

10/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10419

NAME AND ADDRESS: SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE ID 83704

SOURCE:

TRIBUTARY:

QUANTITY: 1.890 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/28/1916

POINT OF DIVERSION:

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.890 CFS
STOCKWATER	1/01 12/31	0.030 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R19E S06	SESW	1.00	T23N R19E S06	NWSE	4.00
T23N R19E S06	SWSE	21.00	T23N R19E S06	SESE	5.00
T23N R19E S07	NENE	28.00	T23N R19E S07	NWNE	2.00
T23N R19E S08	NWNW	2.00			

STOCKWATER Within LEMHI County

T23N R19E S06	SESW	T23N R19E S06	NWSE
T23N R19E S06	SWSE	T23N R19E S06	SESE
T23N R19E S07	NENE	T23N R19E S07	NWNE
T23N R19E S08	NWNW		

63 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is within Homestead Entry Survey Numbers 198, 201 & 213.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

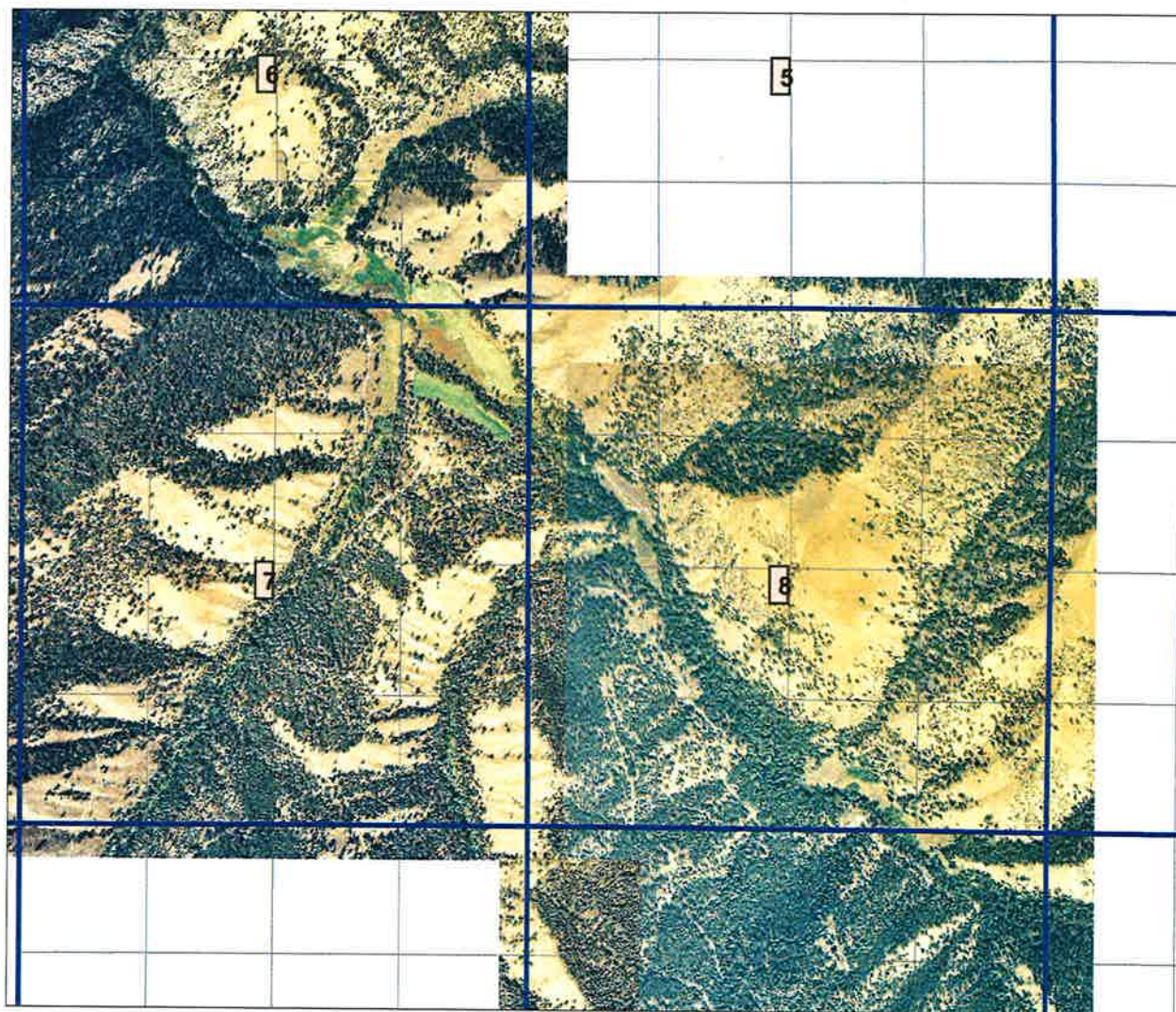


Adjudication Claim Number: **75-10419**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.8 1.6 Miles

A horizontal scale bar with a black and white alternating pattern, corresponding to the 0, 0.8, and 1.6 mile markings.

