

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10131
NAME AND ADDRESS: RUTH MARY HANSEN
PO BOX 77
GIBBONSVILLE ID 83463

DAVID C HANSEN
2868 HWY 93 N
GIBBONSVILLE ID 83463

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.120 CFS
PRIORITY DATE: 08/01/1968
POINT OF DIVERSION:

T25N R21E S11 SWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/30	0.120 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T25N R21E S11 SESW 6.00

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is in Homestead Entry Survey Number 58.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



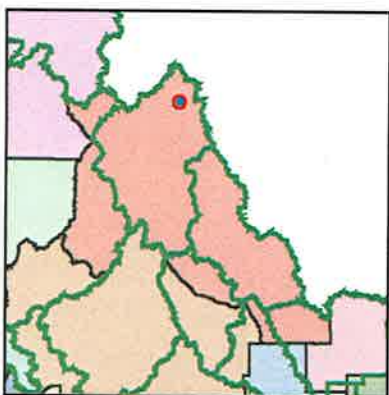
Idaho Department of Water Resources

Adjudication Claim:

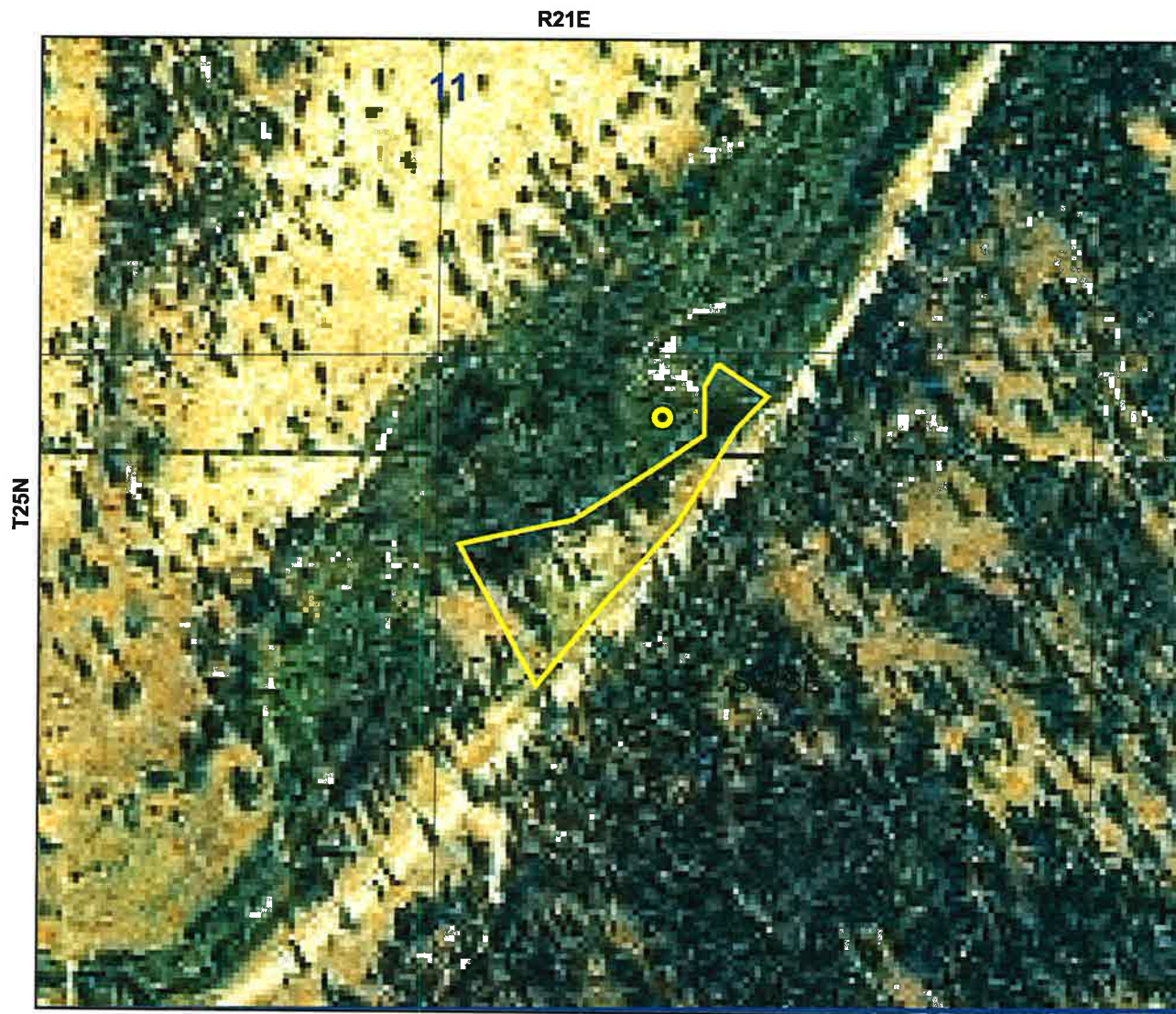
75-10131

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

A scale bar with three segments, corresponding to 0, 0.1, and 0.2 miles.

