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DEC 17 2006

DEPARTMENT OF
WATER RESOURCES

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10295

NAME AND ADDRESS: DONALD H HARMON
PO BOX 808
NORTH FORK ID 83466*deceased*DIANE I HILL
PO BOX 808
NORTH FORK ID 83466*deceased*KENNETH C HILL
PO BOX 100
NORTH FORK ID 83466*correct*

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION:

T24N R21E S17 NESESE Within LEMHI County

T24N R21E S17 NESESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	COMMERCIAL	1/01 12/31	0.040 CFS
PLACE OF USE:	<u>COMMERCIAL in LEMHI County</u>		
	T24N R21E S16 NWSW	T24N R21E S16	SWSW
	T24N R21E S17 NESE	T24N R21E S17	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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	COMMERCIAL	1/01 12/31	0.040 CFS
PLACE OF USE:	<u>COMMERCIAL in LEMHI County</u>		
	T24N R21E S16 NWSW	T24N R21E S16	SWSW
	T24N R21E S17 NESE	T24N R21E S17	SESE

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Recommendation:

75-4324

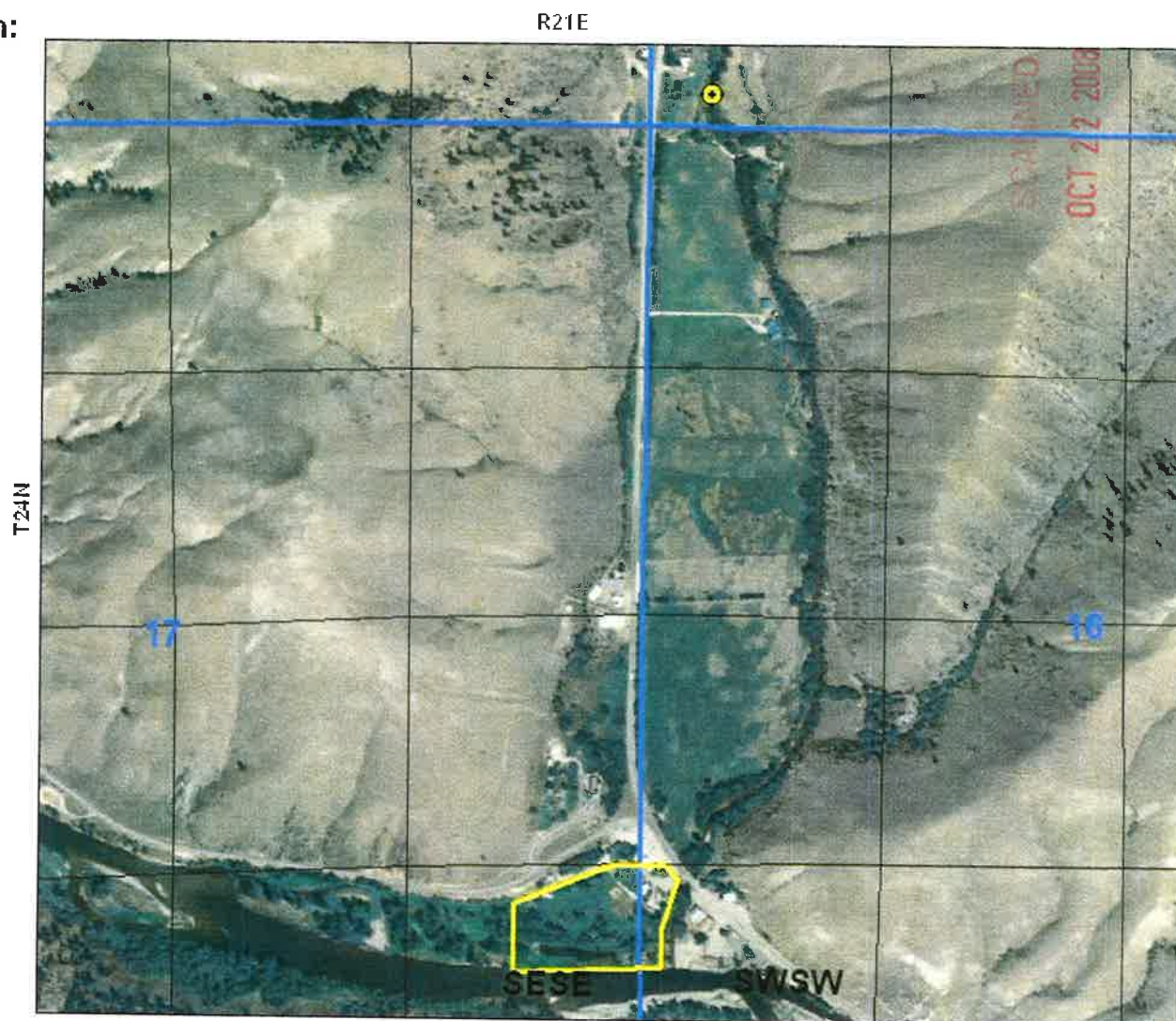
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