Prepared by M. Vanbussum
On Friday, May 13, 2005
1991 Aerial Photography



Idaho Department of Water Resources

SRBA Claim:

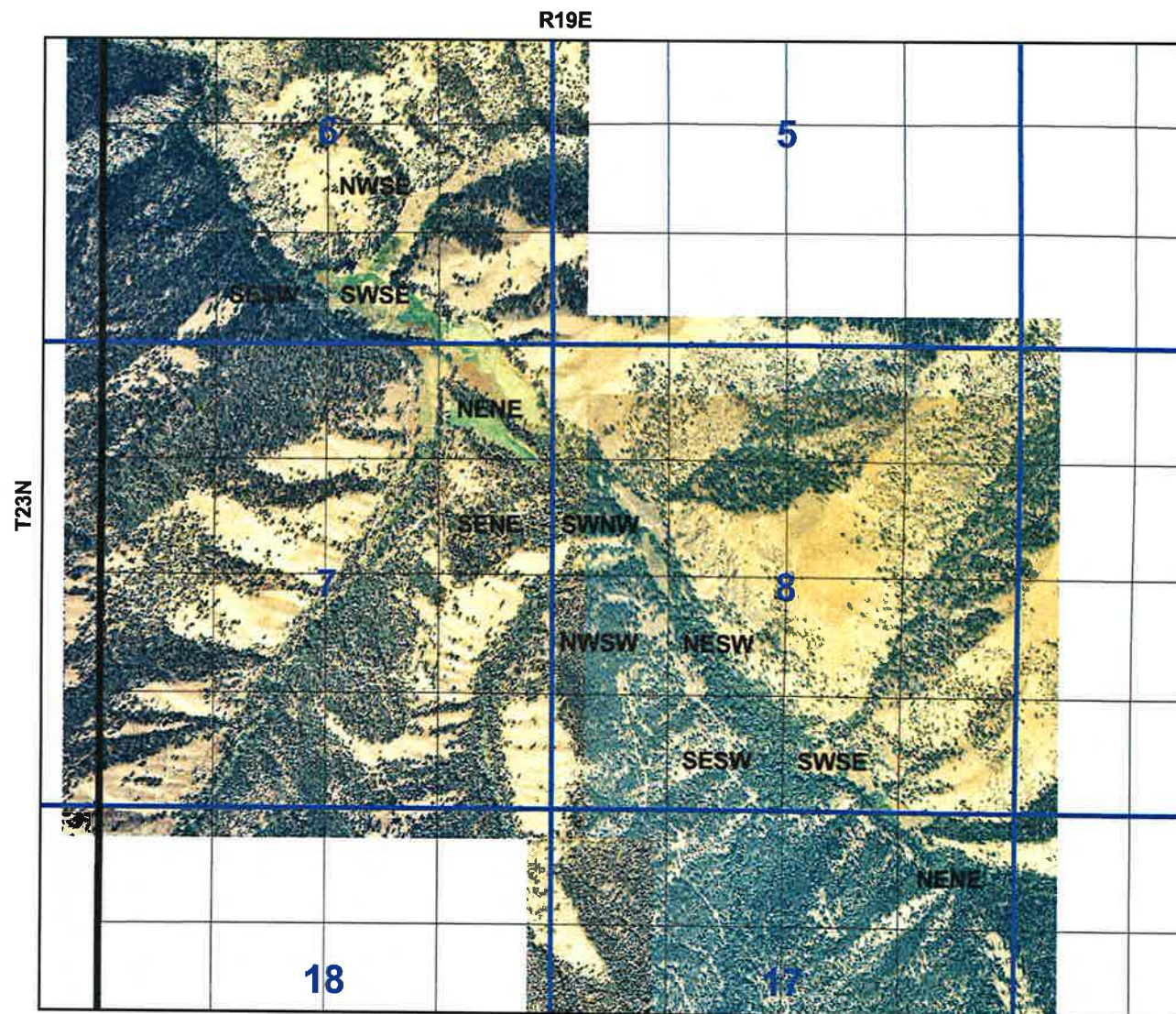
75-10419

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters

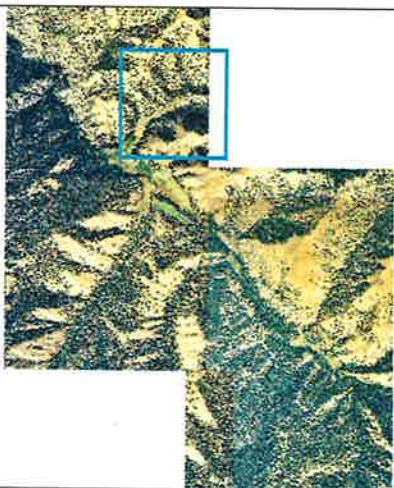


Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Tuesday, May 2, 2006
1987/88 Aerial Photography