Prepared by Kenneth Knoblock
On Tuesday, March 21, 2006
1987/88 Aerial Photography



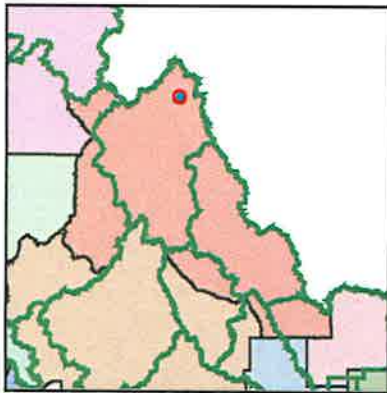
Idaho Department of Water Resources

Adjudication Claim:

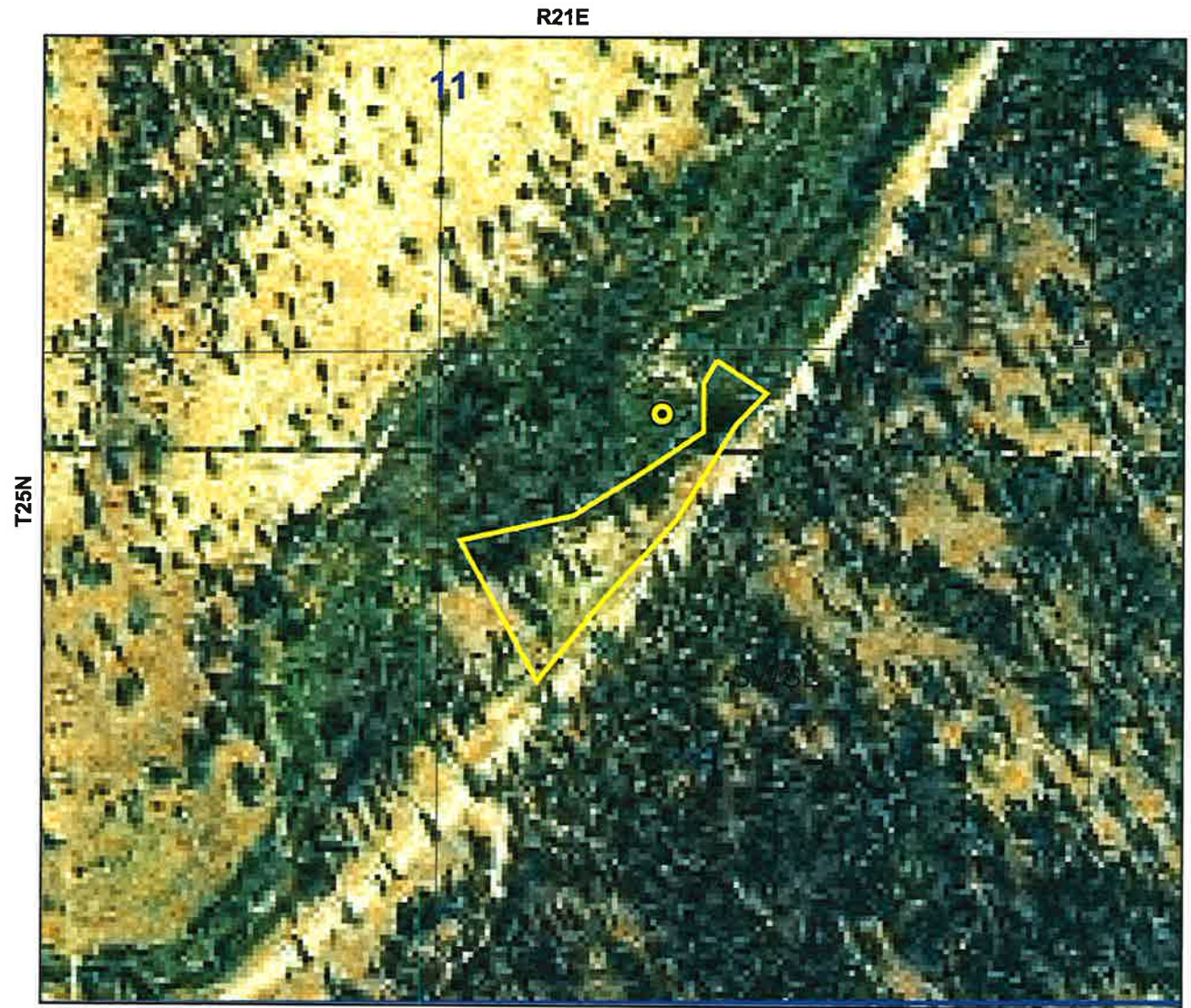
75-10131

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
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Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by Kenneth Knoblock
On Tuesday, March 21, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources



Adjudication Claim Number: **75-10131**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

Prepared by M. Vanbussum
On Friday, May 13, 2005
1991 Aerial Photography

*I think
it's here*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-10131

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☐ NEW ADDRESS: 2868 Hwy 93 N. Gibbonsville 83463

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's: GPS 060

GPS Site Tag No.: A0014973

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis
Signature



DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

AUGUST 2, 1994

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DAVID C HANSEN
PO BOX 77
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-10131 AND A75-10132

Dear Mr. Hansen:

As discussed on the telephone this morning, the request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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NOV 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

• David & Ruth Hanson
• Box 77
• Gibbonville ID 83463

MAILING DATE: July 29, 1994

RESPONSE DATE: Aug 18, 1994

RE: NOTICE OF CLAIM NO[S]: A75-10132

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

• Christian & Linda Hay
• PO Box 12
• Gibbonville ID 83463

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form



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NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 28 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 24 May 1991

