

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10125
NAME AND ADDRESS: HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

VERL JONES
HC 82 BOX 4020
CHALLIS ID 83226

SOURCE: FOURTH OF JULY CREEK
PANTHER CREEK
TRIBUTARY: PANTHER CREEK
TRIBUTARY: SALMON RIVER

QUANTITY: 1.590 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1916

POINT OF DIVERSION:

T19N R18E S9 NWSWSE Within LEMHI County
T19N R18E S9 SESWSE Within LEMHI County
T19N R18E S9 NWSESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.070 CFS
IRRIGATION	04/01 11/01	1.520 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R18E S09	NESE	18.00	T19N R18E S09	SWSE	2.00
T19N R18E S09	SESE	12.00	T19N R18E S10	NENW	8.00
T19N R18E S10	NWNW	8.00	T19N R18E S10	SWNW	21.00
T19N R18E S10	SENW	1.00	T19N R18E S10	NWSW	6.00

STOCKWATER same as IRRIGATION

76 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

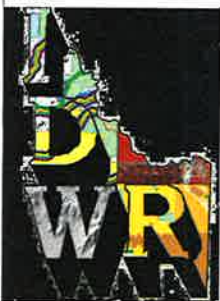
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

Property is within Homestead Entry Survey No. 173.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



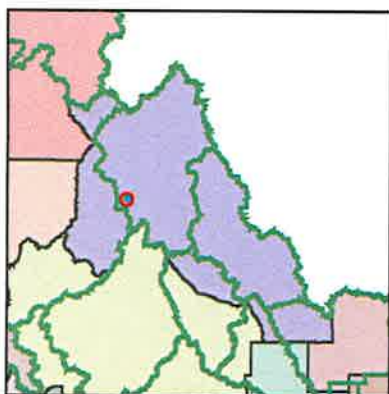
Idaho Department of Water Resources

Adjudication Claim:

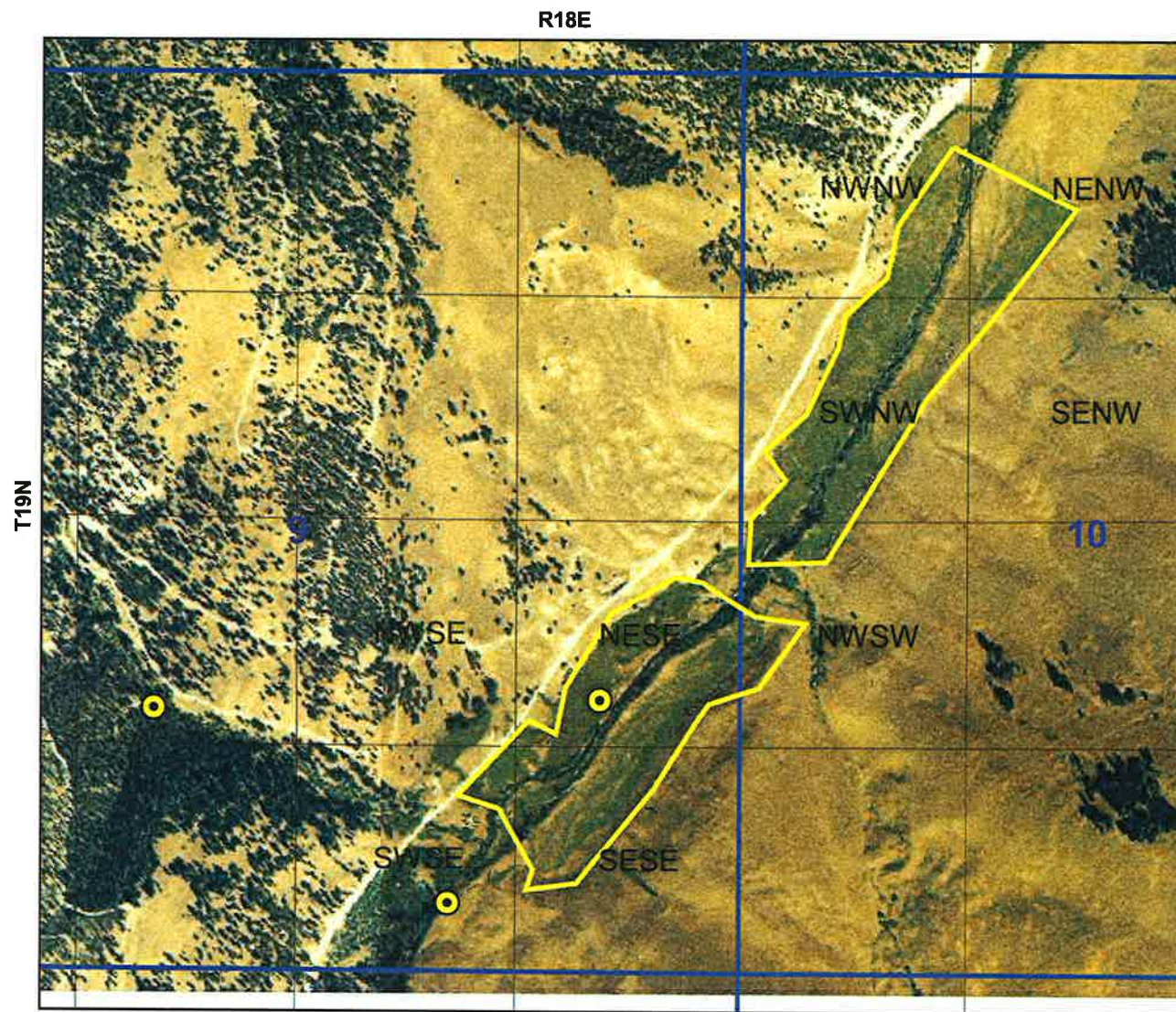
75-10125

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by Kenneth Knoblock
On Monday, March 20, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A75 10/25

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☒ No Change ADDRESS

☐ NEW ADDRESS:

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is:

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found:

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.:

Township	Range	Section	1/4	1/4	1/4
Township	Range	Section	1/4	1/4	1/4

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*Verl Jones passed away two years ago, so
the ranch is now under trust*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

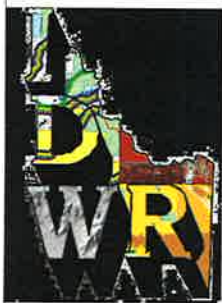
☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name
Jack Ellis
Signature



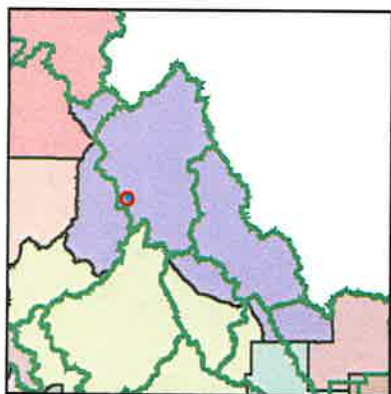
Idaho Department of Water Resources

Adjudication Claim:

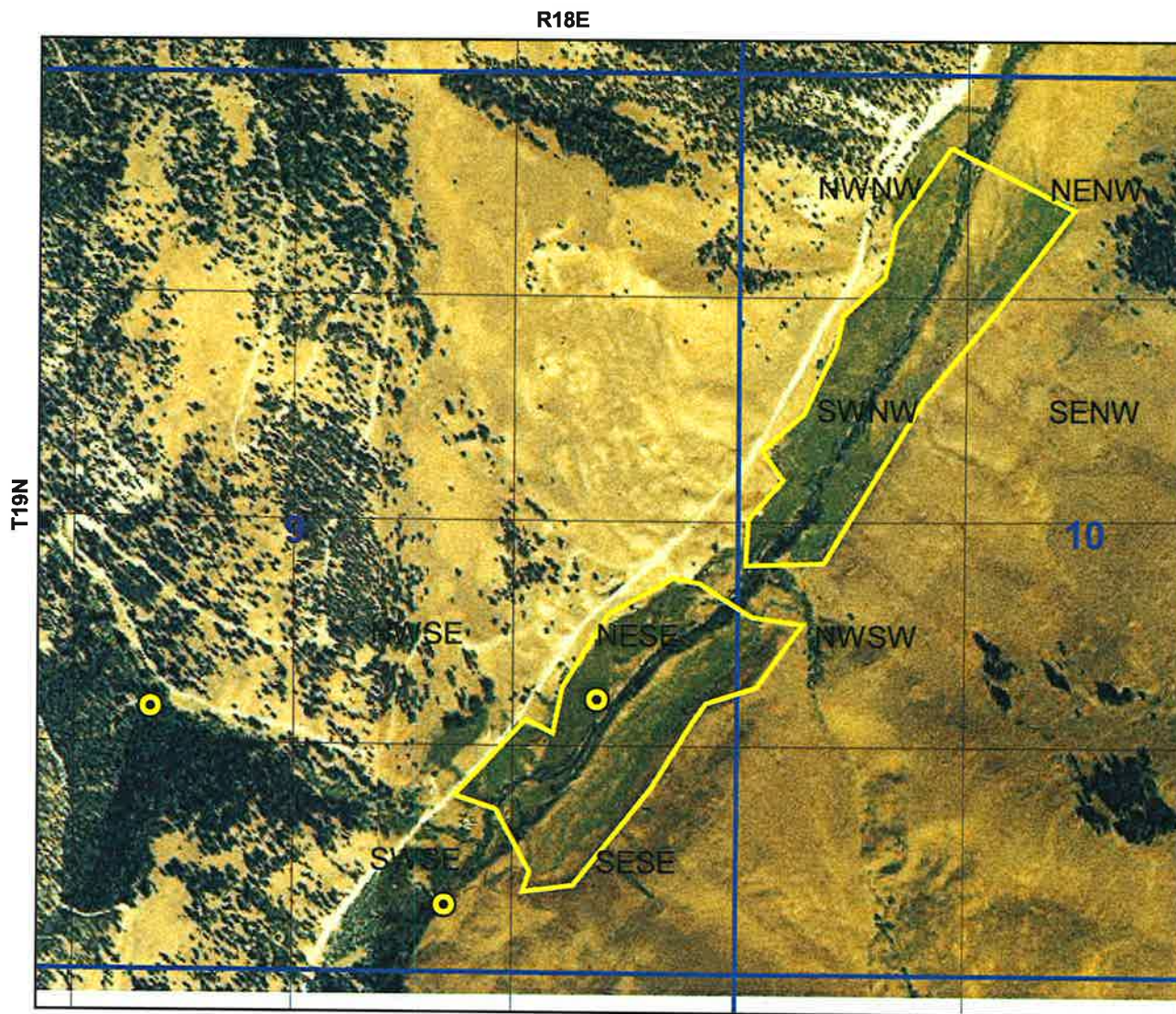
75-10125

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

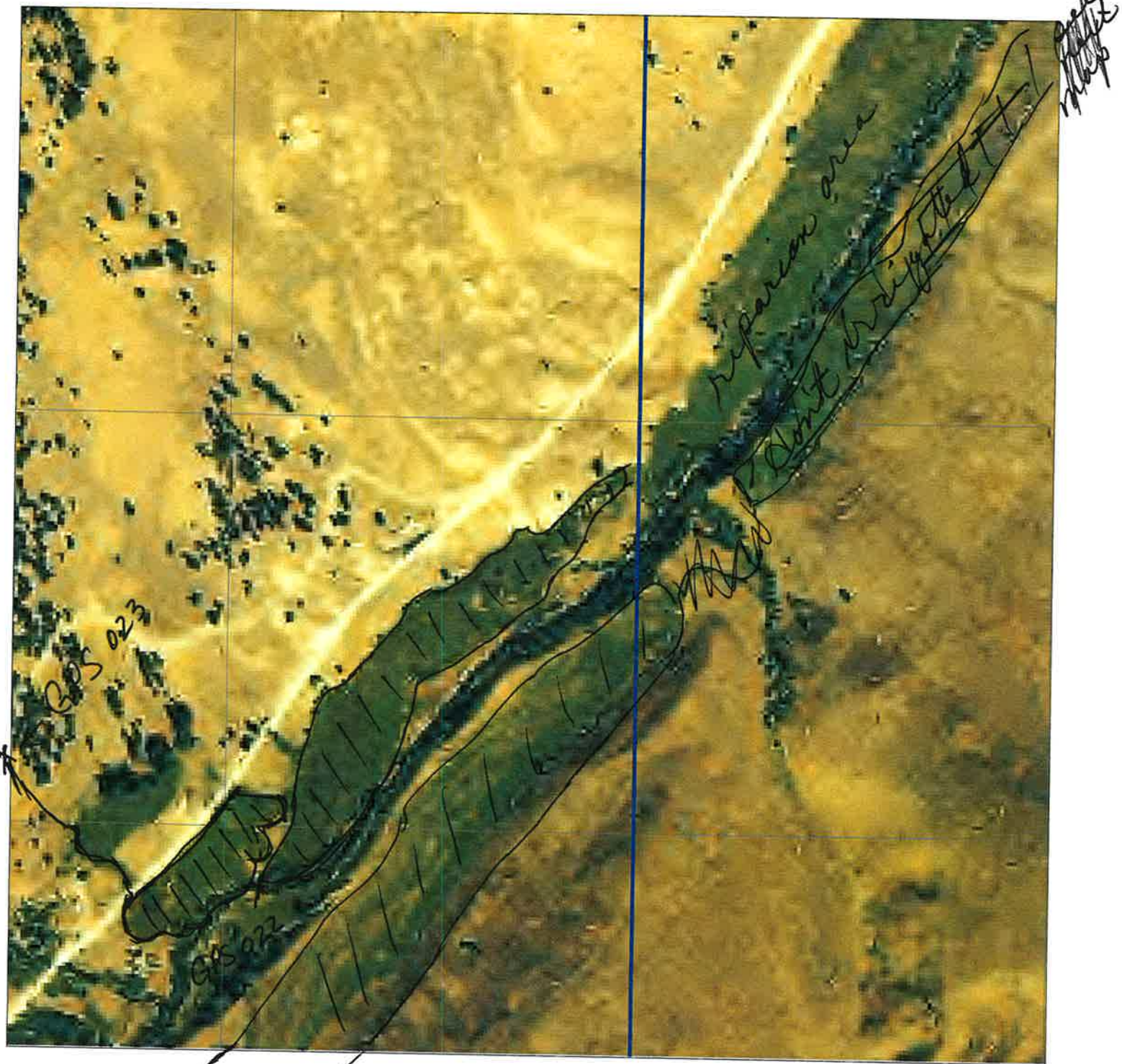


Lemhi County
IDWR Basin 75



Prepared by Kenneth Knoblock
On Monday, March 20, 2006
1987/88 Aerial Photography

