

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7433

NAME AND ADDRESS: SALMON MEADOWS INC
PO BOX 27
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
49.000 AFY

PRIORITY DATE: 06/12/1986

POINT OF DIVERSION:

T21N R22E S6 NESENE Lot 12 Within LEMHI County

T21N R22E S6 SESENE Lot 12 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.200 CFS
49.00 AFY

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S05 Lot 4 NWNW 0.50 T21N R22E S05 SWNW 1.50

T21N R22E S06 Lot 11 NENE 4.00 T21N R22E S06 Lot 12 SENE 8.00

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07433

Priority: June 12, 1986

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 49.0 AF

It is hereby certified that J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 30, 1986; and has
submitted Proof of Beneficial Use on October 14, 1987. An examination indicates that the works have a
diversion capacity of 0.42 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.20 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L12 (SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 6, Twp 21N, Rge 22E, B.M. LEMHI County
GROUND WATER L12 (NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 6, Twp 21N, Rge 22E, B.M. LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 5						.5	1.5										2.0
21N 22E 6	4.0																12.0
	L 11																
				8.0													
				L 12													

Total Acres: 14

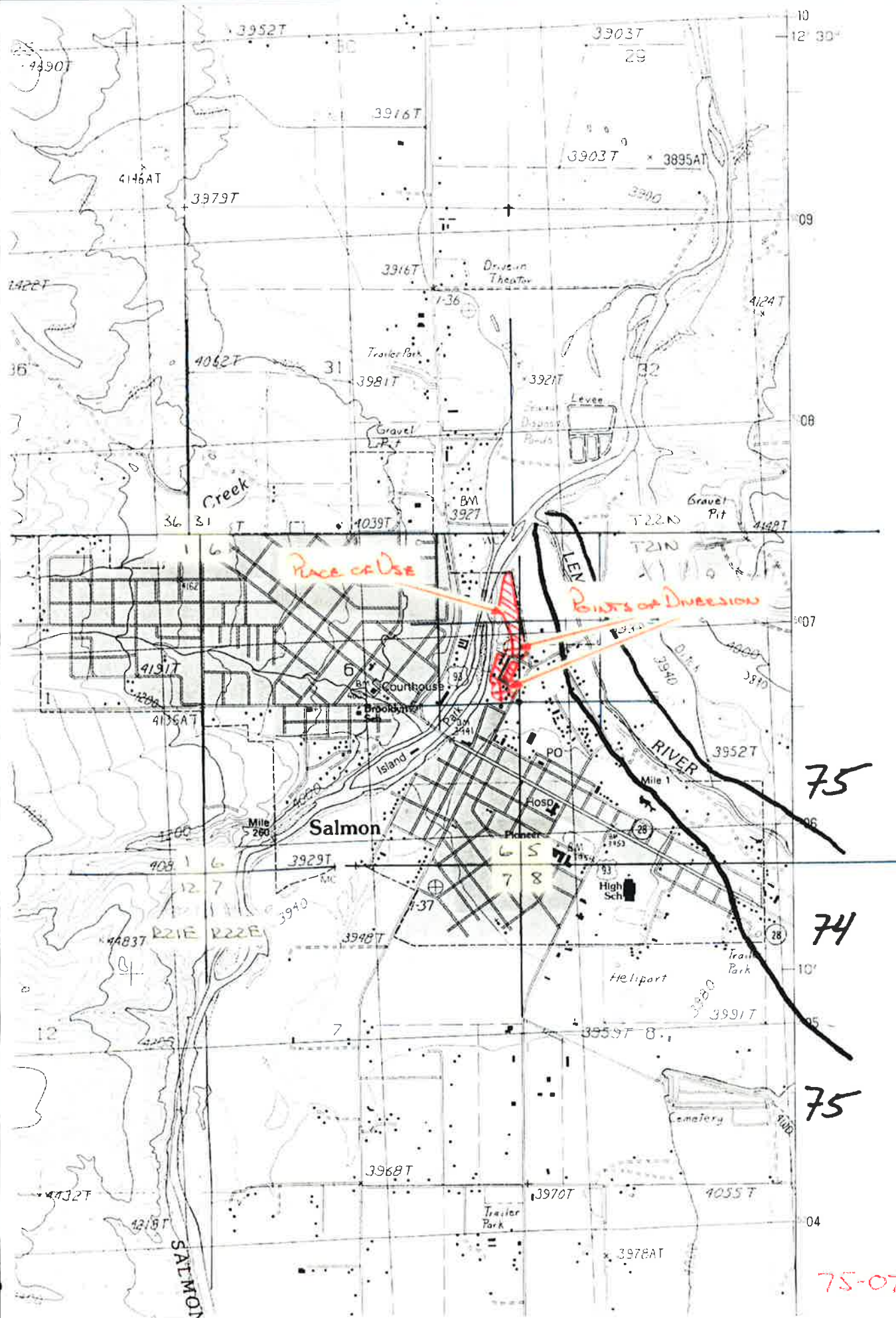
CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 24th day of March, 2005.