Adj75-10419



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 10419

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: A0017076 } GPS 101
A0017080 }

4. ☐ No Change — POINT OF DIVERSION A0017083 GPS 100
☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017078 GPS 098 A0017074 GPS 099

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 A0017073 GPS 102
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Ditch from stream, only one headgate on GPS 098
no sprinkler irrigation - all flood

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: Stock water only used for 3 months

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

The girl scouts only use this June July and August. A group for handicapped children in Sept.
The piece of ground where the ditch is gone maybe be used again some time in the future.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name _____
Jack F. Ellis
Signature _____

McDevitt & Miller LLP

Lawyers

420 W. Bannock Street

P.O. Box 2564-83701

Boise, Idaho 83702

RECEIVED

AUG 19 2005

**DEPARTMENT OF
WATER RESOURCES**

Chas. F. McDevitt
Dean J. (Joc) Miller

(208) 343-7500
(208) 336-6912 (Fax)

August 17, 2005

Idaho Department of Water Resources

Attn: Ms. Roxanne Brown

322 East Front Street

P.O. Box 83720

Boise, ID 83720-0098

Re: Water Right - 75-10419

Dear Ms. Brown:

Pursuant to your letter of June 29, 2005 (a copy attached) we enclose the following:

1. Map of Property re Water Right;
2. Record of "Book of Water Rights" Lemhi County showing Water Right; and
3. Assessment pages of Lemhi County for 1918 and 1920 showing subject site as irrigated land.

I believe this should satisfy your priority proof request.

Very truly yours,

McDEVITT & MILLER LLP



Chas. F. McDevitt

CFM/lc
Enclosures

SCANNED

AUG 19 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-10419
SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE ID 83704

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

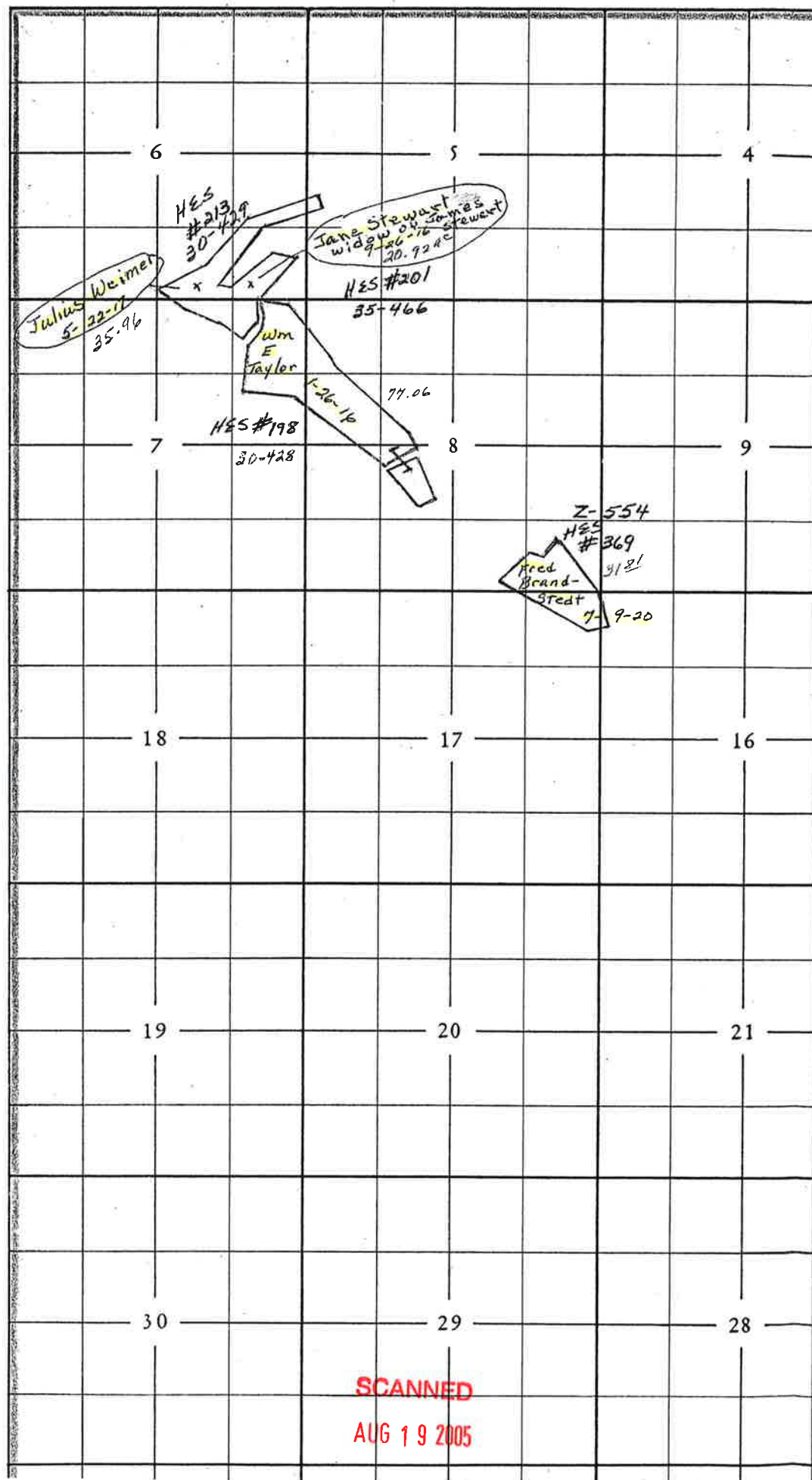
Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

