

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10140

NAME AND ADDRESS: VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T20N R22E S5 NWSNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.800 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S30	NENE	37.00	T21N R22E S30	SENE	40.00
T21N R22E S30	NESE	40.00	T21N R22E S30	SESE	30.00
T21N R22E S31 Lot 1	NENE	10.00	T21N R22E S31 Lot 2	SENE	10.00

167 ACRES TOTAL

Right Nos. 75-10139 and 75-10140 are limited to the irrigation of a combined total of 167 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through the Minzer-Runsten Ditch.

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10140

NAME AND ADDRESS: VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T20N R22E S5 NWSWN Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.800 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S30	NENE	23.00	T21N R22E S30	SENE	25.00
T21N R22E S30	NESE	31.00	T21N R22E S30	SESE	25.00
T21N R22E S31 Lot 1	NENE	8.40	T21N R22E S31 Lot 2	SENE	6.90

119.3 ACRES TOTAL

Right Nos. 75-10139 and 75-10140 are limited to the irrigation of a combined total of 119.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through the Minzer-Runsten Ditch.

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10140

NAME AND ADDRESS: VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under Transfer 74184, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.800 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION: T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.800 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R22E S30 NENE	23.00	T21N R22E S30 SENE 25.00
	T21N R22E S30 NESE	31.00	T21N R22E S30 SESE 25.00
	T21N R22E S31 Lot 1 NENE	8.40	T21N R22E S31 Lot 2 SENE 6.90

119.3 ACRES TOTAL

Rights 75-10139 and 75-10140 when combined shall not exceed a total the irrigation of 119.3 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Runsten Mintzer Ditch.

Failure of the right holder to comply with the conditions of Transfer 74186 is cause for the Director to rescind approval of the transfer.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

The right holder shall accomplish the change authorized by Transfer 74186 prior to January 19, 2009.

This right does not grant any right-of-way or easement across the land of another.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2008

Eugene and Viola Edwards
PO Box 1145
Salmon, Idaho 83467

RE: Transfer #74186 for water right(s) 75-10139, 75-10140 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Edwards:

On January 19, 2008, the Idaho Department of Water Resources (IDWR) approved Transfer #74186, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman
Water Resource Agent

SCANNED

MAR 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 75-10140, 75-10139

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer

☒ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 7, 2008

Ernest Carlson

Signature of IDWR Representative

SCANNED

MAR 07 2008

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

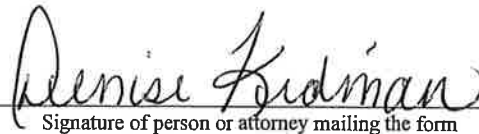
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED
MAR 07 2008

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10140

NAME AND ADDRESS: VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under Transfer 74184, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.800 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION: T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.800 CFS
PLACE OF USE: <u>IRRIGATION in LEMHI County</u>		
T21N R22E S30 NENE 23.00	T21N R22E S30 SENE	25.00
T21N R22E S30 NESE 31.00	T21N R22E S30 SESE	25.00
T21N R22E S31 Lot 1 NENE 8.40	T21N R22E S31 Lot 2 SENE	6.90

119.3 ACRES TOTAL

Rights 75-10139 and 75-10140 when combined shall not exceed a total the irrigation of 119.3 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED

MAR 07 2008

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Runsten Mintzer Ditch.

Failure of the right holder to comply with the conditions of Transfer 74186 is cause for the Director to rescind approval of the transfer.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

The right holder shall accomplish the change authorized by Transfer 74186 prior to January 19, 2009.

This right does not grant any right-of-way or easement across the land of another.

SCANNED

MAR 07 2009

WATER RIGHT NO. 75-10140
As Modified by Transfer No. 74186

In accordance with the approval of Transfer No. 74186, Water Right No. 75-10140 is now described as follows.