for KARL J. DREHER
Director



75-07433

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07433
Date Received: 5/17/1990
Receipt No: C016896
Received By:

88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON MEADOWS INC.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: JUN 12, 1986

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	5	NW	NW		4	LEMHI
		6	SE	NE		12	LEMHI

5. Description of diverting works:
2 WELLS, PUMPS, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ R.V. CAMPGROUND AND TRAILER PARK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	NW	NW	4	IRR	1.0
			SW	NW		IRR	2.0

A75-07433

Page

1

Date: 07/02/90

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
		6	NE	NE	11	IRR 4.0
			SE	NE	12	IRR 11.0
					Section Acres	15.0
					Total Acres	18.0

11. Place of use in counties: LENHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SUPPLEMENTAL TO CITY WATER

14. Remarks:
REINSTATED 11-4-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

June 11, 1990

sent withdrawal
Form 7-2 90

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

✓ SALMON MEADOWS CAMPGROUND
C/O S. Kaye Guth, Manager
Box 705
Salmon, ID 83467

RE: Notice of Claim

Dear Kaye Guth:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information. All items on the forms must be completed before the IDWR can process the notice.

Please correct the items identified below and return the notice to the IDWR by July 11, 1990. Should extenuating circumstances prevent you from resubmitting the notice by this date, the IDWR must be contacted in order to hold action on the notice. Failure to either return the corrected notice or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records. Notices returned after the refund process has been initiated will be subject to a late fee of \$50.00 plus the \$25.00 filing fee, total \$75.00.

Claims by corporations, municipalities, and other organizations must be signed by an officer of the corporation, an elected official of the municipality, or an individual authorized by the organization to sign the form. The "For Organizations" block in Item #16 must be completed with the signator's title and must be notarized.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

RECEIVED

JUL 6 1990

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a

Department of Water Resources
Eastern District Office

Name of Claimant:
(Please Print)

Salmon Meadows Campground

Mailing Address:

Box 705 Salmon, ID 83467

Amount:

\$ 25.00 Receipt No.: M 006724

County of Water Right:

Lemhi County

Claim No(s):

NA

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

A. L. L. L.

(Signature of Claimant)

July 3, 1990

(Date)

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

Approval Region
Approval State Office
Data Entry
Claim File

Initials

Date

SP
NA

8-07-90

477 07132 - 8

TO: Debbie Allen

THRU: D. Shaff *08 8-07-90*

FROM: J. CARLSON

DATE: *08-06-90*

RE: Receipt *MO06724* Refund \$25.⁰⁰

Please process a refund of \$25.⁰⁰ to:

*Salmon Meadows Campground
c/o Kaye Guth
Box 705
Salmon, ID 83467*

*⊖ w/R
(withdrawn)*

(Lemhi City)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

August 7, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Salmon Meadows Campground
c/o Kaye Guth
Box 705
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County Receipt #M006724, \$25.00

Dear Ms. Guth:

Due to the fact Salmon Meadows Campground has withdrawn its claim, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication

DVS:sf:ref:Eastern

88
I am sending w. Howard
to Salmon Meadows Campground.
Filing
get details of duplicate
I call vic to let
7-2-90

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

2437

Date

08/15/90

Code

193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME DEPT. OF WATER RESOURCES

Document No

Pre-Audit

Date

Warrant No

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY TO
SALMON MEADOWS CAMPGROUND
C/O KAYE GUTH
BOX 705
SALMON, ID 83467

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			May	Jun			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #M006724 8/ 7/90 25.00	25.00	
475-07433 - Salmon Meadows Inc.							
TOTAL						25.00	

NOTE Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals

INTER-DEPARTMENT MEMO — 1

DATE

Vic Counsel / Sample - Date 389-7359

Exam

Cuplets given

films; same night

Sample filed on 75-07433 re. # CO16896

Adrian Muelan filed re. # 1006724 and re. Sharon Laurel

75-07433 (NAME) Sharon Muelan - C. Sample - K-

days they were filed, unknown

SIGNATURE

5, 69
COPY

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

**FOR YOUR FILES
DO NOT RETURN**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

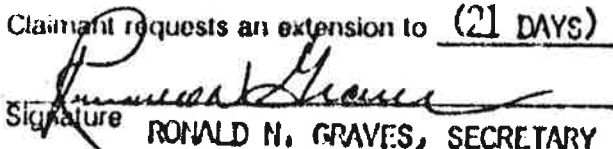
J.R. SIMPLOT COMPANY (208) 336-2110
Name of Claimant Phone Number
P.O. BOX 27 BOISE IDAHO 83707
Mailing Address City State Zip

LEMHI COUNTY MAY 10, 1990
County(s) where place of use is located Date claim originally due

PLACE OF USE LOCATED WITHIN SECTION 13 T. 17N R. 11E AND SECTION 6 T. 21N R. 22E
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline

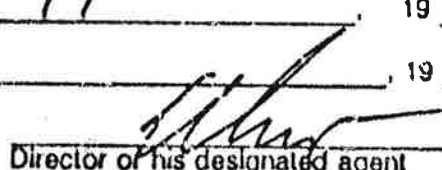
SEE EXHIBIT A INCORPORATED HEREIN

Claimant requests an extension to (21 DAYS) MAY 31, 19 90
 MAY 9, 19 90
Signature Date of request
RONALD N. GRAVES, SECRETARY
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons

and if granted the filing deadline is extended to May 17, 19 90
Signed this 10 day of May, 19 90


Director or his designated agent
DAVID B. SHAW

Mail to Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07433
Date Received: 5/17/90
Receipt No: C016896
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON MEADOWS INC.
Address: P.O. BOX 27
BOISE, ID 83707

2. Date of Priority: JUN 12, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	5	NW	NW		4	LEMHI
		6	SE	NE		12	LEMHI

5. Description of diverting works:
2 WELLS, PUMPS, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ R.V. CAMPGROUND AND TRAILER PARK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	NW	NW	4	IRR	1.0
			SW	NW		IRR	2.0

A75-07433

Page 1

Date: 05/16/90

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	3.0	
		6	NE	NE	11	IRR	4.0
			SE	NE	12	IRR	11.0
					Section Acres	15.0	
					Total Acres	18.0	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SUPPLEMENTAL TO CITY WATER

14. Remarks:
REINSTATED 11-4-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary
Title
Salmon Meadows, Inc., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Salmon Meadows, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Secretary, Salmon Meadows, Inc.
Title and Organization

05-17-1990

Date

State of Idaho)
County of Ada) SS.

