

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10411
NAME AND ADDRESS: JIM WEESE
BOX 1003
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 05/01/1987

POINT OF DIVERSION:

T21N R22E S6 SWSENE Lot 10 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.050 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S06 SENE 1.50

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



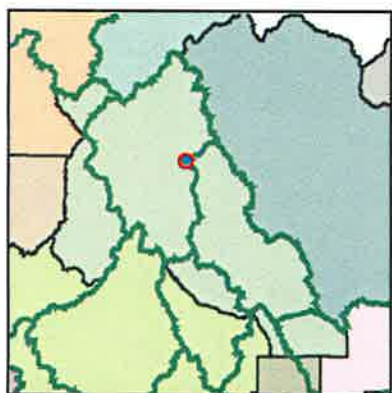
Idaho Department of Water Resources

SRBA Claim:

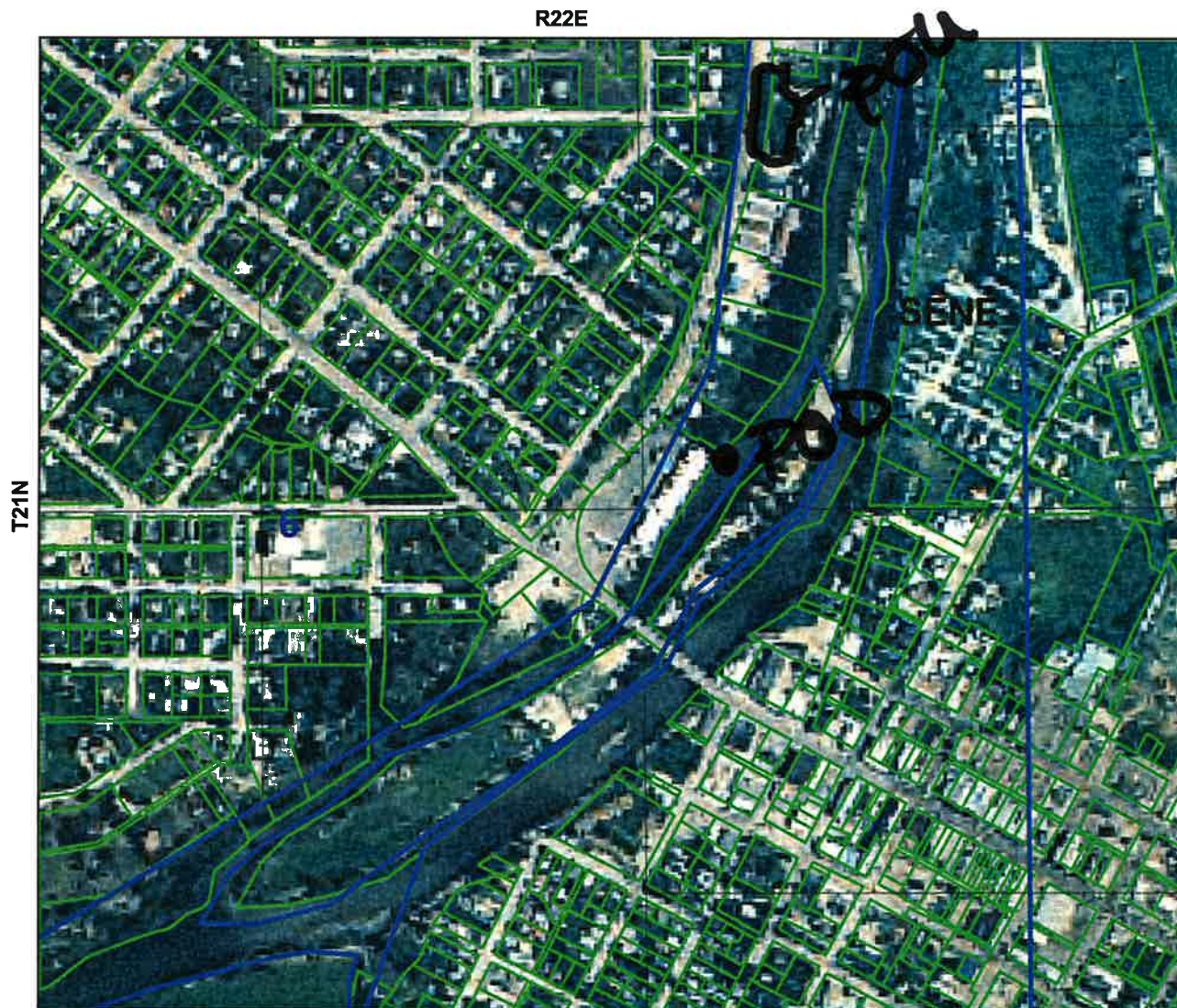
75-10411

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography

Properties

ArcView GIS 3.2a

File Edit View Theme Graphics XTools Process POI POJ WELLS SC Window Help

Scale 1:11,697 2,507,125.55 1,553,831.81

View1

☒ Lemhi taxlots

☒ 21N22E 0CDB

☐ 0CDB

☒ 22N22E 0

☐ 0CD

☒ 22N21E 0

☐ 0CD

☒ 21N21E 0

☐ 0CD

☒ Asher 8-20

☒ Recommendation P

☐ 21N21E Aerial Pho

☐ 22N21E Aerial Pho

☐ 22N22E Aerial Pho

☒ 21N22E Aerial Pho

☒ SALM NAIP 2004

☐ R27 Quad

Identify Results

1. Lemhi taxlots	Shape	Polygon
	Updated	20060313
	Owner	CIBOLO CREEK PRO
	Address1	416 S CHURCH ST
	Address2	
	City	LOCKHART
	State	TX
	Zipcode	78644
	P_address	

Clear Clear All

ArcView GIS 3.2a

File Edit View Theme Graphics XTools Process POI POJ WELLS SC Window Help

Scale 1:11,697 2,507,230.28 1,553,883.08

View1

☒ Lemhi taxlots

☒ 21N22E 0CDB

☐ 0CDB

☒ 22N22E 0

☐ 0CD

☒ 22N21E 0

☐ 0CD

☒ 21N21E 0

☐ 0CD

☒ Asher 8-20

☒ Recommendation P

☐ 21N21E Aerial Pho

☐ 22N21E Aerial Pho

☐ 22N22E Aerial Pho

☒ 21N22E Aerial Pho

☒ SALM NAIP 2004

☐ R27 Quad

Identify Results

1. Lemhi taxlots	Legal2	Legal3	Legal4	Legal5	Legal6	Pin	Area	Perimeter	Acres
						RPA00000600870A	11261.342	490.780	2.8

Clear Clear All



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 7, 2006

Cibolo Creek Properties
416 S. Church St
Lockhart, TX 78644

RE: 75-10411

It appears that you may now own the property once owned by Jim Weese. If you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office as soon as possible. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ken Knoblock', written in a cursive style.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

Signature of New Owner(s) or Claimant(s)
(include title if applicable)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 7, 2006

Cibolo Creek Properties
416 S. Church St
Lockhart, TX 78644

RE: 75-10411

It appears that you may now own the property once owned by Jim Weese. If you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office as soon as possible. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ken Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

75-10411

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017278

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

concrete structure out of river

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Diversion to ditch to pump to sprinklers.

☒ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-19-01

FIELD EXAMINER: Asher Barton

Print Name

[Signature]
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RECEIVED
OCT 19 2006
IDWR/North

October 13, 2006

Jim Weese
Box 1003
Salmon, ID 83467

RE: 75-10411

Dear Mr. Weese:

We received your change of water right ownership form. In checking the Lemhi County taxlot information we find the lot (RPA00000600870A) that you indicated as the place of use is owned by Cibolo Creek Properties. Do we have the wrong place of use?

