

11/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10222

NAME AND ADDRESS: HELEN H BUKER
501 S 3RD ST
HAMILTON MT 59840

GEORGE E BUKER
501 S 3RD ST
HAMILTON MT 59840

BARBARA A SHERRILL
5779 US HWY 93 N
FLORENCE MT 59833

SOURCE: JOHNSON GULCH CREEK

TRIBUTARY: NORTH FORK SALMON RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 09/28/1920

POINT OF DIVERSION:

T26N R21E S23 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.200 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T26N R21E S23	NESW	1.00	T26N R21E S23	NWSW	4.00
T26N R21E S23	SWSW	4.00	T26N R21E S23	SESW	1.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

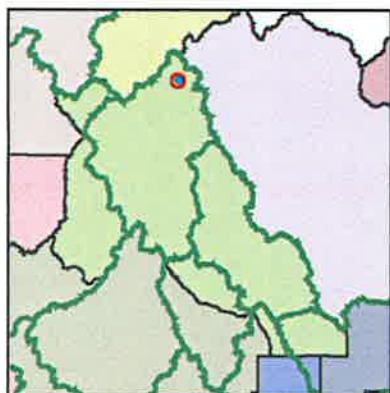


Idaho Department of Water Resources

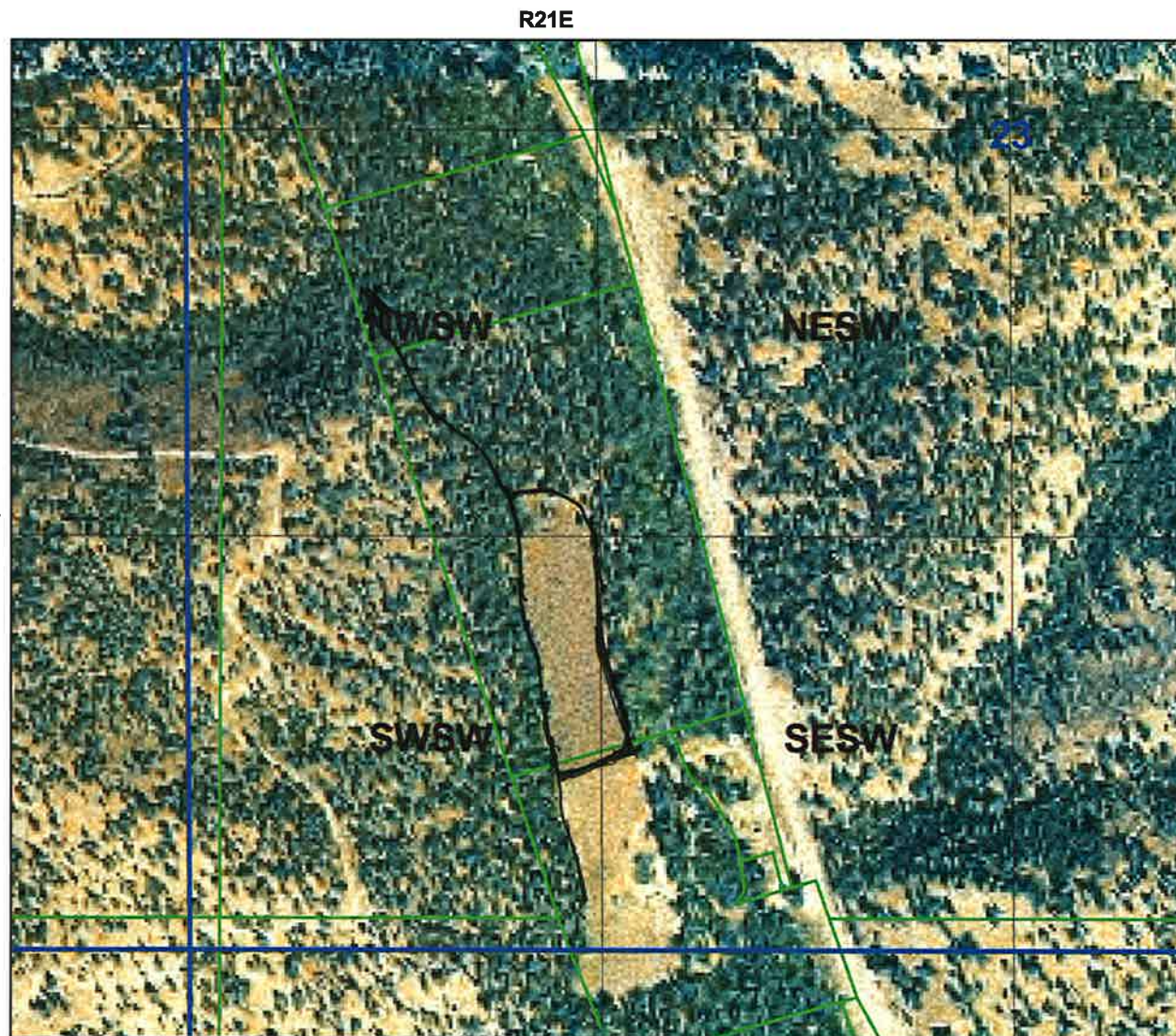
SRBA Claim:
75-10222

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



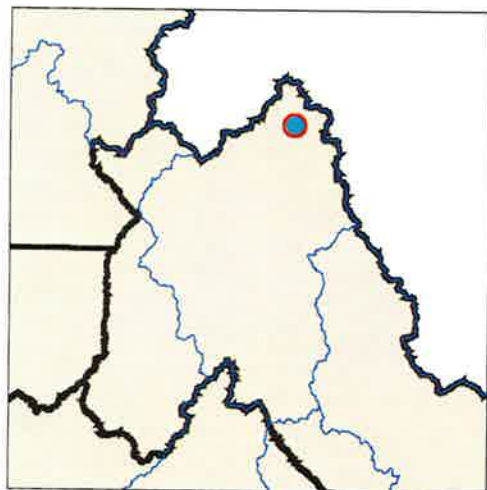
0 0.2 0.4 Miles

Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

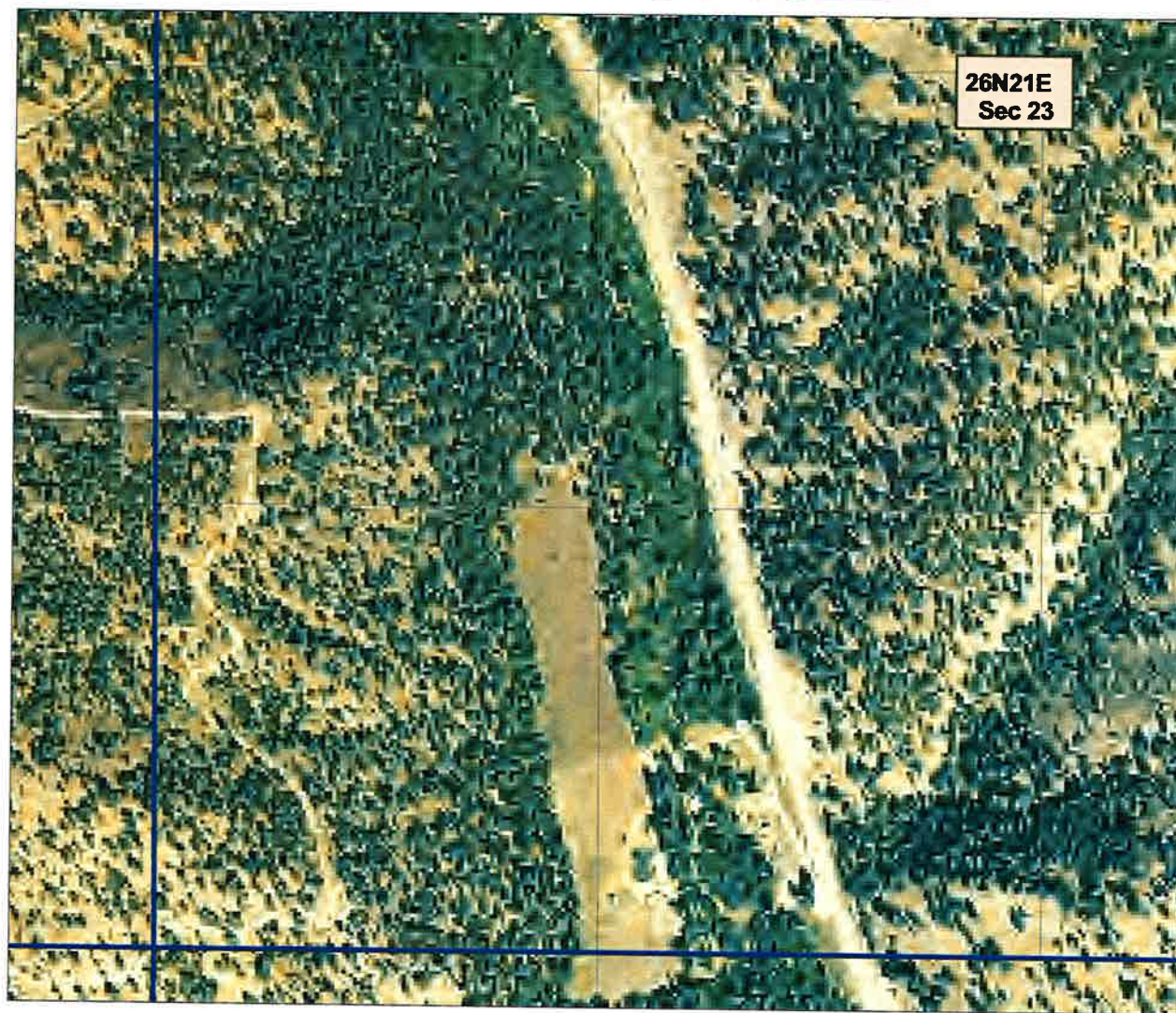


Adjudication Claim Number: **75-10222**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.2 0.4 Miles

A horizontal scale bar with markings at 0, 0.2, and 0.4 miles.

Prepared by M. Vanbussum
On Friday, May 13, 2005
1991 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10222

HELEN H BUKER
501 S 3RD ST
HAMILTON MT 59840
