

07/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10192

NAME AND ADDRESS: DALENE SWENSON  
4 CREEKSIDE LN  
SALMON ID 83467-5076

SOURCE: WILLIAMS CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 10/01/1969

POINT OF DIVERSION:

T20N R21E S11 NENE Lot 1 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.030 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

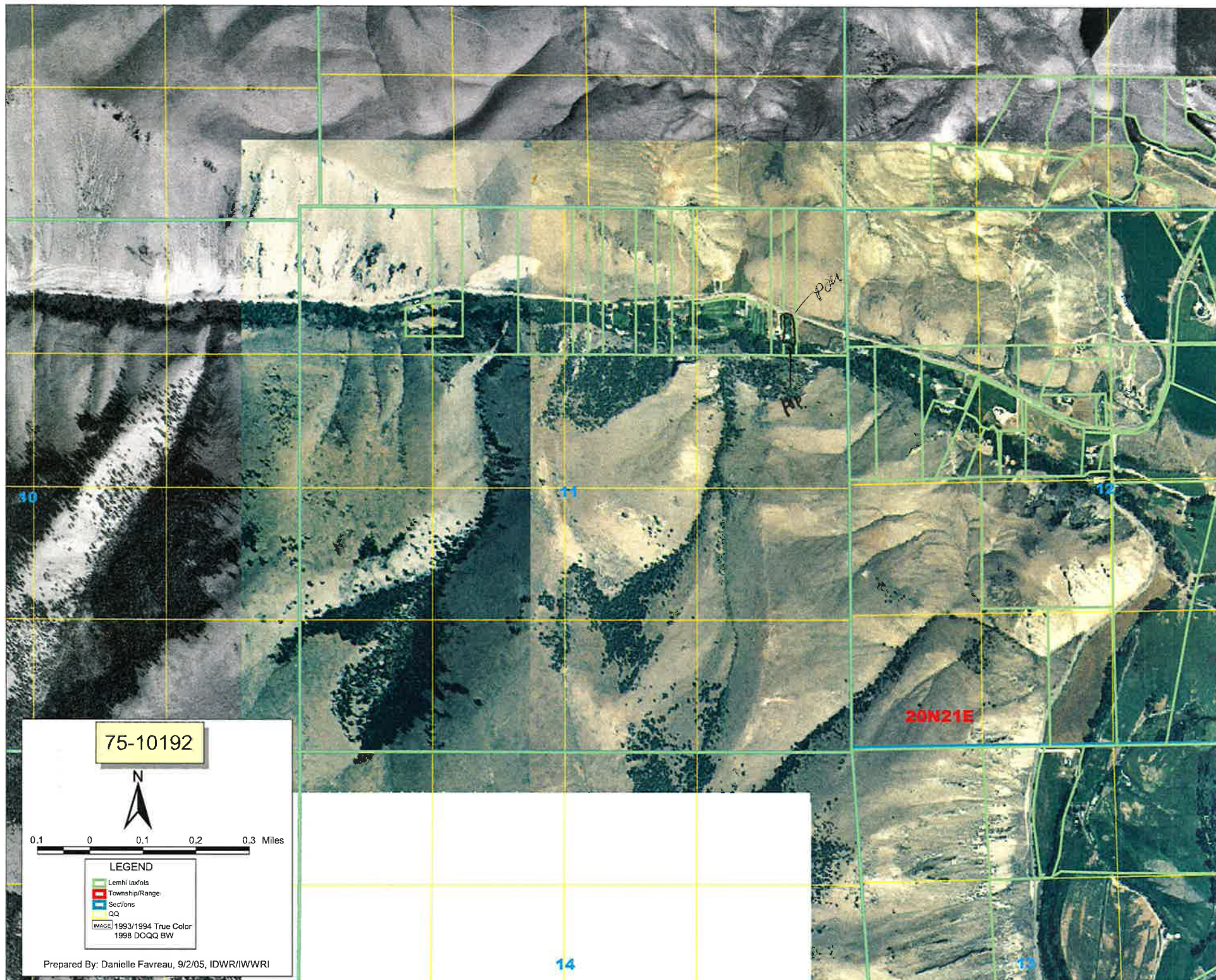
T20N R21E S11 Lot 1 NENE 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 75-10192                     |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

x Dalene A. Swenson  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

x 4 Creekside Ln

City, State and ZIP Code

x Salmon, ID. 83467

New Telephone Number

x (208) 756-6222

5. Date you acquired the property

x August 7, 1990

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 75-10192

1. ☐ No Change NAME IS SAME

☒ NEW OWNER: Dalene Swenson

☐ No Change ADDRESS

☒ NEW ADDRESS: 4 Creekside Ln Salmon ID 83467

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_

(If the priority date, based on your exam, seems questionable, explain below.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017408 E.6 106W8PD

|                |             |               |            |            |            |
|----------------|-------------|---------------|------------|------------|------------|
| Township _____ | Range _____ | Section _____ | <u>1/4</u> | <u>1/4</u> | <u>1/4</u> |
| Township _____ | Range _____ | Section _____ | <u>1/4</u> | <u>1/4</u> | <u>1/4</u> |