Right Holder: VIOLA M EDWARDS Or
 EUGENE F EDWARDS
 PO BOX 1145
 SALMON ID 83467

Priority Date: April 01, 1894

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to	10/31	0.80 CFS	
			0.80 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 30	23.0			25.0									31.0			25.0	104.0
21N 22E 31	8.4			6.9													15.3
	L 1			L 2													

Total Acres: 119.3

CONDITIONS OF APPROVAL

- EXP F01* ✓ Water is delivered through the Runsten Mintzer Ditch. 74186
- EXP T072* ✓ The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval. *by Jan 19, 2009*
- EXP ROS* ✓ Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C. 74186
- EXP T084* ✓ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ✓ Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- EXP R43* ✓ The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74186

This is to certify that: EUGENE F EDWARDS Or
VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467
(208)756-3520

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-10140	AJC/Decreed	04/01/1894	0.80 cfs	N/A	N/A	119.3	SALMON RIVER
75-10139	AJC/Decreed	04/01/1894	4.00 cfs	N/A	N/A	119.3	SALMON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-10140	NO	YES	NO	NO	NO	NO
75-10139	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-10140	75-10140	0.80 cfs	N/A	N/A	119.3		N/A	N/A	N/A	N/A
75-10139	75-10139	4.00 cfs	N/A	N/A	119.3		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		4.80 cfs	N/A	119.3	119.3		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 19th day of January, 20 08

Chief, Water Allocation Bureau

SUPPORT DATA
IN FILE # 75-10139

WATER RIGHT NO. 75-10140

As Modified by Transfer No. 74186

CONDITIONS OF APPROVAL

Qty 759 ✓
This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Exp 004 ✓
This right does not grant any right-of-way or easement across the land of another.

Source 029 ✓
Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Exp 135 ✓
Rights 75-10139 and 75-10140 when combined shall not exceed the irrigation of 119.3 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19th day of January, 2008



Chief, Water Allocation Bureau

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10140

VIOLA M EDWARDS

PO BOX 1145

SALMON ID 83467

Telephone Number: (208)756-3520

EUGENE F EDWARDS

PO BOX 1145

SALMON ID 83467

Telephone Number: (208)756-3520

SCANNED

DEC 14 2006

RECEIVED

DEC 14 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

area of use

2. Describe the changes you wish to make in the proposed recommendation:

The ground irrigated by this ditch is actually everything included in our red line.

3. Give a brief explanation as to why you disagree with these portions:

The line where its still yellow is not right. The land between the red and yellow line is actually watered with water from the Mager Runston ditch (S13). This makes approximately 120 acres watered from this ditch.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: *12/11/06*

SIGNATURE: *Paul W. Edwards*

Please print your name: *Paul W Edwards*

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Paul Edwards

Box 747

Salmon Idaho

83467

208-756-2139

75 - 10140

Division rate recommended as 0.80 cfs because there is a document that sold .80 cfs to Edwardson in 1917. One document cannot be read and the other is a document dated 1894 which would have been part of the old decree.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10140

WATER RIGHT NUMBER: 75-10140

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VIOLA M EDWARDS PO BOX 1145 SALMON, ID 83467 (208)756-3520
Current Owner	EUGENE F EDWARDS PO BOX 1145 SALMON, ID 83467 (208)756-3520

Priority Date: 04/01/1894

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	8.300 CFS	
	<u>Total Diversion:</u>	4.800 CFS	

Location of Point(s) of Diversion

SALMON RIVER	NW1/4SW1/4NW1/4	Sec. 5,	Twp 20N,	Rge 22E, B.M.
LEMHI County				

Place of UseIRRIGATION Within LEMHI County

T21N R22E S05	NENE	5.0	T21N R22E S05	SENE	5.0
T21N R22E S30	NENE	40.0	T21N R22E S30	SENE	40.0
T21N R22E S30	NWSE	40.0	T21N R22E S30	SESE	40.0

Total Acres: 170

Conditions of Approval:

1. FLOWS CARRIED BY MINZER RUNSTEN DITCH.

Remarks:

SCANNED

AUG 01 2005

RECEIVED
JUL 29 2005
DEPARTMENT OF
WATER RESOURCES

The Minzer Runsten ditch is used to irrigate the part of the Eugene Edwards Ranch that borders Highway 93 South. It was dug by Edgar S. Edwards Sr. in the 1800's from the point of diversion through and to the end of the ranch. When neighbors to the north of the end of the ranch wanted to add onto the ditch, E.S. Edwards Sr. allowed them to do so under the condition he would always have a guaranteed two hundred inches of first priority to the ditch. This is recorded at the Lemhi County Courthouse in Salmon, Idaho.