Telephone Number: (406)494 3121

GEORGE E BUKER
501 S 3RD ST
HAMILTON MT 59840
Telephone Number: (208)363-1371

BARBARA A SHERRILL
5779 US HWY 93 N
FLORENCE MT 59833
Telephone Number: (406)373-2501

396-5067
396-5064

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: Nov 27, 2006 SIGNATURE: Helen H. Buker
Please print your name: Helen H. Buker

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC - 8 2006

RECEIVED

DEC - 6 2006

IDWR/North

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10222

HELEN H BUKER
501 S 3RD ST
HAMILTON MT 59840
Telephone Number: (406)494 3121

GEORGE E BUKER
501 S 3RD ST
HAMILTON MT 59840
Telephone Number: (208)363-1371

BARBARA A SHERRILL
5779 US HWY 93 N
FLORENCE MT 59833
Telephone Number: (406)~~273-2501~~ *396-5067 giv*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-26-06

SIGNATURE: Barbara Sherrill

Please print your name: Barbara A. Sherrill

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED /
DEC - 8 2006

RECEIVED
DEC 06 2006
IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A7510222

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

% Barbara Sherrill

406-~~823~~-~~2221~~
396-5064

☒ No Change ADDRESS

☐ NEW ADDRESS:

5779 U.S. Hwy 93N Florence, MT

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

59833

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017015 GPS 147

