

12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10080

NAME AND ADDRESS: JAMES PAUL HUDSON
PO BOX 173
CARMEN ID 83462

SOURCE: SPRINGS

TRIBUTARY: CARMEN CREEK

QUANTITY: 0.244 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined diversion rate of 0.224 cfs.

Combined Right Nos.: 75-69B, 75-70B, 75-10061B, 75-10062C, 75-10079 and 75-10080.

PRIORITY DATE: 05/01/1915

POINT OF DIVERSION:

T22N R22E S2 SENWNW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.224 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S03	SENE	10.20	T22N R22E S03	NESE	1.00
---------------	------	-------	---------------	------	------

STOCKWATER in LEMHI County

T22N R22E S03	SENE
---------------	------

11.2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 11.2 acres in a single irrigation season. Combined Right Nos.: 75-69B, 75-70B, 75-10061B, 75-10062C, 75-10079 and 75-10080.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10080

NAME AND ADDRESS: JAMES PAUL HUDSON
PO BOX 173
CARMEN ID 83462

SOURCE: SPRINGS

TRIBUTARY: CARMEN CREEK

QUANTITY: 0.226 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined diversion rate of 0.224 cfs.
Combined Right Nos.: 75-69B, 75-70B, 75-10061B, 75-10062C, 75-10079 and 75-10080.

PRIORITY DATE: 05/01/1915

POINT OF DIVERSION:

T22N R22E S2 SENWNW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.206 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S03	SENE	10.20	T22N R22E S03	NESE	1.00
---------------	------	-------	---------------	------	------

STOCKWATER in LEMHI County

T22N R22E S03	SENE
---------------	------

11.2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 11.2 acres in a single irrigation season. Combined Right Nos.: 75-69B, 75-70B, 75-10061B, 75-10062C, 75-10079 and 75-10080.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10080

NAME AND ADDRESS: JAMES PAUL HUDSON
PO BOX 173
CARMEN ID 83462

SOURCE: SPRINGS

TRIBUTARY: CARMEN CREEK

QUANTITY: 0.226 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined diversion rate of 0.206 cfs.
Combined Right Nos.: 75-69B, 75-70B, 75-10061B, 75-10062C and 75-10080.

PRIORITY DATE: 05/01/1915

POINT OF DIVERSION:

T22N R22E S3 SESWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 11/01	0.206 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S03 SENE 10.00 T22N R22E S03 NESE 0.30

STOCKWATER in LEMHI County

T22N R22E S03 SENE

10.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 10.3 acres in a single irrigation season. Combined Right Nos.: 75-69B, 75-70B, 75-10061B, 75-10062C and 75-10080.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-10080

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10080

JAMES PAUL HUDSON

PO BOX 173

CARMEN ID 83462

Telephone Number: (208)756-3193

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- A.) THE LEGAL DESCRIPTION OF THE POINT OF DIVERSION IS INCORRECT.

- B.) THE ACRES OF IRRIGATED GROUND, SPECIFICALLY, THAT GROUND LOCATED IN T22N, R22E, S3, NESE (30 AC.)

2. Describe the changes you wish to make in the proposed recommendation:

- A.) THE LEGAL DESCRIPTION SHOULD BE T22N, R22E, S2, SENWNW AS DESCRIBED IN MY FILING.

- B.) I BELIEVE THAT THERE IS APPROXIMATELY 1.50 ACRES OF IRRIGATED GROUND IN T22N, R22E, S3, NESE, NOT 130 ACRES

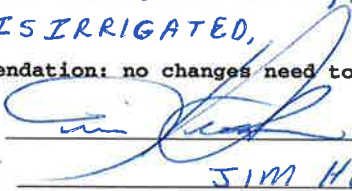
3. Give a brief explanation as to why you disagree with these portions:

- A.) IDWR MADE AN ERROR WHEN IDENTIFYING THE DIVERSION POINT.