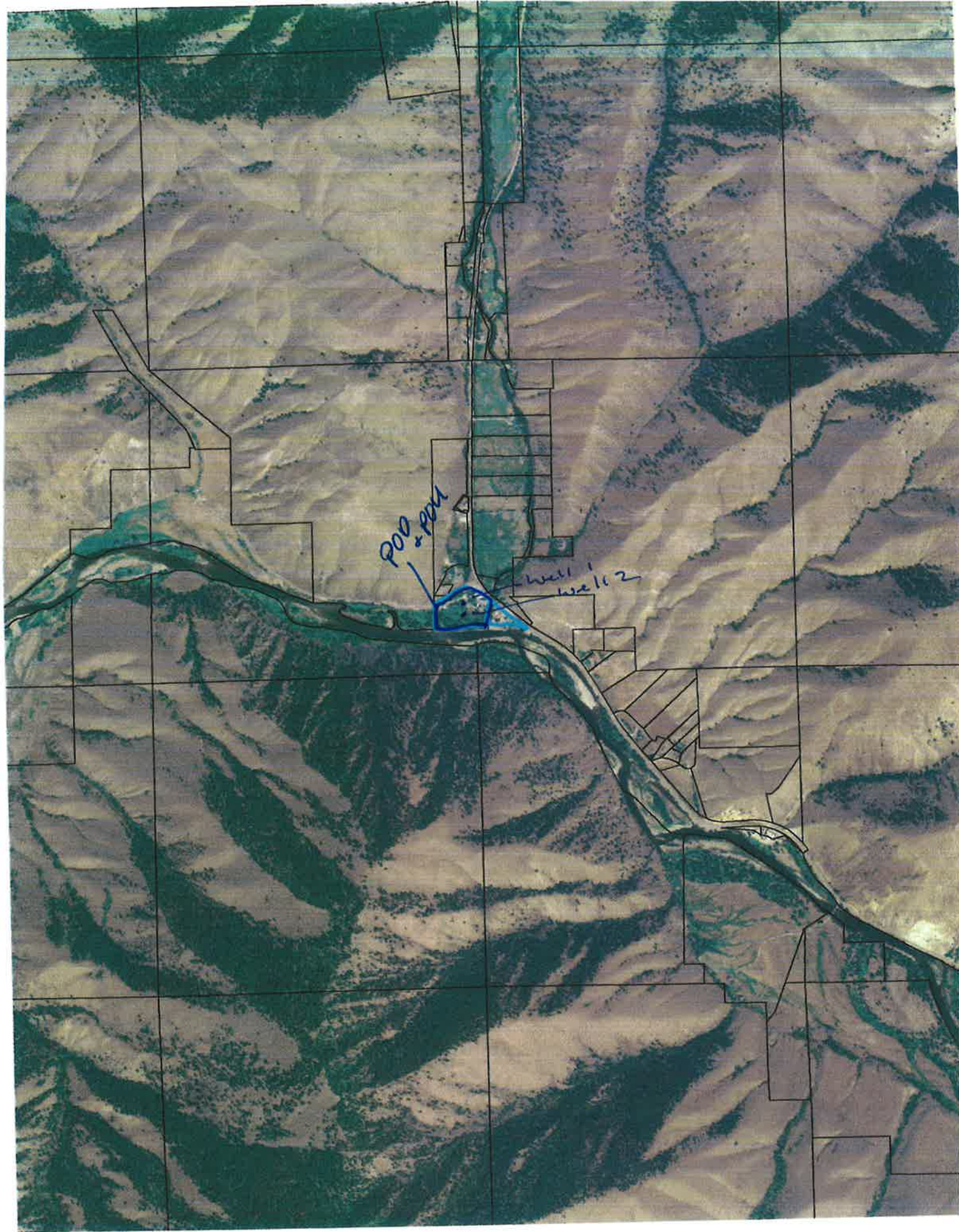


Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography



11/20/2006

NOTICE OF ERROR
REPLY

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DEC 17 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10295

DONALD H HARMON
PO BOX 808
NORTH FORK ID 83466

Telephone Number: (208)865-2412

deceased

DIANE I HILL
PO BOX 808
NORTH FORK ID 83466

deceased

KENNETH C HILL
PO BOX 100
NORTH FORK ID 83466

correct

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/8/06

SIGNATURE:

Kenneth C Hill

Please print your name:

Kenneth C Hill

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SOA-11-11

DEC 14 2006

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 17 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

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Water right number: 75-10295

DONALD H HARMON
PO BOX 808
NORTH FORK ID 83466

Telephone Number: (208)865-2412

DIANE I HILL
PO BOX 808
NORTH FORK ID 83466

KENNETH C HILL
PO BOX 100
NORTH FORK ID 83466

deceased

deceased sh cm

correct

SCANNED

DEC 13 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/8/06

SIGNATURE:

[Signature]

Please print your name:

Kenneth C Hill

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10295

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Kenneth C. Hill
☐ No Change ADDRESS
☐ NEW ADDRESS: PO Box 100 North Fork ID 83466
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014943 A0014944

File #413NFP001 13NFP002

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

2 6" wells one 28' deep with 2hp pump. one 45' deep
with 3/4 hp pump

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-13-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

POCATELLO ID 832

10 OCT 2008 PM 3:12



75-04324 + 75-10295

DIANE HILL
DONALD HARMON
PO BOX 808
NORTH

NIXIE 837 DC 1 00 10/12/08

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

BC: 83402170073 *1836-23657-10-40

83402@1700
B3466+0000



SCANNED