Sincerely,

Kenneth Knoblock
Water Resources Agent

*All of your info is correct.
I believe that Cibolo has since
resold the property.*

Jim Weese



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

Jim Weese
Box 1003
Salmon, ID 83467

RE: 75-10411

Dear Mr. Weese:

We received your change of water right ownership form. In checking the Lemhi County taxlot information we find the lot (RPA00000600870A) that you indicated as the place of use is owned by Cibolo Creek Properties. Do we have the wrong place of use?

Sincerely,

Kenneth Knoblock
Water Resources Agent

You searched on: State=IDAHO, Section Number=6, Township=21-N, Range=22-E, Meridian=Boise

A ***Bold Italic*** entry denotes data that has not been indexed against the land patent document.

Patentee Name	State	County/ Parish	Issue Date	District Land Office	Doc. Nr.	Accession or Serial Nr.
<i>BEATTY, ELLWOOD T</i>	<i>ID</i>	<i>Lemhi</i>	<i>6/26/1883</i>	<i>Idaho</i>	<i>162</i>	<i>IDIDAA 046304</i>
CITY OF SALMON	ID	Lemhi	4/9/1959	Idaho	08404	1194527
<i>DEATLEY, JAMES</i>	<i>ID</i>	<i>Lemhi</i>	<i>3/1/1889</i>	<i>Idaho</i>	<i>98</i>	<i>IDIDAA 046324</i>
<i>MAJOR, JAMES F</i>	<i>ID</i>	<i>Lemhi</i>	<i>5/23/1898</i>	<i>Idaho</i>	<i>333</i>	<i>IDIDAA 046376</i>
<i>MYERS, SOCRATES A</i>	<i>ID</i>	<i>Lemhi</i>	<i>12/4/1896</i>	<i>Idaho</i>	<i>679</i>	<i>IDIDAA 046371</i>
<i>REES, THEODORE A</i>	<i>ID</i>	<i>Lemhi</i>	<i>7/17/1933</i>	<i>Idaho</i>		<i>IDIDAA 046547</i>
<i>ROOD, HORACE G</i>	<i>ID</i>	<i>Lemhi</i>	<i>7/2/1894</i>	<i>Idaho</i>	<i>456</i>	<i>IDIDAA 046365</i>
<i>TINGLEY, IRA</i>	<i>ID</i>	<i>Lemhi</i>	<i>2/12/1887</i>	<i>Idaho</i>	<i>7</i>	<i>IDIDAA 046306</i>
<i>USA</i>	<i>ID</i>	<i>Lemhi</i>	<i>7/17/1933</i>	<i>Idaho</i>		<i>IDIDAA 046547</i>
WELLS, J WESLEY	ID	Lemhi	5/14/1958	Idaho	08380	1182223
WELLS, MALINDA E	ID	Lemhi	5/14/1958	Idaho	08380	1182223

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-10411

WATER RIGHT NUMBER: 75-10411

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES R CLAUNCH 603 HWY 93 N SALMON, ID 83467 (208)756-2063

Priority Date: 05/01/1987
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

<u>Location of Point(s) of Diversion</u>			
SALMON RIVER	SW1/4SE1/4NE1/4	Sec. 6,	Twp 21N, Rge 22E, B.M.
LEMHI County			

Place of Use
IRRIGATION Within LEMHI County
T21N R22E S06 SENE 1.5
Total Acres: 1.5

Conditions of Approval:

Remarks:

RECEIVED

JUL 25 2005

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s). Adjudication Claim No(s). Split

75-10911 → _____ _____

75-10404 P.O. _____ _____

_____ _____ _____

_____ _____ _____

_____ _____ _____

Water Right No(s). Adjudication Claim No(s). Split

7-27 Called Jim. He'll send

Deed + Maps to Roxanne.

_____ _____ _____

_____ _____ _____

_____ _____ _____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Charles R. Claunch
Stevensville, MT.

4. New Owner/Claimant(s)

Jim Waase
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 1003

City, State and ZIP Code

Salmon, Id. 83467

New Telephone Number

208 256-8095

5. Date you acquired the property

Aug. 20, 2004

SCANNED

JUL 25 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10404

NAME AND ADDRESS: CHARLES R CLAUNCH
603 HWY 93 N
SALMON, ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1984

POINT OF DIVERSION: T21N R22E S06 SWSE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	04-01 TO 11-01	0.04 CFS

PLACE OF USE: Domestic T21N R22E S06 SWSE Within Lemhi County

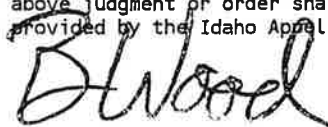
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

He bought the water
rights along with
the property.

