

09/17/2008

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

reflects SFS
MVB

RIGHT NUMBER: 75-10009

NAME AND ADDRESS: HENRY J CHRISTIANSON
PO BOX 73
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.500 CFS

Total delivery at the field headgates for this right shall not exceed a total instantaneous rate of 0.135 cfs at each headgate for a total of 0.270 cfs, which equates to 0.045 cfs per acre, over the six (6) acre place of use, for this water right.

PRIORITY DATE: 05/10/1913

POINT OF DIVERSION:

T25N R21E S21 NWSENE Within LEMHI County

T25N R21E S22 SWNNWN Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.500 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T25N R21E S21	SWNE	5.80	T25N R21E S21	NWSE	0.20
---------------	------	------	---------------	------	------

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10009

NAME AND ADDRESS: HENRY J CHRISTIANSON
9 S 040 LAKE DR 11-202
WILLOWBROOK IL 60527

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.270 CFS

PRIORITY DATE: 05/10/1913

POINT OF DIVERSION:

T25N R21E S21 NWSENE Within LEMHI County

T25N R21E S22 SWNWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.270 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S21

SWNE

5.80

T25N R21E S21

NWSE

0.20

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10009

NAME AND ADDRESS: HENRY J CHRISTIANSON
9 S 040 LAKE DR 11-202
WILLOWBROOK IL 60527

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 05/10/1913

POINT OF DIVERSION:

T25N R21E S21 NWSENE Within LEMHI County

T25N R21E S22 SWNNWN Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.120 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S21

SWNE

5.80

T25N R21E S21

NWSE

0.20

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 75-10009

Previous Mailing Address: 95.040 LAKE DA. 11-202
WILLOW BROOK, ILL. 60527

New Mailing Address: HENRY CHRISTIANSON
P.O. Box 73
NORTH FORK, ID 83466

Telephone Number: (208) 865-1124

Signature of all Claimant(s): Henry Christianson
Please print your name below your signature.
HENRY CHRISTIANSON

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700**



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

AUG 09 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2005

HENRY J CHRISTIANSON
9 S 40 LAKE DR 11-202
WILLOWBROOK, IL 60527

9 SOUTH 040 LAKE DR. 11-202

RE: Snake River Basin Adjudication (SRBA)

Notice of Claim to a Water Right #75-10009

second previously
modified
- 10 8-9-05

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 12, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Henry J Christianson
Water Right Holder's Signature

630 654-0392

Telephone No.

SCANNED

AUG - 9 2005

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
MIRREY BOWLES
02 1A \$ 00.60⁰
0004389393 JUL 05 2005
MAILED FROM ZIP CODE 83702

THIS PIECE OF MAIL
IS UNDELIVERABLE
AS ADDRESSED. THE
CORRECT MAILING
ADDRESS IS
WILLOWBROOK, IL 60527
PLEASE CORRECT
YOUR MAILING LIST.

RECEIVED
JUL 20 2005
DEPARTMENT OF
WATER RESOURCES

HENRY J CHRISTIANSON
9 S 040 LAKE DR 11-202
CLARENDON HILLS IL 60514

60527

75-10009

SCANNED
AUG - 9 2005

RECEIVED

SEP 27 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase

75-10009

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

HENRY J. CHRISTIANSON

Address:

P.O. Box 73

NORTH FORK, ID 83466

Daytime Phone:

(208) 865-1124

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

HENRY J. CHRISTIANSON

Address:

P.O. Box 73

NORTH FORK, ID 83466

NOTE ADDRESS
CHANGE

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 0.50 CFS
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

10. ☐ **I object because:**
☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): 1) NOT ENOUGH WATER TO FLOOD IRRIGATE 2) WATERING STOCK, GRASS FOR GRAZING, RAISING HAY, 3) WATER HAS TO TRAVEL OVER 1/2 MILE IN DITCHES TO REACH PROPERTY 4) TWO PROPERTIES ABOVE ME SIPHON OFF WATER BEFORE WATER REACHES ME

F.

VERIFICATION (must be completed)

State of IDAHO)
)ss.
County of LEMHI)

HENRY J. CHRISTIANSON, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Henry J. Christianson
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

September 24, 2007



Claudia Maxwell
Notary Public for Lemhi County Idaho
Residing at: North Fork Id 83466
My Commission Expires: 03/07/12

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 9/24, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: HENRY J. CHRISTIANSON
Address: P.O. Box 73
NORTH FORK, IDAHO 83466

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

Henry J. Christianson
Signature of objector or attorney
mailing on Objector's behalf

RECEIVED

SEP 27 2007

DEPARTMENT OF
WATER RESOURCES

9/24/07

RECEIVED

OCT 03 2007

IDWR/North

Dear IDWR:

I have been unable to reach you by email so I will give my new address by regular mail for all future correspondence.

