

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10198

NAME AND ADDRESS: ROBERT E JOHNSON
41 SHEEP CREEK RD
NORTH FORK ID 83466

DORENE K JOHNSON
41 SHEEP CREEK RD
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.340 CFS

PRIORITY DATE: 05/10/1908

POINT OF DIVERSION:

T25N R21E S21 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.340 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S21	SWNE	1.50	T25N R21E S21	SENW	0.50
T25N R21E S21	NESW	8.00	T25N R21E S21	NWSE	2.00

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

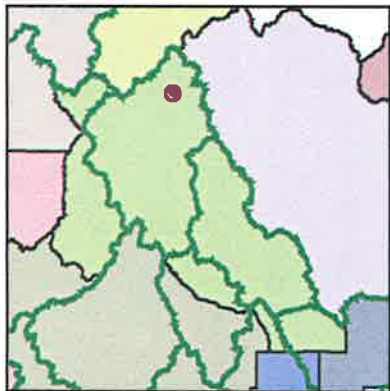


Idaho Department of Water Resources

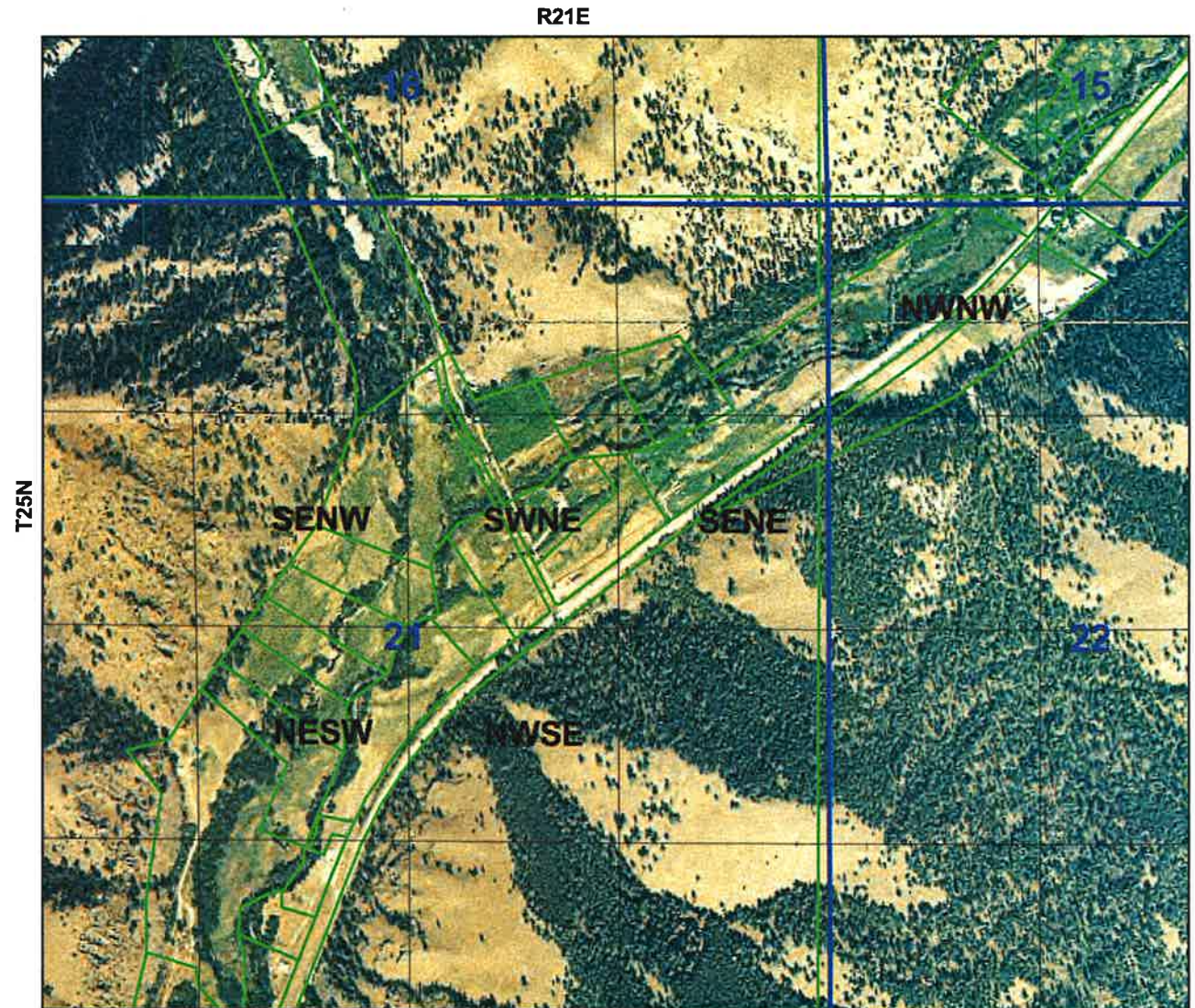
SRBA Claim:
75-10198

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.5 1 Miles

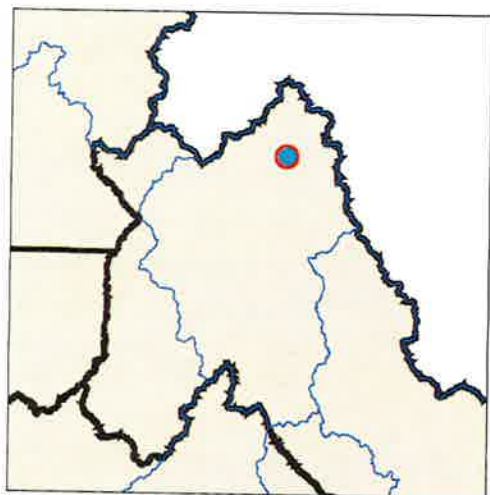


Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources



Adjudication Claim Number: **75-10198**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.2 0.4 Miles

A horizontal scale bar with markings at 0, 0.2, and 0.4 miles.

Prepared by M. Vanbussum
On Friday, May 13, 2005
1991 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 10198

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☒ No Change ADDRESS

☐ NEW ADDRESS:

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014974 GRS058

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

5/10/1913
5

5/10/1908

$12 \times .02 + 30\% \text{ LOSS} = .74$

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Only one point of diversion

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name
Jack Z. Ellis
Signature

75-10198

RECEIVED
JUL 15 2005
DEPARTMENT OF
WATER RESOURCES

July 13, 2005

Robert and Dorene Johnson
41 Sheep Creek Road
North Fork, ID 83466
Claim #75-10198

Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098
Attention: Roxanne Brown

Dear Roxanne,

Enclosed is a document from the Book of Deeds, Lemhi County Courthouse Clerk's Office in Salmon.

Please advise us if there is any further documentation needed for Evidence of Priority Date.

Thank you,



Robert and Dorene Johnson