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>26N</u> Township <u>21E</u> Range <u>23</u> Section <u>NW 1/4 SW 1/4</u> <u>2.0</u>
Use: _____ Township _____ Range _____ Section <u>SW 1/4 SW 1/4</u> <u>6.0</u>
Use: _____ Township _____ Range _____ Section <u>SE 1/4 SW 1/4</u> <u>2.0</u>
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

The same amount of acres - just needed
to be put in the right places

☐ SYSTEM DIAGRAM INCLUDED ☐ NA
☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack Z Ellis

Signature

RECEIVED

JUN 04 2004

DEPARTMENT OF
WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Claim Number(s):

75-10222

Previous Mailing Address:

~~501 So. 3rd~~ Barbara Sherrill

501 So. 3rd

Hamilton, MT

59840

New Mailing Address:

Barbara Sherrill

5779 U.S. Hwy 93 N

Florence, MT

59833

Telephone Number:

(406) 273-2501

Signature of Claimant(s):

Barbara B Sherrill

Please return this completed form to:

Roxanne Brown
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237

Or the form may be faxed to:

Roxanne Brown
(208) 327-5400

SCANNED

JUN 04 2004

For IDWR Use:

Data entry date: 6-4-04

Initials: RS

July 22, 2005

75-10777

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

Roxanne Brown
Dept Water Resources
Boise, Idaho

Enclosed are copies to support
proof of claim for H.E.S. 432.