Water right # 75-10009

HENRY J. CHRISTIANSON

P. O. Box 73

NORTH FORK, ID 83466

(208) 865-1124

KCP prepared
record updated 9-27-07,
/s/

T. Hanley
JCH

SCANNED

SEP 28 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

December 16, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

HENRY J CHRISTIANSON
9 S 040 LAKE DR 11-202
WILLOWBROOK IL 60527

Re: Recommendation for right #75-10009.

Dear Mr. Christianson:

Enclosed is a modified recommendation for the water right referenced above.

The recommended diversion to your 6 acres is based on the statutory rate of 0.02 cfs per acre. An additional 0.15 cfs was added to take into account ditch loss for a total of 0.27 cfs recommended.

After you receive the Director's Report, you may file an objection with the Court if you still disagree with any portion of your water right.

Please do not hesitate to contact me if you have any questions.

Sincerely,


Gregory W. Taylor
IDWR

Estimating Conveyance Loss using the Worstell Method

Claim No. 10009

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

$$w = 3$$

$$i = 1.5$$

$$\text{ditch length (mi.)} = .5$$

Conveyance Loss:

$$S = (3)(1.5)(0.0667) = .30 \text{ (0.5 miles)} =$$

$$\text{Loss} = .10 \text{ cfs}$$

$$\begin{array}{r} 6 \text{ ac } (.02 \text{ cfs/ac}) = .12 \text{ cfs} \\ + .15 \\ \hline .27 \end{array}$$

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10009

HENRY J CHRISTIANSON
9 S 040 LAKE DR 11-202
WILLOWBROOK IL 60527

Telephone Number: (208) 654-0392

(630)

SCANNED
DEC 13 2006

RECEIVED

DEC 13 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Amount of water reduced from .5 CFS to .12 CFS. 76% reduction

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

I don't have a problem with the above if it is code and that's what others in my area are getting. If others are getting more than .12 CFS, then I disagree.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/29/06

SIGNATURE:

Henry Christianson

Please print your name:

HENRY CHRISTIANSON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

* Note correct phone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 10009

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: 630-654-0392
☐ No Change ADDRESS
☐ NEW ADDRESS: 9 So. 040 Lake Dr. Willow Brook, IL.
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted 60527
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014974 GRS058 A0017090 GPS 084

Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>
Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

	Print Name _____
	Signature _____

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

Hailey 06540

4-1043

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Elizabeth M. Eldridge has been established and duly consummated, in conformity to law, for the H. E. Survey No. 61, comprising Tracts "A" and "B" embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at corner No. 1, from which U. S. Location Monument No. 8, Dahlenega Mining District, bears north sixty-one degrees, thirty-six minutes east four and twenty-one-hundredths chains distant; thence south two degrees, twenty-five minutes east twenty-one and eleven-hundredths chains to corner No. 2; thence north seventy degrees, fifteen minutes west one and forty-nine-hundredths chains to corner No. 3; thence south twenty-two degrees, thirty-two minutes west twenty-seven and twenty-eight-hundredths chains to corner No. 4; thence south eighty degrees, nine minutes east one and sixty-eight-hundredths chains to corner No. 5; thence north thirty degrees, twenty-three minutes east ten and sixty-four-hundredths chains to corner No. 6; thence north forty-six degrees, twenty-nine minutes east eight and sixty-two-hundredths chains to corner No. 7; thence north fifty-seven degrees, twenty-two minutes east sixteen and eighty-two-hundredths chains to corner No. 8; thence north forty-three degrees, thirty-nine minutes east six and eighty-nine-hundredths chains to corner No. 9; thence north thirty-four degrees, thirty-three minutes west ten and four tenths chains to corner No. 10; thence north fifty-five degrees, fifty-three minutes east eleven and one-hundredth chains to corner No. 11; thence north thirty-five degrees, two minutes west four and sixty-eight-hundredths chains to corner No. 12; thence south seventy-two degrees, three minutes west twenty and four-tenths chains to corner No. 13; thence north twenty-seven degrees, fifty-nine minutes west five and twenty-two-hundredths chains to corner No. 1, the place of beginning, containing fifty-five and fifteen-hundredths acres;