OCT 21 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

POCATELLO ID 832

10 OCT 2008 PM 1:17



02 1P
0003855869 OCT 10 2008
MAILED FROM ZIP CODE 83402

PITNEY BOWES
\$ 000.420

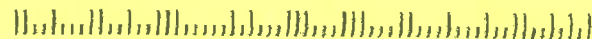
*Remailed
10/14/08*

KENNETH C HILL
PO BOX 100
NORTH FORK ID 83466

837 NFE 1 4080-00 10/12/08
RETURN TO SENDER
HILL KENNETH C
809 LINCOLN ST
SALMON ID 89467-3523

RETURN TO SENDER

83466+0100 83402@1700



75- 04324 + 75- 10295

SCANNED
OCT 21 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

October 2, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

GEORGE & TAMMIE AMBROSE
PO BOX 100
NORTH FORK ID 83466

RE: Notice of Change of Water Right Ownership (NCO) for 75-4324 & 75-10295
and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

SCANNED

OCT 22 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-04324 & 75-10295

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party HILL - AMBROSE
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/8/08

Ernest Carlson

Signature of IDWR Representative

SCANNED
OCT 22 2008

CERTIFICATE OF MAILING

I certify that on October 10, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

KENNETH C HILL

DIANE HILL

DONALD HARMON

PO BOX 100

PO BOX 808

PO BOX 808

NORTH FORK ID 83466

NORTH FORK ID 83466

NORTH FORK ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

GEORGE AND TAMMIE AMBROSE

PO BOX 100

NORTH FORK ID 83466

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division

Office of the Attorney General

PO Box 44449

Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice

Environment & Natural Resource Div

550 West Fort Street MSC 033

Boise ID 83724

Bobby Kerr

Signature of person or attorney mailing the form

SCANNED

OCT 22 2008

10/02/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4324

NAME AND ADDRESS: GEORGE AMBROSE
PO BOX 100
NORTH FORK ID 83466

TAMMIE AMBROSE
PO BOX 100
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.620 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1904