1. Survey maps
2. Patent number
3. Probate of Buster estate
4. Sale of property to wheelers

Hope this will be
sufficient evidence.

Sincerely

2cl:
(406) 363-1371
Joint owners

Barbara Sherrill
George Buker

Helen L. Buker
501 S. 3rd (Hamilton
mt.
59840-2727

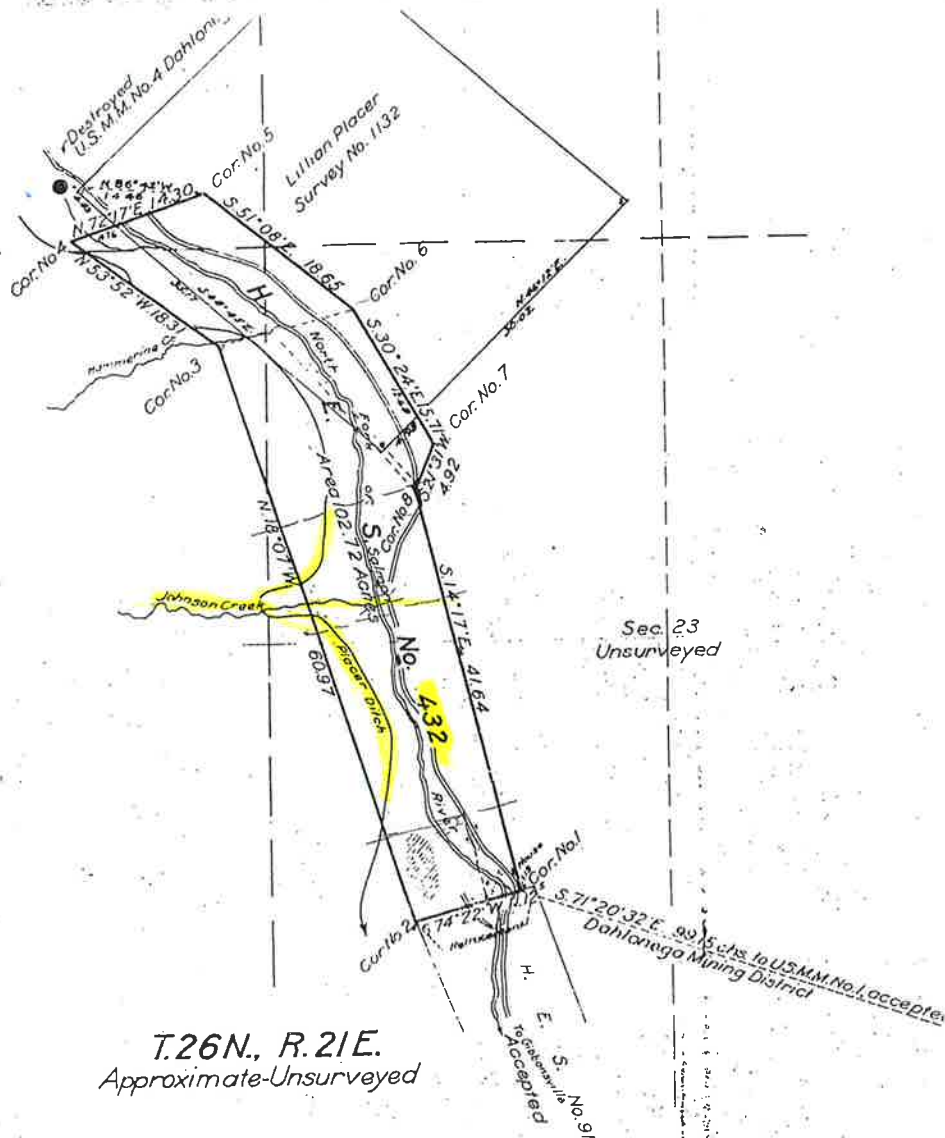


Mrs. Helen H. Buker
501 S. 3rd St.
Hamilton, MT 59840-2727

SCANNED

JUL 26 2005

(406) 363-1371



SCALE 10 chains 1" = 2005

Inst., Cont. Group	When Surveyed		Date of Approval
	Date	Completed	
32	Feb. 27, 1895	Mar. 11, 1895	Apr. 20, 1895
1	Feb. 27, 1895	Apr. 6, 1895	July 12, 1895
1	Nov. 19, 1893	Dec. 5, 1893	June 1, 1884
91	June 23, 1913	Sept. 30, 1913	Oct. 2, 1913
32	Apr. 28, 1916	Oct. 13, 1916	Oct. 18, 1916
			May 22, 1917