Beginning for the description of Tract "B" at corner No. 1, from which said U. S. Location Monument No. 8 bears north fifty-two degrees, fifty-five minutes east sixteen and twenty-two-hundredths chains distant; thence south twenty degrees, fifty-seven minutes west nine and forty-eight-hundredths chains to corner No. 2; thence south thirty-six degrees, seven minutes west eighteen and ninety-five-hundredths chains to corner No. 3; thence south forty-nine degrees, twenty-six minutes east ten and eighty-seven-hundredths chains to corner No. 4; thence north twenty-two degrees, thirty-two minutes east twenty-two and forty-four-hundredths chains to corner No. 5; thence north seventy degrees, fifteen minutes west one and fifty-one-hundredths chains to corner No. 6; thence north five degrees, three minutes west ten and three-hundredths chains to corner No. 1, the place of beginning, containing eighteen and ninety-nine-hundredths acres, and containing, in the aggregate, seventy-four and fourteen-hundredths acres, according to the Official Plat of the Survey of the Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tracts of Land above described; TO HAVE AND TO HOLD the said tracts of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office, to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the tenth day of May in the year of our Lord one thousand nine hundred and thirteen and of the Independence of the United States the one hundred and thirty-seventh.

By the President: Woodrow Wilson.

By M. P. LeRoy, Secretary.

H. W. Sanford, Recorder of the General Land Office.

(SEAL)

RECORDED: Patent Number 332406.

Recorded at the request of Mrs. E. M. Eldridge May 27th, 1915, at 50 minutes past 9 o'clock A. M., in Book W of Deeds page 464, records of Lemhi County, Idaho.

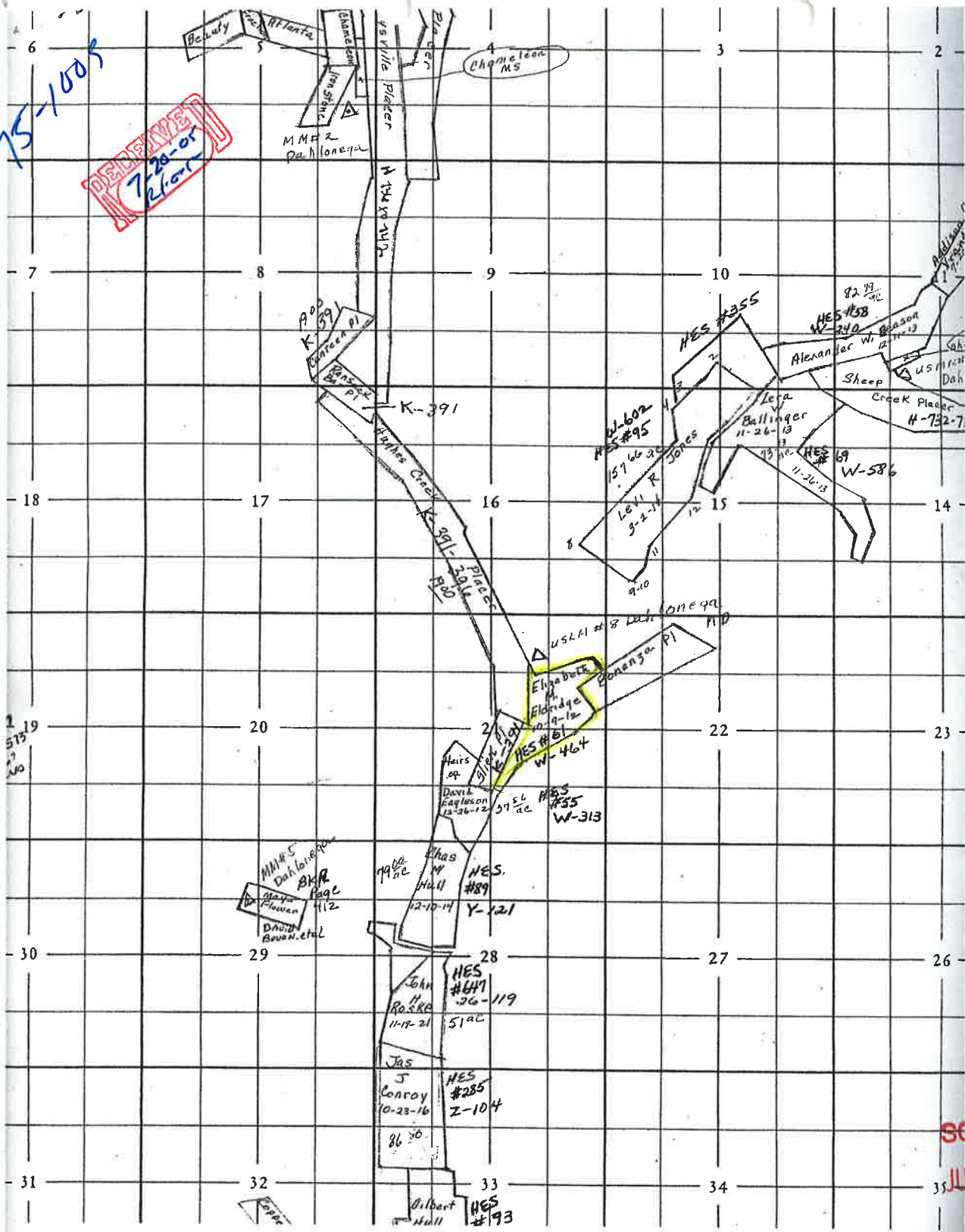
J. L. Kirtley, Jr., County Recorder.

