

10/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10011

NAME AND ADDRESS: DIANELLE SANDBERG
3185 HWY 93N
GIBBONSVILLE ID 83463

DARRELL SANDBERG
3185 HWY 93 N
GIBBONSVILLE ID 83463

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION:

T26N R21E S25 SWSW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

1/01 12/31

0.040 CFS

PLACE OF USE: COMMERCIAL Within LEMHI County

T26N R21E S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY AKA 93 CLUB RESTAURANT
PROPERTY LOCATED IN HES 97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A75 10011

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☐ NEW ADDRESS:

3185 Hwy 93N Gibbonsville, ID

83463

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is:

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found:

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017095 GPS 096 - old IdWR no. D0000467 GPS 095

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

They don't have the older well hooked into the water system, but plan to soon. No map, but the 93 club is just above Gibbonsville about 1/4 of a mile on the right

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name
Jack F. Ellis
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 22, 2003

DARRELL & DIANELLE SANDBERG
6565 HWY 40 SOUTH
TIOGA ND 58852

RE: AMENDMENT OF WATER RIGHT 75-10011

Dear Mr. & Mrs. Sandberg:

We received notice you purchased the 93 Club Restaurant in Lemhi County, Idaho, which is covered by water right 75-10011. I amended this water right to reflect the location of the restaurant as provided by the Lemhi County assessor. Please sign the enclosed claim in the presence of a notary public, make a copy for your files, and return the original to our office.

Thank you for your help in this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 09 2003

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

Water Right No(s): 75-10011 & 75-2091G *split* 75-14141 Phelps
Adjudication Claim No(s): SAME AS ABOVE 75-14142 Sandberg

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant (75-10011) TED HOLEMAN (75-2091G) OLE GIBTOWN INN
P.O. BOX 14 P.O. BOX 16
GIBBONSVILLE, IDAHO GIBBONSVILLE, IDAHO
83463 83463

4. New Owner/Claimant(s) DARRELL D. SANDBERG AND/OR DIANELLE I. SANDBERG
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 6565 HIGHWAY 40 SOUTH
City, State and ZIP Code TIOGA, NORTH DAKOTA 58852
New Telephone Number (701) 664-2235

5. Date you acquired the property SEPTEMBER 26, 2003

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right	<u>1.86</u>	Number and type of stock	<u>2 HORSES</u>
Diversion rate in CFS	<u>.031</u>	Number of homes you acquired	<u>2</u>
		Other uses	<u>STOCK WATER</u>

