

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10139
NAME AND ADDRESS: EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467
VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 04/01/1894

Pursuant to a call in times of scarcity, this right is senior to other water rights delivered through the Minzer-Runsten Ditch.

POINT OF DIVERSION:

T20N R22E S5 SWNNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.000 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S30	NENE	23.00	T21N R22E S30	SENE	25.00
T21N R22E S30	NESE	31.00	T21N R22E S30	SESE	25.00
T21N R22E S31 Lot 1	NENE	8.40	T21N R22E S31 Lot 2	SENE	6.90

119.3 ACRES TOTAL

Right Nos. 75-10139 and 75-10140 are limited to the irrigation of a combined total of 119.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10139

NAME AND ADDRESS: EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467

VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 04/01/1894

Pursuant to a call in times of scarcity, this right is senior to other water rights delivered through the Minzer-Runsten Ditch.

POINT OF DIVERSION:

T20N R22E S5 SWNNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.000 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S30	NENE	37.00	T21N R22E S30	SENE	40.00
T21N R22E S30	NESE	40.00	T21N R22E S30	SESE	30.00
T21N R22E S31 Lot 1	NENE	10.00	T21N R22E S31 Lot 2	SENE	10.00

167 ACRES TOTAL

Right Nos. 75-10139 and 75-10140 are limited to the irrigation of a combined total of 167 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10139

NAME AND ADDRESS: EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467

VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under Transfer 74184, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 4.000 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

Pursuant to a call in times of scarcity, this right is senior to other water rights delivered through the Runsten Mintzer Ditch.

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	4.000 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R22E S30 NENE 23.00	T21N R22E S30 SENE	25.00
	T21N R22E S30 NESE 31.00	T21N R22E S30 SESE	25.00
	T21N R22E S31 Lot 1 NENE 8.40	T21N R22E S31 Lot 2 SENE	6.90

119.3 ACRES TOTAL

Rights 75-10139 and 75-10140 when combined shall not exceed a total the irrigation of 119.3 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

Water is delivered through the Runsten Mintzer Ditch.

Failure of the right holder to comply with the conditions of Transfer 74186 is cause for the Director to rescind approval of the transfer.

This right does not grant any right-of-way or easement across the land of another.

The right holder shall accomplish the change authorized by Transfer 74186 prior to January 19, 2009.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).