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21 E
Section 11, E 1/2 1/4 of SE 1/4 of SW 1/4, Govt. Lot —, BM.
Lot —, Block —, Subdivision/Townsite —.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 10131 10132
Assigned by IDWR: A 75-4469 A 75-4364
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Christian M Hoy or Linda J. Hoy
305 Kinkwood, OSHKOSH, WI, 54901
David C Hanson & Ruth Mary Hanson
- ☐ New Owner/Claimant (Purchaser):
- ☐ New Mailing Address: P.O. Box 77 Gibbonsville, ID, 83463
- ☐ New Telephone Number: (208) 865-2281
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of Bill of Sale & Sale Agreement

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) David C Hanson Date 7-22-94
Ruth Mary Hanson Date 7-22-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

~~FILED 75-10131-24~~

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

A FRACTION OF H.E.S. NO. 58 IN APPROXIMATE SECTION 11, T. 25 N., R. 21 E.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT CORNER #4 OF SAID H.E.S. NO. 58, RUNNING THENCE S. $64^{\circ} 20'$ W. ALONG THE NORTHERLY BOUNDARY OF THE H.E.S. #58 A DISTANCE OF 244.0 FEET; THENCE S. $43^{\circ} 34'$ EAST 577.4, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 296.69 FEET TO A POINT ON THE NORTHEASTERLY BOUNDARY OF H.E.S. NO. 58; THENCE N. $54^{\circ} 46'$ W. ALONG THE NORTHEASTERLY BOUNDARY OF H.E.S. NO. 58 A DISTANCE OF 459.36 FEET TO THE POINT OF BEGINNING.

ALSO:

A FRACTION OF H.E.S. NO. 58 IN APPROXIMATE SECTION ELEVEN (11), TOWNSHIP TWENTY-FIVE (25) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT CORNER NO. FIVE (5) OF SAID H.E.S. NO. 58 AND RUNNING THENCE S. $43^{\circ} 34'$ E. 614.95 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 72.2 FEET; THENCE N. $43^{\circ} 34'$ W. 577.4 FEET TO A POINT ON THE NORTHWESTERLY BOUNDARY OF H.E.S. NO. 58; THENCE S. $64^{\circ} 20'$ W. ALONG THE NORTHWESTERLY BOUNDARY OF H.E.S. NO. 58 A DISTANCE OF 81.4 FEET.