AUG 19 2005



Book B Water Rights

Notice of Water Right

State of Idaho } ss
County of Lemhi }

To all Concerned

Notice is hereby Given

1st That I Julius Kremer of Shoup Idaho do hereby claim the use of the waters of Big Sheep Water Creek, to the extent of six cubic feet per second.
2^d It is intended to divert said water at or near the point where a copy of this notice is posted and more definitely described, as follows. About one mile from the mouth of the said creek and about half mile from the Foley and Neff Shasta Rd. The purpose for which said water is intended to be used is Mining and Milling. The place of intended use is near the mouth of said creek at the Johnsonburg mining claim. 4th. It is intended to divert said water by means of Ditch or flume. The general course of the proposed canal is Southwesterly. The length of the proposed canal is about half mile. It is intended to use said waters for irrigating the following described lands.
6th. It is intended to have the works for diversion and use of said water as aforesaid, completed within five years. (This must in no case exceed five years)
Witness my hand at Shoup, Lemhi County, Idaho, this 4th day of August 1899
Julius Kremer Claimant

State of Idaho } ss
County of Lemhi }

Julius Kremer being first duly sworn depose and say that he is of lawful age and the claimant of the Water Right mentioned in the foregoing notice and whose name is subscribed thereto. That the statements in said notice are true, and that the original notice, of which the foregoing is a true copy, was posted in a conspicuous place at or near the place of intended diversion (as provided by law) on the 4th day of August 1899 at minutes past o'clock M.

Subscribed and sworn to before me this day of 1899
And I further certify that on the date last above given personally appeared before me the affiant above named, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. In Witness Whereof, I have hereunto set my hand and affixed my Notary seal the day and year in this certificate first above written

Notary Public

STATE OF IDAHO, } ss.
County of Lemhi }

I hereby certify that this instrument was filed for record at request of Julius Kremer

at 10 minutes past 2 o'clock P. M., this 10 day of August

A. D. 1899 in my office, and duly recorded in book 13 of Water Rights at page 328

J. C. Long Ex-officio Recorder. By _____ Deputy.

NOTICE IS HEREBY GIVEN TO ALL WHOM IT MAY CONCERN.

That.....the undersigned, Gilson of the United States, over the age of twenty-one years, ha.....this day located, under the Revised Statutes of the United States, Chapter Six, Title Thirty-two, the following described.....ground, to wit:

Commencing at.....having complied with the requirements of Section 2324 of the Revised Statutes of the United States and the local laws, customs and regulations of this District has located fifteen hundred feet in length by 600 feet in width on this side the Marilau No One lode vein a deposit bearing gold, silver, copper, lead and other valuable minerals situated about one mile in an easterly direction up stream from Pine Creek on the Salmon River on the South Bank in the Mineral Hill Mining District Lemhi County State of Idaho. The location being described and marked on the ground as follows: to wit: Beginning 1000 feet South westerly of this location (See cover) Monument at the South End Center monument and running thence South Westerly 300 feet to S.W. corner monument No. 1. Thence North westerly 1500 feet to N.W. corner monument No. 2. Thence North only 300 feet to Northern end Center monument Thence North Easterly 300 feet to North E. corner monument No. 3. Thence South Easterly 1500 feet to S.E. corner monument No. 4. Thence South westerly 300 feet to place of beginning including all dips, pure angles and variations. Joining Marilau lode No. 2 on the East side.

The above described mining claim shall be known as the Marilau No One - Located this 11th day of October 1902.

Names of Locators.
Julius Weimer

and containing.....acres, situated in.....Mining District, Lemhi County, State of Idaho.

That this claim shall be known as the.....Mining Claim, and that.....Intend to work the same in accordance with the local customs, rules and regulations of miners in said mining district.

Discovered.....day of.....A. D. 190.....

Located.....day of.....A. D. 190.....

Locator.....

STATE OF IDAHO, } ss.

County of Lemhi, }
I, Julius Weimer.....do solemnly swear that I am a citizen of the United States of America (or have declared my intention to become such) and that I am acquainted with the mining ground described in the Notice of Location herewith called the Marilau No. 1.....lode.....Claim and that the ground and claim therein described, or any part thereof, has not, to the best of my knowledge and belief, been heretofore located according to the laws of the United States and of this State, or if so located, that the same has been abandoned or forfeited by reason of the failure of such former locator to comply, in respect thereto, with the requirements of said laws, and (in case of quartz claims) that I.....have opened up new ground to the extent or depth of ten feet, as required by the laws of the State of Idaho.