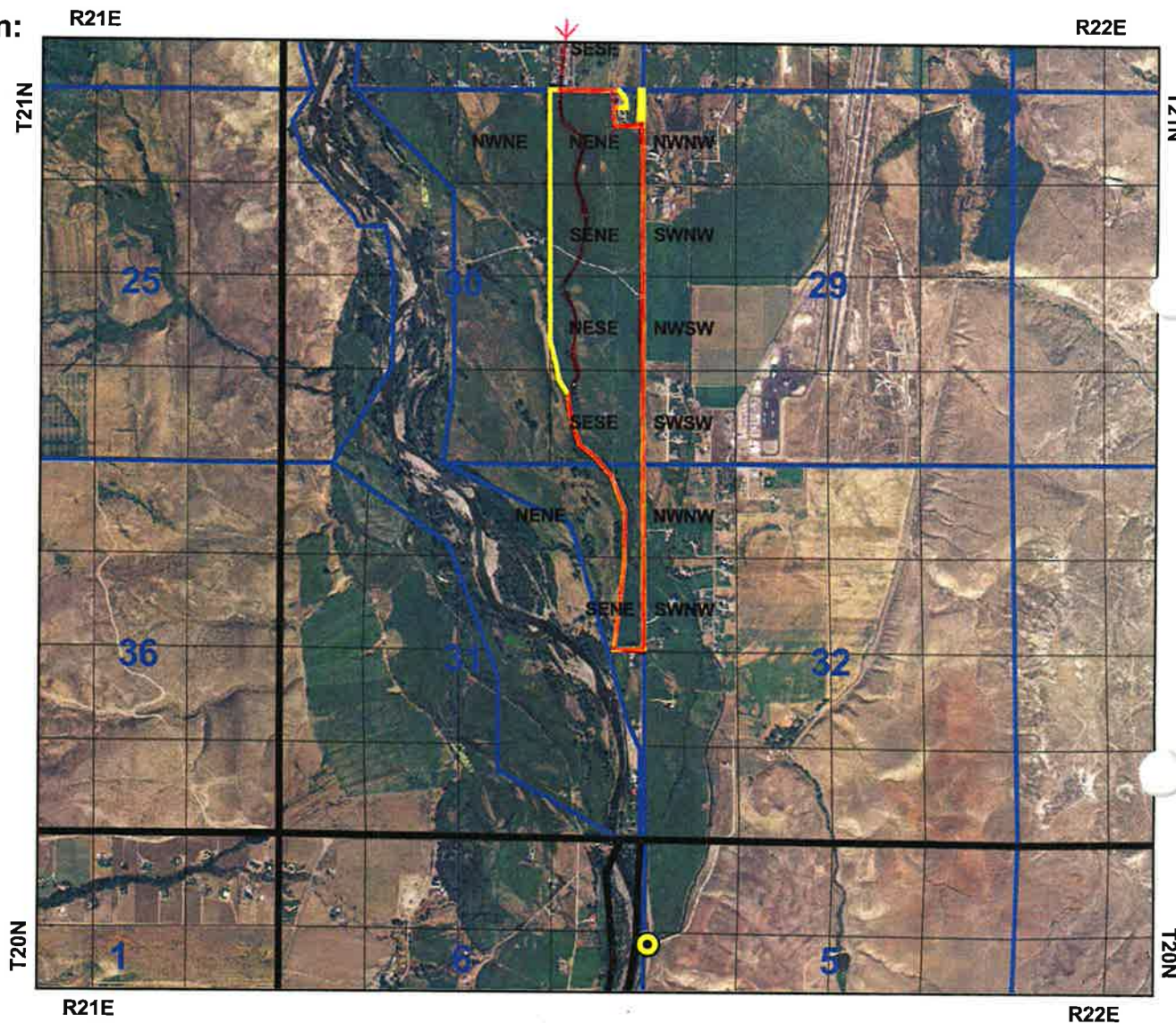
75-10139

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



**Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography**



0 1 2 Miles

DEC 14 2006

