

07/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10126
NAME AND ADDRESS: VERL JONES
HC 82 BOX 4020
CHALLIS ID 83226

HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

SOURCE: SOUTH FORK MOYER CREEK TRIBUTARY: MOYER CREEK
QUANTITY: 1.200 CFS
PRIORITY DATE: 05/01/1916
POINT OF DIVERSION:

T19N R18E S26 SWSE Within LEMHI County
T19N R18E S36 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.200 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R18E S23	SWSE	1.00	T19N R18E S23	SESE	13.00
T19N R18E S24	SWSW	5.00	T19N R18E S25	NWNW	7.00
T19N R18E S26	NENE	30.00	T19N R18E S26	NWNE	4.00

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is within Homestead Entry Survey No. 638.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

GPS 020

Sec 23

Sec 24

N

Proposed
Levee

Creek

Moyer
Basin

JONES, VERL UNDER TRUST

STOUT DISC
Moyer

T
19
N

Fork

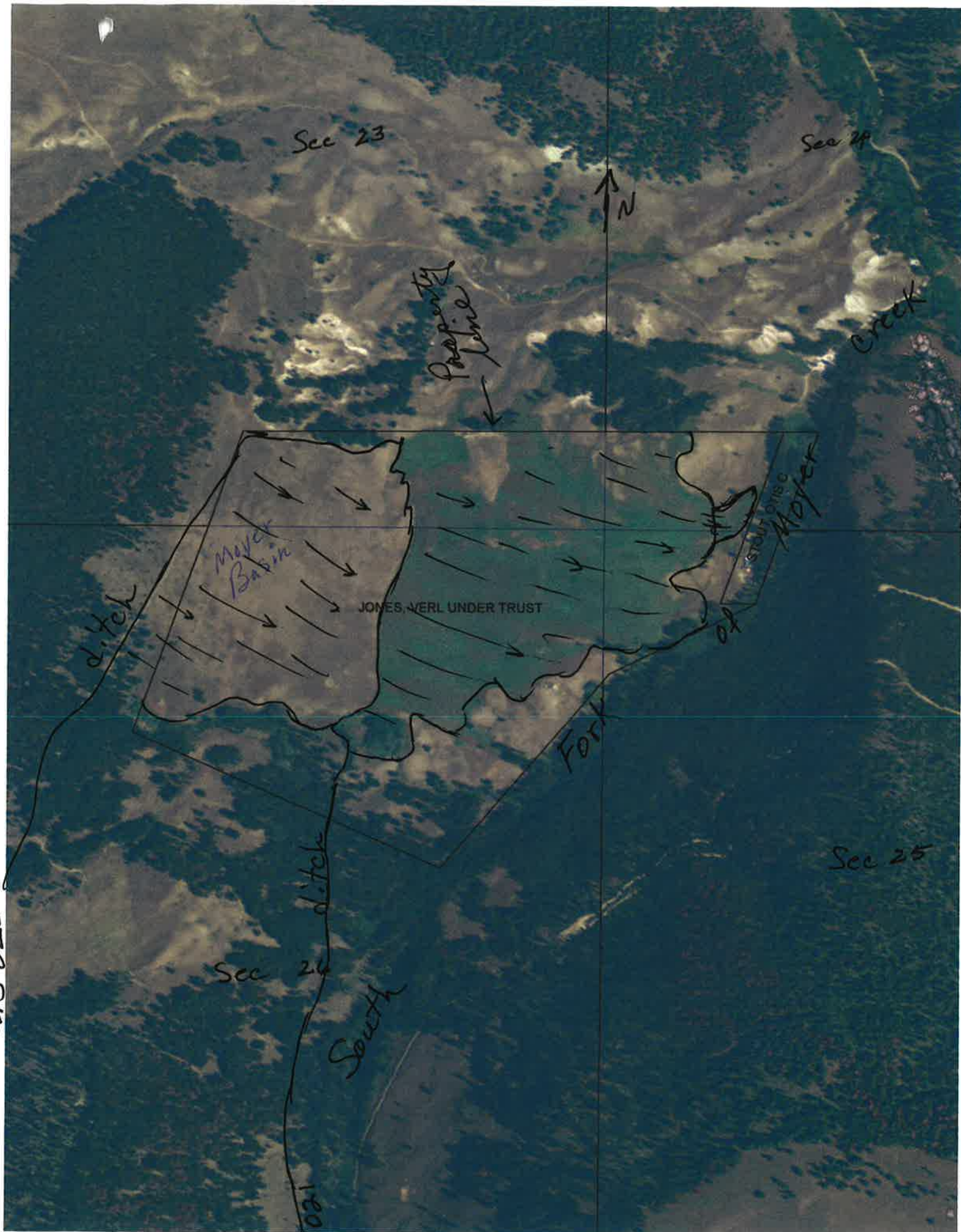
Sec 25

Sec 26

South

GPS 021

R 18



SCANNED
APR 10 2008

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

VERL JONES
TUDIE JONES
HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

JONES082 832262023 1206 10 11/25/06
JONES, HATTIE L
1350 E 3800 N
BUHL ID 83316-6028
FORM 3547

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004310839
NOV
MAILED FROM ZIP CODE
50

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

75-4486
75-~~2169~~ 10124 P.O.
75-10125
75-10126
75-10127
75-14226
77-10124



RECEIVED
NOV 13 2006
WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 9, 2008

*4-9-08
response
-P*

HATTIE L JONES
1350 E 3900 N
BUHL ID 83316-6028

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-4486, 75-10125, 75-10126, 75-10127,
75-14226, 77-10124 and Decree 75-10124

Dear Claimant:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 31, 2008. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone N99990.