7. Signature of New Owner(s) or Claimant(s) Darrell Sandberg Dianell Sandberg

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

T26N
R21E
S26

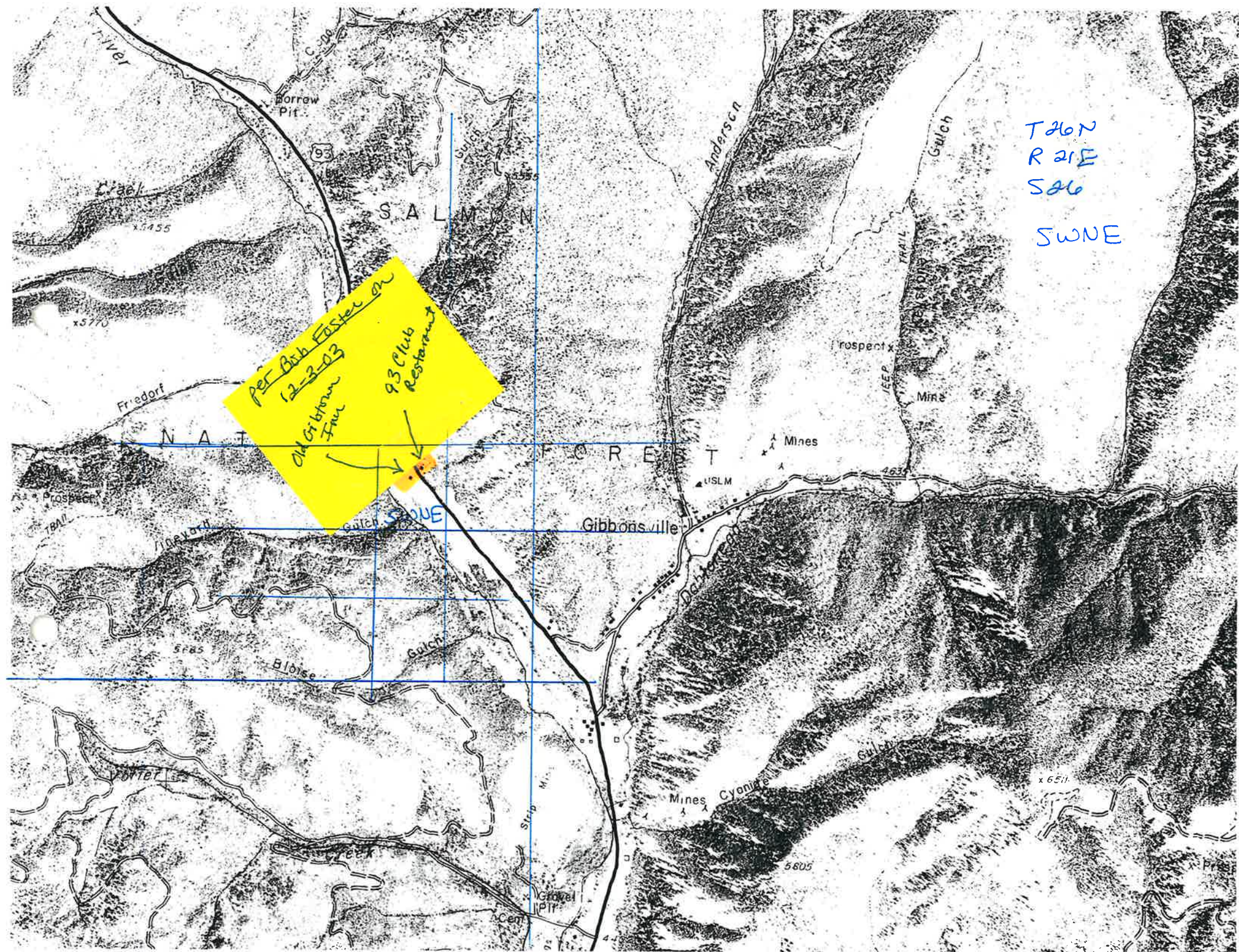
SWNE

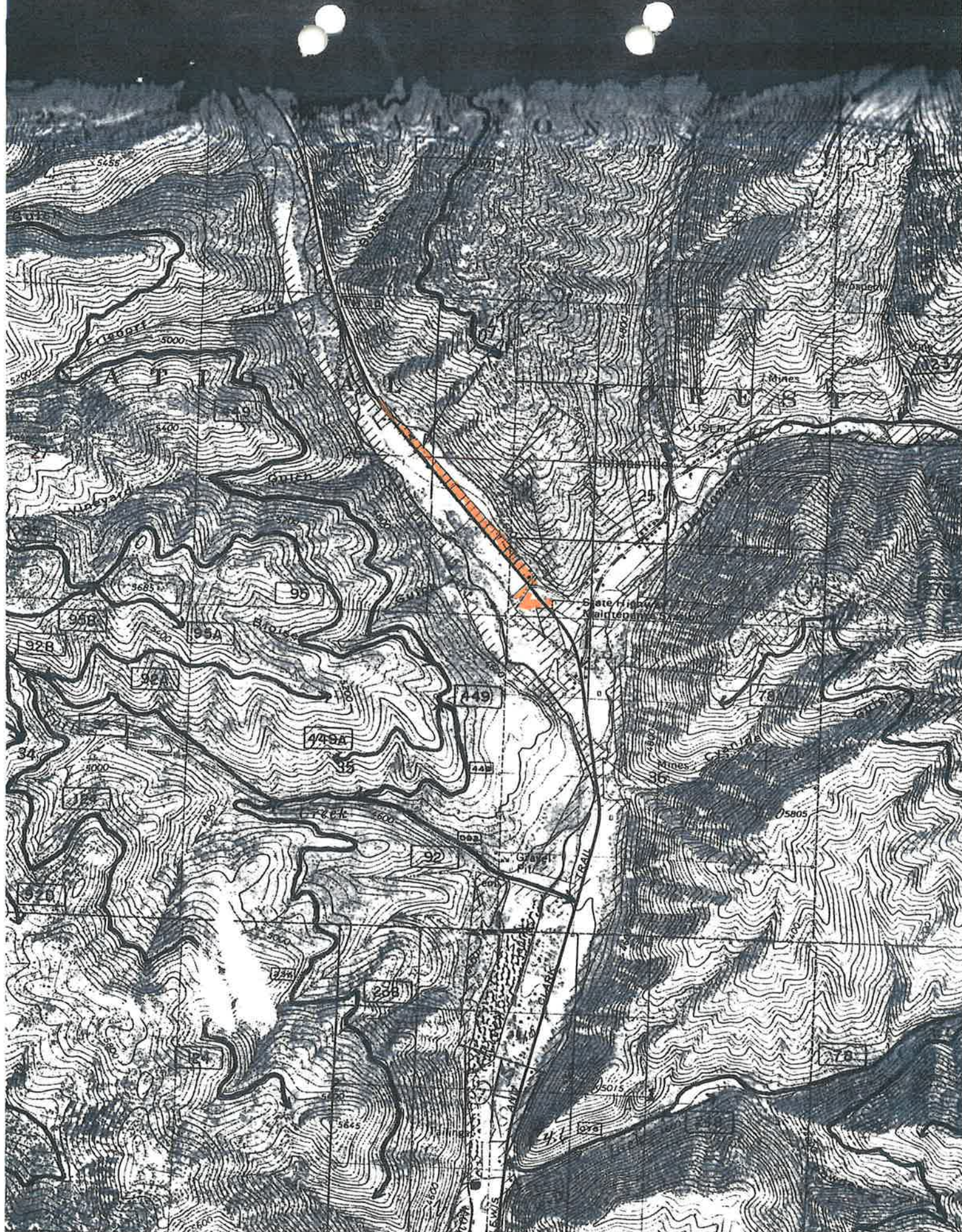
per Bob Foster on
12-2-03

Old Gibbons
Inn

93 Club
Restaurant

SWNE





SCANNED

OCT 1 2 1990

November 27, 1990

TED L AND CONNIE A HOLEMAN
PO BOX 14
GIBBONSVILLE ID 83463

RE: Change in Ownership for A75-10011

Dear Ted and Connie:

Your request for Change in Ownership submitted for Notice of Claim A75-10011 has been processed and the Notice modified to reflect you as the new owners.

Enclosed is a typed Notice with your names shown as the current owners. Review the form and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notice of Claim

File: P

MICROFILMED
DEC 15 1992

RECEIVED

NOV 27 1990

CHANGE IN OWNERSHIP

Page 1

Department of Water Resources

Eastern District Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): _____

[] Name and Address of Former Claimant(s): ^{ALIAS} DAN Ames - W.C. Ames

P.O. Box 14

GIBBONSVILLE, Id. 83463

[] New Claimant(s): TED L. & CONNIE A. HOLEMAN

[] New Mailing Address: P.O. Box 14

GIBBONSVILLE, Idaho 83463

New Telephone Number: (208) 865-2251

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Connie A. Holman

Ted L. Holman

Date: 11-19-90

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DEC 15 1992

Page 2

W & Ames

Date: 11-19-90

DEC 15 1992

September 19, 1990

Connie Holeman
P.O. Box 14
Gibbonsville, ID 83463

RE: Change in Ownership

Dear Mrs. Holeman:

The Department of Water Resources (IDWR) can change the name of the claimant on Notice of Claim A75-10011 (copy enclosed) if you will complete a Change in Ownership form and return it to this Office.