POINT OF
DIVERSION:

T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	01/01 12/31	0.80 AFY
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 11/01	0.200 CFS
RECREATION	01/01 12/31	0.400 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R21E S16	SWSW	2.00	T24N R21E S17	SESE	8.00
---------------	------	------	---------------	------	------

STOCKWATER in LEMHI County

T24N R21E S16	SWSW		T24N R21E S17	SESE	
---------------	------	--	---------------	------	--

RECREATION in LEMHI County

T24N R21E S17	SESE				
---------------	------	--	--	--	--

RECREATION STORAGE in LEMHI County

T24N R21E S17	SESE				
---------------	------	--	--	--	--

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

SCANNED
OCT 22 2008

10/02/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10295

NAME AND ADDRESS: TAMMIE AMBROSE
PO BOX 100
NORTH FORK ID 83466

GEORGE AMBROSE
PO BOX 100
NORTH FORK ID 83466

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 12/31/1950

POINT OF
DIVERSION:

T24N R21E S17 NESESE Within LEMHI County
T24N R21E S17 NESESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	COMMERCIAL	1/01 12/31	0.040 CFS
PLACE OF USE:	<u>COMMERCIAL in LEMHI County</u>		
	T24N R21E S16 NWSW	T24N R21E S16	SWSW
	T24N R21E S17 NESE	T24N R21E S17	SESE

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED
OCT 22 2003

DEV ✓

RECEIVED
9-24-08
R. Foster

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ADS 75-4324	OK				
ADS 75-10295	OK				
WR 75-10298	OK	already done			

lease - OK SC

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kenneth C. Hill
 PO Box 100 North Fork ID 83446

4. New Owner/Claimant(s)

George & Tammy Ambrose
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 100

City, State and ZIP Code

NORTH FORK, ID 83466

New Telephone Number

(208) 865-2412

SCANNED
 OCT 22 2008

5. Date you acquired the property

1-2-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMK
 Received by BMK
 Processed by _____ AJ

Date 9-25-08
 Date 9-25-08
 Date _____

Receipt Amt. 2500
 Receipt No. E034446
 WR _____ Date _____

WARRANTY DEED

274790

FOR VALUE RECEIVED, KENNETH C. HILL, a single person, the Grantor, does hereby grant, bargain, sell and convey unto GEORGE AMBROSE and TAMMIE AMBROSE, husband and wife, whose current address is P.O. Box 100, North Fork, ID 83466, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

SUBJECT TO:

1. That certain easement for power lines and incidental purposes granted to Idaho Power Company, a Corporation, recorded October 30, 1967 as Instrument No. 107464, records of Lemhi County, Idaho.
2. That certain easement for communication facilities and incidental purposes, granted to Lemhi Telephone Company, recorded October 27, 1983 as Instrument No. 169453, records of Lemhi County, Idaho.
3. That certain lease recorded May 14, 1991 as Instrument No. 210297, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 2008.

SCANNED

OCT 22 2008



Kenneth C. Hill

STATE OF IDAHO)
) SS
County of Lemhi)

On this 2nd day of January, 2008, before me, a Notary Public in and for said State, personally appeared KENNETH C. HILL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheri Hall
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 4/24/2009