Areas in Acres	
H.E. Survey No. 432	Conflicts
In Section	M.S. 1132 26
In Section	
In Section	
In Section	
Total	102.72



Mrs. Helen H. Buker
501 S. 3rd St.
Hamilton, MT 59840-2727

Hailey 012583

4-1043.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John W. Buster has been established and duly consummated, in conformity to law, for the H.E. Survey No. 432, embracing a portion of, approximately, Section fourteen, fifteen, twenty-two and twenty-three in Township twenty-six north of Range twenty-one east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which U.S. Mineral Monument No. 1, Dahlenega Mining District, bears south seventy-one degrees twenty minutes thirty-two seconds east ninety-nine and fifteen-hundredths chains distant; thence, south seventy-four degrees twenty-two minutes west eleven and twelve-hundredths chains to corner No. 2; thence, north eighteen degrees seven minutes west sixty and ninety-seven-hundredths chains to corner No. 3; thence, north fifty-three degrees fifty-two minutes west eighteen and thirty-one-hundredths chains to corner No. 4; thence, north seventy-two degrees seventeen minutes east fourteen and thirty-hundredths chains to corner No. 5; thence, south fifty-one degrees eight minutes east eighteen and sixty-five-hundredths chains to corner No. 6; thence, south thirty degrees twenty-four minutes east fifteen and seventy-one-hundredths chains to corner No. 7; thence, south twenty-one degrees thirty-one minutes west four and ninety-two-hundredths chains to corner No. 8; thence, south fourteen degrees seventeen minutes east forty-one and sixty-four-hundredths chains to corner No. 1, the place of beginning, containing one hundred two and seventy-two-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

Hailey 012583

4-1044.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

SEAL GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH day of SEPTEMBER in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FIFTH.

By the President: Woodrow Wilson
By W. P. LaFoy, Secretary,

I. Q. C. Lamar,
Recorder of the General Land Office.

RECORDED: Patent Number 775371

Recorded at the request of Allen C. Merritt July 19th, 1921, at 10 minutes past 1 o'clock P.M., in Book Z of Deeds page 580, Records of Lemhi County, Idaho.

BY _____
Deputy.

Allen C. Merritt
County Recorder.

SCANNED

111 7 6 2005



Mrs. Helen H. Buker
501 S. 3rd St.
Hamilton, MT 59840-2727

C O P Y

IN THE PROBATE COURT OF LEMHI COUNTY, STATE OF IDAHO
 IN THE MATTER OF THE ESTATE OF }
 JOHN WILLIAM BUSTER, Deceased } DECREE OF FINAL DISTRIBUTION OF ESTATE

Georgia A. Buster, the administratrix of the estate of John William Buster Deceased, having on the 29th day of May, 1940, filed in this Court her petition, setting forth, among other matters, that her final accounts have been finally settled and said estate is in a condition to be closed, and that a portion of said estate remains to be divided among the heirs of said deceased, said matter coming on regularly to be heard this 10th day of June, 1940, upon proof that due and legal notice of such hearing has been given as directed by the order of this Court heretofore made; the said Georgia A. Buster appearing by Fred H. Snook, her Attorney, this Court proceeded to the hearing of said petition; and it appearing to the satisfaction of this Court that the estimated expense of closing the estate will amount to FIVE AND NO/100 DOLLARS, leaving a residue of THIRTY NINE AND NO/100 DOLLARS; and it appearing that all claims and debts against the said decedent, and all State, County and Municipal taxes legally levied on the personal property of said estate, and all transfer and estate taxes that have attached to or occurred against the said estate, and all debts, expenses and charges of administration have been fully paid and discharged, and that said estate is ready for distribution and in condition to be closed:

And it further appearing to the Court that the said John William Buster died testate, in the County of Silver Bow, State of Montana on the 17th day of October, A. D. 1939, leaving surviving

Georgia A. Buster, his widow, of Salmon, Idaho
 Blanche Buster Brownfield, daughter, of Nevada City, California
 Francis Buster, son, of Nevada City, California
 Opal Buster Bernard, daughter, of Nevada City, California
 Vivian Buster Huestis, daughter, of Nevada City, California
 Grace Buster, daughter, of Jackson, California
 Eugene H. Buster, son, of Salmon, Idaho.