Filing on the irrigation water is more complicated because two separate actions are involved. Round one for filing Notices ended on May 10, 1990. Notices filed after this date are subject to a late fee of \$50.00. You can request that payment of the late fee be waived by completing the Extension of Time form and mailing it to the address shown in the lower left corner of the form. While waiting for this request to be returned, complete the Notice of Claim. When you receive the request showing either granted or denied, mail it and the Notice to this office with the appropriate filing fee.

Naturally, if you have any questions, feel free to contact this office.

Respectfully submitted,

EC

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:

Enclosure: A75-10011
Change in Ownership
Request for Extension of Time
Notice of Claim (long form)

FILE: TIC

11-27-90 = Rec'd C/O farm - all in order -
will do C/O. Leaving this in file re: 2nd
Paragraph - If nothing returns 1 month
from today, discard letter.

MICROFILMED

DEC 15 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E009465

Date: 09/12/89
Time: 09:03:37

Received
From: AMES, DAN

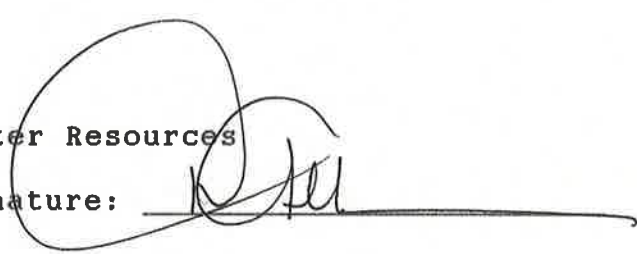
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEES	0410162 9337 6490	\$30.00
DRILLING PERMIT	0630350 1238 6390	\$10.00
	Total	\$40.00

CHECK 394176

WR/NO: A75-10011

Idaho Department of Water Resources

Region: EASTERN

Signature: 

MICROFILMED
DEC 15 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E009465
BACKOUT

Date: 09/12/89
Time: 09:03:37

Received
From: AMES, DAN

Type of Payment	Program Acct Class	Amount
APPLIC. FOR PERMIT	0630199 1238 6390	\$-30.00
DRILLING PERMIT	0630350 1238 6390	\$-10.00
	Total	\$-40.00

CHECK 394176

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

MICROFILMED
DEC 15 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E010008

Date: 08/28/89
Time: 14:06:43

Received
From: AMES, DON

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$24.00

Total \$24.00

CHECK 3845

WR/NO: A75-10011

Idaho Department of Water Resources

Region: EASTERN

Signature: 

MICROFILMED
DEC 15 1992

ACTION REQUIRED

8-17-89

FROM: H.W. Jones - IDWR

TO: Dan Amzs

Attached is the Adjudication claim that Dennis Dunn of this office contacted you about filing. This would take the place of your recent application. You need to review the claim + have it signed + notarized. Please contact me if there are changes that need to be made. This claim will cost \$54. Since you have sent \$30 on your applic. we will need an additional \$24. Please include a letter asking that we withdraw your applic. + apply the fee to claim A75-10011.

HWJ

5. Description of diverting works:

WELL AND PUMP TO COMMERCIAL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL FOR 93 CLUB RESTAURANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	35	NE	NE		COMMER	
		36	NW	NW		COMMER	

11. Place of use in counties: LEMHI

A75-10011

Page

1

Date: 08/17/89

MICROFILMED
DEC 15 1992

ACTION REQUIRED

FROM: H.L. Jones - Eastern

TO: Dobbin Allen - Boise

File A75-10011

RECEIVED

AUG 30 1989

Department of Water Resources

Dobbin's applicant first filed an applic. for permit & drilling permit. We found however this was a replacement well for one drilled in 1920. We advised applicant to file adj. claim A75-10011 & we would withdraw applic. for permit & credit him \$50 toward \$54 needed for adj. claim. That original receipt needs to be changed (Program-act-class) to reflect said monies going to adj. His receipts will then need to be sent to him. Any questions, please call me!

MICROFILMED
DEC 15 1992

HLJ

8-24-89.

Mr. H. W. Jones - F D W R

Dear Sir.

Enclosed a ch. #3845. amount of \$24.00. to be applied to the application of which 30.00 has already been paid. Would you please with draw your other application & apply this fee to Claim A 75-10011.