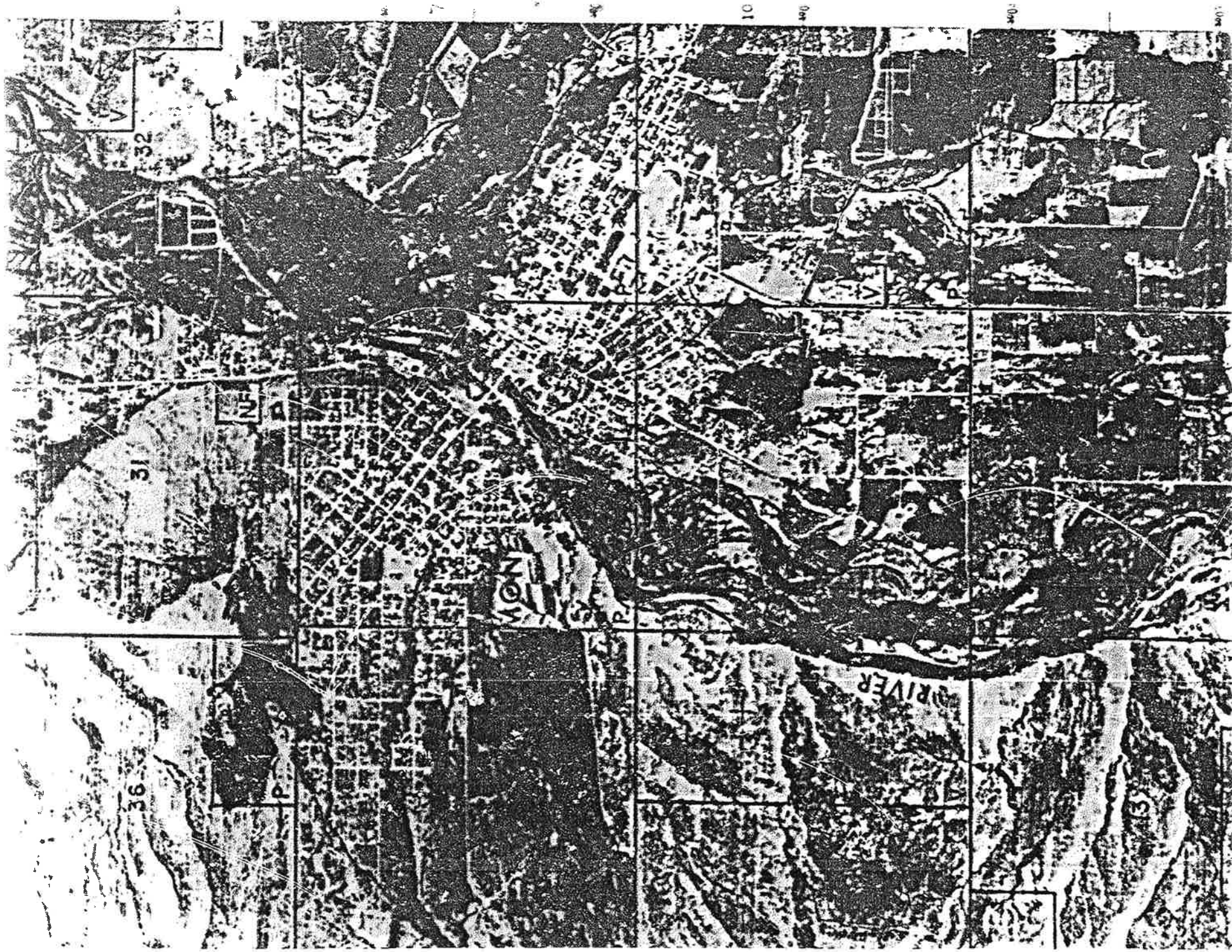
Subscribed and sworn (or affirmed) before me this 17th day
of May 19 90

Vicki A. Lowe
Notary Public

Seal

Residing at Meridian

My Commission Expires 11-26-1991



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
NOV 17 2006
IDWR/North

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-07433

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7507433

Please type or print clearly

1. Name of Claimant (s) SALMON MEADOWS CAMPGROUND Phone (208) 756-2640Mailing Address BOX # 705 Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) 24 APRIL 1990 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) (2) Wells

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 21 N Range 22 ESection (1) S.W. END SEC 6
(2) S.E. Qtr of N.E. 1/4 of Sec 6 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. (1) Well 80' 1977(2) Well 100' 1977