That the said Georgia A. Buster is the surviving widow and as such is entitled to all of the community property, and that the said Georgia A. Buster and Blanche Buster Brownfield, Francis Buster, Opal Buster Bernard, Vivian Buster Huestis, Grace Buster and Eugene H. Buster are entitled to the separate property of said estate.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That the residue of said estate of John William Buster, deceased, hereinafter particularly described and now remaining in the hands of said administratrix is described as follows, to-wit:

COMMUNITY PROPERTY

Lots Number 7, 8 and 11 of Section 20, and Lot Number 2 of Section 31, all in Township 23 North Range 22 East of the Boise Meridian, containing 138.5 acres, with water right for said land out of the Salmon River, all of said property being in the County of Lemhi, State of Idaho.

COMMUNITY PERSONAL PROPERTY

1 mare, very old branded ²³ L Shoulder
 1 horse, about eight years old
 2 colt branded ^g on rt. hip
 7 cows " ^g " " "

3 heifer ^g on Rt. hip
 5 calves " " " "
 2 sows
 1 yearling bull

FARM MACHINERY

1 walking plow
 1 sulkey plow
 1 shovel plow
 1 disk
 1 mower
 1 rake
 1 spring tooth harrow
 1 spike harrow
 1 1936 Ford V8 Sedan, 4-door, Motor No. 2780953

1 marker
 1 Martin ditcher
 1 cultivator
 1 set of work harness
 1 saddle
 1 anvil
 1 vice
 1 grind stone

1 hay staking outfit
 1 cream separator
 1 slip
 Fresno scraper
 Shop tools

SEPARATE PROPERTY

All of that piece or parcel of land known as the addition to the Willard Dunton Homestead embraced in the H. E. 91 U. S. Survey, the Serial Number of which is 08685 and containing 14.32 acres, within unsurveyed but what will probably be when surveyed in Section 22, Township 26 North, Range 21 East, described by metes and bounds as follows: Beginning at corner No. 1 which is identical with Corner No. 6 of the applicants original survey extending thence South 74° W. 11.83 chains; thence North 23° 30' West 12 chains; thence North 73° 40' East 12.20 chains; thence South 21° East 12 chains to place of beginning. All of said property being in the County of Lemhi, State of Idaho.

H. E. Survey No. 432, embracing a portion of, approximately, Sections 14, 15, 22 and 23 in Township 26 North of Range 21 East of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at Corner No. 1, from which U. S. Mineral Monument No. 1, Dahlonega Mining District, bears South 71° 20' 32" East 99.15 chains distant; thence, South 74° 22' West 11.12 chains to Corner No. 2; thence, North 18° 7' West 60.97 chains to Corner No. 3; thence, North 53° 52' West 18.31 chains to Corner No. 4; thence, North 72° 17' East 14.30 chains to Corner No. 5; thence, South 51° 8' East 16.65 chains to Corner No. 6; thence, South 30° 24' East 15.71 chains to Corner No. 7; thence South 21° 31' West 4.92 chains to Corner No. 8; thence, South 14° 17' East 41.64 chains to Corner No. 1, the place of beginning, containing 102.72 acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General, all of said land being in the County of Lemhi, State of Idaho. There is a water right with this land consisting of all of the water of Johnson Creek which is not sufficient to irrigate this land. The U.S. Patent to said land is recorded in Book "2" of Deeds at page 580 on July 19, 1921, records of Lemhi County, Idaho.

Also all of Lots Numbered 14 and 15 of Block 7, of and in Finstur's Subdivision of the Salmon City Townsite in the City of Salmon, County of Lemhi, State of Idaho. This property was sold under contract by John W. Buster, now deceased, who is the same person as John William Buster, on the 15th day of April, 1939, to Harry Lamunyan and Norma Lamunyan, husband and wife; George A. Buster, then wife, and now widow of John William Buster, now deceased, joined in the execution of said contract of sale. The sale price thereof being \$1600.00 on which there has been paid the following sums: \$150.00 on signing of said contract, \$200.00 on April 18, 1939, \$225.00 on April 15, 1940, and \$225.00 to be paid on or before each following April until paid with interest at 5% on deferred payments, and there is still due the sum of \$1,025.00 with interest at the rate of 5% per annum.