Viola M. Edwards

July 25, 2005

STATE OF IDAHO)
 : ss.
County of Lemhi)

SUBSCRIBED AND SWORN TO before me this 25th day of July, 2005.



Milton A. Slavin

Notary Public for State of Idaho
Residing at Salmon, Idaho
My commission expires: 10-26-05

SCANNED
AUG 01 2005

Notice

Notice is hereby given to all whom it may concern that we the undersigned claim the water here flowing in this stream known as Salmon River to the extent of Two Thousand (2000) inches measure under a four inch pressure the said water is to be diverted from the said stream at a point on the East Bank thereof Five hundred yards South of the Southwest corner of Section No 32 Township 21 North of Range 22 East of the Boise Meridian.

The water hereby claimed is to be used for agricultural and domestic purposes upon the following described lands, to wit:
N 1/2 N.E. 1/4 of Section 19, N 1/2 S.E. 1/4 N 1/2 N.E. 1/4 and N.E. 1/4 of the N.W. 1/4 of Section 18 the E 1/2 of the N.E. 1/4, E 1/2 of S.E. 1/4 Section 30 N 1/2 of S.W. 1/4 N 1/2 N.W. 1/4 Section 20 Township No 21 N. Range 22 East and is to be conveyed thereon by a ditch of approximately the following size Eight feet wide and Two feet deep.
Dated this 15 day of May A.D. 1893

Nils O. Gunsten
Oscar Minder

Recorded at the request of Nils O. Gunsten May 20th 1893, at 20 minutes past 11 o'clock P.M. in Book B of Water Rights page 16. Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

SCANNED
AUG 01 2005

Notice

Notice is hereby given to all whom it may concern that we the undersigned claim the water here known as the South of July Creek to the extent of Three Thousand inches measure under a four inch pressure, the said water is to be diverted from the said stream at a point on North Bank of said creek about one and half miles above the saw mill the water hereby claimed is to be used for

Notice

Notice is hereby given to all whom it may concern that we the undersigned claim the water here flowing in this stream known as Salmon River to the extent of Two Thousand, & 2000 inches measure under a four inch pressure the said water is to be diverted from the said stream at a point on the East Bank thereof Five hundred yards South of the Southwest corner of Section No 32 Township 21 North of Range 22 East of the Boise Meridian.

The water hereby claimed is to be used for agricultural and domestic purposes upon the following described lands to wit:

$\frac{1}{4}$ N.E. $\frac{1}{4}$ of Section 14, $\frac{1}{4}$ S.E. $\frac{1}{4}$ $\frac{1}{4}$ N.E. $\frac{1}{4}$ and N.E. $\frac{1}{4}$ of the ^{Perry}
N.W. $\frac{1}{4}$ of Section 18 the E. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ E. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ Section 30 ^{OK}
 $\frac{1}{4}$ of S.E. $\frac{1}{4}$ $\frac{1}{4}$ N.E. $\frac{1}{4}$ Section ~~30~~ Township No 21 N. Range 22
East and is to be conveyed thereon by a ditch of approximately
the following size, Eight feet wide and Two feet deep.
Dated this 18 day of May A.D. 1893.

Nils O. Runsten
Olaf Mintzer

Witnessed at the request of Nils O. Runsten May 20th 1893, at 20 minutes
past a o'clock P.M. in Book 5 of State Rights page 11 Records of
Franklin County Idaho.

Timothy Ross
County Recorder

Deed to Edwards from Runslin & water
April, 30, 1894 Book, F. Page 373

Deed to Minkler from Runslin July 29 1896
Book, H. Page, 719.

~~Minkler to Fred Ames July 9th 1903~~

Book L page 384.

Runslin done appears on ditch untill death
Runslin ^{and} Recorded 2000 inches of water May 18, 1893.
1893 Book, B. Page, 16. of water rights
After Runslin's death Joseph Wickland through
M. J. Andrews payed E. L. Edwards \$40 a year
for two years for repairing ditch 1906 & 1907

I Edwards constructed ~~over~~ one mile of ditch
and payed \$200 dollars for ~~water~~ placed head
gates in ditch when it was built, I cannot
water my land with out those gates to
raise water. Those gates were in ditch
from ~~XXXX~~ 1894, untill 1908 or 1909 when
some of them were torn out by Wickland
and others who were repairing ditch

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Eugene F. & Viola M. - Edwards Phone (208) 756-3520
Mailing Address Box 1145 Salmon, Idaho Zip 83467

2. Date of Priority (Only one (1) per claim) May 18, 1894

3. Source of water supply (a) Salmon, River
which is tributary to (b) Columbia via Snake

4. a. Location of existing point of diversion is: Township 20 N Range 22 E Section 5,
SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, E B.M., County of Lemhi

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Existing Concrete Headgate 8X10X10 d.