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

1 hp pump in creek to sprinklers  
\_\_\_\_\_  
\_\_\_\_\_

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME *See table*

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*no water being diverted at time of exam*

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *10-26-05*

FIELD EXAMINER:

*Bob Foster*  
Print Name

*Bob Foster*  
Signature

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

DEC 17 1998

DELOG JH 12-21-98  
JUH 12-23-98  
RECEIVED

ok suth 12-30-98

1. Water Right No(s): \_\_\_\_\_  
Adjudication Claim No(s): 75-10193
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JOSEPH TOR GAYLA KAISER  
RT 1 Box 233 Salmon ID 83467
4. New Owner/Claimant(s) Dalene Swenson  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address RT 1 Box 233  
City, State and ZIP Code Salmon ID 83467  
New Telephone Number (208) 756-6222
5. Date you acquired the property 9-20-1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Dalene A. Swenson  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

# WARRANTY DEED

## For Value Received

JOSEPH W. KAISER AND GAYLA M. KAISER, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

LAURENCE D. SWENSON AND DALENE A. SWENSON, husband and wife

whose current address is

BOX 127  
NUEVO, CA 92367

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPT. 20, 1990

*Joseph W. Kaiser*  
JOSEPH W. KAISER

*Gayla M. Kaiser*  
GAYLA M. KAISER

## STATE OF IDAHO, COUNTY OF LEMHI

On this 20th day of SEPT., 1990, before me, a notary public in and for said State, personally appeared

JOSEPH W. KAISER AND GAYLA M. KAISER, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Laurie M. Santee*  
LAURIE M. SANTEE Notary Public  
Residing at SALMON, Idaho  
Comm. Expires 6-19-1995

State of Idaho )  
County of Lemhi )

ss No. 208216

This instrument was filed for record at the request of *American Land Title* at 3:17 o'clock p.m. 9-26-1990 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By *Donna L. Busscher* Deputy

Fees: 4.00

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 1, SECTION 11,  
T. 20 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 11, A  
DISTANCE OF 485.41 FEET ON A BEARING OF S.  $89^{\circ} 58' 04''$  E.  
ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE N.  $89^{\circ} 58' 04''$  W., 124.87 FEET;  
THENCE S.  $0^{\circ} 00' 21''$  E., 1455.06 FEET TO A POINT ON THE SOUTH  
BOUNDARY OF SAID LOT 1;  
THENCE S.  $89^{\circ} 58' 38''$  W., 124.87 FEET;  
THENCE N.  $0^{\circ} 00' 21''$  W., 1454.94 FEET TO THE REAL POINT OF  
BEGINNING.

INCLUDING AND SUBJECT TO: AN EASEMENT FOR A DRIVEWAY MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED  
PARCEL, A DISTANCE OF 1027.08 FEET ON A BEARING OF S.  $0^{\circ} 00' 21''$  E. TO A POINT ON THE SOUTH RIGHT-OF-WAY OF THE WILLIAMS  
CREEK ROAD AND BRING THE REAL POINT OF BEGINNING.

THENCE S.  $68^{\circ} 55' 14''$  E., 10.72 FEET;  
THENCE S.  $0^{\circ} 00' 21''$  E., 239.14 FEET;  
THENCE S.  $89^{\circ} 59' 39''$  W., 20.00 FEET;  
THENCE N.  $0^{\circ} 00' 21''$  W., 246.86 FEET TO A POINT ON SAID  
RIGHT-OF-WAY;  
THENCE S.  $68^{\circ} 55' 14''$  E., 10.72 FEET TO THE REAL POINT OF  
BEGINNING.