Our well driller will probably start Monday the 28th or sometime in the week.

Thank you.

June H. Ames

202 S Terrace St.

Salmon, Id. 83467

Phone

208-756-4247

RECEIVED

AUG 26 1989

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 15 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E009465

Date: 07/14/89
Time: 08:53:57

Received
From: AMES, DAN

Type of Payment	Program Acct Class	Amount
APPLIC. FOR PERMIT	0630199 1238 6390	\$30.00
DRILLING PERMIT	0630350 1238 6390	\$10.00
	Total	\$40.00

CHECK 394176

Idaho Department of Water Resources

Region: EASTERN

Signature: D. C. Jones

Appl. for permit withdrawn.
Program - acct - class needs to
be changed to adj. claim
for \$30. Receipt E010008 has balance
of claim for (\$24).

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DEC 15 1992

MICROFILMED
DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan Ames / 93 Club Phone 865-2251
Post office address Box 14 Gibbonsville, ID 83463
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ^{SEC-35} 1/4 of NE-4 ^{SEC-35} 1/4 of NE-4 1/4, Govt. Lot _____
Sec. 36 ³⁵ Township 26 N ^{NO 1/4} Range 21 E ^{NO 1/4} B.M. Lemhi County; additional
points of diversion if any: * Change as per tele-con with Dan Ames 7-14-89 HWJ
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well + pump to commercial
enterprise

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DEC 15 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. C = commercial

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26N	21E	36						C											
		35	C																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? Mr. + Mrs. W. C. Ames

b. Who owns the land to be irrigated or place of use? " " "

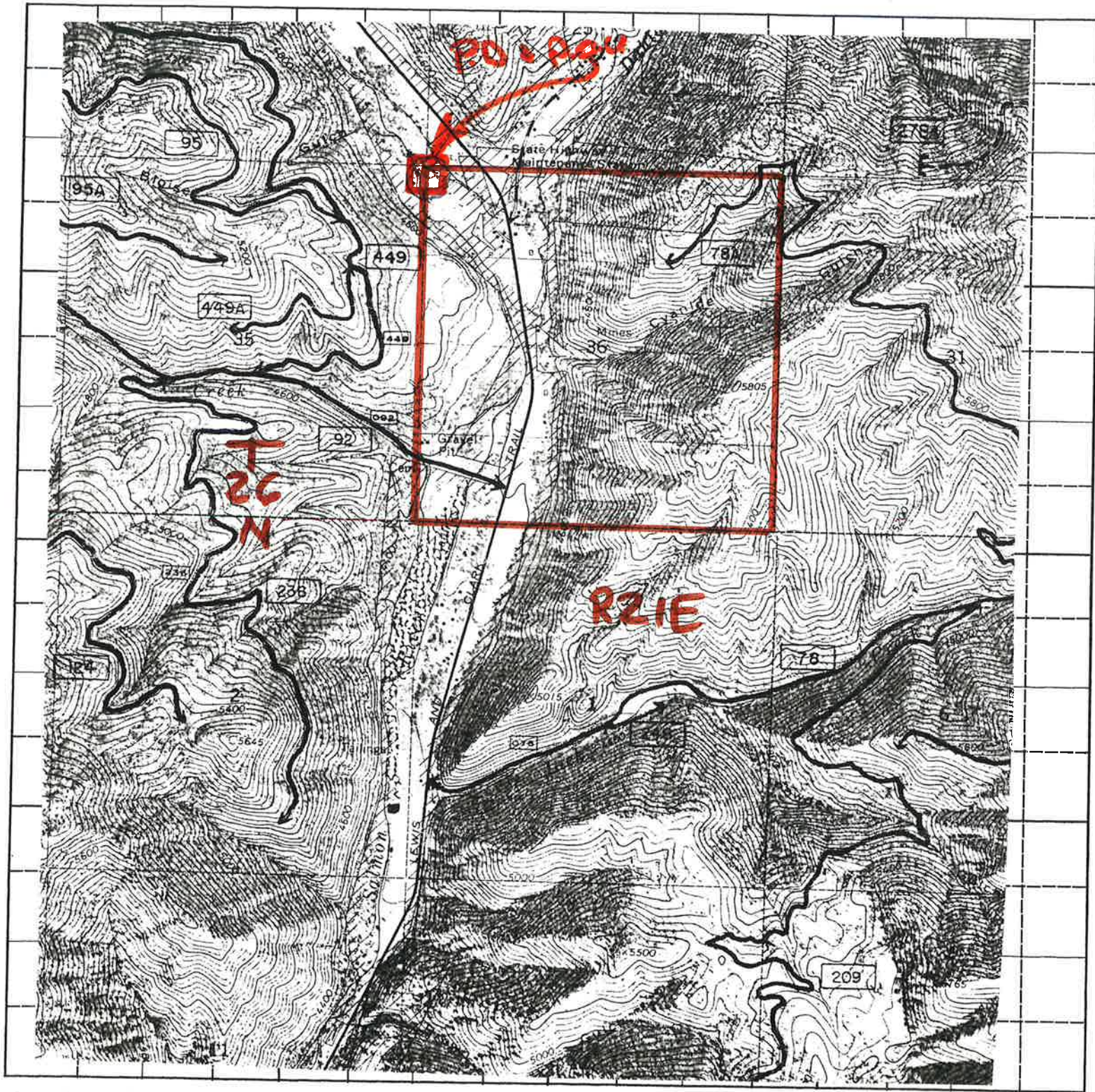
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. I am the son of the owners and a lease is in effect