SCANNED

AUG 01 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 4.8 or _____

For Stockwater purposes from Apr 1 to Dec 31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 400 Cows April - Dec 31 10 Horses - Calves 350

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	30	40			40										40		40	

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: This water is from a Court Decree Aug 12 1915
4 C.F.S. to E.S. Edwards Jr. and (8) (80) Cw ft. per sec. by
purchase & transfer.

SCANNED

Edwards

Ident No. _____

AUG 1 2005

Copies: White -State, Yellow-Claimant

This Indenture, Made the 22nd day of January

in the year of our Lord one thousand nine hundred and seventeen between

Louis F. Ramey

of Salmon, County of Lemhi and State of Idaho,
the part Y of the first part, and Edgar S. Edwards Jr.

of Salmon, County of Lemhi State of Idaho,
the part Y of the second part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
Fifty ----- DOLLARS
lawful money of the United States to him in hand paid by the said
part Y of the second part, the receipt of which is hereby acknowledged, do es REMISE, RELEASE and
forever QUITCLAIM unto the said part Y of the second part, and to his heirs and as-
signs, the following described ~~xxxxx~~ water right, situate in the

County of Lemhi and State of Idaho, to-wit:

All right, title and interest of the said party of the first part, of, in
and to that certain ditch and water right from the waters of Salmon
River, known as the Runsten Ditch and water right, the same being an
undivided 8/10 of one cu. ft. per second of said water and a like interest
in the said ditch in which said water is now conveyed.

together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and
reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title,
interest of, in and to said property, possession, claim and demand whatsoever
as well in law as in equity, of the said part Y of the first part, of, in or to the said premises, and every
part and parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances
unto the said part Y of the second part, his heir and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Louis F. Ramey (SEAL)
Glenn F. Ramey (SEAL)

SCANNED

AUG 01 2005

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }

On this 22nd day of January 1917 before me
W.C. Smith a Notary Public in and for
said County, personally appeared Louis F. Ramey
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.

W.C. Smith
Notary Public for the State of Idaho,
residing at Salmon, Idaho.

18027

No.

QUITCLAIM DEED.

Louis F. Ramey

To

Dated 1917

State of Idaho, } ss.
County of Lemhi }

I hereby certify that this instrument

was filed for record at the requested of

L. F. Ramey

at 20 minutes past 3 o'clock

P. M., this 25th day

of January A. D. 1917.

in my office, and duly recorded in Book

of Deeds at page 27

J. H. Wiley

Ex-officio Recorder.

W. C. Smith Deputy.

Fees, \$1.00

SCANNED

AUG 01 2005

Edmund
July 1966

Kloster 100
April 30, 1894.

E. J. Fodina

The United we make the Christian day of America
the queen of our Lord on thousand upon hundred and more
and between Nile, E. Union, now leading in the country
of Great Britain of State, the party of the first part, and
second; Edward of William, in the country of America, the
of the first part of of the second part.

It is no secret that the said party of the first part, for and on consideration of the sum of three thousand Dollars in full payment of the United States of America to him and his heirs by the said party of the second part, he assigns with so fully acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed and by these presents grants, bargains, sells, alien, remises, releases, conveys and confirms the said party of the second part, and to his heirs and assigns forever all land contained in and to this known as

Original book in 'S. p.
receiving
10 acre data.