**JORDAN P. SMITH**

**CHARTERED**

ATTORNEY AT LAW

807 MAIN STREET

SALMON, IDAHO 83467

208-756-2257

TELEFAX (208) 756-4626

September 3, 1998

National Investors  
4220 Von Karman Ave., Suite 110  
Newport Beach, CA 92660

Attention: Vivian

Re: Estate of Laurence D. Swenson

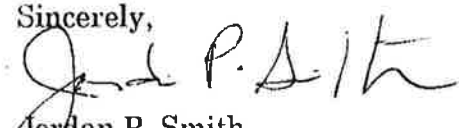
Dear Vivian:

Please be advised that I represent Mrs. Dalene A. Swenson, personal representative of the Estate of Laurence D. Swenson, deceased. Mr. and Mrs. Swenson owned a limited partnership interest in your development commonly known as Trudy-Pat Palmdale, evidenced by Certificate No. 8693. As personal representative, Mrs. Swenson desires to transfer the estate's interest in that limited partnership to herself, individually, pursuant to the terms of the will of Mr. Swenson. In accordance with your direction, we are enclosing the following documents:

1. Certified copy of death certificate.
2. Statement of Informal Probate of Will and Informal appointment of Personal Representative.
3. Copy of Letters Testamentary.
4. Personal Representative's Assignment.

I trust that the enclosed documents provide the authorization to you to convey the estate's interest in the limited partnership to Mrs. Swenson, and I would appreciate your sending confirmation of the transfer to this office. If you have any questions, please call me.