By *W. W. Sanford* Deputy.

SCANNED

JUL 26 2005

RECEIVED
7-28-01
2100



SCANNED
JUL 26 2005

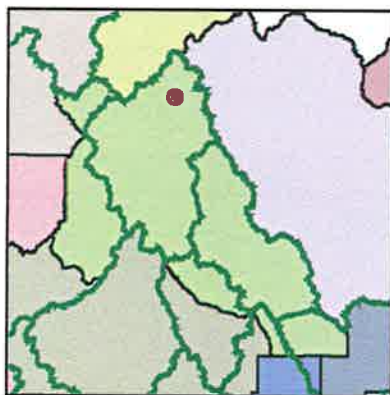


Idaho Department of Water Resources

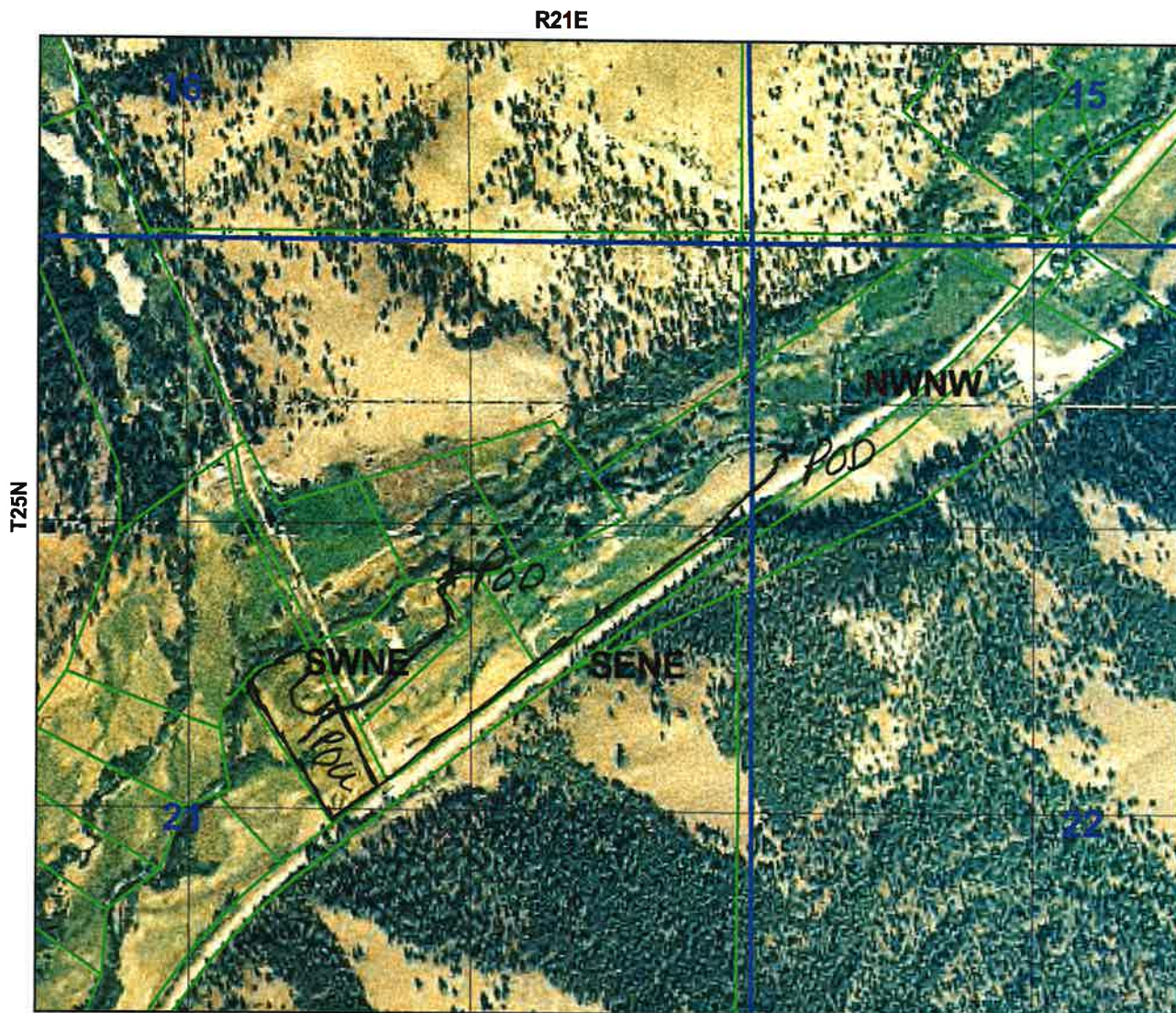
SRBA Claim:
75-10009

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

RECEIVED

AUG 09 2005

DEPARTMENT OF
WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10009

WATER RIGHT NUMBER: 75-10009

Owner Type

Current Owner

Name and AddressHENRY J CHRISTIANSON
9 S 040 LAKE DR 11-202(630) ~~CLARENDON HILLS, IL 60514~~ WILLOW BROOK, IL 60527
(209) 654-0392

Priority Date: 07/01/1879

Basis: Beneficial Use

Status: Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

0.500 CFS

Annual VolumeTotal Diversion: 0.500 CFSLocation of Point(s) of DiversionNORTH FORK SALMON RIVER
LEMHI County

NW1/4SE1/4NE1/4

Sec. 21, Twp 25N, Rge 21E, B.M.

NORTH FORK SALMON RIVER
LEMHI County

SW1/4NW1/4NW1/4

Sec. 22, Twp 25N, Rge 21E, B.M.

Place of UseIRRIGATION Within LEMHI County

T25N R21E S21 SWNE 6.0

Total Acres: 6

Conditions of Approval:

1. P/U AKA LOT 7 BLOCK 1, RIVER RUN ESTATES.

Remarks:

Dear Roxanne Brown,
 Talked to Bob Foster, Salmon, today
 (8/5/05) and he said you picked up the
 paperwork. Here is this sheet with
 correct address and phone number. Am also
 mailing today the correct address to Sally
 Sherman. Thanks for the help. Henry Christianson

SCANNED

AUG 09 2005

Idaho Department of Water Resources



Adjudication Claim Number: **75-10009**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

A horizontal scale bar with three segments, corresponding to the 0, 0.1, and 0.2 mile markings.

Prepared by M. Vanbussum
On Thursday, May 12, 2005