SCANNED

JUN 26 2005



Mrs. Helen H. Buker
 501 S. 3rd St.
 Hamilton, MT 59840-2727

THIS INDENTURE, made this 30th day of October, 1961, between Stanley R. Bauer, and Katha Bauer, husband and wife, of Fallbrook, County of San Diego, State of California, the parties of the first part and Lawrence J. Wheeler and Joan Ann Wheeler, husband and wife, County of Ada, State of Idaho, of the City of Boise, State of Idaho, County of Lemhi.

WITNESSETH, that the said part 1st of the first part, for and in consideration of the sum of lawful money of the United States of America and other valuable consideration, to them in hand paid by the part 1st of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto real estate, situated in the State of Idaho, to-wit:

N.E. Survey No. 432, embracing a portion of approximately, Sections 14, 15, 22 and 23, in Township 26 North, Range 21, East of the Boise Meridian, Idaho, more particularly described and bounded as follows: Beginning at corner No. 1, from which U.S. Mineral Monument No. 1 Bahlonsaga Mining District, bears south 71 deg. 20 min. 32 seconds East 99.15 chains distant; thence, South 74 deg. 22 min. West 11.12 chains to corner No. 2; thence, North 18 deg. 7 min. West 60.97 chains to corner No. 3; thence North 53 deg. 52 min. West 16.31 chains to corner No. 4; thence, North 73 deg. 17 minutes East 14.30 chains to corner No. 5; thence, South 51 deg. 8 min. East 19.65 chains to corner No. 6; thence, South 30 deg. 25 min. East 15.71 chains to corner No. 7; thence South 21 deg. 31 min. West 4.92 chains to corner No. 8; thence, South 14 deg. 17 min. East 41.64 chains to corner No. 1, the place of beginning.

Also, that part and portion of Homestead Entry Survey No. 91, more particularly described as follows, to-wit: Beginning at Corner No. 6 of said N.E.S. No. 91 which is identical with Corner No. 2 of N.E.S. No. 432; thence South 22° 22' East along the westerly sideline of said N.E.S. No. 91, 396 feet to a point; thence North 74° 30' East 792 feet, more or less, to a point on the easterly sideline of said N.E.S. No. 91; thence North 19° 05' West along said sideline, 390 feet, more or less, to corner No. 5 of said N.E.S. No. 91; thence South 74° 22' West along the northerly end line of said N.E.S. No. 91 which is also along the southerly end line of said N.E.S. No. 432, 810.48 feet to corner No. 2, the place of beginning, being 7.22 acres, more or less.

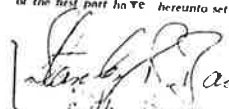
Together with all water, water rights, ditches and ditch rights appertaining thereto or used in connection therewith. EXCEPTING AND RESERVING unto the parties of the first part and their heirs or assigns, a right-of-way and easement of ingress and egress of not less than 8 feet in width extending from the right-of-way line of U. S. Highway No. 93, to the graves of the ancestors of first parties, together with the license and right forever to visit said graves and to care for, keep, mark and preserve the same on said premises above described.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the part 1st of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part have hereunto set their hands and seal the day and year first above written.

Executed and Delivered in the Presence of

 [SEAL]
[SEAL]
[SEAL]
[SEAL]

SCANNED

JUN 26 2005



Mrs. Helen H. Buker
501 S. 3rd St.
Hamilton, MT 59840-2727

SCANNED
OCT 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10222
Date Received: 4/23/1990
Receipt No: 10026704
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	HELEN H. BUKER	208-363-1371
Address:	501 S. 3RD. ST. HAMILTON, MT	59840
OR		
Name:	GEORGE E. BUKER	208-363-1371
Address:	501 S. 3RD. ST. HAMILTON, MT	59840
OR		
Name:	BARBARA A. SHERRILL	406-363-1371
Address:	501 S. 3RD. ST. HAMILTON, MT	59840

A7510222



2. Date of Priority: SEP 28, 1920

3. Source: JOHNSON GULCH

Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
26N	21E	23	NW SW		LEMHI

5. Description of diverting works:
HEADING AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-10222

Page 1

Date: 04/23/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
26N	21E	23	NE		SW		IRR	1.0
			NW		SW		IRR	1.0
			SW		SW		IRR	2.0
			SE		SW		IRR	6.0
							Section Acres	10.0
							Total Acres	10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BASED ON DATE LAND WAS PATENTED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen H. Barker Date: April 23, 1990