Sincerely,

  
Jordan P. Smith

JPS:sez

Enclosures

cc: Dalene A. Swenson

# PUMPING STATION DISCHARGE

Pumping Plant Efficiency = 0.8

Q = 8.8 \* Hp \* eff/lift + 2.31(psi) Pressure at Well Head = 40 psi

Horsepower

|   |     | 0.5  | 1    | 1.5  | 2    | 2.5  | 3    | 3.5  | 4    | 4.5  | 5    | 5.5  | 6    | 6.5  | 7    | 7.5  |
|---|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|   | 5   | 0.04 | 0.07 | 0.11 | 0.14 | 0.18 | 0.22 | 0.25 | 0.29 | 0.33 | 0.36 | 0.40 | 0.43 | 0.47 | 0.51 | 0.54 |
|   | 10  | 0.03 | 0.07 | 0.10 | 0.14 | 0.17 | 0.21 | 0.24 | 0.28 | 0.31 | 0.34 | 0.38 | 0.41 | 0.45 | 0.48 | 0.52 |
|   | 15  | 0.03 | 0.07 | 0.10 | 0.13 | 0.16 | 0.20 | 0.23 | 0.26 | 0.29 | 0.33 | 0.36 | 0.39 | 0.43 | 0.46 | 0.49 |
|   | 20  | 0.03 | 0.06 | 0.09 | 0.13 | 0.16 | 0.19 | 0.22 | 0.25 | 0.28 | 0.31 | 0.34 | 0.38 | 0.41 | 0.44 | 0.47 |
|   | 25  | 0.03 | 0.06 | 0.09 | 0.12 | 0.15 | 0.18 | 0.21 | 0.24 | 0.27 | 0.30 | 0.33 | 0.36 | 0.39 | 0.42 | 0.45 |
|   | 30  | 0.03 | 0.06 | 0.09 | 0.12 | 0.14 | 0.17 | 0.20 | 0.23 | 0.26 | 0.29 | 0.32 | 0.35 | 0.37 | 0.40 | 0.43 |
|   | 35  | 0.03 | 0.06 | 0.08 | 0.11 | 0.14 | 0.17 | 0.19 | 0.22 | 0.25 | 0.28 | 0.30 | 0.33 | 0.36 | 0.39 | 0.41 |
|   | 40  | 0.03 | 0.05 | 0.08 | 0.11 | 0.13 | 0.16 | 0.19 | 0.21 | 0.24 | 0.27 | 0.29 | 0.32 | 0.35 | 0.37 | 0.40 |
|   | 45  | 0.03 | 0.05 | 0.08 | 0.10 | 0.13 | 0.15 | 0.18 | 0.20 | 0.23 | 0.26 | 0.28 | 0.31 | 0.33 | 0.36 | 0.38 |
|   | 50  | 0.02 | 0.05 | 0.07 | 0.10 | 0.12 | 0.15 | 0.17 | 0.20 | 0.22 | 0.25 | 0.27 | 0.30 | 0.32 | 0.35 | 0.37 |
|   | 55  | 0.02 | 0.05 | 0.07 | 0.10 | 0.12 | 0.14 | 0.17 | 0.19 | 0.21 | 0.24 | 0.26 | 0.29 | 0.31 | 0.33 | 0.36 |
| D | 60  | 0.02 | 0.05 | 0.07 | 0.09 | 0.12 | 0.14 | 0.16 | 0.18 | 0.21 | 0.23 | 0.25 | 0.28 | 0.30 | 0.32 | 0.35 |
| e | 65  | 0.02 | 0.04 | 0.07 | 0.09 | 0.11 | 0.13 | 0.16 | 0.18 | 0.20 | 0.22 | 0.25 | 0.27 | 0.29 | 0.31 | 0.34 |
| p | 70  | 0.02 | 0.04 | 0.07 | 0.09 | 0.11 | 0.13 | 0.15 | 0.17 | 0.20 | 0.22 | 0.24 | 0.26 | 0.28 | 0.30 | 0.33 |
| t | 75  | 0.02 | 0.04 | 0.06 | 0.08 | 0.11 | 0.13 | 0.15 | 0.17 | 0.19 | 0.21 | 0.23 | 0.25 | 0.27 | 0.29 | 0.32 |
| h | 80  | 0.02 | 0.04 | 0.06 | 0.08 | 0.10 | 0.12 | 0.14 | 0.16 | 0.18 | 0.20 | 0.22 | 0.25 | 0.27 | 0.29 | 0.31 |
|   | 85  | 0.02 | 0.04 | 0.06 | 0.08 | 0.10 | 0.12 | 0.14 | 0.16 | 0.18 | 0.20 | 0.22 | 0.24 | 0.26 | 0.28 | 0.30 |
| t | 90  | 0.02 | 0.04 | 0.06 | 0.08 | 0.10 | 0.12 | 0.14 | 0.15 | 0.17 | 0.19 | 0.21 | 0.23 | 0.25 | 0.27 | 0.29 |
| o | 95  | 0.02 | 0.04 | 0.06 | 0.08 | 0.09 | 0.11 | 0.13 | 0.15 | 0.17 | 0.19 | 0.21 | 0.23 | 0.24 | 0.26 | 0.28 |
|   | 100 | 0.02 | 0.04 | 0.05 | 0.07 | 0.09 | 0.11 | 0.13 | 0.15 | 0.16 | 0.18 | 0.20 | 0.22 | 0.24 | 0.26 | 0.27 |
| W | 105 | 0.02 | 0.04 | 0.05 | 0.07 | 0.09 | 0.11 | 0.12 | 0.14 | 0.16 | 0.18 | 0.20 | 0.21 | 0.23 | 0.25 | 0.27 |
| a | 110 | 0.02 | 0.03 | 0.05 | 0.07 | 0.09 | 0.10 | 0.12 | 0.14 | 0.16 | 0.17 | 0.19 | 0.21 | 0.23 | 0.24 | 0.26 |
| t | 115 | 0.02 | 0.03 | 0.05 | 0.07 | 0.08 | 0.10 | 0.12 | 0.14 | 0.15 | 0.17 | 0.19 | 0.20 | 0.22 | 0.24 | 0.25 |
| e | 120 | 0.02 | 0.03 | 0.05 | 0.07 | 0.08 | 0.10 | 0.12 | 0.13 | 0.15 | 0.17 | 0.18 | 0.20 | 0.22 | 0.23 | 0.25 |
| r | 125 | 0.02 | 0.03 | 0.05 | 0.06 | 0.08 | 0.10 | 0.11 | 0.13 | 0.15 | 0.16 | 0.18 | 0.19 | 0.21 | 0.23 | 0.24 |