ALSO:

A FRACTION OF H.E.S. NO. 58, IN APPROXIMATE SECTION 11, T. 25 N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT CORNER NO. 3 OF H.E.S. NO. 58, RUN THENCE N. $54^{\circ} 03'$ W. 10.0 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE, ON A 1° CURVE TO THE WEST, A DISTANCE OF 368.89 FEET TO THE POINT OF BEGINNING; THENCE N. $43^{\circ} 34'$ W. 614.95 FEET TO CORNER NO. 5 OF H.E.S. NO. 58; THENCE S. $38^{\circ} 17'$ W. 65.0 FEET; THENCE S. $32^{\circ} 49'$ E. 639.57 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY 215.7 FEET TO THE POINT OF BEGINNING.

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NOV 18 1986

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hor. P.M. / L.S.

CLAIM IDENT. NO. A95-10131

DATE RECEIVED 4-17-90

CK # _____

AMOUNT \$ 81.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? <u>Ac. X. 2.5</u> | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 3/05/93

Claim must be returned to claimant: (Yes) X (No)

Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: Combined rights 75-4469 & 4364 - standard remark P15.

MICROFILMED

APR 19 1994

04469 - Bonnie Harg; 04364 - Viola Ord.

Escrow No. E-960-lmsDate JUNE 13, 1991

We, the undersigned, hereby instruct American Land Title Co. hereinafter referred to as "Closing Agent", when in receipt of all documents and monies as set out herein, to close this transaction according to the following instructions and information:

The parties have entered into a contract for the purchase and sale of subject property entitled SALE AGREEMENT and dated MAY 13, 1991, hereinafter referred to as the contract. The "Closing Agent" is hereby instructed to close the transaction in accordance with the terms of the contract as well as these instructions. HOWEVER, in the event the terms of the contract and the terms of these instructions shall conflict, the terms of these instructions shall control.

PROPERTY: A fraction of H.E.S. No. 58 in Approximate Sec. 11, T. 25 N., R. 21 E., B.M.BUYER: DAVID C. AND RUTH MARY HANSON, husband and wifeSELLER: CHRISTIAN M. AND LINDA S. HOY, husband and wife

TERMS:

Sale Price \$ 70,000.00

Payable as follows:

Earnest Money Deposit \$ 5,000.00 held by AMERICAN LAND TITLE

Cash (approximate) \$ _____

Assumption of \$ _____ approximate balance owing to _____

Assumption of \$ _____ approximate balance owing to _____

New Loan amount \$ _____ from _____

Deed of Trust (Mortgage) amount \$ 65,000.00 in favor of MR. AND MRS. HOY

\$ _____

\$ _____

\$ _____

In the event more than one deed of trust or mortgage is to be recorded in connection with this transaction, said liens shall be recorded in the following order of priority:

1st lien shall be in favor of MR. AND MRS. HOY in the amount of \$ 65,000.00

2nd lien shall be in favor of _____ in the amount of \$ _____

3rd lien shall be in favor of _____ in the amount of \$ _____

In the event this transaction involves a new loan or assumption of existing loan, these instructions must conform to the instructions of that lender.

PRO-RATION DATE: JUNE 13, 1991 CLOSING DATE: JUNE 13, 1991 The "Closing Agent" is instructed to pro-rate all items to be pro-rated as of the above date with the seller being responsible for all such items up to but not including the date of pro-ratio and the Buyer being responsible for such items from and including the date of pro-ratio.

The property taxes for 19 91 shall be pro-rated on the basis of the 19 90 tax assessed. If the amount assessed is not known, taxes shall be pro-rated based on the estimate of \$ 513.58. The parties hereto acknowledge that there may be a difference between the amount of taxes pro-rated and the actual tax assessment levied. The parties further acknowledge that under Idaho Code Sections 63-403 and 63-2203, and Title 63, Chapter 39 "New and Additional Assessments," "Adjustments of Taxes by the Board of Commissioners," and "Tax on Newly Constructed and Occupied Residential and Commercial Structures," additional taxes may be levied. The parties hereto agree to hold the closing agent harmless for any pro-ratio difference or additional taxes and agree to promptly adjust any such difference between themselves. The "Closing Agent" shall not pro-rate any utility charges, unless specifically instructed to do so. THE FOLLOWING ITEMS SHALL BE PAID BY BUYER (B), SELLER (S), DIVIDED BETWEEN BUYER AND SELLER EVENLY UNLESS OTHERWISE STATED (D) OR PAID OUTSIDE CLOSING (POC)

____ Attorney's Fees S Title Insurance, Owners Policy _____ Assumption FeeD Closing Fee _____ Title Insurance, Loan Policy _____ Escrow Set-up Fee____ Survey X IRS 1099-BPOC Real Estate Commission of 6 % to CENTURY 21 COK REAL ESTATE