Subscribed and sworn to before me this 7th day of Jan......A. D. 1902.....

J. P. Clough County Recorder.
By H. F. Baynes Deputy.

Recorded at the request of Julius Weimer.....at.....minutes past 12 o'clock.....
Jan. 7th 1902 in Book 6 of Mining Claims, on page.....Records of Mineral Hill District,
Lemhi County, Idaho.....J. P. Clough County Recorder.
By H. F. Baynes Deputy.

Transferred Jan. 6th 1902 Book 6 of Mining Claims, page 622.....

NOTICE IS HEREBY GIVEN TO ALL WHOM IT MAY CONCERN.

That the undersigned, Citizen of the United States, over the age of twenty-one years, has this day located, under the Revised Statutes of the United States, Chapter Six, Title Thirty-two, the following described ground, to wit:

Commencing at a corner, bounded with the requirements of Section 23.24 of the Revised Statutes of the United States to the local laws customs and regulations of this District has located fifteen hundred feet in length by 600 feet in width on the The Marilau No 2 Lode vein or deposit bearing gold silver copper lead and other valuable minerals situated about one mile in an easterly direction up stream from Pine creek on the Salmon River and on the South Bank in the Mineral Hill Mining District, Lemhi County, State of Idaho. The location being described and marked on the ground as follows to wit: Beginning 100 feet North easterly of this location (Discovery) Monument at the North Easterly end center monument and beginning thence North Westerly 300 feet to North west corner monument No 1. Thence South Westerly 1000 feet to S.W. Corner monument No 2. Thence South Easterly 300 feet to South end center monument. Thence South easterly 300 feet to South east corner monument No 3. Thence North Easterly 300 feet to North East corner monument No 4. Thence North westerly 300 feet to place of beginning. Including all dips, spurs, angles and variations.

The above described Mining Claim shall be known as The Marilau No 2. Located this 11th day of October 1903.

James of Location.
Julius Weimer

and containing acres, situated in Mining District, Lemhi County, State of Idaho.

That this claim shall be known as the Mining Claim, and that intend to work the same in accordance with the local customs, rules and regulations of miners in said mining district.

Discovered day of A. D. 1903.

Located day of A. D. 1903.

Locator

STATE OF IDAHO,

County of Lemhi,

I, Julius Weimer do solemnly swear that I am a citizen of the United States of America (or have declared my intention to become such) and that I am acquainted with the mining ground described in the Notice of Location herewith called the Marilau No 2 Lode Mining Claim and that the ground and claim therein described, or any part thereof, has not, to the best of my knowledge and belief, been heretofore located according to the laws of the United States and of this State, or if so located, that the same has been abandoned or forfeited by reason of the failure of such former locator to comply, in respect thereto, with the requirements of said laws, and (in case of quartz claims) that I have opened up new ground to the extent or depth of ten feet, as required by the laws of the State of Idaho.

Subscribed and sworn to before me this 9th day of Jan A. D. 1903.

J. P. Clough
County Recorder.
By R. F. Hoagney Deputy.

Recorded at the request of Julius Weimer at minutes past 12 o'clock.
Jan 2nd 1903 in Book 6 of Mining Claims, on page 599. Records of Mineral Hill District,
Lemhi County, Idaho.

J. P. Clough
County Recorder.
By R. F. Hoagney Deputy.

Transferred, Jan 6th 1903 Book 6 of Mining Claims, page 599.

SCANNED

AUG 19 2005

J. P. Clough
County Recorder.

Deputy

Book 35

Instrument No. 55037

Hailey 010784

4--1003

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1882, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jane Stewart, widow of James Stewart, has been established and duly consummated, in conformity to law, for the

H. E. Survey No. 201, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1 from which U. S. Location Monument No. 198 bears north forty-six degrees thirty-nine minutes east five and sixty-two-hundredths chains distant; thence south forty-one minutes west three and thirty-one-hundredths chains to corner No. 2; thence south nineteen degrees twenty-nine minutes west two and eighty-six-hundredths chains to corner No. 3; thence south forty-two degrees thirty-five minutes west four and sixty-three-hundredths chains to corner No. 4; thence north fifty degrees west nine and fifty-six-hundredths chains to corner No. 5; thence north thirty-three degrees two minutes east four and ninety-one hundredths chains to corner No. 6; thence north fourteen degrees five minutes east four and sixty-eight-hundredths chains to corner No. 7; thence north fifty-two degrees thirty-three minutes east thirteen and forty-one hundredths chains to corner No. 8; thence south seventy-seven degrees east seven and six-tenths chains to corner No. 9; thence south forty-one degrees five minutes west fifteen and eight-tenths chains to corner No. 1, the place of beginning; containing twenty and ninety-two-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Fourth day of May in the year of our Lord one thousand nine hundred and Seventeen and of the Independence of the United States the one hundred and Forty-First.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary,

((SEAL))

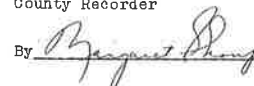
L. Q. C. Lamar
Recorder of the General Land
Office.