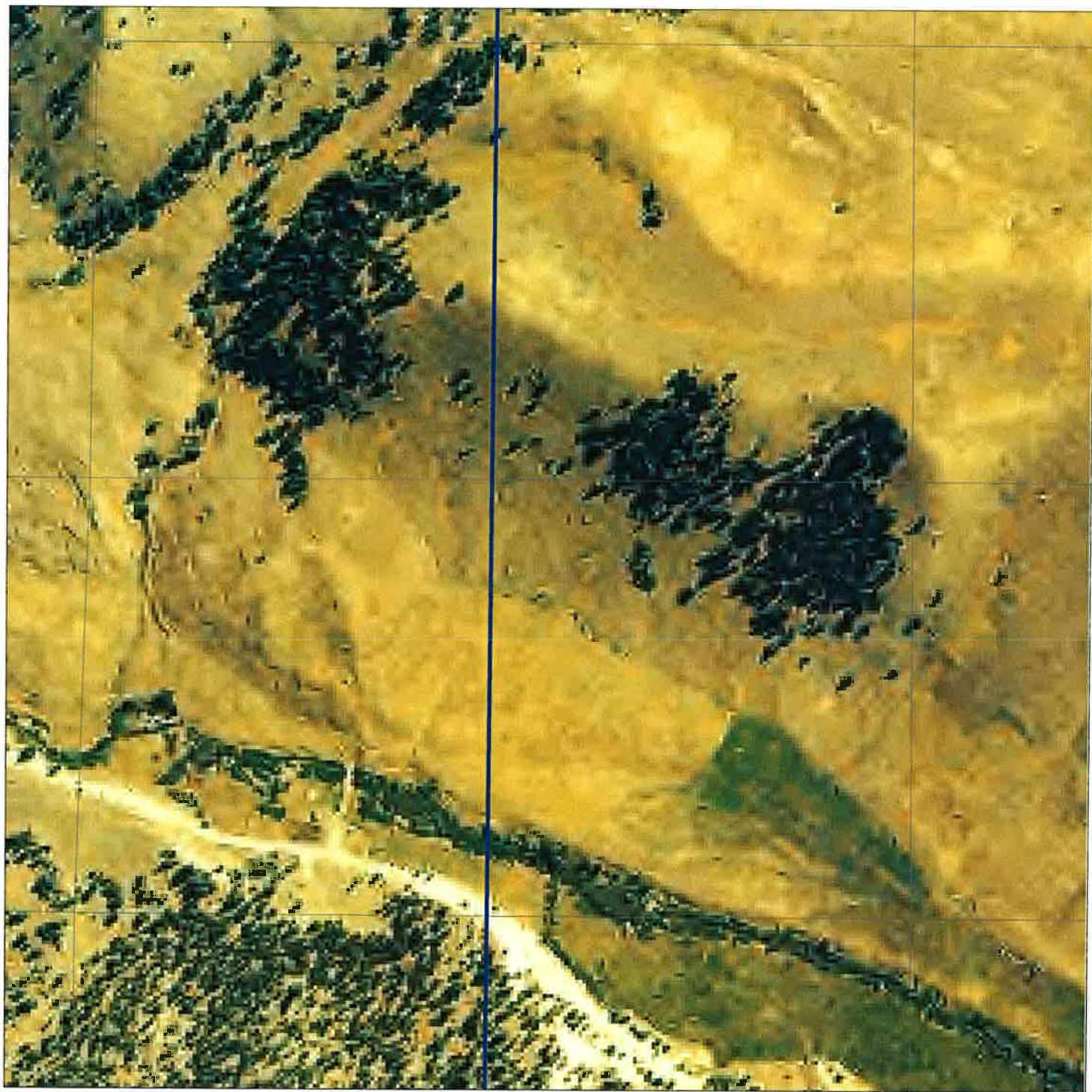
Adj75-10125



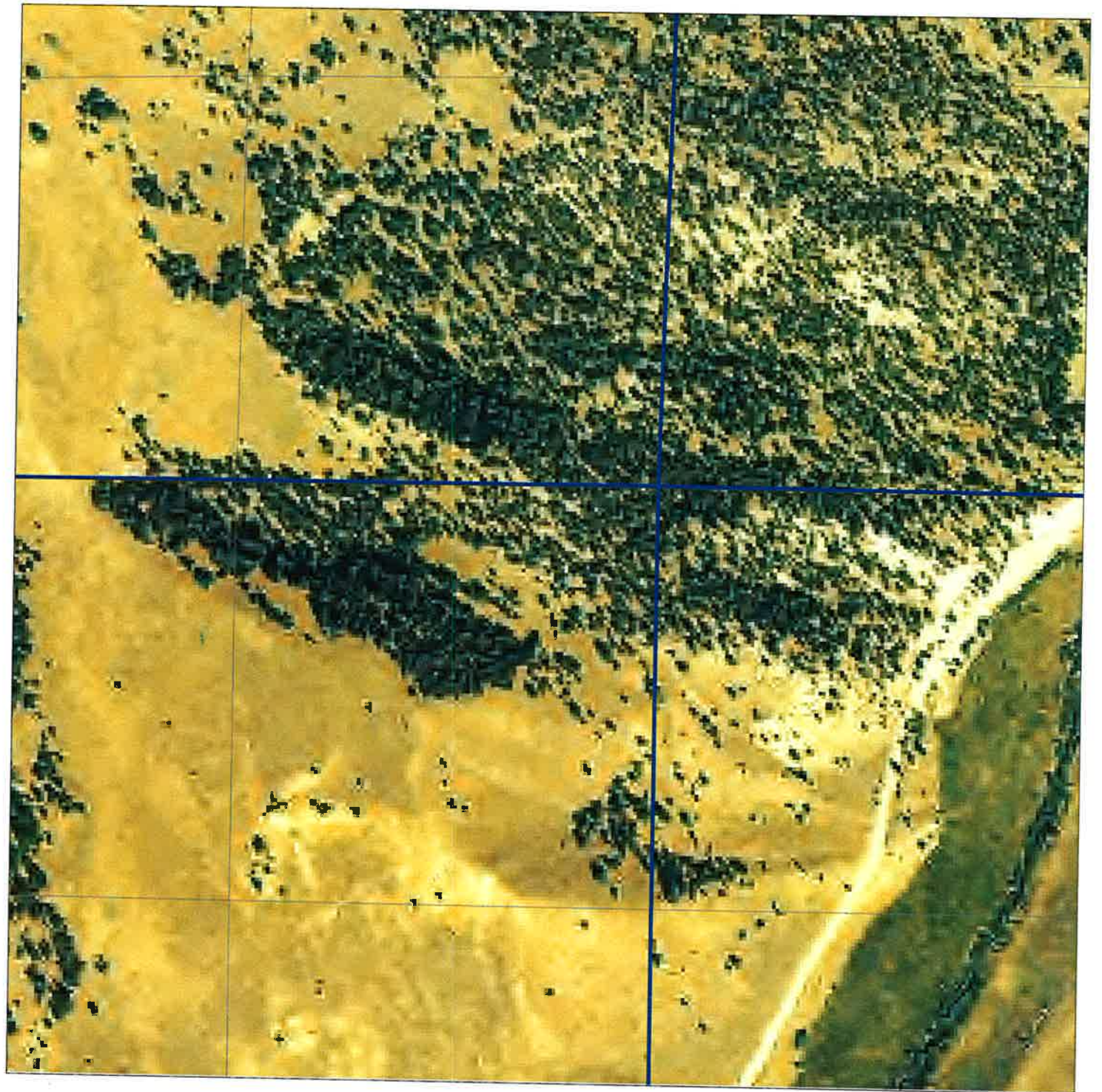
Adj75-10125



Adj75-10125



Adj75-10125





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 9, 2008

HATTIE L JONES
1350 E 3900 N
BUHL ID 83316-6028

*4-9-08
response
-10*

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-4486, 75-10125, 75-10126, 75-10127,
75-14226, 77-10124 and Decree 75-10124

Dear Claimant:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 31, 2008. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone N9999o.

SCANNED

APR 10 2008

APR 10 2008
SCANNED

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

VERL JONES
TUDDIE JONES
HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

JONE082 832262023 1206 10 11/25/06
JONES/HATTIE L
1350 E 3900 N
BUHL ID 83316-6026
FORM 3547

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$0.00
0004310839 NOV
MAILED FROM ZIP CODE

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER
U.S.P.S. Form 3547
fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER
U.S.P.S. Form 3547
fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547



RECEIVED
MAIL ROOM
NOV 1 2006

75-4486
75-~~2169~~10124 P.O.
75-10125
75-10126
75-10127
75-14226
77-10124



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VERL JONES
HC 82 BOX 4020
CHALLIS ID 83226

RECEIVED

DEC 27 1996

Department of Water Resources
Eastern Region

Dear Verl,

Here is our second attempt at amending the enclosed Notices.

Time being a factor, I simply copied the maps from the original Notices. However, the legal descriptions for the points of diversion have been modified to more accurately describe their locations.

Please sign the forms in the presence of a Notary and return them to this office. You may want to take a copy of the Notarized Notice to the USFS.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

Enclosure

AUGUST 30, 1993

VERL AND/OR HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

RE: LETTER DATED JUNE 2, 1993

Dear Mr. and Mrs. Jones:

On June 2, 1993, this Department sent you a letter regarding water rights in the Salmon area (copy of that letter is enclosed).