____ Real Estate Commission of _____ % to _____

TITLE INSURANCE: Insurer SECURITY UNION Order No. 6-4811-CGS (X) std () ext. coverage owners policy Amt. \$ 70,000.00

() std () ext. coverage loan policy Amt. \$ _____

() std () ext. coverage purchasers policy Amt. \$ _____

HAZARD INSURANCE:

____ Assume Existing, XX Obtain New, From _____ Paid _____

(Revised May, 1987)

When the "Closing Agent" has received all properly executed documents and all is necessary for the completion of this transaction and the title insurer is in a position to issue the type of policy(s) set out above, subject only to exceptions No's 1-14 as set out in their commitment or preliminary report dated MAY 14, 1991

and their usual printed exceptions, the "Closing Agent" is hereby authorized and instructed to record or file all necessary documents and disburse funds deposited in accordance with the amounts shown on the closing statement. Minor adjustments may be made for additional interest due to delay in disbursing beyond the control of the "Closing Agent", for which the respective party shall be given an accounting.

In the event this transaction does not close for any reason, the "Closing Agent" shall be entitled to reimbursement for any and all costs expended by it and shall be further entitled to an escrow cancellation fee not to exceed one half of the normal fee and the parties hereto agree to be jointly and severally liable for same. Further, any earnest money deposited with the "Closing Agent" shall be refunded only upon written instructions from the parties hereto. EXCEPT that, in the event the earnest money has been deposited by the Broker, the "Closing Agent" is hereby authorized to refund same to the broker's trust account for his disposition to the parties and in the event the "Closing Agent" has incurred expenses in connection herewith, the "Closing Agent" shall be entitled to retain so much of the earnest money as it is entitled to hereunder for the reimbursement of said expenses.

The "Closing Agent" shall have no responsibility for compliance with any truth-in-lending, usury or consumer protection laws of the United States or the State of Idaho.

The "Closing Agent" is directed to comply with the instructions contained herein and the parties hereto agree to indemnify and hold harmless the "Closing Agent" from any and all actions or losses related hereto other than failure to comply herewith, including but not limited to any attorney's fees or costs incurred by the "Closing Agent" in defending itself in any such action.

BY THEIR EXECUTION OF THESE INSTRUCTIONS, THE BUYER AND SELLER ACKNOWLEDGE THE FOLLOWING:

- 1) The "Closing Agent" is not acting as a representative or advocate of either party,
- 2) The documents prepared in connection with this transaction will affect the legal rights of the parties, and the parties rights or interests in those documents may differ,
- 3) Any documents typed by the "Closing Agent" have been done so at our direction or the direction of our counsel,
- 4) The "Closing Agent" is not licensed to practice law and no legal advice—advice as to the content of the documents, nor advice as to the merits of the transaction has been offered by the "Closing Agent", and
- 5) THE "CLOSING AGENT" HAS ADVISED THE PARTIES HERETO TO SEEK THE ADVICE OF INDEPENDENT COUNSEL IF ANY PART OF THIS TRANSACTION IS NOT FULLY UNDERSTOOD.

ADDITIONAL INSTRUCTIONS:

BUYER:

David C. Hanson
DAVID C. HANSON

Ruth Mary Hanson
RUTH MARY HANSON
American Land Title Company

BY: Laurie M. Santee
LAURIE M. SANTEE,
Asst. Manager

SELLER:

Christian M. Hoy
CHRISTIAN M. HOY
Linda S. Hoy
LINDA S. HOY

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that, on this
19 91 ,
Chris Hoy

day of

COPY

of Oshkosh , County of
State of WI , that part of the first part, for and in consideration of the sum of
Ten and other valuable consideration DOLLARS,
lawful money of the United States of America
to them in hand paid by
Davic C. Hanson and Ruth Mary Hanson

of , County of
State of , the part of the second part, the receipt whereof is
hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said
part of the second part, executors, administrators and assigns, all the fol-
lowing, described personal property, to-wit:

One hanging chair
One irrigation pump and accessories
3 wagon wheels
One Wash machine
One drying machine
One Refrigerator
One oven
Ceiling fans
Curtains and drapes in living room and kitchen.

