

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10178
NAME AND ADDRESS: DERROLD SLAVIN
PO BOX 41
CARMEN ID 83462

MADGE SLAVIN
PO BOX 41
CARMEN ID 83462

SOURCE: CARMEN CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.381 CFS
PRIORITY DATE: 05/01/1882
POINT OF DIVERSION:

T22N R22E S9 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.381 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S05 Lot 1 NENE	9.90	T22N R22E S05 Lot 2 NWNE	8.00
T22N R22E S05 SWNE	6.90	T22N R22E S05 SENE	6.80

31.6 ACRES TOTAL

31.6 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 75-74, 75-10061G,
75-10178 and 75-4340A.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED

OCT 1 2 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10178

Date Received: 4-19-90

Receipt No: M006686

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERROLD SLAVIN
Address: P.O. BOX 41
CARMEN, ID 83462 208-756-3442

AND/OR

Name: MADGE SLAVIN
Address: P.O. BOX 41
CARMEN, ID 83462 208-756-3442

2. Date of Priority: MAY 01, 1882

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	9	SE	NW	SW		LEMHI

5. Description of diverting works:
ROCK WING DAM, HEADGAET, DITCHES, GRAVITY SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 81.2 Acre Feet Per Annum.

9. Non-irrigation uses:

A7510178



A75-10178

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Date: 04/19/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	5	NE	NE		IRR	8.5
			NW	NE		IRR	11.5
			SW	NE		IRR	7.5
			SE	NE		IRR	5.0
						Section Acres	32.5
						Total Acres	32.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-10061G, A75-00074A, A75-04340A

14. Remarks:

THIS CLAIM COMBINES A PORTION OF THE FOLLOWING DECREED RIGHTS AS
THEY HAVE THE SAME DATE OF PRIORITY AND PLACE OF USE.

FROM 75-10062 - EXCHANGE RIGHTS - 0.32 CFS, 16"
FROM 75-00075 - 0.30 CFS, 15"

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DAVID MCNUTT, ET AL
Decree Plaintiff

vs

THOMAS PALMER, ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Derrol Slavin Date: 4-19-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 1990

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



T23N
T22N

273000m. E.

113°52'30"

5015000m. N.

45°15'

22E

MICROFILMED
DEC 15 1992

BIRD CREEK, IDAHO
N4515-W11352.5/7.5
1974

ADVANCE PRINT



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

(3323-1)
(BIRD CREEK)