Current Owners

SCANNED
JUL 15 2005

464

Adjudication Claim # 75-10198

Instrument No. 15672.

Hailey 06540

4-1043

THE UNITED STATES OF AMERICA;

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Elizabeth M. Eldridge has been established and duly consummated, in conformity to law, for the H. E. Survey No. 61, comprising Tracts "A" and "B" embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at corner No. 1, from which U. S. Location Monument No. 8, Dahlenega Mining District, bears north sixty-one degrees, thirty-six minutes east four and twenty-one-hundredths chains distant; thence south two degrees, twenty-five minutes east twenty-one and eleven-hundredths chains to corner No. 2; thence north seventy degrees, fifteen minutes west one and forty-nine-hundredths chains to corner No. 3; thence south twenty-two degrees, thirty-two minutes west twenty-seven and twenty-eight-hundredths chains to corner No. 4; thence south eighty degrees, nine minutes east one and sixty-eight-hundredths chains to corner No. 5; thence north thirty degrees, twenty-three minutes east ten and sixty-four-hundredths chains to corner No. 6; thence north forty-six degrees, twenty-nine minutes east eight and sixty-two-hundredths chains to corner No. 7; thence north fifty-seven degrees, twenty-two minutes east sixteen and eighty-two-hundredths chains to corner No. 8; thence north forty-three degrees, thirty-nine minutes east six and eighty-nine-hundredths chains to corner No. 9; thence north thirty-four degrees, thirty-three minutes west ten and four tenths chains to corner No. 10; thence north fifty-five degrees, fifty-three minutes east eleven and one-hundredth chains to corner No. 11; thence north thirty-five degrees, two minutes west four and sixty-eight-hundredths chains to corner No. 12; thence south seventy-two degrees, three minutes west twenty and four-tenths chains to corner No. 13; thence north twenty-seven degrees, fifty-nine minutes west five and twenty-two-hundredths chains to corner No. 1, the place of beginning, containing fifty-five and fifteen-hundredths acres;