Individ. rite to
and use water time

a ^{small} fountain pressure, and the perfume might be the use of
each water as we have, which said water is to be delivered
by the said party of the first part, to the said party of
the second part, although and by means of their certain able
owned vessels or vessels by the said party of the first
part and taken from the bottom situated at position shown
on the said plan, side of said stream, and near the entrance
of the said side of said stream, with the direction shown
between thirty-one and thirty-two, in the direction shown
North of Long Twenty-two East of Dover, marked the
said plan of said stream, and the kind of said said thing
situated in the vicinity of same, state of day, and said time
thence (200) miles of water as is to be delivered, by the said
party of the first part to the said party of the second
part, full of change or expense, at such point or points not
excluding or within on the said half of the said half of said
said ~~the~~ on the said half of said half of said half of said
second part shall designate, and as to be delivered at said points
or points continuously from and after the first day of May
in each year until the first day of October in each year.

centered and partly of the great part to be unity, you might to enter into and upon said spirit, as all things, for all, persons of thinking the said true hundred inches of water into the said spirit. As the kind thereof and for the further purpose of separating and clarifying out said spirit the said water, and in such manner so may be necessary for separating said true hundred inches of water from said salomon stone through said spirit to the spiritual point or points of driving together with the said singular the four winds' foundation and eleventhance thence beginning or in any other opinion and like and receive and deeply should and then will be

After the said party of the second part has been and assigned
 right to enter into and upon said tract, as set forth in the
 purpose of the said deed, and the said party of the first part
 the said tract at the time of the said deed, and the said party
 of the second part has been and assigned right to enter into
 and upon said tract, as set forth in the purpose of the said
 deed, and the said party of the first part has been and assigned
 right to enter into and upon said tract, as set forth in the
 purpose of the said deed, and the said party of the first part
 has been and assigned right to enter into and upon said tract,

right, title, interest, possession, claim and demand what
 soever, as well as to the said party of the first part
 park of one or to the said party, and every part and parcel thereof
 with the appurtenances.
 do have and he hold all and singular the said property
 together with the appurtenances, with the said party of the
 second part, and his heirs and assigns forever.
 In witness whereof the said party of the first part
 has hereunto set his hand and seal the day and year first above
 written.
 Signed, sealed and delivered
 in the presence of
 Thomas Wilson

United States of America

State of Idaho

On the thirteenth day of April A.D. one thousand
 eight hundred and ninety four before me the said
 in and over said district, personally appeared the within named
 right human and duly qualified before me the said
 of the said party of the first part, known to me to be
 of legal age, sound mind, and the person whose name
 and duly acknowledged before me that he was fully
 competent, and for the said purpose, to execute the
 In testimony whereof I have hereunto set my hand and
 day and year as the said party of the first part
 who is

Recorded at the request of C. J. Edwards April 30th
 A.D. 1894, at 3 o'clock P.M. in Book 1 of Deeds
 Page 392 x 394
 Deputy
 Recorder of Deeds
 C. J. Edwards

