

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10269

NAME AND ADDRESS: GARY MOORE
PO BOX 33
NORTH FORK ID 83466

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Right Nos. 75-2006A, 75-10269 and 75-10271 are limited to a total combined diversion rate of 0.02 cfs per acre.

PRIORITY DATE: 04/01/1948

POINT OF DIVERSION:

T25N R21E S15 NWSENE Within LEMHI County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 11/01	0.060 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S15 SENE 2.00

DOMESTIC in LEMHI County

T25N R21E S15 SENE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 95.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 10269

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☐ NEW ADDRESS: 208-865-2100
45 Sheep Creek Rd Northfork, ID 83466

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017068 GPS 125

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

well

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Moore also irrigates from two other sources

☐ SYSTEM DIAGRAM INCLUDED ☐ NA
☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name
Jack Z. Ellis
Signature

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10269

GARY MOORE

PO BOX 33

NORTH FORK ID 83466

Telephone Number: (208)865-2100

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Adjust acreage location

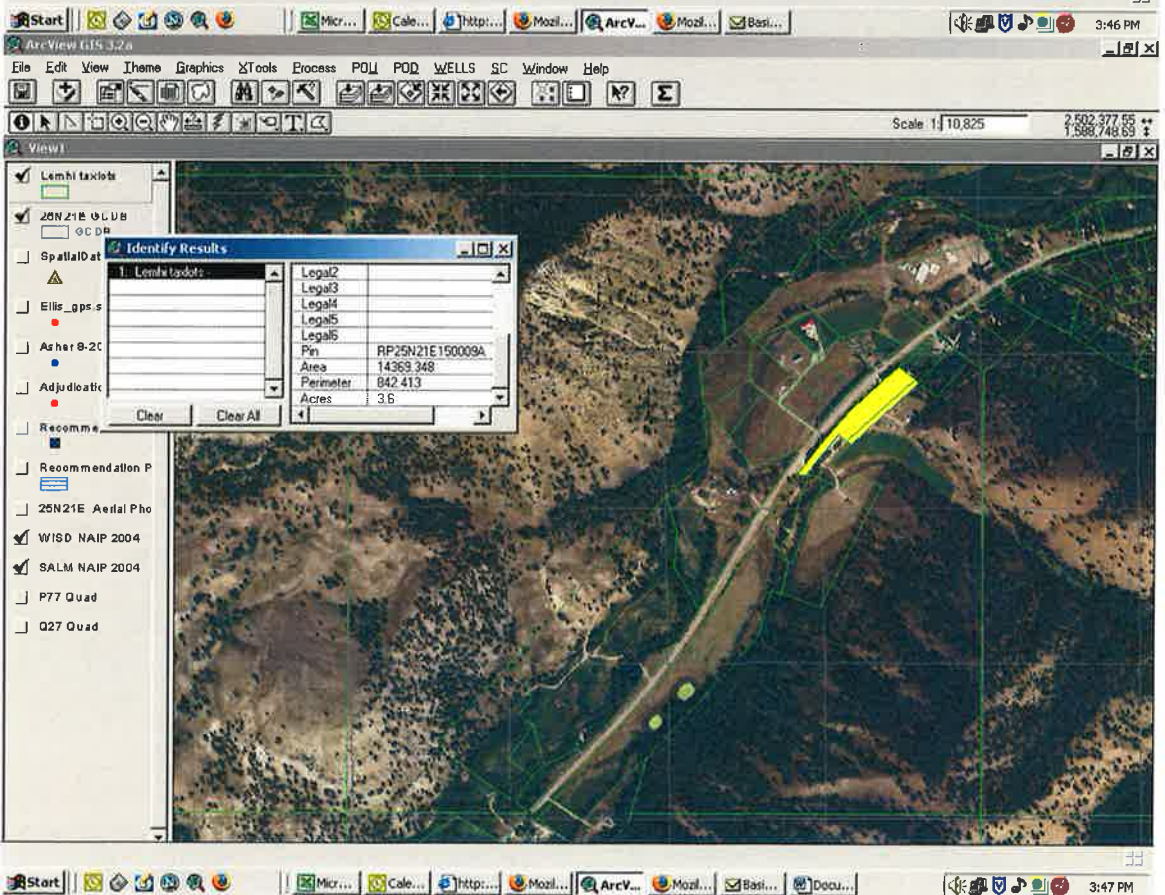
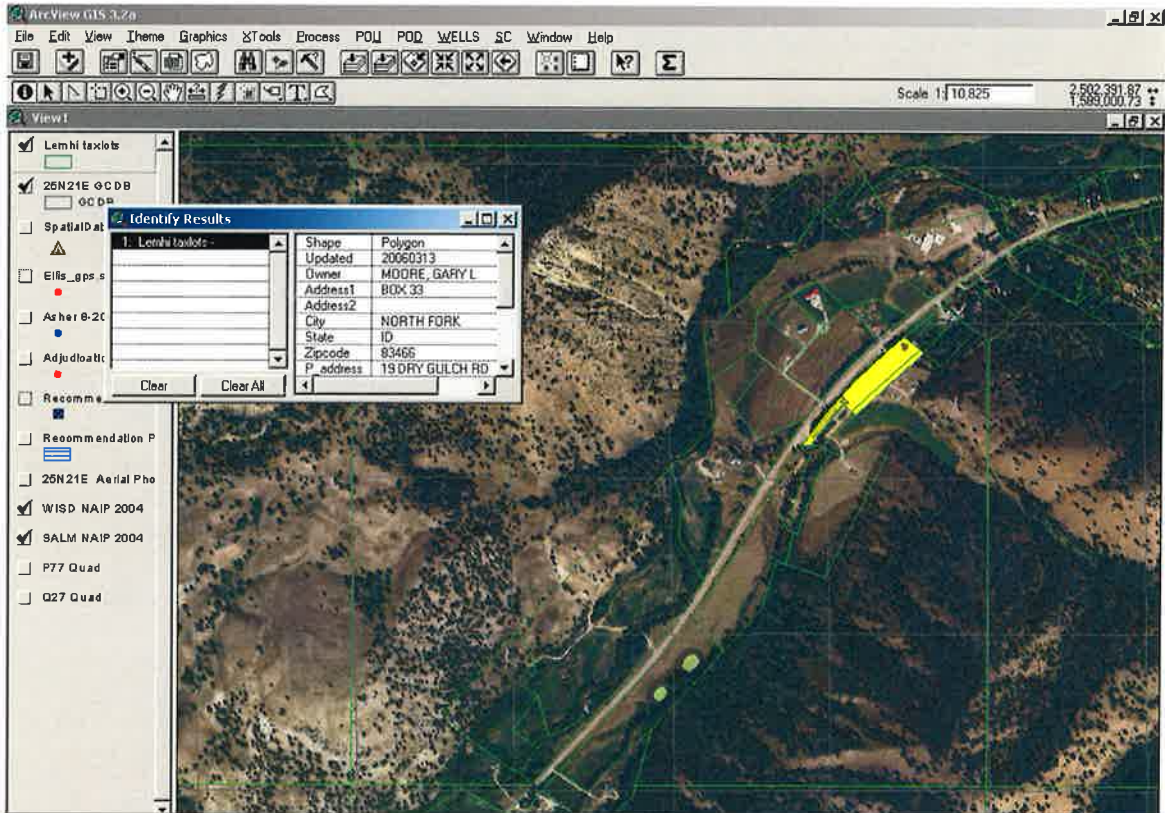
2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06 SIGNATURE: *Gary Moore*
Please print your name: Gary Moore