- B.) THE PROPERTY, AS DRAWN ON THE AERIAL PHOTO, DOES NOT INCLUDE AN ASPEN STAND, WHICH IS IRRIGATED.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06

SIGNATURE: 

Please print your name: JIM HUDSON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

James P. Hudson
P.O. Box 173
Carmen, ID 83462

July 24, 2005

Idaho Department of Water Resources
Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Re: Evidence of Priority Date
Claim # 75-10079
Claim # 75-10080

Dear Ms. Brown:

Enclosed, please find a land survey map performed by the state of Idaho dated August 8, 1892, for Township 22 North, Range 22 East. I have also included an enlarged photocopy showing Section 3, and have indicated on both maps, the location of my property. The map clearly shows a spring entering my property from the east and the presence of a ditch running along the road in the southern portion of Government Lot #1. If the ditch continued to run along the road or ended, any water would intersect with the spring flow and enter my property. If the water somehow crossed the road above the spring, it would still flow across my property due to the contour of the land. I believe that this shows the presence of both spring water and wastewater on my land in 1892. If the Department determines that these maps provide satisfactory evidence of my claims, would you recommend that I amend my claims to reflect this earlier priority date? It was only last week that I acquired the maps.

Thank you for your consideration in this matter.

Sincerely,

Jim Hudson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

APR 07 1993

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576 AMENDED

4-9-90

EO13226

CK#147 325⁰⁰

RECEIVED

APR 9 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JAMES PAUL HUDSON Phone (208) 256-3193
Mailing Address P.O. BOX 123 CARMEN, IDAHO Zip 83462

2. Date of Priority (Only one (1) per claim) MAY 1, 1915

3. Source of water supply (a) SPRINGS
which is tributary to (b) CARMEN CREEK

4. a. Location of existing point of diversion is: Township 22 N. Range 22 E. Section 2,
SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HEAD GATE APPROXIMATELY
24" X 24" : DITCH : APPROXIMATELY 24" WIDE X 18" DEEP.
FOR FLOOD IRRIGATION

MICROFILMED

APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATER purposes from 1-1 to 12-31 amount .02 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount .26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 32.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER: HORSES; 15; CATTLE; 8

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>22N</u>	<u>22E</u>	<u>3</u>				<u>5</u> <u>12.83</u>													
<u>22N</u>	<u>22E</u>	<u>3</u>													<u>2.25</u>				

Total number of acres irrigated 13.08

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

75-0051 - 75-0052 (BIG FLAT EXCHANGE), 75-0069, 75-0070, WASTE WATER or None ()

14. Remarks:

LOT 5 ASAX PEAK SUBDIVISION - LOCATION OF PLACE OF USE.
METHOD OF IRRIGATION - FLOOD

MICROFILMED

APR 19 1994

Last Name HUDSON Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

LEGEND :