Beginning for the description of Tract "B" at corner No. 1, from which said U. S. Location Monument No. 8 bears north fifty-two degrees, fifty-five minutes east sixteen and twenty-two-hundredths chains distant; thence south twenty degrees, fifty-seven minutes west nine and forty-eight-hundredths chains to corner No. 2; thence south thirty-six degrees, seven minutes west eighteen and ninety-five-hundredths chains to corner No. 3; thence south forty-nine degrees, twenty-six minutes east ten and eighty-seven-hundredths chains to corner No. 4; thence north twenty-two degrees, thirty-two minutes east twenty-two and forty-four-hundredths chains to corner No. 5; thence north seventy degrees, fifteen minutes west one and fifty-one-hundredths chains to corner No. 6; thence north five degrees, three minutes west ten and three-hundredths chains to corner No. 1, the place of beginning, containing eighteen and ninety-nine-hundredths acres, and containing, in the aggregate, seventy-four and four-hundredths acres, according to the Official Plat of the Survey of the ^{SATD} Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tracts of Land above described; TO HAVE AND TO HOLD the said tracts of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office, to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the tenth day of May in the year of our Lord one thousand nine hundred and thirteen and of the Independence of the United States the one hundred and thirty-seventh.

By the President: Woodrow Wilson.

By M. P. LeRoy, Secretary.

H. W. Sanford, Recorder of the General Land Office.

(SEAL)

RECORDED: Patent Number 332406.

SCANNED

JUN 21 2005

Recorded at the request of Mrs. E. M. Eldridge May 27th, 1915, at 50 minutes past 9 o'clock A. M., in Book W of Deeds page 464, records of Lemhi County, Idaho.

J. L. Kirtley, Jr., County Recorder.

By *W. W. Sanford* Deputy.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 6, 2003

ROBERT E & DORENE K JOHNSON
41 SHEEP CREEK RD
NORTH FORK ID 83466

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-10198

Dear Mr. & Mrs. Johnson:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

OK JC
11-5-03

RECEIVED
SEP 29 2003
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10198				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

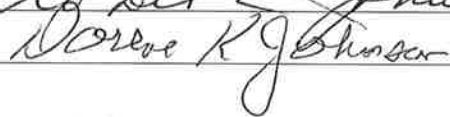
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOHN AND YOSHIKO BOLL
1729 Baywood Dr. Concord CA. 94521
4. New Owner/Claimant(s) Robert E. & Dorene E. JOHNSON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 41 Sheep Creek RD
- City, State and ZIP Code North Fork, ID 83426
- New Telephone Number (208) 865-2374
5. Date you acquired the property 1-8-01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, JON W. BALL, a single man, the Grantor, does hereby grant, bargain, sell and convey unto ROBERT E. JOHNSON and DORENE K. JOHNSON, husband and wife, whose current address is 41 Sheep Creek Road, North Fork, ID 83466, the Grantees, that certain real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A" attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: 1-8-01


Jon W. Ball

246159

State of Idaho) SS No. _____
County of Lemhi)
This Instrument was filed for record at the request
of Lemhi Title
at 10:56 o'clock A.m. 1-12 2001
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By  Deputy
Fee 9.00
Return to Lemhi Title

STATE OF IDAHO)
) SS
County of Lemhi)

246159

On this 8th day of JANUARY 2001, before me, a Notary Public in and for said State, personally appeared JON W. BALL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



A handwritten signature in cursive script, likely belonging to the Notary Public.

Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-19-2003

EXHIBIT "A"

LOT NINE (9) BLOCK ONE (1) RIVER RUN ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE LEMHI COUNTY, RECORDER.