75-10139 & 75-10140

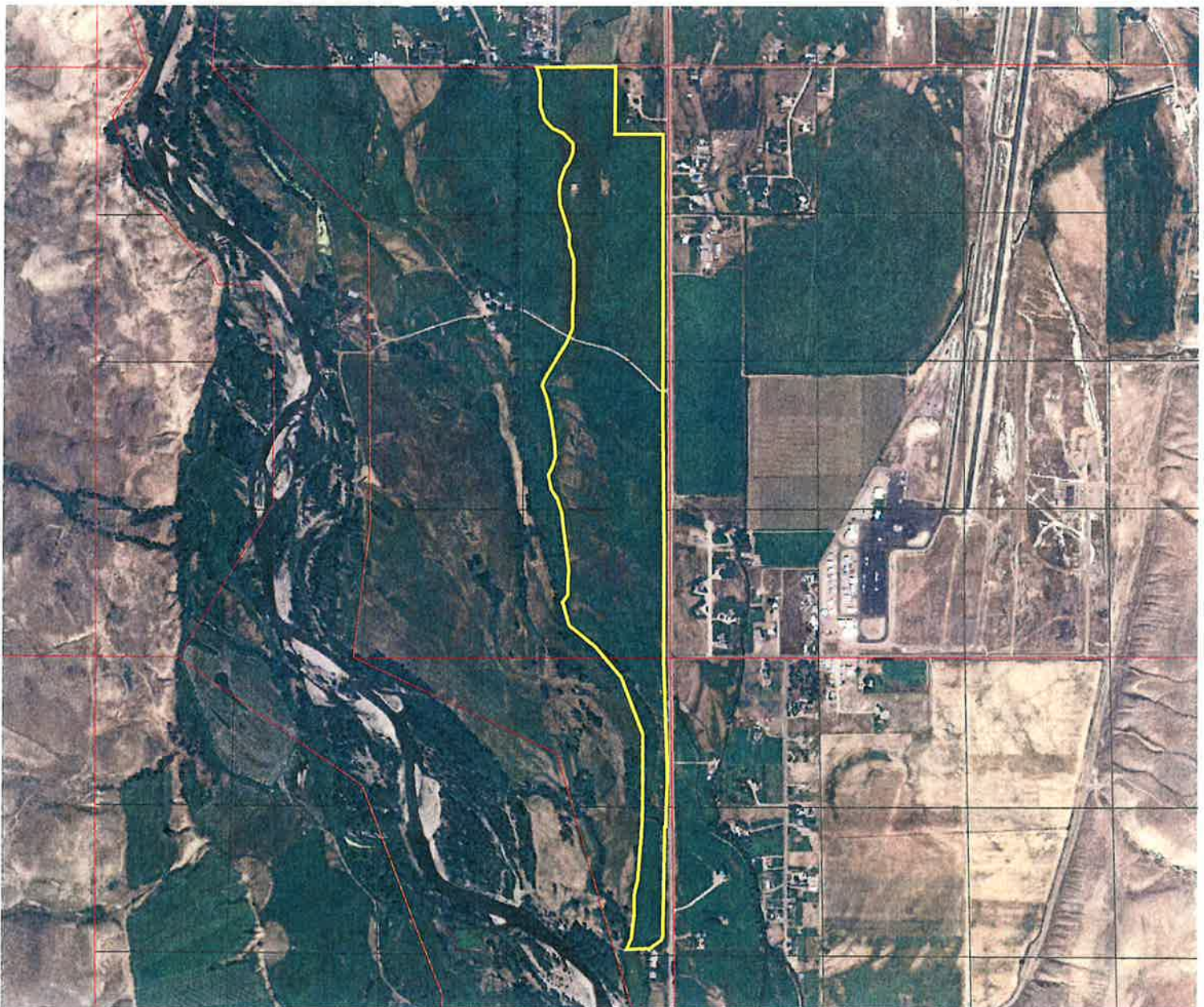
T21N R22E Sections 30 & 31



Place of Use



Point of Diversion





Idaho Department of Water Resources

SRBA Recommendation:

75-10139

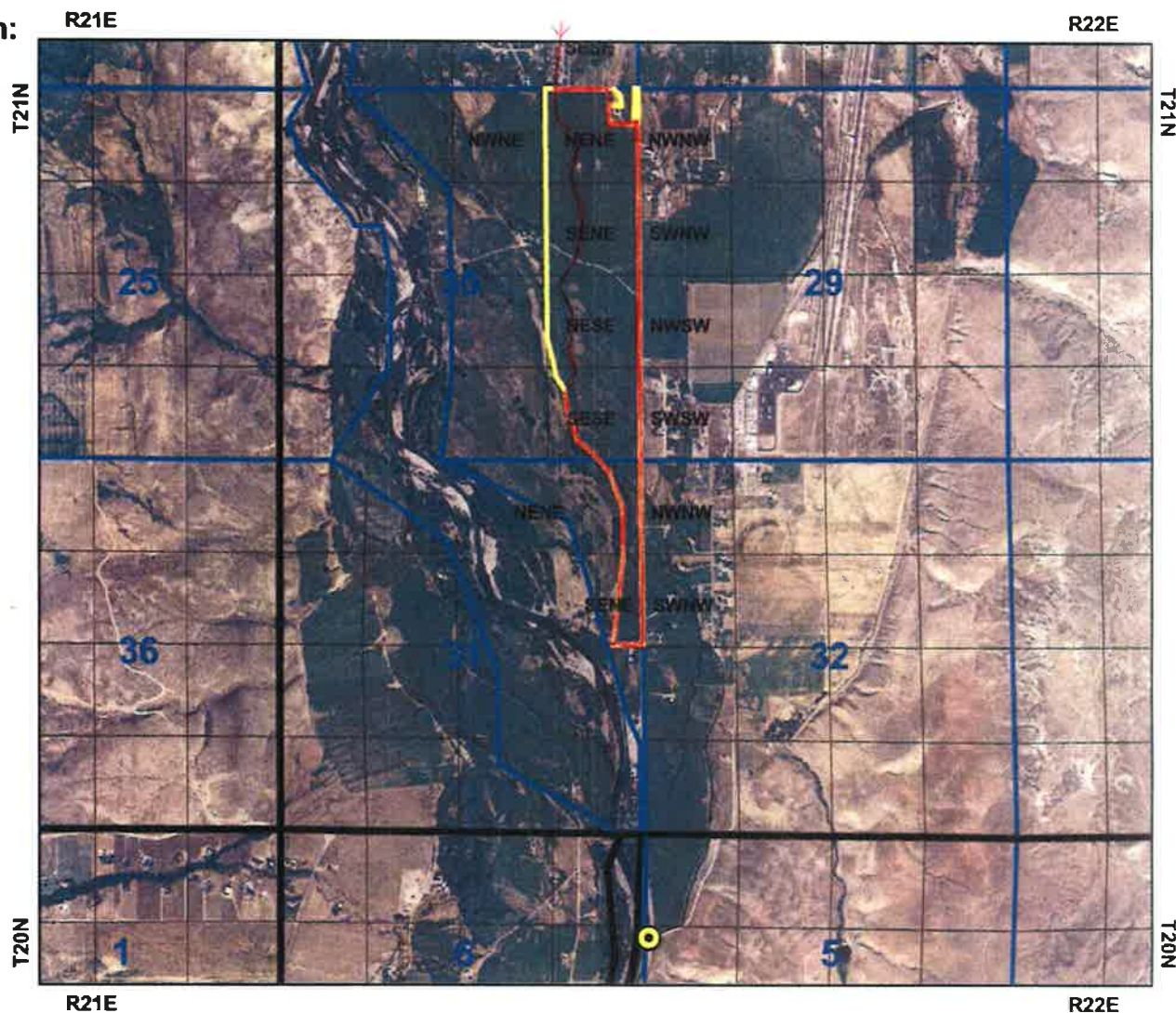
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 1 2 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2008

Eugene and Viola Edwards
PO Box 1145
Salmon, Idaho 83467

RE: Transfer #74186 for water right(s) 75-10139, 75-10140 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Edwards:

On January 19, 2008, the Idaho Department of Water Resources (IDWR) approved Transfer #74186, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman
Water Resource Agent

SCANNED
MAR 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-10140, 75-10139

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer

☒ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 7, 2008

Ernest Carlson

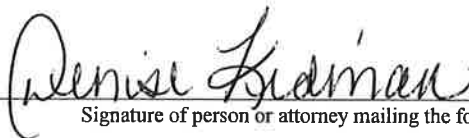
Signature of IDWR Representative

SCANNED
MAR 07 2008

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

MAR 07 2008

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10139

NAME AND ADDRESS: EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467

VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under Transfer 74184, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 4.000 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

Pursuant to a call in times of scarcity, this right is senior to other water rights delivered through the Runsten Mintzer Ditch.

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.000 CFS
<u>PLACE OF USE: IRRIGATION in LEMHI County</u>		
T21N R22E S30 NENE	23.00	T21N R22E S30 SENE 25.00
T21N R22E S30 NESE	31.00	T21N R22E S30 SESE 25.00
T21N R22E S31 Lot 1 NENE	8.40	T21N R22E S31 Lot 2 SENE 6.90

119.3 ACRES TOTAL

Rights 75-10139 and 75-10140 when combined shall not exceed a total the irrigation of 119.3 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

MAR 07 2003

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

Water is delivered through the Runsten Mintzer Ditch.

Failure of the right holder to comply with the conditions of Transfer 74186 is cause for the Director to rescind approval of the transfer.

This right does not grant any right-of-way or easement across the land of another.