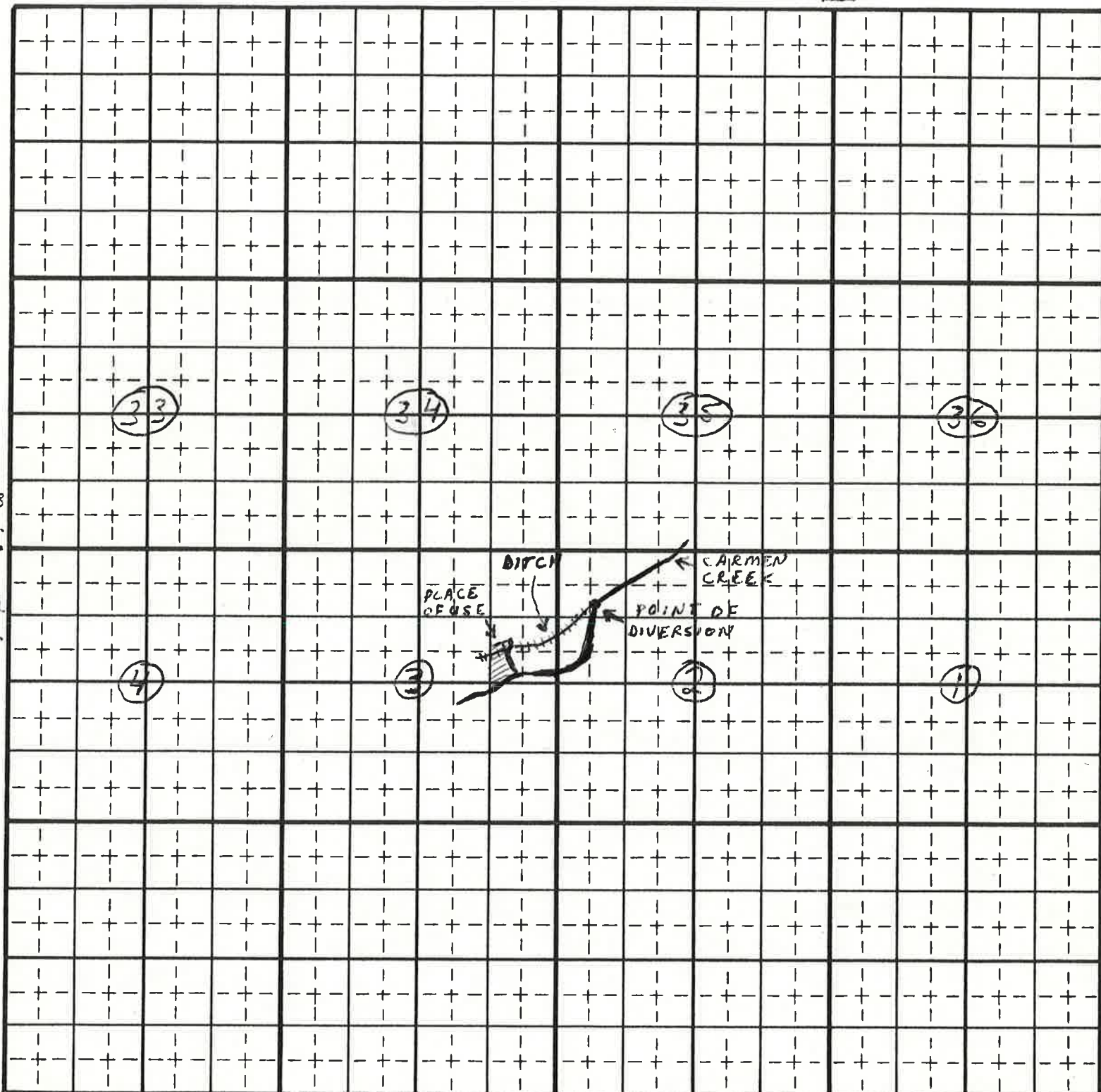
POINT OF DIVERSION: ●

CARMEN CREEK: ~~~~~

CONVEYANCE DITCH: #####

PLACE OF USE: 

T. 23 N.
T. 22 N.



R. 22 E.

R. 23 E.

Last Name HUDSON

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 14 1994

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4-6-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 6th day of April 19 90

SEAL

Notary Public Bonnie C. Grall

Residing at Salmon

My Commission Expires 6-17-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

APR 19 1994

Last Name Hudson Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10080
Date Received: 3/29/1990
Receipt No: E012607
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES PAUL HUDSON
Address: P.O. BOX 173
CARMEN ID

208-756-3193

83462

2. Date of Priority: MAY 1, 1915

3. Source: NUMEROUS SEEPS/SPRING Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI

5. Description of diverting works:
DITCH: APPROX. 24" WIDE X 18" DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.260		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.7 Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, 8 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	3	SE	NE		STOCK	
			SE	NE		IRR	10.8
			NE	SE		IRR	2.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-0051; 0057; 0069; 0070; WASTE WATER

14. Remarks:

LOT 5, AJAX PEAK SUB. - LOCATION OF POU.

