

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10040
NAME AND ADDRESS: ROBERT S WILKERSON
6516 IRIS DR
LOS ANGELES CA 90068

GRETA M WILKERSON
6515 IRIS DR
LOS ANGELES CA 90068

SOURCE: FOURTH OF JULY CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.500 CFS
PRIORITY DATE: 07/01/1977
POINT OF DIVERSION: T24N R22E S20 SWSE Within LEMHI County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	DIVERSION TO STORAGE	1/01 12/01	0.050 CFS
	RECREATION STORAGE	1/01 12/31	5.00 AFY
	FIRE PROTECTION STORAGE	1/01 12/31	5.00 AFY
PLACE OF USE:	<u>RECREATION STORAGE in LEMHI County</u>		
	T24N R22E S29 NENW		
	<u>FIRE PROTECTION STORAGE in LEMHI County</u>		
	T24N R22E S29 NENW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS RIGHT IS A COMBINATION OF 75-00129 AND 75-00130.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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6516 IRIS DR
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TRIBUTARY: SALMON RIVER

QUANTITY: 0.500 CFS

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POINT OF DIVERSION:

T24N R22E S20 SWSE Within LEMHI County

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FIRE PROTECTION STORAGE	1/01 12/31	5.00 AFY

PLACE OF USE: RECREATION STORAGE in LEMHI County

T24N R22E S29 NENW

FIRE PROTECTION STORAGE in LEMHI County

T24N R22E S29 NENW

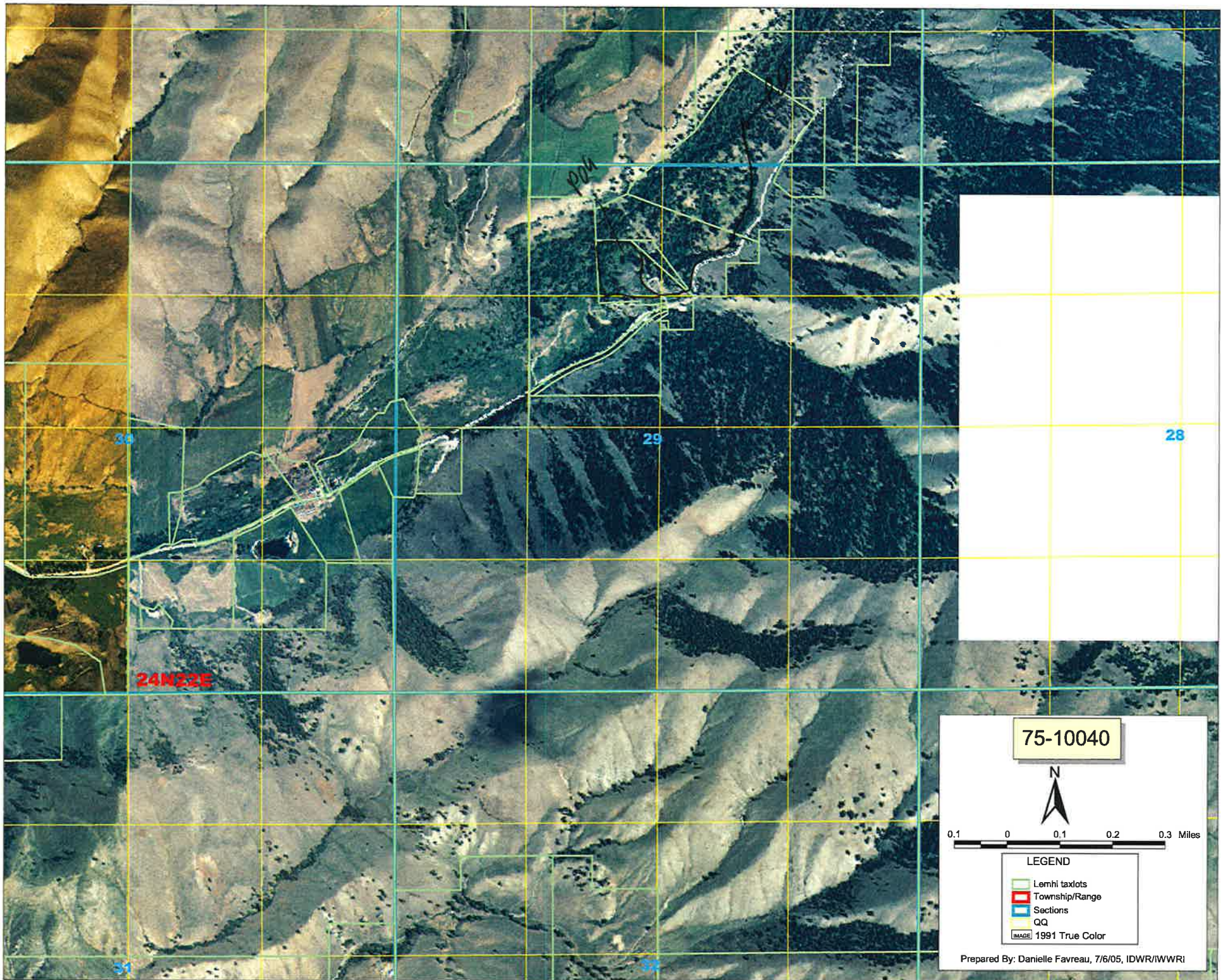
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THIS RIGHT IS A COMBINATION OF 75-00129 AND 75-00130.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Dept. of Water Res
Adjudication Bur
P. O. Box 83720
Boise, ID 83720-0098