3K

WATER DISTRICT ROLL YEAR 19 84 LEMHI COUNTY, IDAHO

Water District # 75-C

DISTRICT Fred Jakovac
Watermaster

~~Rolling Miner~~

ASSESSED AGAINST OR OWNER	ADDRESS - DITCH	DESCRIPTION OF LAND	24-Hour Second Feet	AMOUNT DUE	DATE PAID			Interest	Amount Delinquent	Receipt No.	REMARKS
					Mo.	Day	Year				
Eugene Edwards	Box 1445	Salmon, Idaho 83467	120	00	5	18	84			669	
Fred Jakovac	Rt 1 Box 144	Salmon, Idaho 83467	240	00	5	23	84			670	
Walter Wells	Rt 1 Box 144 AA	Salmon, Idaho 83467	12	00	5	7	84			671	
Jon Daniels	Box 387	Salmon, Idaho 83467	15	00						672	
Mike Gossack	Box 1893	Salmon, Idaho 83467	30	00	5	3	84			673	
John Goodman <i>Shore of Baring So. B. 10 1/2 mi. E. of Box 702</i>	Box 702	Salmon, Idaho 83467	15	00	5	4	84			674	
Ralph Cottrell	Rt 1	Salmon, Idaho 83467	15	00						675	
Dale Wolfley	Rt 1 Box 107	Salmon, Idaho 83467	12	00	4	25	84			676	
Harry Reeves	Box 219	Salmon, Idaho 83467	21	00	5	23	84			677	
Jack Jakovac	Rt 1 Box 144-1	Salmon, Idaho 83467	21	00	5	7	84			678	
Jerry Burke	Rt 1 Box 144-A Box 219	Salmon, Idaho 83467	18	00	5	24	84			679	
Larry Bardsley	Rt 1 Box 144-A	Salmon, Idaho 83467	12	00	5	7	84			680	
Black - Discoe	Rt 1 Box 145	Salmon, Idaho 83467	12	00						681	
Alan Tetz - now under Haeley note	Rt 1 Box 144-B ✓	Salmon, Idaho 83467	6	00	5	25	84			682	
Rosie Colston	Rt 1 Box 144-C	Salmon, Idaho 83467	6	00						683	
Bruce Colston	% Rt 1 Box 144-C	Salmon, Idaho 83467	12	00						684	
Ray Terrey	Rt 1 Box 147	Salmon, Idaho 83467	12	00	5	1	84			685	
Glenn Foster	Rt 1 Box 148	Salmon, Idaho 83467	24	00	5	21	84			686	
Leona Tripp	Rt 1 Box 149	Salmon, Idaho 83467	24	00	4	26	84			687	
Jack Parmenter	Rt 1 Box 295	Salmon, Idaho 83467	150	00	6	8	84			688	
A. P. Turner	9921 Poppy Lane	Sandy, Utah 84070	30	00	5	11	84			689	
George Colwell	Rt 1 Box 152	Salmon, Idaho 83467	24	00	5	22	84			690	
Leonard Jakich	Rt 1 Box 153	Salmon, Idaho 83467	180	00	5	1	84			691	
Robert Gould	Rt 1 Box 156	Salmon, Idaho 83467	60	00	4	18	84			692	
Doyle Dance	Rt 1 Box 139 D	Salmon, Idaho 83467	42	00	5	11	84			693	
Joe Smith	Rt 1 Box 139 C	Salmon, Idaho 83467	30	00	6	1	84			694	
Lee Hogan	406 Porphrey Street	Salmon, Idaho 83467	15	00	5	14	85			695	
Roy Hoffman	Box 417	Salmon, Idaho 83467	150	00	5	18	84			696	
Brent Nyberg	Rt 1 Box 257	Salmon, Idaho 83467	30	00	7	6	84			697	
Sue Hinrichs	Rt 1 Box 152 A	Salmon, Idaho 83467	96	00	6	11	84			698	
Bennett Orr	Box 1942	Salmon, Idaho 83467	57	00	6	27	84			699	
Brownie Orr	Rt 1 Box 139 B	Salmon, Idaho 83467	9	00	4	25	84			700	

Year 1943

S-K Runtstein-Keitzer Ditch District

ASSESSED AGAINST OR OWNER	ADDRESS—DITCH	DESCRIPTION OF LAND	24-Hour Second Feet	Amount Due	DATE PAID			Interest	Amount Delinquent	Receipt No.	REMARKS
					Mo.	Day	Year				
Felix Jacovic	Salmon, Idaho			44 55	12	10	43			97	
Jack Jacovic	Salmon, Idaho			35 72	12	31	43			98	
M. Jakich	Salmon, Idaho			25 79	11	15	43			99	Pat 591
Wm. Vresland	Salmon, Idaho			17 86	12	10	43			100	
Erna Seyfer Est.	Salmon, Idaho			17 86	12	17	43			101	
A. E. Ferguson	Salmon, Idaho			62 50	12	17	43			102	
J. Coates	Salmon, Idaho			4 45	11	15	43			103	
Frank Edwards	Salmon, Idaho			17 55	4	27	43			104	
H. W. Whitehead	Salmon, Idaho			22 32	1	5	44			105	

25000

SCANNED

OCT 1 - 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10140

Date Received: 4/18/1990

Receipt No: 14006663

Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIOLA M. EDWARDS 208-756-3520
Address: BOX 1145
SALMON, ID 83467

OR

Name: EUGENE F EDWARDS 208-756-3520
Address: BOX 1145
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	5	NW	SW	NW		LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.300		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 400 CATTLE, 10 HORSES, 350 CALVES

A75-10140

Page 1

Date: 04/18/90

MICROFILMED
DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	NE	NE		IRR	5.0
			SE	NE		IRR	5.0
					Section Acres		10.0
		30	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		160.0
					Total Acres		170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10139