Charles R. French
previous owner



Erin G. Robie
Notary Public
7/23/05

Water right number
25-10411

SCANNED

AUG 10 2005

RECEIVED

JUL 27 2005

DEPARTMENT OF
WATER RESOURCES

75-10411

I Charles R. French
& Sheron on March
fourth the right
of 603 Hwy 93 NB
in 1984, and let me
know. I bought
the right out in
1986-1987
I have been had
water rights from the
S. R. French 1987-
which was passed on
to Tom Miller &
myself - then in
the case in motion
we purchased it for
2004 Aug.

SCANNED

AUG 10 2005

WARRANTY DEED

For Value Received CHARLES R. CLAUNCH, A SINGLE PERSON

RECEIVED
AUG 11 2005
DEPARTMENT OF
WATER RESOURCES

the grantor, do es hereby grant, bargain, sell and convey unto ALBERT J. WEESE, A
SINGLE PERSON
P.O. BOX 1003
SALMON, IDAHO 83467
the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) 259802
County of Lemhi) SS No.
This instrument was filed for record at the request
of Lemhi Title
at 7:55 o'clock A.m. Aug 20 2004
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 6.00
Return to Lemhi Title

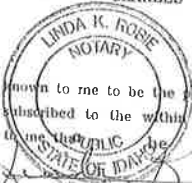
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantee, that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 18, 2004

[Signature]
CHARLES R. CLAUNCH

STATE OF IDAHO, COUNTY OF LEMHI
On this 18TH day of AUGUST, 2004
before me, a notary public in and for said State, personal-
ly appeared CHARLES R. CLAUNCH



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Notary Public
Residing at Salmon, Idaho
Comm. Expires 10.6.05

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 20 minutes past 1 o'clock P.m.
this 18TH day of August, 2004
in my office, and duly recorded in Book
of Deeds at page

[Signature]
Tami J. Morton
Ex-Officio Recorder

By [Signature] Deputy
Fees \$ 6.00
Mail to:

INSTRUMENT NO. 259770

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

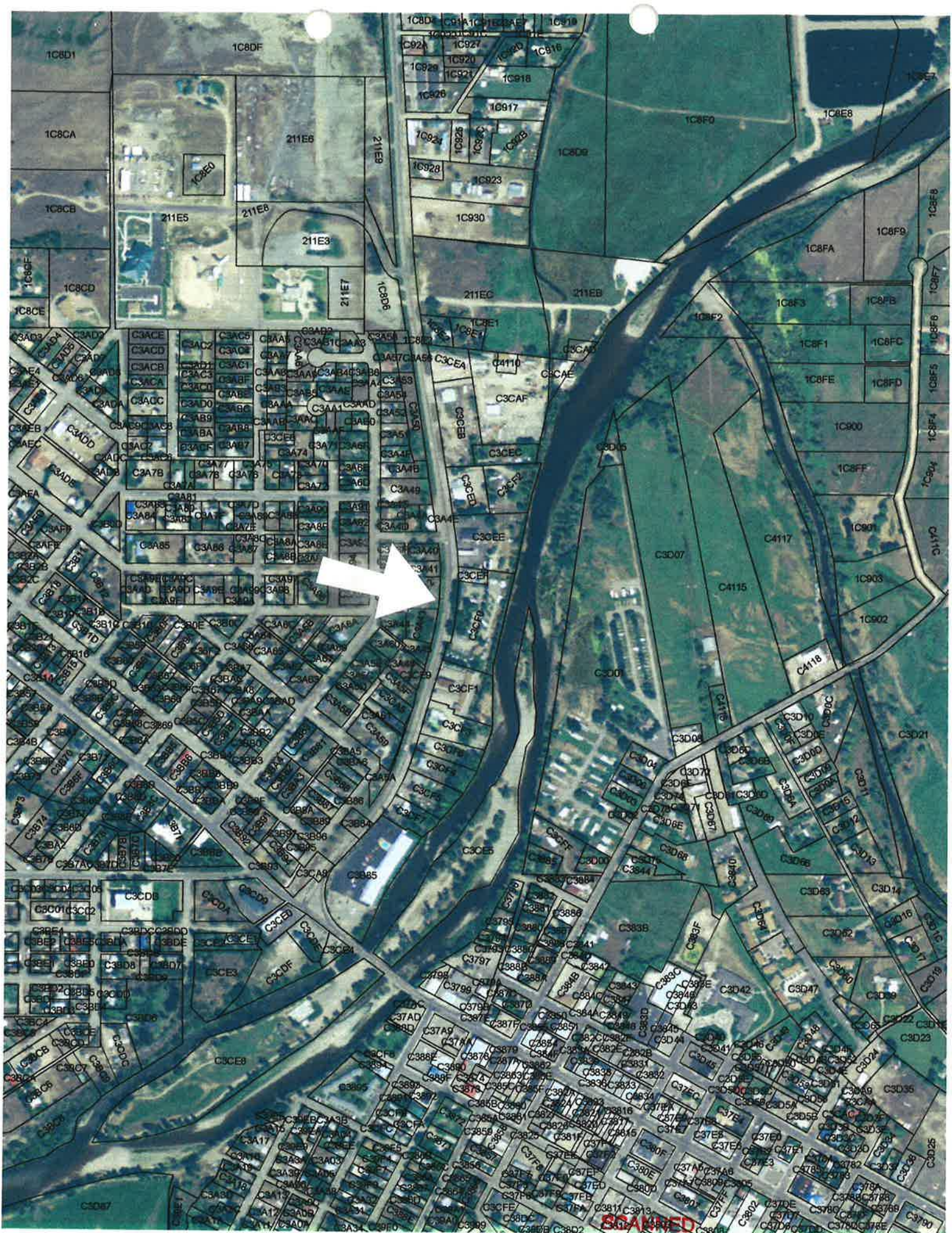
AUG 11 2005

EXHIBIT "A"

A PARCEL OF LAND LOCATED BETWEEN THE ORIGINAL GOVERNMENT MEANDER LINE OF 1881 ON THE SALMON RIVER ADJACENT TO U.S. GOVERNMENT LOT 10, SECTION 6, T. 21 N., T. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 6, A DISTANCE OF 3832.21 FEET ON A BEARING OF S.89°55'01"E., ALONG THE SECTION LINE TO THE NORTHWEST CORNER OF LOT 1; THENCE S.0°12'04"E., 2721.46 FEET TO A POINT ON THE ORIGINAL GOVERNMENT MEANDER LINE (ADJUSTED); THENCE N.27°45'08"E., 494.41 FEET ALONG SAID MEANDER LINE; THENCE N.7°45'08"E., 575.23 FEET ALONG SAID MEANDER LINE TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93, THENCE N.16°47'56"E., 30.76 FEET ALONG SAID RIGHT-OF-WAY TO THE REAL POINT OF BEGINNING. THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY; N.16°47'56"E., 24.57 FEET, A DISTANCE OF 70.20 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N.73°12'04"W., 1465.50 FEET AND A CENTRAL ANGLE OF 2°44'40"; S.75°56'44"E., 17.00 FEET A DISTANCE OF 396.17 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N.75°56'44"W., 1482.50 FEET AND A CENTRAL ANGLE OF 15°18'40"; THENCE S.83°15'04"E., 293.45 FEET TO A POINT ON THE EXISTING WEST BANK OF THE SALMON RIVER; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID WEST BANK; S.13°46'26"W., 489.86 FEET; S.0°28'48"W., 48.03 FEET; THENCE N.73°12'04"W., 272.29 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING (BEING TAX NO. 3069)