SCANNED
OCT 22 2008

Order No.: 3070704514L-D

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN LOT 10 AND THE EAST HALF NORTHEAST QUARTER SOUTHEAST QUARTER, SECTION 17, LOT 2 AND THE SOUTHWEST QUARTER NORTHWEST QUARTER, SECTION 16, TOWNSHIP 24 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 17, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 17 BEARS S. $0^{\circ} 16' 53''$ WEST, A DISTANCE OF 1334.28 FEET ON A BEARING OF SOUTH $0^{\circ} 16' 53''$ WEST TO THE NORTHEAST CORNER OF LOT 10 OF SAID SECTION 17; THENCE SOUTH $89^{\circ} 51' 33''$ WEST, 523.89 FEET ALONG THE NORTH BOUNDARY OF SAID LOT 10 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF A 66 FOOT WIDE U.S. FOREST SERVICE ROAD AS CONSTRUCTED AND BEING THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTHERLY RIGHT-OF-WAY; N. $59^{\circ} 03' 52''$ EAST, 288.29 FEET; N. $62^{\circ} 28' 17''$ EAST, 127.47 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF $6^{\circ} 48' 36''$ AND A RADIUS OF 1073.00 FEET TO A POINT ON AN ASSUMED SOUTHERLY RIGHT-OF-WAY OF AN EXISTING 60 FOOT WIDE ROAD CONNECTING SAID U.S. FOREST SERVICE ROAD AND U.S. HIGHWAY NO. 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID ASSUMED RIGHT-OF-WAY; S. $69^{\circ} 28' 28''$ EAST, 159.53 FEET; S. $63^{\circ} 59' 53''$ EAST, 110.10 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF $10^{\circ} 56' 57''$ AND A RADIUS OF 1073.00 FEET; S. $58^{\circ} 31' 32''$ EAST, 82.29 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE S. $42^{\circ} 35' 02''$ EAST, 136.54 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF $7^{\circ} 17' 08''$ AND A RADIUS OF 1074.50 FEET TO A POINT ON THE EASTERLY BANK OF THE NORTH FORK RIVER OF THE SALMON RIVER;

THENCE MEANDERING THE FOLLOWING COURSES AND DISTANCES ALONG THE EASTERLY BANK OF SAID NORTH FORK OF THE SALMON RIVER; S. $15^{\circ} 52' 21''$ WEST, 306.40 FEET; S. $1^{\circ} 57' 54''$ EAST, 139.99 FEET TO A POINT ON THE NORTHERLY BANK OF THE SALMON RIVER;

THENCE MEANDERING THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHERLY BANK OF THE SALMON RIVER: N. $88^{\circ} 53' 12''$ WEST, 265.57 FEET; S. $81^{\circ} 07' 22''$ WEST 300.55 FEET; N. $89^{\circ} 32' 19''$ WEST, 269.43 FEET TO A POINT ON THE WESTERLY BOUNDARY OF LOT 10;

SCANNED

OCT 22 2003

THENCE N. 0° 20' 54" EAST, 438.93 FEET ALONG THE WESTERLY BOUNDARY OF SAID LOT 10 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF THE U.S. FOREST SERVICE ROAD;

THENCE N. 62° 42' 56" EAST, 90.81 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 7° 18' 11" AND A RADIUS OF 713.00 FEET ALONG SAID RIGHT OF WAY; THENCE N. 59° 03' 52" EAST, 65.58 FEET ALONG SAID RIGHT-OF-WAY TO THE REAL POINT OF BEGINNING.

SCANNED

OCT 22 2008

State of Idaho) SS No. **274790**
County of Lemhi)

This Instrument was filed for record at the request

of Alliance Title

at 4:22 o'clock p.m. 1-2 2008

and duly filmed and indexed in the records of Lemhi

County Terri J. Morton

~ Ex-Officio Recorder

By Elysa Cardin Deputy

Fee 12.00

Return to AT

SCANNED

5400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10295

Date Received: 4/26/1990

Receipt No: EO 141 96/90

Received By:

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD H. HARMON
Address: P.O. BOX 808
NORTH FORK, ID

208-865-2412

83466

OR

Name: KENNETH C. HILL
Address: PO Box 100
X, ID

0

OR

Name: DIANE I. HILL
Address: X, ID

0

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	17	NE	SE	SE		LEMHI

5. Description of diverting works:

TWO WELLS; 28' DEEP EACH; PUMPED TO BUSINESS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MOTEL, 7 RMS.; CAFE; LAUNDROMAT; TWO HOMES; TRAILER PARK, 22 SPACES

A75-10295

Page

1

Date: 04/26/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	16	SW	SW		COMMER	
		17	SE	SE		COMMER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald H. Harmon Date: 5/2/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of May 19 90

Seal

Jackie L. Reynolds
Notary Public

Residing at Salmon, Idaho
My Commission Expires 8-27-91