14. Remarks:
FLOWS CARRIED BY MINZER RUNSTEN DITCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ernest F. Thorndyke Date: 4/12/90

Date: _____

State of Idaho)
County of Laurel) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of April 19 90

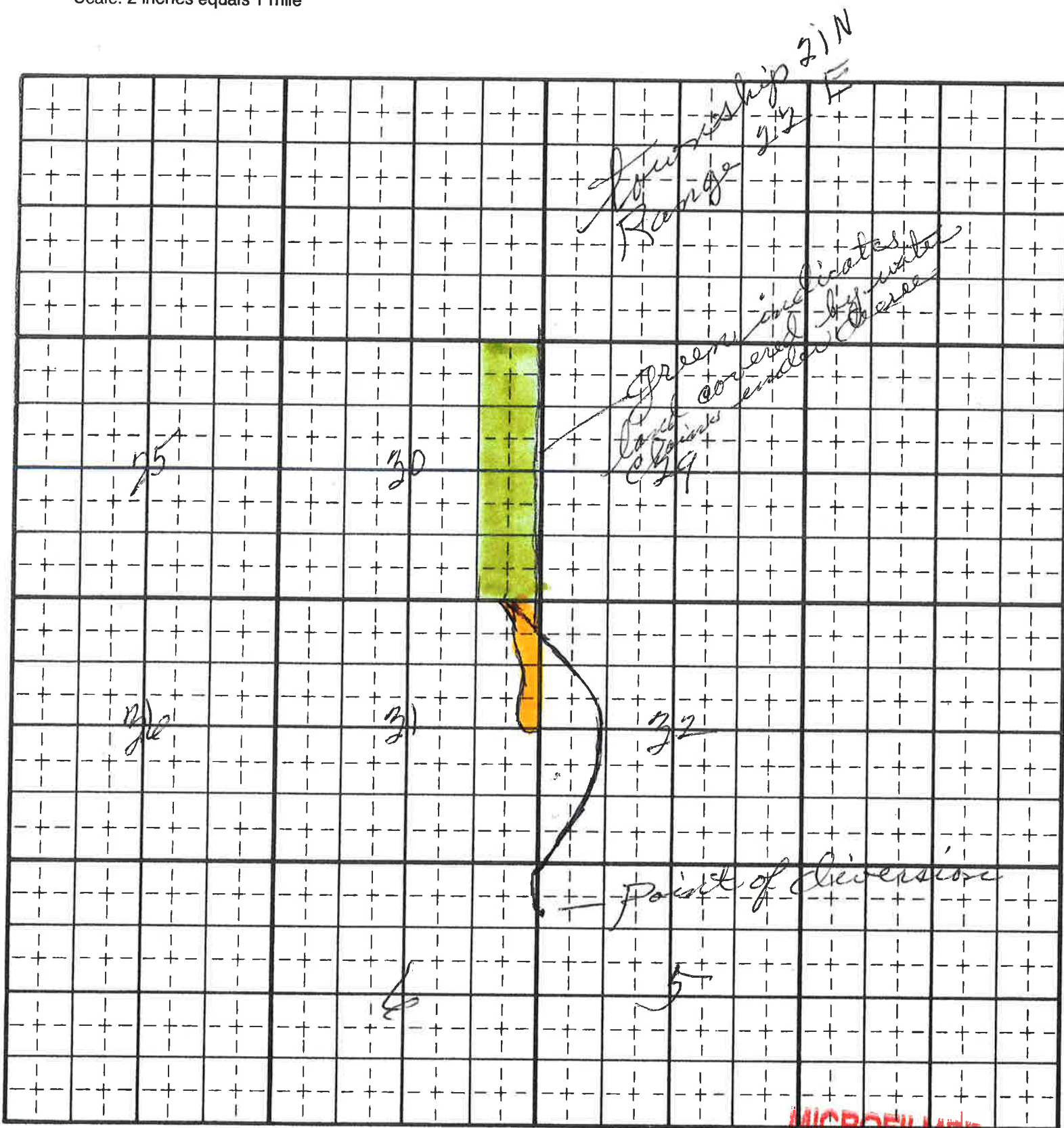
Diane Carls
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Edwards

Ident No.

Copies: White-State, Yellow-Claimant