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Campground with 25 sites and overnight park with 65 sites

MICROFILMED
DEC 15 1992

10. Place of use is: Township: 21 N . Range 22E (1) Sw End (2) SE qtr of NE Qtr

Section 6 , 1/4 of 1/4, Govt. Lot _____, B.M.,

For (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: Manager for Salmon Meadows Inc. (J.R. Simplot Co.)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) S. Dave Gutz, Manager Date April 24, 1990

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of _____)

Subscribed and sworn (or affirmed) before me this 24th day of April 19 90

SEAL

Notary Public Gene Smith

Residing at Lemhi County

My Commission Expires 3-10-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 15 1992

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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83707

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A75-07433

Page 1

Date: 05/16/90

MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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			SE	NE	12	IRR 11.0
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					Total Acres	18.0

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SUPPLEMENTAL TO CITY WATER

14. Remarks:
REINSTATED 11-4-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Salmon Meadows, Inc. Organization, that I have signed the foregoing
document in the space below as Secretary of
Salmon Meadows, Inc. Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Secretary, Salmon Meadows, Inc.
Title and Organization

05-17-1990
Date

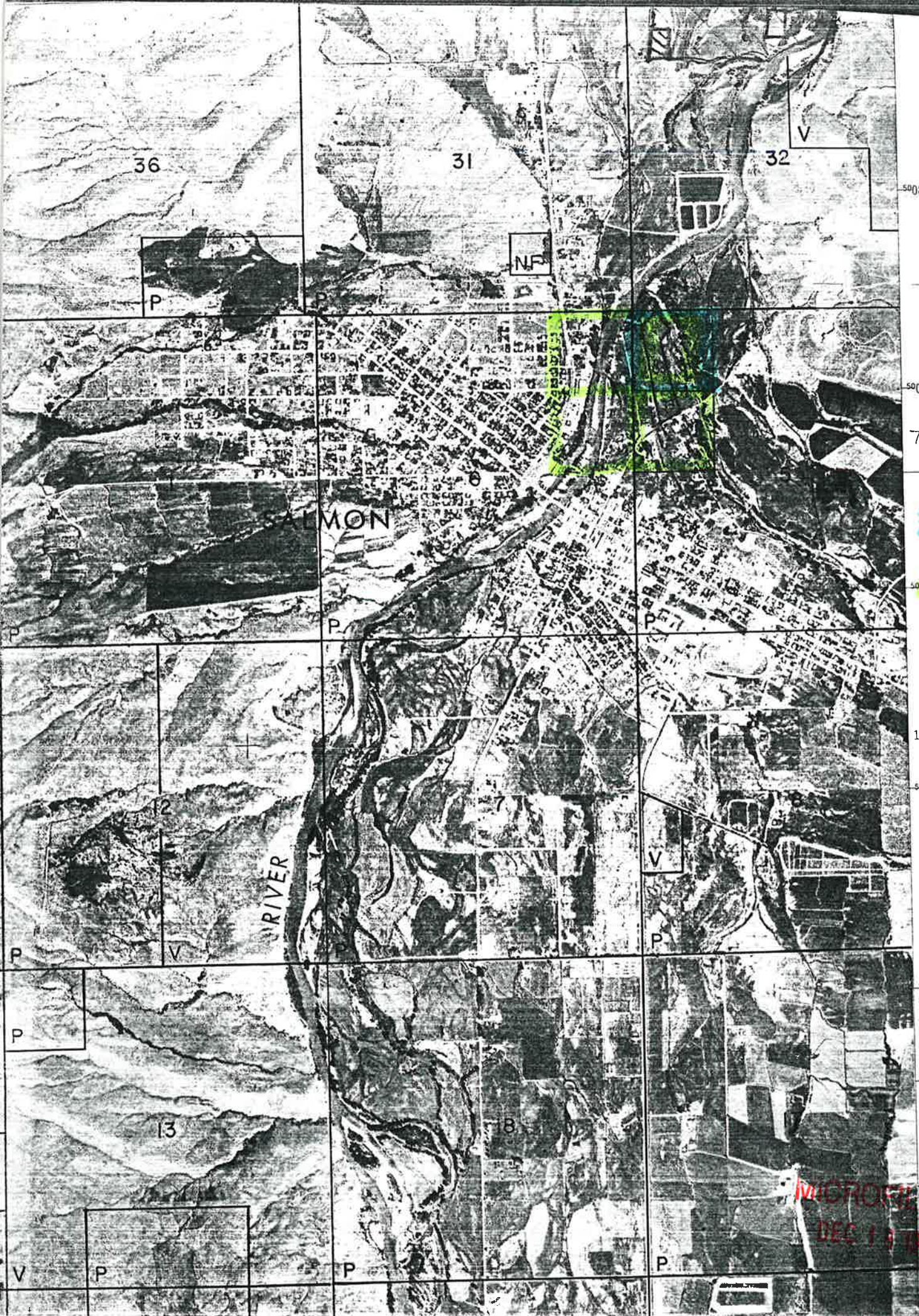
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of May 19 90