The right holder shall accomplish the change authorized by Transfer 74186 prior to January 19, 2009.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

SCANNED

MAR 07 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74186

This is to certify that: EUGENE F EDWARDS Or
VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467
(208)756-3520

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-10140	AJC/Decreed	04/01/1894	0.80 cfs	N/A	N/A	119.3	SALMON RIVER
75-10139	AJC/Decreed	04/01/1894	4.00 cfs	N/A	N/A	119.3	SALMON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-10140	NO	YES	NO	NO	NO	NO
75-10139	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-10140	75-10140	0.80 cfs	N/A	N/A	119.3		N/A	N/A	N/A	N/A
75-10139	75-10139	4.00 cfs	N/A	N/A	119.3		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		4.80 cfs	N/A	119.3	119.3		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 19th day of January, 20 08

Chief, Water Allocation Bureau

SUPPORT DATA
IN FILE # 75-10139

WATER RIGHT NO. 75-10139
As Modified by Transfer No. 74186

In accordance with the approval of Transfer No. 74186, Water Right No. 75-10139 is now described as follows.

Right Holder: EUGENE F EDWARDS Or
 VIOLA M EDWARDS
 PO BOX 1145
 SALMON ID 83467

Priority Date: April 01, 1894

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	4.00 CFS	
			4.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 30	23.0			25.0									31.0			25.0	104.0
21N 22E 31	8.4			6.9													15.3
	L 1			L 2													

Total Acres: 119.3

CONDITIONS OF APPROVAL

P10 *Priority Date* Pursuant to a call in times of scarcity, this right is senior to other water rights delivered through the Runsten Mintzer Ditch.

Exp F06 Water is delivered through the Runsten Mintzer Ditch.

Exp T073 The right holder shall accomplish the change authorized by this transfer *74186* within one year(s) of the date of this approval. *by Jan 19, 2009*

Exp R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

Exp T08 Failure of the right holder to comply with the conditions of this transfer *74186* is cause for the Director to rescind approval of the transfer.

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

WATER RIGHT NO. 75-10139
As Modified by Transfer No. 74186

CONDITIONS OF APPROVAL

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

8. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

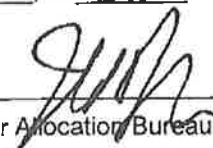
This right does not grant any right-of-way or easement across the land of another.

10. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

11. Rights 75-10139 and 75-10140 when combined shall not exceed the irrigation of 119.3 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19th day of January, 20 08



Chief, Water Allocation Bureau

Ex R432
Qty 1259
Exp 004
Source 029
EXP x35

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10139

EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467
Telephone Number: (208)756-3520

VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467
Telephone Number: (208)756-3520

RECEIVED

DEC 14 2006

IDWR/North

SCANNED

DEC 14 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Area of use

2. Describe the changes you wish to make in the proposed recommendation:

The ground irrigated by this ditch is actually everything inside our red line.

3. Give a brief explanation as to why you disagree with these portions:

The line where it is still yellow is not right. The line between the red and yellow lines is actually watered with water from the Minger - Runsten Ditch (513). This makes approximately 126 acres watered from this ditch.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *12/11/06*

SIGNATURE: *Paul W. Edwards*

Please print your name: *Paul W. Edwards*

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Paul Edwards
P.O. Box 747
Salmon Idaho
83467
208-756-2139



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 16, 2006

PAUL EDWARDS
PO BOX 747
SALMON ID 83467

Re: Recommendations for right numbers 75-4089, 75-10139 & 75-10140.

Dear Mr. Edwards:

We have modified the outline of your property as we believe was requested on your "Notice of Error Reply". This also changed the number of acres on each right. Please keep these documents for your records.

We also added your name and address as a "Representative". Hopefully this will insure that you get correspondence in a timely manner.