RECORDED: Patent Number 582436

Recorded at the request of Preston Thatcher January 21, 1941 at 31 minutes past 4 o'clock P. M., in Book 35 of Deeds page 466 Records of Lemhi County, Idaho

W. W. Simmonds
County Recorder

Fee: \$1.00

By  Deputy

SCANNED

AUG 19 2005

428

Book 30

Instrument No. 41771

1517117
B
W.J.D.

4-205r

DEPARTMENT OF THE INTERIOR
General Land Office,
Washington.

December 7, 1933.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

(((SEAL)))

Ruth Lockett
Recorder of the General Land
Office.

Hailey 012966

4-1043-R.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WILLIAM E. TAYLOR has been established and duly consummated, in conformity to law, for the H.E. Survey No. 198, comprising Tracts A and B, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning for the description of Tract A at corner No. 1, from which U.S. Location Monument No. 198 bears north forty-five degrees, fifty-eight minutes east four and five-hundredths chains distant; thence south seventy-eight degrees, twenty-four minutes east six and twenty-three-hundredths chains to corner No. 2; thence south forty degrees, eleven minutes east seventeen and seven-tenths chains to corner No. 3; thence south twenty-one degrees, twenty-nine minutes east three and seventy-five-hundredths chains to corner No. 4; thence south forty-six degrees, thirteen minutes east fifteen and six-hundredths chains to corner No. 5; thence south fifty degrees, four minutes east nine and four-hundredths chains to corner No. 6; thence south eighteen degrees, four minutes east three and seven-tenths chains to corner No. 7; thence south sixty-two degrees, thirty-nine minutes east three and eight-hundredths chains to corner No. 8; thence north forty-four degrees, thirteen minutes west two and seventy-five-hundredths chains to corner No. 9; thence north fifty-two degrees, twenty-three minutes west twenty-seven and seventy-two-hundredths chains to corner No. 10; thence north eighty-seven degrees, thirteen minutes west twelve and three-hundredths chains to corner No. 11; thence north eight degrees, four minutes east seventy-four-hundredths chains to corner No. 12; thence north thirty-eight degrees, forty-nine minutes east four and sixty-nine-hundredths chains to corner No. 13; thence north nineteen degrees, thirty-two minutes east two and ninety-five-hundredths chains to corner No. 14; thence north forty-eight minutes east three and thirty-six-hundredths chains to corner No. 15; thence north forty degrees, thirty-nine minutes east one and forty-two-hundredths chains to corner No. 1, the place of beginning, containing sixty-nine and forty-eight-hundredths acres. Beginning for the description of Tract B at corner No. 16, from which corner No. 7 of said Tract A bears north eighteen degrees, four minutes west fifty links distant; thence south eighteen degrees, four minutes east thirteen and forty-one-hundredths chains to corner No. 17; thence south seventy-five degrees, twenty-seven minutes west three chains to corner No. 18; thence north forty-four degrees, thirteen minutes west thirteen and thirteen-hundredths chains to corner No. 19; thence north sixty-two degrees, thirty-nine minutes east eight and eighty-six-hundredths chains to corner No. 16; the place of beginning, containing seven and fifty-eight-hundredths acres; and containing in the aggregate seventy-seven and six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tracts of Land above described; TO HAVE AND TO HOLD the said tracts of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH day of JULY in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTY-FIRST.

(((SEAL)))

RECORD OF PATENTS: Patent Number 540320

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary.
L. Q. C. Lamar, Recorder of the General
Land Office.

Recorded at the request of J. A. Herndon, January 16th, 1934, at - minutes past 1 o'clock P.M., in Book 30 of Deeds, page 428, Records of Lemhi County, Idaho.

Fee: \$1.50

W. W. SIMMONDS.

County Recorder

By *[Signature]*
Deputy.

SCANNED

AUG 19 2005

1517117

4-205r

B
W.J.D.DEPARTMENT OF THE INTERIOR
General Land Office
Washington.

December 7, 1933.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

(((SEAL)))

Ruth Lockett
Recorder of the General Land Office.

Hailey 010781

4-10432R.