Date: _____

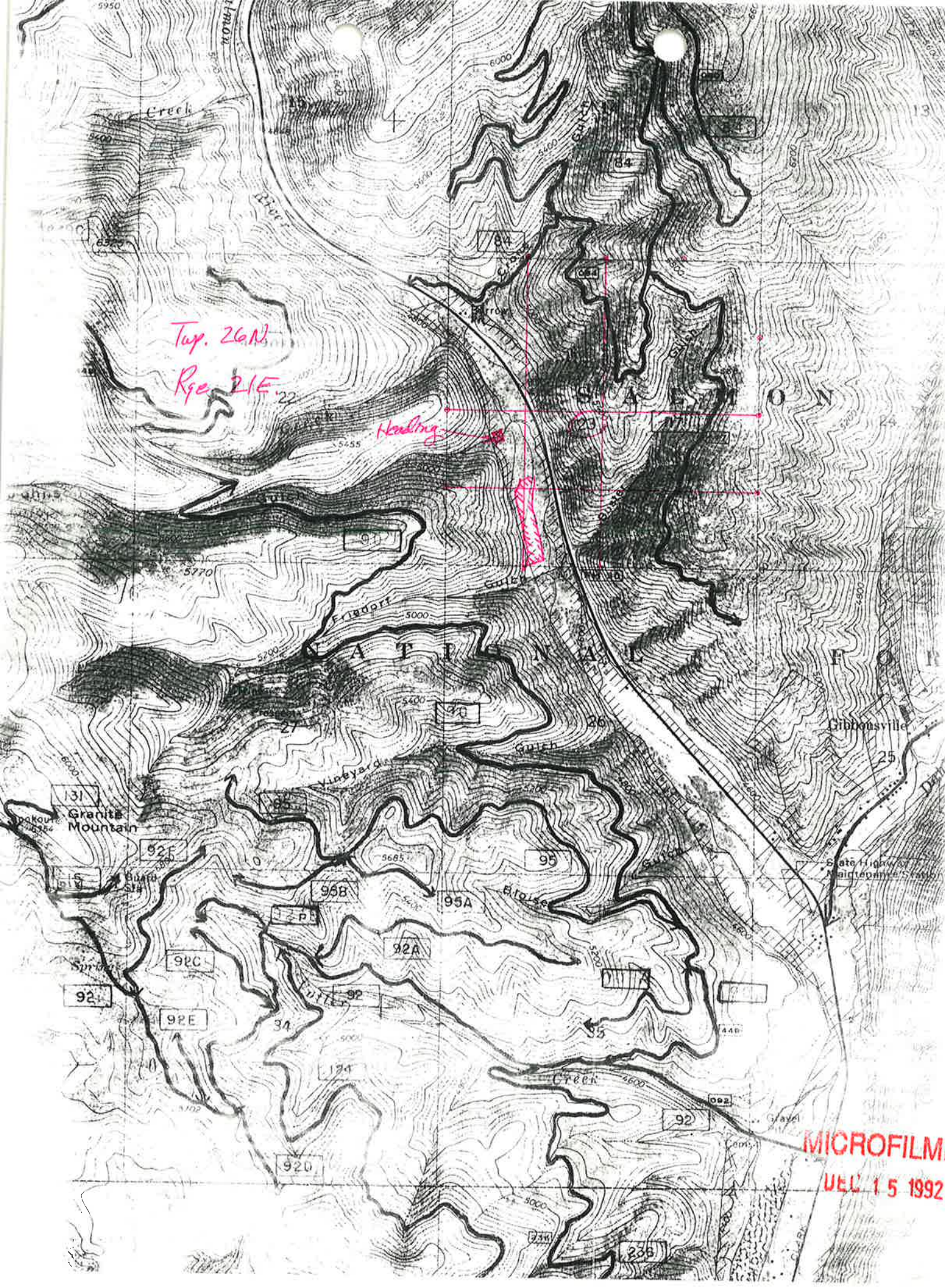
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 90.

Ernest Carlson
Notary Public

Seal

Residing at Albermarle, W
My Commission Expires 6-14-1994



MICROFILMED
DEC 15 1992