EXCEPTING THEREFROM THE FOLLOWING:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 61-A, BEING A PORTION OF LOT 9 OF THE RIVER RUN ESTATES SUBDIVISION, T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 13 OF H.E.S. NO. 55 FROM WHICH CORNER 12 OF SAID H.E.S. BEARS S. 33°47'00" W., 435.16 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 14°19'06" E., A DISTANCE OF 519.45 FT., TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;
N. 22°01'30" E., 169.00 FT; 365.86 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 23°07'46" E., 365.98 FT., A SPIRAL LENGTH OF 365.86 FT., A SPIRAL DELTA OF 03°39'31" TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF H.E.S. 61'A AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY:

N. 80°09'00" W. 99.52 FT.; S. 22°32'00" W., 133.23 FT.; N. 70°15'00" W., 93.83 FT.; THENCE N. 19°20'36" E., A DISTANCE OF 115.31 FEET; THENCE N. 09°51'00" E., A DISTANCE OF 100.00 FEET; THENCE S. 80°09'00" E., A DISTANCE OF 228.39 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

65.94 FEET ALONG A CURVE TO THE LEFT HAVING A CHORD OF S. 23°59'39" W., 65.94 FEET, A DELTA OF 01°17'46", A RADIUS OF 2914.79 FEET; 37.51 FEET ALONG A SPIRAL CURVE TO THE LEFT HAVING A CHORD OF S. 25°31'52" W., 37.34 FEET, A SPIRAL LENGTH OF 37.51 FEET, A SPIRAL DELTA OF 00°22'30" TO THE POINT OF BEGINNING.

SUBJECT TO an easement over the existing road located on said Lot 9 for use as a driveway, 30 feet in width from U.S. Hwy. 93 for the use and benefit of the owners of Lot 3 and Lot 7, Block 1 of River Run Estates Subdivision.

246159

[illegible]

9-02-03

1250.75
250.00
379.85
R=250.00' L=145.01'
S 89°41'28" W
768.11'
S 69°30'00" E
N 5°30'00" E
90.76'
60.00'

BLOCK 1

223.00'
N 70°35'24" E
159.26'
28.78'
438.68'
Dorey Bricker

5000'
N 21°05'48" E
320.18'
50.00'
N 52°44'55" E
311.80'
84.45'
501.98'
S 55°00'00" E
350.00' E
309.39'
N 4°30'00" E
54.14'

637.31'
N 22°31'00" E
280.00'
S 26°30'00" W
255.79'
S 33°52'21" W
260.66'
S 36°52'35" W
314.82'
S 143°00'27" W
237.62'

300.76'
N 69°10'57" W
430.76'
N 80°52'40" W
95.83'
S 21°50'05" W
133.25'

GARY G APP
HUGHES CREEK
N 35°09'38" E
250.00'
311.32'
281.74'
150'
715.37'
N 22°40'45" E
446.61'

1
2
3
4
5

John n. b. n

1" = 200'
Lewis & Clark
Supper Club

NORTH FORK
HIGHWAY 93N

9-02-03

1250.75
250.00
379.85
R=250.00' L=145.01'
S 89°41'28" W
768.11'
S 69°30'00" E
N 5°30'00" E
90.76'
60.00'

BLOCK 1

5
4
3
2
1

GARY G APP
250.00' N 35°09'38" E
250.00' S 41°35'26" W
311.32'
281.74'

HUGHES CREEK
715.37' W
S 54°00'00" E
959.97'

N 22°40'45" E
446.61'

300.76' N 69°10'57" W

N 22°31'00" E
637.31'

309.39' N 4°30'00" E
54.14'

280.00' S 26°30'00" W
N 80°52'40" W 95.83'
S 21°50'05" W 133.25'

255.79' S 33°52'21" W
260.66' S 36°52'35" W
314.82' S 43°00'27" W
237.62'

311.80' N 52°44'55" E
50.00'
558.00'00" E
827.52'
823.69'
S 62°30'00" E
500.00'
N 21°05'48" E
320.18'

223.00' N 70°35'24" E
159.26'
28.78' (4)

438.68' Dorey Bricker

John n. b. n

1"=200'
Lewis & Clark Supper Club

NORTH FORK

HIGHWAY 93N

9-02-03

1250.75
250.00
379.85
R=250.00' L=145.01'
S 89°41'28" W
768.11'
S 69°30'00" E
N 5°30'00" E
90.76'
60.00'

BLOCK 1

5
4
3
2
1

GARY GAP
250.00' N 35°09'38" E
250.00' S 41°35'26" W
311.32'
281.74'

HUGHES CREEK
715.37' W
359.97' S 54°00'00" E
959.97'

NORTH FORK
300.76' N 69°10'57" W
430.76'