THE UNITED STATES OF AMERICA
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of JULIUS WEIMER has been established and duly consummated, in conformity to law, for the H.E. Survey No. 213, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U.S. Location Monument No. 198 bears south eighty-two degrees thirty-three minutes east eleven and eight-tenths chains distant; thence south fourteen degrees six minutes west four and sixty-eight-hundredths chains to corner No. 2; thence south thirty-three degrees two minutes west four and ninety-one-hundredths chains to corner No. 3; thence north sixty-five degrees twenty-nine minutes west nine and twenty-seven-hundredths chains to corner No. 4; thence north fifty-two degrees twenty minutes west eight and seven-tenths chains to corner No. 5; thence north sixty-two degrees fifty minutes east thirteen and twelve-hundredths chains to corner No. 6; thence north forty degrees forty-five minutes east sixteen and thirty-five-hundredths chains to corner No. 7; thence north seventy-one degrees nine minutes east nineteen and fifteen-hundredths chains to corner No. 8; thence south twenty degrees forty-four minutes east five chains to corner No. 9; thence south seventy-two degrees six minutes west fifteen and two-tenths chains to corner No. 10; thence south thirty-five degrees four minutes west eighteen and thirty-six-hundredths chains to corner No. 11; thence south seventy-three degrees fourteen minutes east two and four-hundredths chains to corner No. 1, the place of beginning; containing thirty-five and ninety-six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-SECOND day of MARCH in the year of our Lord one thousand nine hundred and EIGHTEEN and of the Independence of the United States the one hundred and FORTY-SECOND.

(((SEAL)))

By the President: Woodrow Wilson.
By M. P. LeRoy, Secretary,
L.Q.C. Lamar, Recorder of the General
Land Office.

RECORD OF PATENTS: Patent Number 622681

Recorded at the request of J.A. Herndon, January 16th, 1934, at 1 minutes past 1 o'clock P.M., in Book 30 of Deeds, page 429, Records of Lemhi County, Idaho.

Fee: \$1.50

W. W. SIMMONDS,

County Recorder.

By *[Signature]*
Deputy.

SCANNED

AUG 10 2005

Hailey 014236 and 019287

4-1043.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears, that, pursuant to the Act of Congress of May 20, 1862. "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Fred Brandstedt has been established and duly consummated, in conformity to law, for the H. E. Survey No. 369, embracing a portion of, approximately, Township twenty-three north of Range nineteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which U. S. Location Monument No. 199, bears north thirty-five degrees thirty-eight minutes west one hundred and five-hundredths chains distant; thence, north forty-seven degrees thirty-two minutes east nine and sixty-five-hundredths chains to corner No. 2; thence, south seventy degrees forty-three minutes east three and thirteen-hundredths chains to corner No. 3; thence, north thirty-eight degrees fifty-nine minutes east seven and twenty-nine-hundredths chains to corner No. 4; thence, south thirty-five degrees thirty-seven minutes east fifteen and eighty-hundredths chains to corner No. 5; thence, south twenty-two degrees fifty-one minutes east twelve and seventeen-hundredths chains to corner No. 6; thence, south eighty-three degrees seventeen minutes west five and sixty-three-hundredths chains to corner No. 7; thence, north fifty-nine degrees twenty-one minutes west twenty-six and seventy-hundredths chains to corner No. 1, the place of beginning, containing thirty-one and eighty-one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO

Hailey 014236 and 019287

4-1044.

HAVE AND TO HOLD The said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the

SEAL.

GIVEN under my hand, in the District of Columbia, the THIRD day of FEBRUARY in the year of our Lord one thousand nine hundred and TWENTY-ONE and of the Independence of the United States the one hundred and FORTY-FIFTH.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary,

L. Q. C. Lamar

RECORDED: Patent Number 793332

Recorder of the General Land Office.

Recorded at the request of Fred Brandstedt May 23rd 1921 at 45 minutes past 1 o'clock P.M., in Book Z of Deeds page 554 Records of Lemhi County, Idaho.

BY

Deputy


County Recorder.

Instrument No. 41771

1517117

B
W.J.D.

4-205r

DEPARTMENT OF THE INTERIOR
General Land Office,
Washington.

December 7, 1933.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

((SEAL))

Ruth Lockett
Recorder of the General Land
Office.