REQUESTED

FIRST CLASS



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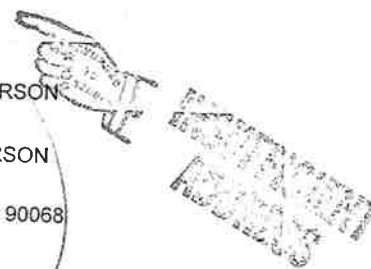
75-126
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100401

RECEIVED
DEC 08 2006
IDWR/North



ROBERT S WILKERSON

GRETA M WILKERSON
6515 IRIS DR
LOS ANGELES CA 90068



NSN

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10040

ROBERT S WILKERSON
6516 IRIS DR
LOS ANGELES CA 90068

GRETA M WILKERSON
6515 IRIS DR
LOS ANGELES CA 90068

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 14, 2006

Robert & Greta Wilkerson
6516 Iris Dr.
Los Angeles, CA 90068

RE: 75- *10040*

Dear Mr. & Mrs. Wilkerson:

On February 9, 1990, you submitted a Notice of Claim in the Snake River Adjudication. It lists storage for fire protection and recreation use in Section 20 Township 24N Range 22E. We searched the Lemhi County tax lot information and we cannot find that you own property in that section. Would you please provide us with the parcel number?

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

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JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 6, 2006

Robert & Greta Wilkerson
Box 149
Carmen, ID 83462

RE: 75-10040

6 75-126

Dear Mr. & Mrs. Wilkerson:

On February 9, 1990, you submitted a Notice of Claim in the Snake River Adjudication. It lists storage for fire protection and recreation use in Section 20 Township 24N Range 22E. We searched the Lemhi County tax lot information and we cannot find that you own property in that section. Would you please provide us with the parcel number?

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Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a light blue horizontal line.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10040

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0045087 AL "J 728054 POD

Township 24N Range 220 Section 20 1/4 SE 1/4 SW 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

ditch in Creek, ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>D. N. & S. M.</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>29</u>	<u>1/4</u>	<u>NE</u>	<u>1/4</u>	<u>NW</u>
Use: <u>Rec.</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>29</u>	<u>1/4</u>	<u>NE</u>	<u>1/4</u>	<u>NW</u>
Use: <u>F. & P.</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>29</u>	<u>1/4</u>	<u>NE</u>	<u>1/4</u>	<u>NW</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	_____	<u>1/4</u>	_____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Ownership verified using Lemhi County tax records

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-28-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature

SCANNED

OCT 1 2 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10040
Date Received: 2/09/1990
Receipt No: E012012
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT S. WILKERSON 208-865-2220
Address: PO BOX 149
CARMWN, ID 83462
OR
Name: GRETA M. WILKERSON 208-865-2220
Address: PO BOX 149
CARMWN, ID 83462

2. Date of Priority: JUL 01, 1977

3. Source: FORTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	20	SE	NE			LEMHI

5. Description of diverting works:
HEADGATE AND DITCH TO A STORAGE POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DIVERSION TO STORAGE	01/01	12/01	0.050		
RECREATION STORAGE	01/01	12/31			5.00
FIRE PROTECTION STORAGE	01/01	12/31			5.00

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION STORAGE; FIRE PROTECTION STORAGE