As explained in the previous letter, A75-10126, when receipted, was paid for twice, and A75-10125 was not paid for at all. The fees for A75-10125 came to \$136.00. Since you have already paid \$110.00, the remaining fees due on A75-10125 come to \$26.00. **If the remaining fee is not paid, the claim will be returned to you, along with the \$110.00 you have already paid. The Department will have to assume you no longer wish to file a Notice of Claim on A75-10125. Your prompt response is requested.**

If you have any questions about the additional fees, please call 525-7161 and ask for me.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: copy/letter, dated June 2, 1993

FILE:

MICROFILMED

APR 19 1994

JUNE 2, 1993

*No phone listed
on 9 showed say
it's unlisted*
~~100-142~~

VERL AND/OR HATTIE JONES
H/C #82 BOX 4020
CHALLIS ID 83226

RE: RECEIPT #M006648

Dear Mr. Jones:

In review of your claims A75-04486, A75-10124, A75-10125, A75-10126, A75-10127 and A77-10124, it has come to our attention that when your claims were received A75-10126 was listed twice on receipt M006648 and A75-10125 was not listed at all. Consequently you paid the filing fee for A75-10126 twice. The fees should have been \$110.00 for A75-10126 and \$136.00 for A75-10125. Because you already have paid the \$110.00 twice, the difference that you owe is \$26.00.

If you have any questions about this please feel free to contact me at your convenience. Please accept our apology for this mix-up.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED

APR 19 1994

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 3

Date: 04/29/93
Time: 13:47:49

Receipt Number : M006648

Page 1 OF 3

Receipt Amt : 577.00

A7510126 ^{OK}	110.00	A7710124 ^{OK}	120.00 ^{70.00}	A7504486 ^{OK}	102.00
A7510124	25.00	A7510127 ^{OK}	110.00	? A7510126	110.00
				A75-10125	130.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED

APR 19 1994

4/17/1990

JONES, VERL

ADJUDICATION FEE

410162

9337

6490

577.00

\$577.00

CHECK

4423

Water Right Numbers

A75-10126

A77-10124

A75-04486

A75-10124

A75-10127

~~A75-10126~~

10125

Region: MOBILE I

Signature: _____

MICROFILMED

APR 19 1994

SCANNED

OCT 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10125

Date Received: 9/27/1993

Receipt No: MOO 6648

Received By: EMC.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HATTIE JONES
Address: H/C #82 BOX 4020
CHALLIS ID

83226

AND/OR

Name: VERL JONES
Address: H/C #82 BOX 4020
CHALLIS ID

83226

RECEIVED

DEC 27 1996

Department of Water Resources
Eastern Region

2. Date of Priority: MAY 1, 1916

3. Source: PANTHER CREEK
FOURTH OF JULY CREEK

Trib. to: SALMON RIVER
PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	18E	9	SW	SE			LEMHI
			SE	SE			LEMHI
		16	NW	NE			LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.440		

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 215.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	3	SE	SW		IRR	6.0
						Section Acres	6.0
		9	NE	SE		IRR	18.0
			SE	SE		IRR	2.0
						Section Acres	20.0
		10	NE	NW		IRR	16.0
			NW	NW		IRR	13.0
			SW	NW		IRR	18.0
			NW	SW		IRR	3.0
						Section Acres	50.0
						Total Acres	76.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.
PROPERTY ALSO KNOWN AS H.E.S. 173.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Nattie Jones Date: 12.23-96
Uexl Jones Date: 12.23-96

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of December 19 96

Carol A. Sheppard
Notary Public

Seal

Residing at Chubb, Idaho 83226
My Commission Expires July 29, 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10125

Date Received: 4/17/1990

Receipt No: M006648

Received By: JPC

See Rec. # EO 19179 for
add'l 26 owed on this
claims

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERL JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

AND/OR

Name: HATTIE JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1916

3. Source: PANTHER CREEK
FORTH OF JULY CREEK

Trib. to: SALMON RIVER
PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	18E	9	NE	SE			LEMHI
			NW	SE			LEMHI
			SW	SE			LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 215.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

A75-10125

Page 1

Date: 04/17/90

A7510125



~~MICROFILMED~~

MICROFILMED

DEC 15 1992

APR 19 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	9	SE	NE		IRR	13.0
			NE	SE		IRR	22.0
			Section Acres				35.0
		10	NE	NW		IRR	3.0
			NW	NW		IRR	23.0
			SW	NW		IRR	20.0
			NW	SW		IRR	5.0
			Section Acres				51.0
			Total Acres				86.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.