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



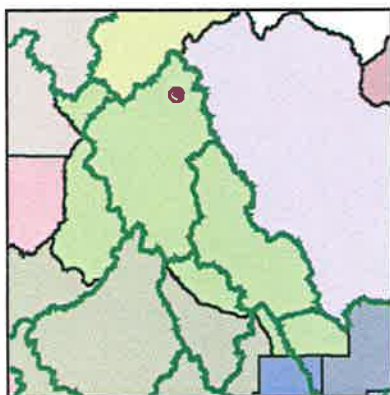


Idaho Department of Water Resources

SRBA Claim:
75-10269

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

SCANNED

OCT 1 - 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10269

Date Received:

Receipt No: 2014130

Received By: DC

MAY - 3 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY MOORE
Address: P.O. BOX 24
GIBBONSVILLE, ID 83463
208-865-2100

2. Date of Priority: APR 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	15	NW	SE	NE		LEMHI

5. Description of diverting works:
WELL 30' DEEP, 1/2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	21E	15	SE	NE		DOMEST	
			SE	NE		IRR	2.0

Section Acres 2.0

A75-10269

Page 1

Date: 04/25/90

MICROFILMED

DEC 15 1992

A7510269



10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-00000

14. Remarks:
THIS LAND IS A PORTION OD H.E.S. #95 SEE ATTACHED DEED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gay Mann* Date: 4-25-90
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of April 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

Map Labels and Coordinates:

- Grid Coordinates:** T 25 N, R 21 E
- Topographic Features:** Prospect, Sheep, Point of Diversion, POD, POD
- Elevation Points:** 10, 15, 3, 17, 10, 14, 13, 23, 22
- Table of Directions and Elevations:**

NW NW 40ac	NE NW 40ac	NW NE 40ac	NE NE 40ac
SW NW 40ac	SE NW 40ac	SW NE 40ac	SE NE 40ac
NW SW 40ac	NE SW 40ac	NW SE 40ac	NE SE 40ac
SW SW 40ac	SE SW 40ac	SW SE 40ac	SE SE 40ac

DEC 15 1992

WARRANTY DEED

For Value Received

DELBERT R. TURNER and MARGARET L. TURNER, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

GARY L. MOORE, an unmarried man, of Box 24, Gibbonsville, Idaho 83463

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

A fraction of H. E. S. No. 95, in approximate Section 15, T. 25 N., R. 21 E., Boise Meridian, more particularly described as follows, to-wit:

Beginning at Corner No. 13 of said H. E. S. No. 95, run thence N. 47° 29' E. along the Easterly boundary of H. E. S. No. 95 a distance of 1188.5 feet;

51° 57' W. 120.6 feet, more or less, to a point on the Easterly right-of-way line of Highway No. 93; thence Southwesterly along said Right-of-way line 1201.5 feet, more or less, to a point which lies West from Corner No. 13 of H. E. S. No. 95; thence East 32.0 feet to the point of beginning. Containing approximately 2.35 acres.

EXCEPTING THEREFROM:

A fraction of H. E. S. No. 95 located in the protracted Township 25 North, Range 21 East Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at Corner No. 13 of H. E. S. No. 95, from which Corner No. 1 of said H. E. S. bears North 47° 29' East, Corner No. 13 being the POINT OF BEGINNING and the SE Corner of the tract of land herein described,

Run thence North 47° 29' 00" East. 424.51 feet;

Thence North 49° 28' 08" West, 80.66 feet to a point on the Southeasterly right-of-way line of U. S. Highway No. 93;

Thence in a Southwesterly direction along said right-of-way line and through a 5,029.56 foot radius curve concave to the Southeast 432.68 feet;

Thence East 16.87 feet to the POINT OF BEGINNING

Said parcel contains 0.5 acres

SCANNED

DEC 15 1992

DEC 15 1992

MICROFILMED