After you receive the Director's Report, you may file an objection with the Court if you still disagree with any portion of your water right.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Gregory J. Taylor
IDWR

Dec. 11, 2006

75-10139

Dear Sir,

We have filled out the notice of error forms for the ditch on our ranch. The forms were sent to Eugene and Viola Edwards. Eugene died 11 years ago. Correspondence is being sent to Viola, who is in her eighties, and by the time we get this information, we sometimes don't have time to answer in a timely manner. Paul Edwards is Eugene and Viola's son and has operated the ranch the past 23 years. The ranch will eventually be turned over to Paul when it turns into an estate. We would like to know if any further correspondence could be sent to Paul. His address is:

Paul Edwards
P.O. Box 747
Salmon Idaho
83467

Thank you for your consideration,

Sally Edwards (Paul's wife)

Paul W Edwards

SCANNED

DEC 14 2006

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10140

VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467
Telephone Number: (208)756-3520

EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467
Telephone Number: (208)756-3520

RECEIVED

DEC 18 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

area of use

2. Describe the changes you wish to make in the proposed recommendation:

The ground irrigated by this ditch is actually everything included in our red line.

3. Give a brief explanation as to why you disagree with these portions:

The line where it's still yellow is not right. The land between the red and yellow line is actually watered with water from the Meyer Runken ditch (S13). This makes approximately 120 acres watered from this ditch.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06 SIGNATURE: Paul W. Edwards
Please print your name: Paul W Edwards

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Paul Edwards
Box 747
Salmon Idaho
83467
208-756-2139

SCANNED ✓

DEC 14 2006

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10139

EUGENE F EDWARDS
PO BOX 1145
SALMON ID 83467
Telephone Number: (208)756-3520

VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467
Telephone Number: (208)756-3520

RECEIVED

DEC 18 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Area of use

2. Describe the changes you wish to make in the proposed recommendation:

The ground irrigated by this ditch is actually everything inside our red line.

3. Give a brief explanation as to why you disagree with these portions:

The line where it is still yellow is not right. The line between the red and yellow lines is actually watered with water from the Minger - Runston Ditch (513). This makes approximately 120 acres watered from this ditch.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE: Paul W. Edwards

Please print your name: Paul W. Edwards

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Paul Edwards
P.O. Box 747
Salmon Idaho
83467
208-756-2139

SCANNED ✓

DEC 14 2006

Dec. 11, 2006

Dear Sirs,

We have filled out the notice of error forms for the ditch on our ranch. The forms were sent to Eugene and Viola Edwards. Eugene died 11 years ago. Correspondence is being sent to Viola, who is in her eighties, and by the time we get this information, we sometimes don't have time to answer in a timely manner. Paul Edwards is Eugene and Viola's son and has operated the ranch the past 23 years. The ranch will eventually be turned over to Paul when it turns into an estate. We would like to know if any further correspondence could be sent to Paul. His address is:

Paul Edwards
P.O. Box 747
Palmon Idaho
83467

RECEIVED
DEC 14 2006
IDWR/North

Thank you for your consideration,

Sally Edwards (Paul's wife)

Paul W Edwards

OCT 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10139
Date Received: 4/18/1990
Receipt No: 1006603
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE F EDWARDS 208-756-3520
Address: BOX 1145
SALMON, ID 83467

OR

Name: VIOLA M. EDWARDS 208-756-3520
Address: BOX 1145
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	22E	5	SW	NW	NW		LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

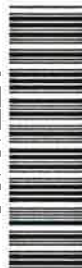
9. Non-irrigation uses:
S/ 400 CATTLE, 10 HORSES, 350 CALVES

A75-10139

Page 1

Date: 04/18/90

A7510139



MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	30	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10140

14. Remarks:
FLOWS CARRIED BY MINZER RUNSTEN DITCH. SEE DECREE FOR WATER
PRIORITY. THIS RT. IS THE LAST TO BE CUT OR APPORTIONED.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

H. V. FERGUSON ET AL
Decree Plaintiff

vs

T. FERGUSON ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene H. Edwards Date: 4/18/90

Date: _____

State of Idaho)
County of Lewhi) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of April 19 90