Vicki A. Lower
Notary Public

Seal

Residing at *Meridian*
My Commission Expires *11-06-1991*



T2
T2

75-7433

POD

POU

10'

MICROFILMED
DEC 14 1992

3/11/1989

WATER RIGHTS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Salmon Meadows Campground CLAIM IDENT. NO. _____DATE RECEIVED 4-24-90 CK # 2139 AMOUNT \$ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☐	☒	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☐	☐	
Is the consumptive use correct? N/A ☒	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☐	☒	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct? Exempt ☒	☐	☐	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒	☐	☐	
22. Should this claim be data entered?	☐	☒	

Claim checked by: St. J. LyleDate: 6-7-90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07433
Date Received: 5/17/1990
Receipt No: C016896
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON MEADOWS INC.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: JUN 12, 1986

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	5		NW	NW	4	LEMHI
		6		SE	NE	12	LEMHI

5. Description of diverting works:
2 WELLS, PUMPS, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ R.V. CAMPGROUND AND TRAILER PARK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	5	NW	NW	4	IRR	1.0
			SW	NW		IRR	2.0

A75-07433

Page 1

Date: 07/02/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
		6	NE	NE	11	IRR 4.0
			SE	NE	12	IRR 11.0
					Section Acres	15.0
					Total Acres	18.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SUPPLEMENTAL TO CITY WATER

14. Remarks:
REINSTATED 11-4-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

COPY

M006724

04/24/90
15:31:49

SALMON MEADOWS CAMPGROUND

SRBA CLAIM C/O GUTH, KAYE

0410162 9337 6490

\$25.00

\$25.00

CHECK 2139

Idaho Department of Water Resources

Region: MOBILE I

Signature: _____

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 11, 1990

*Sent withdrawal
Form 7-2-90*

✓ SALMON MEADOWS CAMPGROUND
C/O S. Kaye Guth, Manager
Box 705
Salmon, ID 83467

RE: Notice of Claim

Dear Kaye Guth:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information. All items on the forms must be completed before the IDWR can process the notice.

Please correct the items identified below and return the notice to the IDWR by July 11, 1990. Should extenuating circumstances prevent you from resubmitting the notice by this date, the IDWR must be contacted in order to hold action on the notice. Failure to either return the corrected notice or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records. Notices returned after the refund process has been initiated will be subject to a late fee of \$50.00 plus the \$25.00 filing fee, total \$75.00.

