					2L
					PEN
					SUB TOT.
					INT.
					TOT.

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1989

DATE PAID 12/20/89
PAID BY

CHECK # 1342 TAT
CASH # 747

TXNT-2A-89-(3)

DEC 15 1992

MICROFILMED

SCANNED

OCT 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10428
Date Received: 5/02/1990
Receipt No: E014227
Received By: EDM

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS L. SHAW
Address: 712 FINSTUR ST.
SALMON, ID 83467 208-756-3379
AND/OR
Name: CECILIA F. SHAW
Address: 712 FINSTUR ST.
SALMON, ID 83467 208-756-3379

2. Date of Priority: JUN 10, 1920

3. Source: WASTE WATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	7	SE	NE	NE		LEMHI

5. Description of diverting works:
10 HP PUMP WITH HOSE FOR LOG WASHING AND FIRE PROTECTION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.090		
FIRE PROTECTION	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ LOG WASHING F/ FIRE PROTECTION AT SAW MILL.

A75-10428

Page 1

Date: 05/02/90



MICROFILMED
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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NE NE	NE NE	COMMER FIRE	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10425.

14. Remarks:

LEGAL ALSO KNOWN AS FINSTUR'S SUB. BLOCK 20 LOTS (1/2) 7 AND 21,
ALL LOTS 22,23,24,25,26,27. BLOCK 21 LOTS 1 THRU 9.
THE USE OF WATER FROM IRR. OF 1 ACRE CHANGE TO C/ LOG WASHING
AND FIRE PROTECTION IN 1979.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Douglas L. Shaw Date: 5-2-90

Date: _____

State of Idaho)
County of Lewiston) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90

Seal

John Salazar
Notary Public

Residing at Boise ID

My Commission Expires 6/2/91