|   | 130 | 0.02 | 0.03 | 0.05 | 0.06 | 0.08 | 0.09 | 0.11 | 0.13 | 0.14 | 0.16 | 0.17 | 0.19 | 0.21 | 0.22 | 0.24 |
|   | 135 | 0.02 | 0.03 | 0.05 | 0.06 | 0.08 | 0.09 | 0.11 | 0.12 | 0.14 | 0.15 | 0.17 | 0.19 | 0.20 | 0.22 | 0.23 |
|   | 140 | 0.02 | 0.03 | 0.05 | 0.06 | 0.08 | 0.09 | 0.11 | 0.12 | 0.14 | 0.15 | 0.17 | 0.18 | 0.20 | 0.21 | 0.23 |
|   | 145 | 0.01 | 0.03 | 0.04 | 0.06 | 0.07 | 0.09 | 0.10 | 0.12 | 0.13 | 0.15 | 0.16 | 0.18 | 0.19 | 0.21 | 0.22 |
|   | 150 | 0.01 | 0.03 | 0.04 | 0.06 | 0.07 | 0.09 | 0.10 | 0.12 | 0.13 | 0.15 | 0.16 | 0.17 | 0.19 | 0.20 | 0.22 |
|   | 155 | 0.01 | 0.03 | 0.04 | 0.06 | 0.07 | 0.09 | 0.10 | 0.11 | 0.13 | 0.14 | 0.16 | 0.17 | 0.18 | 0.20 | 0.21 |
|   | 160 | 0.01 | 0.03 | 0.04 | 0.06 | 0.07 | 0.08 | 0.10 | 0.11 | 0.13 | 0.14 | 0.15 | 0.17 | 0.18 | 0.20 | 0.21 |
|   | 165 | 0.01 | 0.03 | 0.04 | 0.05 | 0.07 | 0.08 | 0.10 | 0.11 | 0.12 | 0.14 | 0.15 | 0.16 | 0.18 | 0.19 | 0.21 |
|   | 170 | 0.01 | 0.03 | 0.04 | 0.05 | 0.07 | 0.08 | 0.09 | 0.11 | 0.12 | 0.13 | 0.15 | 0.16 | 0.17 | 0.19 | 0.20 |
|   | 175 | 0.01 | 0.03 | 0.04 | 0.05 | 0.07 | 0.08 | 0.09 | 0.11 | 0.12 | 0.13 | 0.14 | 0.16 | 0.17 | 0.18 | 0.20 |
|   | 180 | 0.01 | 0.03 | 0.04 | 0.05 | 0.06 | 0.08 | 0.09 | 0.10 | 0.12 | 0.13 | 0.14 | 0.16 | 0.17 | 0.18 | 0.19 |
|   | 185 | 0.01 | 0.03 | 0.04 | 0.05 | 0.06 | 0.08 | 0.09 | 0.10 | 0.11 | 0.13 | 0.14 | 0.15 | 0.16 | 0.18 | 0.19 |
|   | 190 | 0.01 | 0.02 | 0.04 | 0.05 | 0.06 | 0.07 | 0.09 | 0.10 | 0.11 | 0.12 | 0.14 | 0.15 | 0.16 | 0.17 | 0.19 |
|   | 195 | 0.01 | 0.02 | 0.04 | 0.05 | 0.06 | 0.07 | 0.09 | 0.10 | 0.11 | 0.12 | 0.13 | 0.15 | 0.16 | 0.17 | 0.18 |
|   | 200 | 0.01 | 0.02 | 0.04 | 0.05 | 0.06 | 0.07 | 0.08 | 0.10 | 0.11 | 0.12 | 0.13 | 0.14 | 0.16 | 0.17 | 0.18 |
|   | 205 | 0.01 | 0.02 | 0.04 | 0.05 | 0.06 | 0.07 | 0.08 | 0.09 | 0.11 | 0.12 | 0.13 | 0.14 | 0.15 | 0.17 | 0.18 |
|   | 210 | 0.01 | 0.02 | 0.03 | 0.05 | 0.06 | 0.07 | 0.08 | 0.09 | 0.10 | 0.12 | 0.13 | 0.14 | 0.15 | 0.16 | 0.17 |

SCANNED

OCT 15 2001

51

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10192  
Date Received: 4/20/1990  
Receipt No: E013946  
Received By:

RECEIVED

MAY 1 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH KAISER  
Address: RT 1-BOX 233  
SALMON, ID 83467 208-756-4729

OR

Name: GAYLA KAISER  
Address: RT 1 BOX 233  
SALMON, ID 83467 208-756-4729

2. Date of Priority: OCT 01, 1969

3. Source: WILLIAMS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

|          |       |         |                   |     |        |
|----------|-------|---------|-------------------|-----|--------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
| 20N      | 21E   | 11      | NE NE             |     | LEMHI  |

5. Description of diverting works:  
PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A75-10192

Page 1

Date: 04/20/90

MICROFILMED

DEC 15 1992

A7510192



10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 20N           | 21E   | 11      | NE     | NE  |     | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 1.0   |
| Total Acres   |       |         |        |     |     |     | 1.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph W. Kaiser Date: 4/20/90  
Gayla M. Kaiser Date: 4/20/90

State of Idaho )  
County of Lewia ) SS.

Subscribed and sworn (or affirmed) before me this 20 day  
of April 19 90

Dave Cals  
Notary Public

Seal

Residing at Heise, Id  
My Commission Expires 2/20/96