Lewis & Clark Supper Club
1" = 200'

John R. & N
260.66' S 36°52'35" W
255.79' S 33°52'21" W
280.00' S 26°30'00" W
N 80°52'40" W 95.83'
S 21°50'05" W 133.25'

Dorey Bricker
438.68'
237.62'
314.82' S 143°00'27" W
314.82'

HIGHWAY 93N

223.00' N 70°35'24" E
159.26'
28.78' (4)
50.00' N 21°05'48" E
320.18'

50.00' S 56°00'00" E
827.52'
823.69' S 62°30'00" E
50.00'

54.14' N 4°30'00" E
309.39'

84.45' N 52°44'55" E
311.80'

9-02-03

1250.75
250.00
379.85
R=250.00' L=145.01'
S 89°41'28" W
768.11'
S 69°30'00" E
N 5°30'00" E
90.76'
60.00'

BLOCK 1

5
4
3
2
1

GARY GAP
250.00' N 35°09'38" E
250.00' S 41°35'26" W
311.32'
281.74'

HUGHES CREEK
715.37' W
359.97' S 54°00'00" E
959.97'

NORTH FORK
300.76' N 69°10'57" W
430.76'

Lewis & Clark Supper Club
1" = 200'

John R. & N
260.66' S 36°52'35" W
255.79' S 33°52'21" W
280.00' S 26°30'00" W
N 80°52'40" W 95.83'
S 21°50'05" W 133.25'

Dorey Bricker
438.68'
237.62'
314.82' S 143°00'27" W
314.82'

HIGHWAY 93N

223.00' N 70°35'24" E
159.26'
28.78' (4)
50.00' N 21°05'48" E
320.18'

50.00' S 56°00'00" E
827.52'
823.69' S 62°30'00" E
50.00'

54.14' N 4°30'00" E
309.39'

84.45' N 52°44'55" E
311.80'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10198
Date Received: 4/23/1990
Receipt No: S012152
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT E JOHNSON Phone: (208) 865-2374
41 SHEEP CREEK RD
NORTH FORK ID USA 83466

DORENE K JOHNSON Phone: (208) 865-2374
41 SHEEP CREEK RD
NORTH FORK ID USA 83466

2. Date of Priority: 07/01/1879

3. Source: SALMON RIVER NORTH FORK, SALMON RIVER NORTH FORK Trib. to: SALMON RIVER,
SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	22	SW NW NW	LEMHI	
25N	21E	21	NW SE NE	LEMHI	

5. Description of diverting works:

TWO WOODEN HEADGATES TO TWO GRAVITY FLOOD DITCHES

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	4/01 11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	21	NE	SW	IRRIGATION	8
			SE	NW	IRRIGATION	0.5
			SW	NE	IRRIGATION	1.5
			NW	SE	IRRIGATION	2
					Section Acres	12
					Total Acres	12

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U IS LOT 9 OF BLK. 1 OF RIVER RUN ESTATES DIV. #1.

15. Basis of Claim: Beneficial Use

SCANNED

OCT 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 24 1990

Ident. Number: A75-10198

Date Received: 4/23/1990

Receipt No: S012152

Received By: AP

APR 23 1990

Department of Water Resources
Eastern District Office

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JON BALL 415-798-0838
Address: 1729 BAYWOOD DR.
CONCORD, CA 94521

AND

Name: YOSHIKO BALL 415-798-0838
Address: 1729 BAYWOOD DR.
CONCORD, CA 94521

2. Date of Priority: JUL 01, 1879

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	21	NW	SE	NE		LEMHI
		22	SW	NW	NW		LEMHI

5. Description of diverting works:
TWO WOODEN HEADGATES TO TWO GRAVITY FLOOD DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 20 RANGE INCIDENTAL TO IRRIG. USE.

A75-10198

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Date: 04/23/90

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DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	21	SW	NE		IRR	1.5
			SE	NW		IRR	0.5
			NE	SW		IRR	8.0
			NW	SE		IRR	2.0

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U IS LOT 9 OF BLK. 1 OF RIVER RUN ESTATES DIV. #1.

15. Basis of Claim: BENEFICIAL USE

Decree Plaintiff

VS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 m2ps

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 4/23/90

Date: 4/23/90

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DEC 15 1992

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of April 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly, ID.

My Commission Expires 6/30/94

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