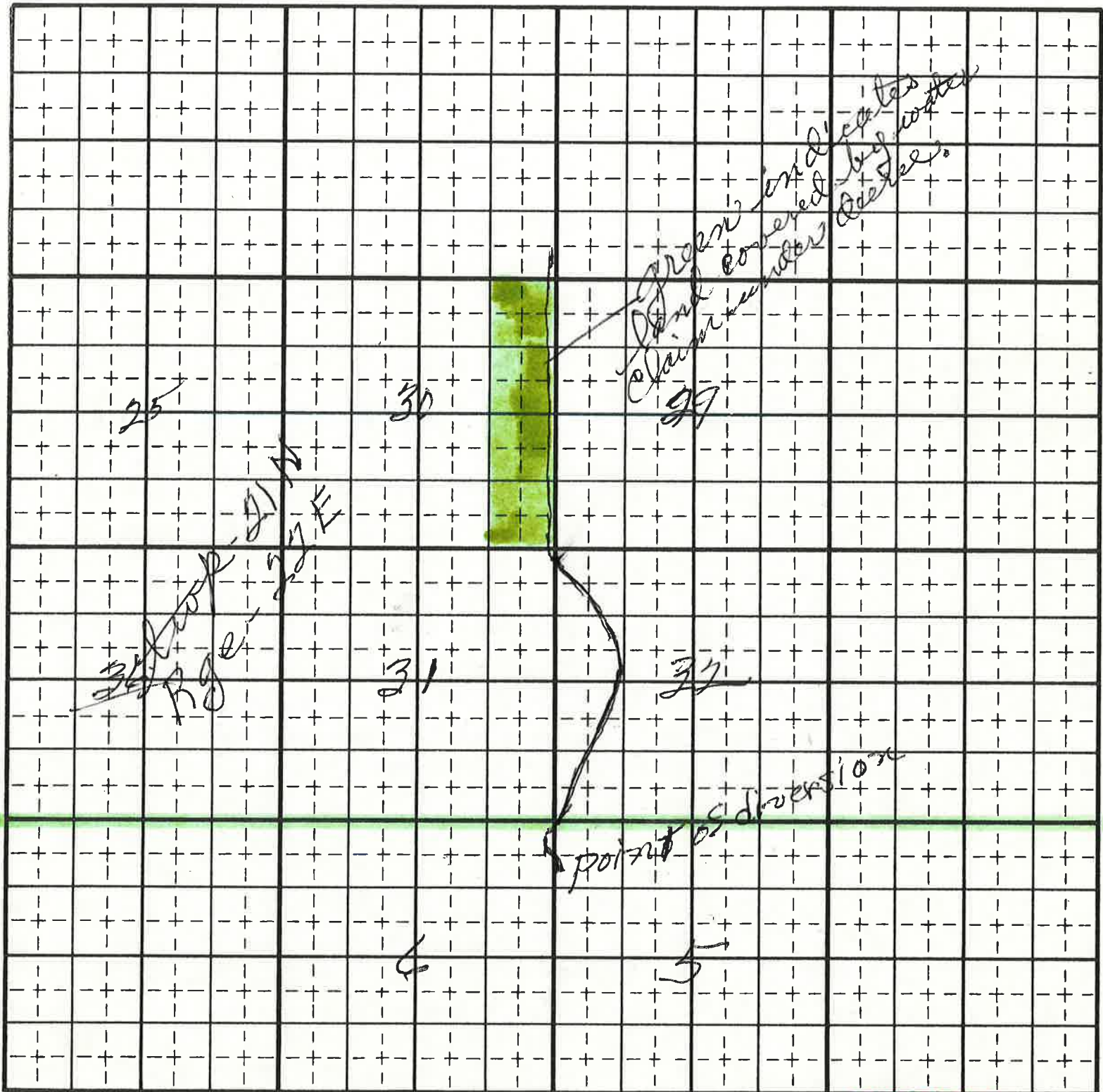
Phoebe Carls
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
DEC 15 1992

Last Name Edwards Ident No. _____

Copies: White-State, Yellow-Claimant