1991 Aerial Photography

CHANGE IN ADDRESS



RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 75-10009

[] Old Mailing Address: HENRY J. CHRISTIANSON
9 S. 040 LAKE DR. 11-202
CLARENDON HILLS, IL 60514

[] New Mailing Address: HENRY J. CHRISTIANSON
9 S. 040 LAKE DR. 11-202
WILLOW BROOK, IL 60527

[] Telephone Number: (630) 654-0392

[] Signature of Claimant: Henry J. Christianson

[] Date: 7/19/05

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By: 20/05 7-28-05

PLEASE MAIL TO: ALLOCATIONS BUREAU
IDAHO DEPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, ID 83706

SCANNED

JUL 28 2005

SCANNED

JUL 28 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10009
Date Received: 7/21/1989
Receipt No: E009564
Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY CHRISTIANSON 312-654-0392
Address: 9 S. 040 LAKE DRIVE 11-202
CLARNEDON HILLS, IL 60514

2. Date of Priority: JUL 01, 1879

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	21	NW	SE	NE		LEMHI
		22	SW	NW	NW		LEMHI

5. Description of diverting works:
OPEN GRAVITY FLOW CHANNEL FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	21E	21	SW	NE		IRR	6.0
						Section Acres	6.0

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U AKA LOT 7 BLOCK 1, RIVER RUN ESTATES.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 15 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Henry J. Christiansen Date: 7/21/89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of July 19 89

Ernest Carlsen
Notary Public



Residing at Idaho Falls, ID.

My Commission Expires 6/14/1994

RGE 21 E.

#19

Twsp 25N

5042000m N

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5040

DEC 15 1992

MICROFILMED

27°30'N
5038