Hailey 012966

4-1043-R.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WILLIAM E. TAYLOR has been established and duly consummated, in conformity to law, for the N.E. Survey No. 198, comprising Tracts A and B, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning for the description of Tract A at corner No. 1, from which U.S. Location Monument No. 198 bears north forty-five degrees, fifty-eight minutes east four and five-hundredths chains distant; thence south seventy-eight degrees, twenty-four minutes east six and twenty-three-hundredths chains to corner No. 2; thence south forty degrees, eleven minutes east seventeen and seven-tenths chains to corner No. 3; thence south twenty-one degrees, twenty-nine minutes east three and seventy-five-hundredths chains to corner No. 4; thence south forty-six degrees, thirteen minutes east fifteen and six-hundredths chains to corner No. 5; thence south fifty degrees, four minutes east nine and four-hundredths chains to corner No. 6; thence south eighteen degrees, four minutes east three and seventy-five-hundredths chains to corner No. 7; thence south sixty-two degrees, thirty-nine minutes west nine and eight-hundredths chains to corner No. 8; thence north forty-four degrees, thirteen minutes west two and seventy-five-hundredths chains to corner No. 9; thence north fifty-two degrees, twenty-three minutes west twenty-seven and seventy-two-hundredths chains to corner No. 10; thence north eighty-seven degrees, thirteen minutes west twelve and seventy-four-hundredths chains to corner No. 11; thence north eight degrees, four minutes east twelve and three-hundredths chains to corner No. 12; thence north thirty-eight degrees, forty-nine minutes east four and sixty-nine-hundredths chains to corner No. 13; thence north nineteen degrees, thirty-two minutes east two and ninety-five-hundredths chains to corner No. 14; thence north forty-eight minutes east three and thirty-six-hundredths chains to corner No. 15; thence north forty degrees, thirty-nine minutes east one and forty-two-hundredths chains to corner No. 16, the place of beginning, containing sixty-nine and forty-eight-hundredths acres. Beginning for the description of Tract B at corner No. 16, from which corner No. 7 of said Tract A bears north eighteen degrees, four minutes west fifty links distant; thence south eighteen degrees, four minutes east thirteen and forty-one-hundredths chains to corner No. 17; thence south seventy-five degrees, twenty-seven minutes west three chains to corner No. 18; thence north forty-four degrees, thirteen minutes west thirteen and thirteen-hundredths chains to corner No. 19; thence north sixty-two degrees, thirty-nine minutes east eight and eighty-six-hundredths chains to corner No. 16; the place of beginning, containing seven and fifty-eight-hundredths acres; and containing in the aggregate seventy-seven and six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tracts of Land above described; TO HAVE AND TO HOLD the said tracts of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH day of JULY in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTY-FIRST.

((SEAL))

RECORD OF PATENTS: Patent Number 540320

By the President: Woodrow Wilson
By M.P. Leloy, Secretary.
L.Q.C. Lamar, Recorder of the General
Land Office.

Recorded at the request of J. A. Herndon, January 16th, 1934, at - minutes past 1 o'clock P.M., in Book 30 of Deeds, page 428, Records of Lemhi County, Idaho.

Fee: \$1.50

W. W. SIMMONDS.

County Recorder.

By *[Signature]*
Deputy.

SCANNED

OCT 15 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10419
Date Received: 5/01/1990
Receipt No: C016780
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SILVER SAGE GIRL SCOUT COUNCIL, INC. 208-377-2011
Address: 1410 ETHERIDGE LANE
BOISE, ID 83704

2. Date of Priority: JUL 28, 1916

3. Source: PINE CREEK SAWMILL GULCH Trib. to: SALMON RIVER
PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	19E	6	NE	SW	SE		LEMHI
			SW	SW	SE		LEMHI
			SW	NE	NE		LEMHI
		7	SW	SW	NW		LEMHI
			SE	SW	NW		LEMHI
			SW	NE	SW		LEMHI
		8	NE	SE	SW		LEMHI
			SW	NE	NE		LEMHI
			SW	NE	NE		LEMHI
		17	SW	NE	NE		LEMHI
			SW	NE	NE		LEMHI
			SW	NE	NE		LEMHI

5. Description of diverting works:
DIVERSIONS IN STREAMS WITH GRAV.DITCHES TO GRAV.& SPRINKLER IRRIG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.890		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER UP TO 50 HEAD/MIXED

A75-10419

Page 1

Date: 05/01/90

MICROFILMED

DEC 15 1992

A7510419



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
23N	19E	6	SE		SW		IRR	6.0	
			SE		SW		STOCK		
			NW		SE		IRR	3.0	
			NW		SE		STOCK		
			SW		SE		IRR	13.0	
					SW		SE	STOCK	
					Section Acres			22.0	
		7	NE		NE		IRR	21.0	
			NE		NE		STOCK		
			SE		NE		IRR	3.0	
			SE		NE		STOCK		
					Section Acres			24.0	
		8	SW		NW		IRR	8.0	
			SW		NW		STOCK		
			NW		SW		IRR	2.0	
			NW		SW		STOCK		
			SW		SE		IRR	5.0	
			SW		SE		STOCK		
					Section Acres			15.0	
		17	NE		NE		IRR	2.0	
NE			NE		STOCK				
			Section Acres			2.0			
			Total Acres			63.0			

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

PRIORITY DATE BASED UPON HOMESTEAD DOCUMENTS. TWO P/D'S IN NESWSE, SEC.6, T23N, R19E. SOILS INVOLVED ARE RATHER POROUS & ROCKY SO CLAIMANT IS CLAIMING A DIVERSION RATE OF 0.03 CFS PER ACRE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Executive Director of
Title
Silver Sage Girl Scout Council, Inc., that I have signed the foregoing
Organization
document in the space below as Executive Director of
Title
Silver Sage Girl Scout Council, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Executive Director
Silver Sage Girl Scout Council, Inc.
Title and Organization

5/2/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90

Connie J. Miller
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 8/8/94

133-
CULYSC

 $45^{\circ} 22' 30''$ 

T. 23 N.

P.O.
 SUSK SER
 20
 SAC
 P.O.
 SEC 17
 NENE ZAC

NOV 15 1992