A75-10040

Page 1

Date: 02/09/90

A7510040



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	29	NW	NE		REC S	
			NW	NE		FIR S	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS A COMBINATION OF 75-00129 AND 75-00130.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1982

MERRILL M. BROWN, ET AL.
Decree Plaintiff

vs

FRANK R. NELSON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert J. Wickham* Date: 02/09/90

Date: _____

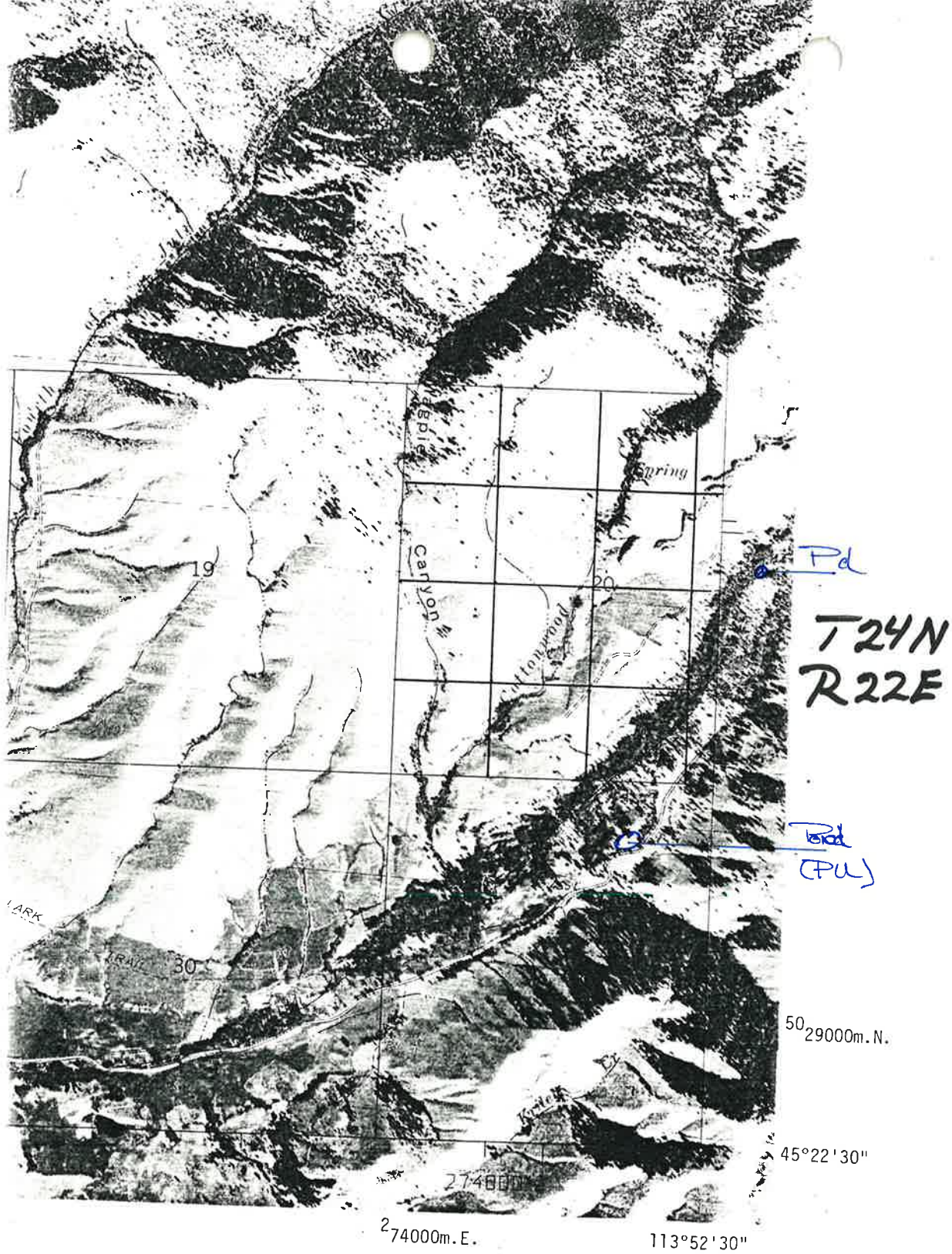
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Feb 19 90

Ernest Carlson
Notary Public



Residing at *Alto Falls, ID*
My Commission Expires 6-14-1994



R22E

NORTH FORK, IDAHO
N4522.5-W11352.5/7.5
1974

ADVANCE PRINT

MICROFILMED

DEC 15 1992