15. Basis of Claim: BENEFICIAL USE

~~MICROFILMED~~
DEC 15 1992
~~MICROFILMED~~
APR 19 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Neal Jones Date: April 17, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of April 19 90

John Paul Carlson
Notary Public

Seal

Residing at Boise ID

My Commission Expires 4/2/91

POOR ORIGINAL

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

708000m. E.



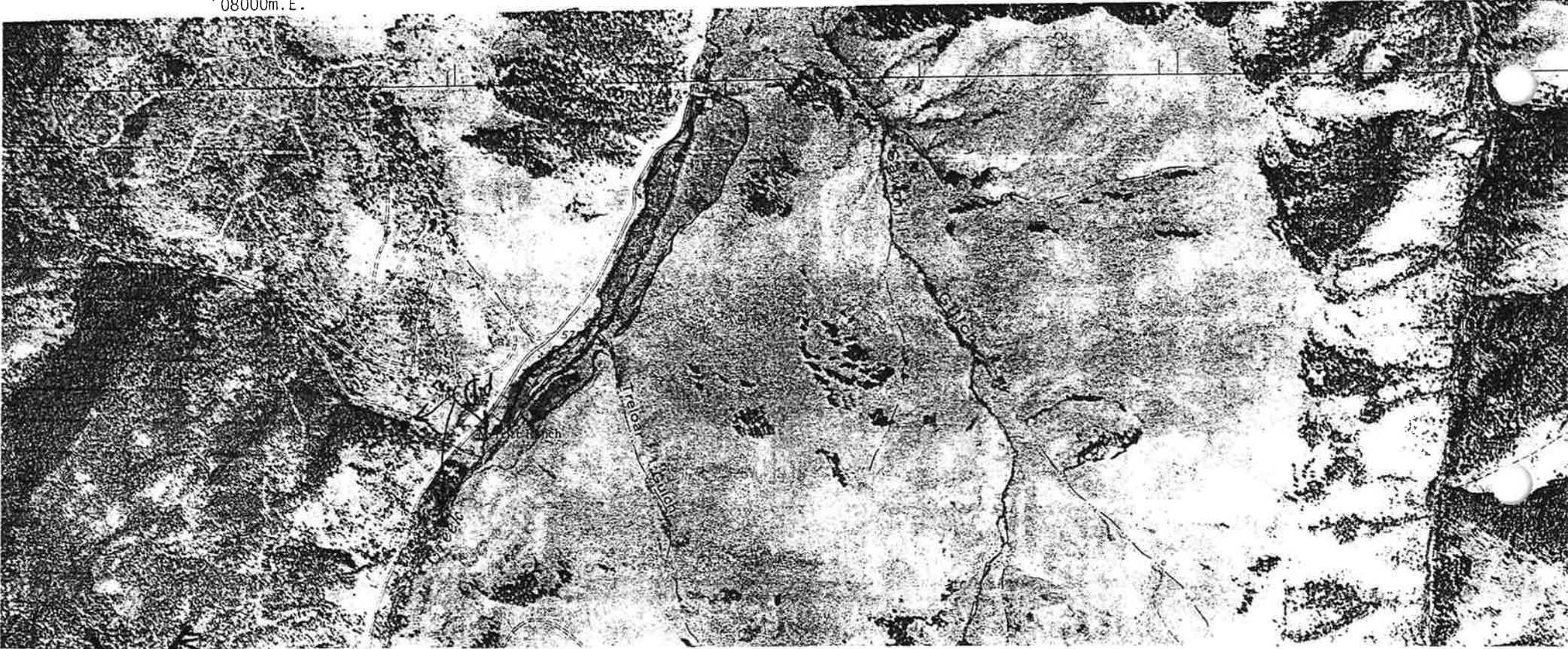
~~MICROFILMED~~
DEC 15 1992
~~MICROFILMED~~
APR 19 1994

POOR ORIGINAL

ate of Idaho
PARTMENT OF WATER RESOURCES

UNITED STATES
TMENT OF THE INTERIOR
EOLOGICAL SURVEY

708000m. E.



~~MICROFILMED~~
DEC 15 1992
~~MICROFILMED~~
APR 19 1994

POOR ORIGINAL