SCANNED

APR 10 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A75 10127 A75-10126

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — ^{*}POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: _____

GPS 020 A0014912
GPS 021 A0014914

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

** I have no maps showing the point of diversions.*

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*The high ditch washed out the year
Clay's dad died (2 years ago) and he hasn't
got it fixed as yet. But is planning either
this fall or next spring*

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature



Results List

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Click the **Survey Type** to see full details about the survey and its plat.

SURVEYS			TOWNSHIPS				
Survey Type	County(s)	Approved	State	Twp	Rng	Boundaries	Meridian
Homestead Entry Survey (#173)	Lemhi	03/05/1914	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#174)	Lemhi	09/17/1913, 02/09/1914	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#237)	Lemhi	01/14/1916	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#629)	Lemhi	12/22/1919	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#632)	Lemhi	12/22/1919	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#633)	Lemhi	12/22/1919	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#634)	Lemhi	12/22/1919	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#635)	Lemhi	12/22/1919	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#636)	Lemhi	12/22/1919	Idaho	019-N	018-E		Boise
Homestead Entry Survey (#638)	Lemhi	12/22/1919	Idaho	019-N	018-E		Boise
Supplemental Plat	Lemhi		Idaho	019-N	018-E		Boise

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10126
Date Received: 4/17/1990
Receipt No: MOB 664B
Received By: je

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERL JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

AND/OR

Name: HATTIE JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1916

3. Source: MOYER CREEK, SOUTH FORK Trib. to: MOYER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	18E	26	SW	NE			LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

A7510126



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	18E	23	NE		NE		IRR	20.0
			NW		NE		IRR	10.0
			SE		SE		IRR	30.0
							Section Acres	60.0
							Total Acres	60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Deil Jones Date: April 17, 1990
_____ Date: _____

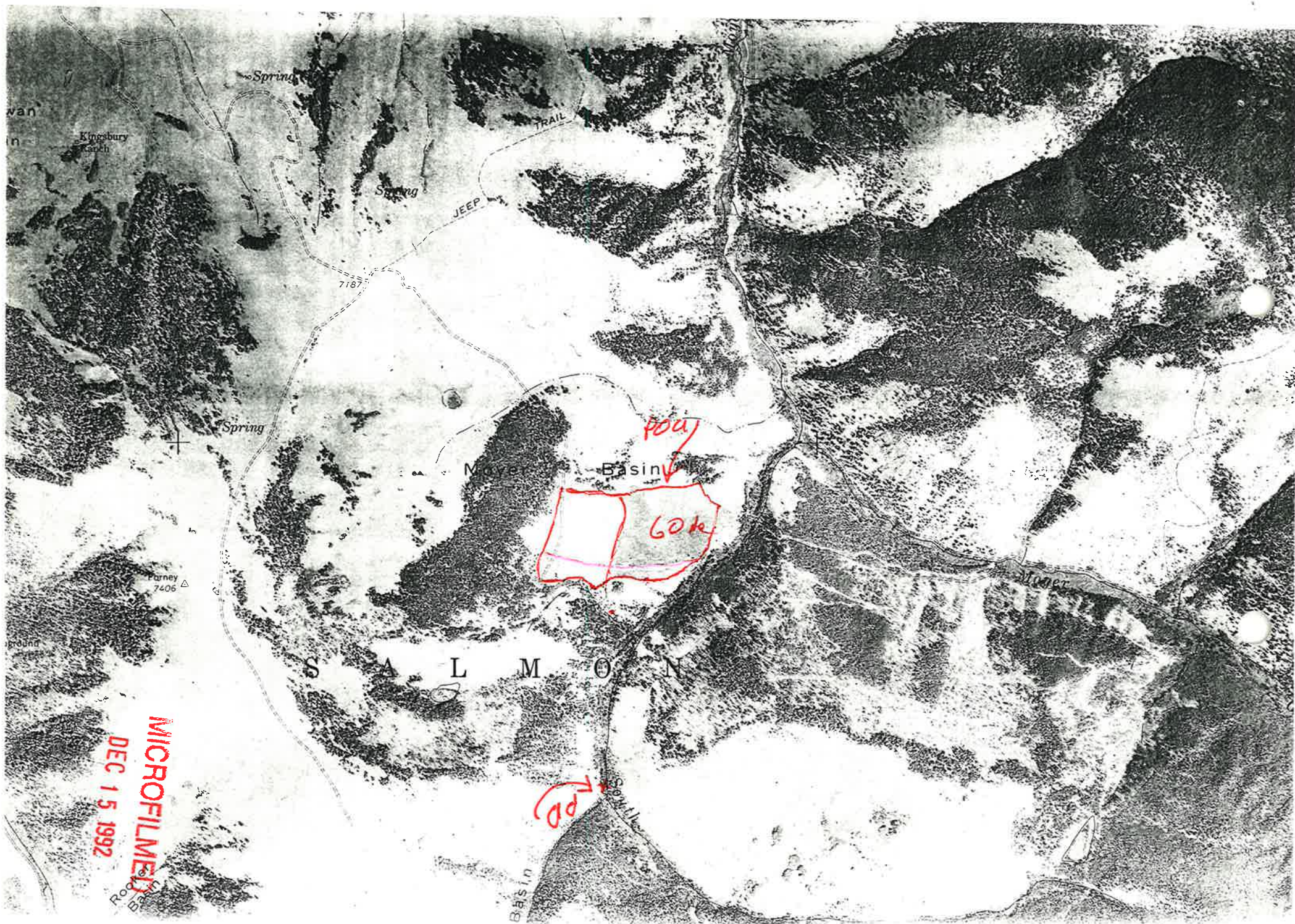
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of April 19 90

Joh. J. L. L.
Notary Public

Seal

Residing at Boise ID
My Commission Expires 4/2/94



MICROFILMED
DEC 15 1992

MICROFILMED
DEC 15 1992