A PARCEL OF LAND LOCATED BETWEEN THE ORIGINAL GOVERNMENT MEANDER LINE OF 1881 ALONG THE SALMON RIVER ADJACENT TO U.S. GOVERNMENT LOT 10, SECTION 6, T. 21N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 6, A DISTANCE OF 3832.21 FEET ON A BEARING S.89°55'01"E., ALONG THE SECTION LINE TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE S.0°12'04"E., 2721.46 FEET TO A POINT ON THE ORIGINAL GOVERNMENT MEANDER LINE (ADJUSTED); THENCE N.27°45'08"E., 494.41 FEET ALONG SAID MEANDER LINE; THENCE N.7°45'08"E., 575.23 FEET ALONG SAID MEANDER LINE TO A POINT ON THE EASTERLY RIGHT OF WAY OF U.S. HIGHWAY 93; THENCE N.16°47'56"E., 30.76 FEET ALONG SAID RIGHT OF WAY; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT OF WAY; N.16°47'56"E., 24.57 FEET; A DISTANCE OF 70.20 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N.73°12'04"W., 1465.50 FEET AND A CENTRAL ANGLE OF 2°44'40"; S.75°56'44"E., 17.00 FEET; a distance of 321.17 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N.75°56'44"W., 1482.50 FEET AND A CENTRAL ANGLE OF 12°24'45" TO THE REAL POINT OF BEGINNING. THENCE A DISTANCE OF 75.00 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL N.88°21'30"W., 1482.50 FEET AND A CENTRAL ANGLE OF 2°53'55"; THENCE S.83°15'04"E., 150.0 FEET; THENCE S.0°11'33"W., 75.00 FEET; THENCE N.83°15'04"W., 150.0 FEET TO THE REAL POINT OF BEGINNING.



AUG 01 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14011
Date Received: 10/5/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JAMES BARBIN BROWNLEE Phone: (205) 978-6835

2457 SAVOY ST
BIRMINGHAM AL USA 35226

MARY ANGELIA BROWNLEE Phone: (205) 978-6835

2457 SAVOY ST
BIRMINGHAM AL USA 35226

2. Date of Priority: 05/01/1915

3. Source: SMOUT CREEK , ~~SMOUT CREEK~~ , ~~SMOUT CREEK~~ Trib. to: FREEMAN CREEK ,
~~FREEMAN CREEK~~ , ~~FREEMAN CREEK~~

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
~~23N~~	~~23E~~	~~31~~	~~NE~~	~~SW~~	~~NE~~	LEMHI	
23N	23E	31	SW	NE	NE	LEMHI	
~~23N~~	~~23E~~	~~30~~	~~NW~~	~~SE~~	~~SE~~	LEMHI	

5. Description of diverting works:

DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.
IRRIGATION	04/01	10/01	0.55	

7. Total Quantity Appropriated is:
0.55 C.F.S.

8. Total consumptive use:



9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	23E	31	SE	NW	IRRIGATION	13
					Section Acres	13
					Total Acres	13

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-13961.

15. Basis of Claim: Statutory Claim

SCANNED
OCT 15 2 11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10411
Date Received: 5/01/1990
Receipt No: m006834
Received By: RAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. CLAUNCH 208-756-2063
Address: 603 HWY. 93 N.
SALMON, ID 83467

2. Date of Priority: MAY 01, 1987

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	6	SW	SE	NE		LEMHI

5. Description of diverting works:
HEADGATE, DITCH TO PUMP; SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	6	SE	NE		IRR	1.5
Section Acres							1.5

A75-10411

Page 1

Date: 05/01/90

MICROFILMED

DEC 15 1992

A7510411



10. Place of Use: Continued

Total Acres 1.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Charles C. Clark* Date: 5/1/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of May 19 90

Anna Baumhoff
Notary Public

Seal

Residing at _____
My Commission Expires December 7, 1994
Anna Baumhoff, Notary Public
Residing at Boise, Idaho

MICROFILMED
DEC 15 1992