Claims by corporations, municipalities, and other organizations must be signed by an officer of the corporation, an elected official of the municipality, or an individual authorized by the organization to sign the form. The "For Organizations" block in Item #16 must be completed with the signator's title and must be notarized.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

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DEC 15 1992

RECEIVED

JUL 6 1990

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a

Department of Water Resources
Eastern District Office

Name of Claimant:
(Please Print)

Salmon Meadows Campground

Mailing Address:

Box 705 Salmon, ID 83467

Amount:

\$ 25⁰⁰

Receipt No.: M 006724

County of Water Right:

Lemhi County

Claim No(s):

1 NA

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

D. Laine Gust

(Signature of Claimant)

July 3, 1990

(Date)

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

Approval Region

Approval State Office

Data Entry

Claim File

Initials

Date

DF
NA

8-07-90

A75-07433; Rec'd CO16896

-5-

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

August 3, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Idaho Department Of Water Resources
Attention: Sally
1301 N. Orchard St.
Boise, ID 83706

RECEIVED
AUG 6 1990

RE: Withdrawal Notice of Claim, Receipt M006724

Department of Water Resources

Dear Sally:

Enclosed is a "REQUEST FOR WITHDRAWAL OF CLAIM" for Salmon Meadows Campground c/o Kaye Guth. Salmon Meadows Inc. (J.R. Simplot Co.) filed the correct claim (A75-07433).

Thank you for your help.

Brenda Bloom

Brenda Bloom
Adjudication Clerk

MICROFILMED
DEC 15 1992

TO: Debbie Allen

THRU: D. Shaff *of 8-07-90*

FROM: J. CARLSON

DATE: 08-06-90

RE: Receipt 11006724 Refund \$25.⁰⁰

Please process a refund of \$25.⁰⁰ to:

*Salmon Meadows Campground
c/o Kaye Guth
Box 705
Salmon, ID 83467*

*⊕ w/R
(withdrawn)*

(Lemhi City)

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

August 7, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Salmon Meadows Campground
c/o Kaye Guth
Box 705
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County Receipt #M006724, \$25.00

Dear Ms. Guth:

Due to the fact Salmon Meadows Campground has withdrawn its claim, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication

DVS:sf:ref:Eastern

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DEC 15 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2437
Date 08/15/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(☒) MISCELLANEOUS EXPENDITURE

(☐) STATE CONTRACT

(☐) PURCHASE ORDER

(☐) MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: (☐) PARTIAL (☐) FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	88	31	REFUNDS PER D. SHAFF RECEIPT #M006724 8/ 7/90 25.00	25.00	
TOTAL						25.00	

SWR

A75-07433 - Salmon Meadows Inc.

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law of regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

M006724

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DEC 15 1992

INTER-DEPARTMENT MEMO — 1

FROM Vic Conrad / Simplot - Phone 389-7359
 TO Ernie
 SUBJECT Duplicate filings

Two filings; same right

Simplot filed on 75-07433 rec. # C016896

Salmon Meadows filed; rec. # M006724 (no wr shown/Receipt)

A75-07433 (NAME) Salmon Meadows - C - Simplot - K -

Vic says they both filed, unknowingly

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 DEC 15 1992

SIGNATURE

7-2-90

I call Vic to let
 get details of duplicate
 Filing.

I am sending withdrawal
 to Salmon Meadows Campground.

BB

MICROFILMED
 DEC 15 1992

Attach copy of letter
 to this claim. File
 letter with J.R. Simplot's
 claim

MICROFILMED
 DEC 15 1992

COPY
FOR YOUR FILES
DO NOT RETURN

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

J.R. SIMPLOT COMPANY (208) 336-2110
Name of Claimant Phone Number
P.O. BOX 27 BOISE IDAHO 83707
Mailing Address City State Zip
LEMHI COUNTY MAY 10, 1990
County(s) where place of use is located Date claim originally due

PLACE OF USE LOCATED WITHIN SECTION 13 T. 17N R. 14E AND SECTION 6 T. 21N R. 22E
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE EXHIBIT A INCORPORATED HEREIN

Claimant requests an extension to (21 DAYS) MAY 31, 19 90
Signature RONALD N. GRAVES, SECRETARY MAY 9, 19 90
SECRETARY Date of request
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to May 17, 19 90

Signed this 10 day of May, 19 90

Director of his designated agent

DAVID B. SHAW **MICROFILMED**
DEC 15 1992

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706