15. Basis of Claim: BENEFICIAL USE

JUL-08-1997
0374

1

RIGHT NUMBER: 75-10080

NAME AND ADDRESS: JAMES PAUL HUDSON
PO BOX 173
CARMEN ID 83462

SOURCE: SPRINGS TRIBUTARY: CARMEN CREEK

QUANTITY: 0.28 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1915

POINT OF DIVERSION: T22N R22E S02 SENWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.26 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T22N R22E S03 SENE 10.8 NESE 2.2
13 ACRES TOTAL

STOCKWATER Within LEMHI County
T22N R22E S03 SENE

CONSUMPTIVE USE: 32.7 AFY

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
15 HORSES, 8 CATTLE
RP 001440000050 A

Receipt Details for ID E012607

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/29/1990 3:02:45 PM	3/29/1990	Eastern	\$313.00	Check
Payer		HUDSON, JAMES PAUL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
144			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$313.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
75	10080		\$25.00	Claim
75	10081		\$25.00	Claim
75	10061	B	\$63.00	Claim
75	10062	C	\$50.00	Claim
75	69	B	\$50.00	Claim
75	70	B	\$50.00	Claim
75	10079		\$50.00	Claim

Print Report

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A75-10080Date Received 3-29-1990Receipt Number 8012607IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

A7510080



Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES PAUL HUDSON Phone (208) 756-3193Mailing Address P.O. BOX 123 CARMEN, IDAHO Zip 834622. Date of Priority (Only one per claim) MAY 1, 1915 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) NUMEROUS SEEPS/SPRING
which is tributary to (b) CARMEN CREEK
Name or kind of source4. Location of point of diversion is: Township 22 NORTH Range 22 EASTSection 2, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DITCH: APPROXIMATELY 24" WIDE X 18" DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from JANUARY 1 to DECEMBER 31 amount .02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) STOCKWATER: HORSES; 15; CATTLE; 8MICROFILMED
DEC 15 1992

MICROFILMED

APR 19 1994

10. Place of use is: Township: 22 NORTH Range 22 EAST

Section 3, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or DOMESTIC AND STOCKWATER FROM WELL LOCATED IN T22N, R.22E, SEC. 3, NW 1/4 SE 1/4 NE 1/4

14. Remarks: LOT 5 AJAX PEAK SUBDIVISION - LOCATION OF PLACE OF USE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 3-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bonneville) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29 day of March 19 90.

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 6-14-1994

Last Name Hudson Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
DEC 15 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hudson

CLAIM IDENT. NO.

A75-10080

DATE RECEIVED

3/29/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

3/29/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10080
Date Received: 3/29/1990
Receipt No: E012607
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES PAUL HUDSON 208-756-3193
Address: P.O. BOX 173
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1915

3. Source: NUMEROUS SEEPS/SPRING Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI

5. Description of diverting works:
DITCH: APPROX. 24" WIDE X 18" DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, 8 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	3	SE	NE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOM. & STOCKWATER FROM WELL LOCATED IN T22N R22E SEC. 3 NWSENE

14. Remarks:

LOT 5, AJAX PEAK SUB. - LOCATION OF POU.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM J NT. NO. A75-10080 Amended

CLAIMANT'S NAME HUDSON, J.V.

DATE RECEIVED 04/09/1990

CK # _____

AMOUNT \$ _____

YES

NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO N/A
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO N/A
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
- Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO Exempt ☒ YES *
20. Is the fee enclosed correct? ☒ YES ☐ NO
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: SBR

Date: 3/5/93

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: COLLECT 63⁰⁰ - 25⁰⁰ - 38⁰⁰ DUG 25⁰⁰ OTHERWISE LOOKS GOOD.

NO FEES DUG!
APR 3/26/93

MICROFILMED

APR 19 1994

MARCH 11, 1993

JAMES PAUL HUDSON
BOX 173
CARMEN ID 83462

*Sub March 26, 1993
Letter - No Fees Due*

RE: IRRIGATION ADJUDICATION NOTICE A75-10080

Dear Mr. Hudson:

Please find enclosed the original Notice of Claim to a Water Right, A75-10080, filed for your property in Lemhi County. In review of the claim the following discrepancy was noted:

Information on the Notice indicates you are claiming irrigation of 13.08 acres. To claim an irrigation water right the filing fee is \$50.00, plus \$1.00 per acre: in this case \$63.00. Taking into account, \$25.00 already paid, a balance of \$38.00 is due. Simply return the notice along with a check or money order by March 26, 1993.