12. Remarks: _____

MICROFILMED

DEC 15 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Ames
(Applicant)

MICROFILMED
DEC 15 1992

RECEIVED

JAN 26 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10011
Date Received: 8/28/1989
Receipt No: E010008

AMENDED

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DARRELL SANDBERG Phone: (701)664-2235
6565 HWY 40 S
TIOGA ND USA 58852

DIANELL SANDBERG Phone: (701)664-2235
6565 HWY 40 S
TIOGA ND USA 58852

2. Date of Priority: 06/01/1920

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
26N	21E	26	SW NE	LEMHI	

5. Description of diverting works:

WELL AND PUMP TO COMMERCIAL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

26N

21E

35

NE

NE

COMMERCIAL

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA 93 CLUB RESTAURANT
PROPERTY LOCATED IN HES 97

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David S. Sandberg Date: 1-20-04

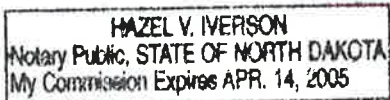
1-20-04 David Sandberg Date: _____

State of Idaho)
County of Williams) SS.

Subscribed and sworn (or affirmed) before me this
of January 20 2004

Hazel V. Iverson

Notary Public



Residing at Tioga, ND
My commission Expires 4/14/05

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10011
Date Received: 8/28/1989
Receipt No: E010008
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED L. HOLEMAN 208-865-2251
Address: P.O. BOX 14
GIBBONSVILLE, ID 83463

AND

Name: CONNIE A. HOLEMAN 208-865-2251
Address: P.O. BOX 14
GIBBONSVILLE, ID 83463

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
26N	21E	35		NE	NE		LEMHI

5. Description of diverting works:
WELL AND PUMP TO COMMERCIAL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL FOR 93 CLUB RESTAURANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	35	NE	NE		COMMER	
		36	NW	NW		COMMER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP, 11/27/90/JT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10011

Date Received: 8/17/1989

Receipt No: E010008

Received By: HWT

NOV 27 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN AMES 208-865-2251
Address: BOX 14
GIBBONSVILLE, ID 83463

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	35	NE	NE			LEMHI

5. Description of diverting works:
WELL AND PUMP TO COMMERCIAL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL FOR 93 CLUB RESTAURANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	35	NE	NE		COMMER	
		36	NW	NW		COMMER	

11. Place of use in counties: LEMHI

A75-10011

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Date: 08/17/89

MICROFILMED

DEC 15 1992



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x D. E. Jones Date: x 8-24-89

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of August 19 89
Laura Hendricks
Notary Public

Seal

Residing at Salmon
My Commission Expires 10-21-94