TO HAVE AND TO HOLD The same to the said part of the second part,
executors, administrators and assigns, forever and the said part of the first part do
for heirs, executors and administrators, covenant and agree to and with the said
part of the second part, executors, administrators or assigns to WAR-
RANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said
part of the second part Executor, administrators and assigns against all and every
person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set
hand and seal the day and year above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Christian M. Hoy (Seal)
Linda S. Hoy (Seal)
Linda S. Hoy (Seal)
Linda S. Hoy (Seal)

***In Witness Whereof, I have hereunto set my hand & affixed my official seal, On the 3rd day of June, 1991, before me, a
the day & year in this certificate Notary Public, in and for the State of
first written above. Linda S. Hoy Wisconsin, personally appeared Linda S. Hoy
STATE OF IDAHO, } ss. 2/27/94 known to me to be the person whose name is
County of Lemhi, } subscribed to the within instrument, and acknow-
ledged to me that she executed the same.

On the 24th day of May in the year 1991, before me,
a Notary Public, in and for said State, personally appeared Christian M. Hoy
known to me to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day
and year in this certificate first above written.

Laure M. Seiler
Notary Public of the State of Idaho,
Residing at Salmon, Idaho
Comm. Expires: 6-19-1995

No. _____
BILL OF SALE

TO

Dated _____ 19____
STATE OF IDAHO, }
COUNTY OF LEMHI, } ss.
I hereby certify that this instrument was
filed at the request of _____

at _____ minutes past _____
o'clock _____ M. this _____ day
of _____ A. D. 19____
in my office, and duly recorded in Book _____
of _____ at page _____

Ex-Officio Recorder

By _____ Deputy

Fees, \$ _____

Mail to _____

SCANNED

OCT 15 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10131
Date Received: 4/17/1990
Receipt No: M006650
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DAVID C HANSEN 208-865-2281
Address: PO BOX 77
GIBBONSVILLE ID 83463
AND/OR
Name: RUTH MARY HANSEN 208-865-2281
Address: PO BOX 77
GIBBONSVILLE ID 83463
2. Date of Priority: AUG 1, 1968
3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	11		SE	SW		LEMHI
5. Description of diverting works:
3/4HP PUMP IN RIVER PIPED TO SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/30	0.120		
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

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NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	11	SE	SW		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS.754469, 754364__.

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10131**
Date Received: 3/11/1993
Receipt No: M006650
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHRISTIAN M. HOY 208-865-2514
Address: P.O. BOX 12
GIBBONSVILLE ID 83467

OR

Name: LINDA S. HOY 208-865-2514
Address: P.O. BOX 12
GIBBONSVILLE ID 83467

2. Date of Priority: AUG 1, 1968

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	11	SE	SW			LEMHI

5. Description of diverting works:
3/4HP PUMP IN RIVER PIPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/30	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	11	SE	SW		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS.754469, 754364__.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-10131
Date Received 4-17-90
Receipt Number 11006650

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A7510131



Please type or print clearly

1. Name of Claimant (s) CHRISTIAN M. HOYOR LINDA S. HOYOR Phone (208) 865-2514
Mailing Address P.O. Box 12 GIBBONSVILLE, ID. Zip 83467
2. Date of Priority (Only one (1) per claim) 4-17-1968
3. Source of water supply (a) SALMON RIVER, North Fork
which is tributary to (b) NORTH FORK SALMON RIVER
4. a. Location of existing point of diversion is: Township 25 North Range 21 E Section 11,
S 1/2 1/4 of SE 1/4 of SW 1/4, Govt. Lot, — B.M., County of LENI
Additional points of diversion if any: N
- b. If instream flow, beginning point of claimed instream flow is:
Township 25 North Range 21 E Section 11, S 1/2 1/4 of SE 1/4 of SW 1/4,
Govt. Lot — B.M., County of LENI
ending point is: Township — Range — Section —, — 1/4 of — 1/4 of
— 1/4, Govt. Lot — B.M., County of —
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pump - 3/4 hp in river
sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25 N.</u>	<u>2 E.</u>	<u>11</u>												<u>6</u>					<u>6</u>

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Lehigh

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()

14. Remarks:

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APR 19 1994

Last Name Hoy Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____ 75-4469
If applicable provide IDWR Water Right Number 75-4364 > COMBINED
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X cm Day Date 17 Apr 90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17th day of April 19 90

SEAL

Notary Public Anna Baerhoff

Residing at Anna Baerhoff, Notary Public

My Commission Expires My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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APR 19 1994

Copies White-State, Yellow-Claimant

POOR ORIGINAL

APR 19 1994

NOT RECORDED