Should extenuating circumstances prevent you from returning the notice by the above listed date, the IDWR must be contacted in order to hold action on the notice. Failure to either return the signed notice with the remaining balance due or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records.

Notices maybe refiled after the refund process has been initiated but, subject to the above listed fees, plus a late fee of \$50.00; in this case \$113.00.

The enclosed yellow copies of the adjudication filing are for your records.

MICROFILMED

APR 19 1994

HUDSON J.P.
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10080
Claimant Yellow copies

File: TIC

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10080**
Date Received: 3/29/1990
Receipt No: E012607
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES PAUL HUDSON
Address: P.O. BOX 173
CARMEN ID

208-756-3193

83462

2. Date of Priority: MAY 1, 1915

3. Source: NUMEROUS SEEPS/SPRING Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI

5. Description of diverting works:
DITCH: APPROX. 24" WIDE X 18" DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.260		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.7 Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, 8 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	3	SE	NE		STOCK	
			SE	NE		IRR	10.8
			NE	SE		IRR	2.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-0051; 0057; 0069; 0070; WASTE WATER

14. Remarks:
LOT 5, AJAX PEAK SUB. - LOCATION OF POU.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Date: 03/26/93
Time: 13:05:03

Receipt AMT : 313.00

Check Number: 144
Julian Date : -

Rec. Group : W
Trans Yr-Mo : 1990-04

Refund CK No: _____

Water Right Numbers:

Date: 03/26/93
Time: 13:05:22

Receipt Amt : 313.00

A7510061B	63.00
A7500070B	50.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED

APR 19 1954

Date: 03/26/93
Time: 13:04:22

Receipt AMT : 25.00

Check Number: 147____
Julian Date : -

Rec. Group : F
Trans Yr-Mo : 1990-04

Refund CK No: 3

Water Right Numbers:

Date: 03/26/93
Time: 13:01:47

Receipt Amt : 25.00

[illegible]

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED
APR 19 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E013226

Date: 04/17/90
Time: 12:01:46

Received
From: HUDSON, JIM

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 147

WR/NO: A75-10080

Idaho Department of Water Resources

Region: EASTERN

Signature: B. Bloom

Jim Hudson
P.O. Box 173
Garden, Idaho 83462

MICROFILMED
APR 19 1994

MARCH 26 1993

JAMES PAUL HUDSON
BOX 173
CARMEN ID 83462

RE: IRRIGATION ADJUDICATION NOTICE A75-10080

Dear Mr. Hudson:

The receipt showing amendment fee as being paid was filed with another claim in the area. The receipt(s) and claim have been researched; findings are in your favor. I have enclosed receipt documentation indicating all fees are paid for this claim. Please file them with your other water right documents in-case of future need.

Thank you for bringing this matter to our attention. If I can be of further assistance, please don't hesitate to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

enclosures: Claim A75-10080 receipt documents

MICROFILMED

APR 19 1994

WATER RIGHT NUMBER - **A75-10080**

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HUDSON

JAMES PAUL

1 - P.O. BOX 173
2 -
3 -
CITY- CARMEN
PHONE - 209-750-2193

STATE- ID ZIP- 83462

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
05/01/1915 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
NUMEROUS SEEPS/SPRING CARMEN CREEK

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

22N 22E 2 SE NW NW (89) LEHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.020

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
22N 22E 3 SE NE 04 STOCKWATER (89) LEHI

+ - - DIVERSION MEANS - DITCH: APPROX. 24" WIDE X 18" DEEP

+ - - NON-IRRIGATION USE - 5/15 HORSES, 1 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - DOM. & STOCKWATER FROM WELL LOCATED IN T22N R22E SEC. 3 NWSENE

+ - - - - REMARKS - - - - - +
LOT 9, AJAX PEAK SUB. - LOCATION OF PDU.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - DECREE DEFENDANT - - - - + + - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/10/90 KEISER

PREFIX TRANSLATION: ADDUCTION CLAIM

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

CERTIFIED
MAR 29 1993
WATER EXAMINER