

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7424
NAME AND ADDRESS: ZANE L ABBOTT
15 ABBOTT LN
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
12.600 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/25/1985

POINT OF DIVERSION:

T20N R21E S1 NENW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.040 CFS 12.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R21E S01 Lot 3 NENW 4.0

DOMESTIC Within LEMHI County

T20N R21E S01 Lot 3 NENW

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

Property is also known as Lot 10, Block 1, Perreau Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

T20N R21E S01

Water Right No.:

75-7424

LEGEND

● Point(s) of Diversion

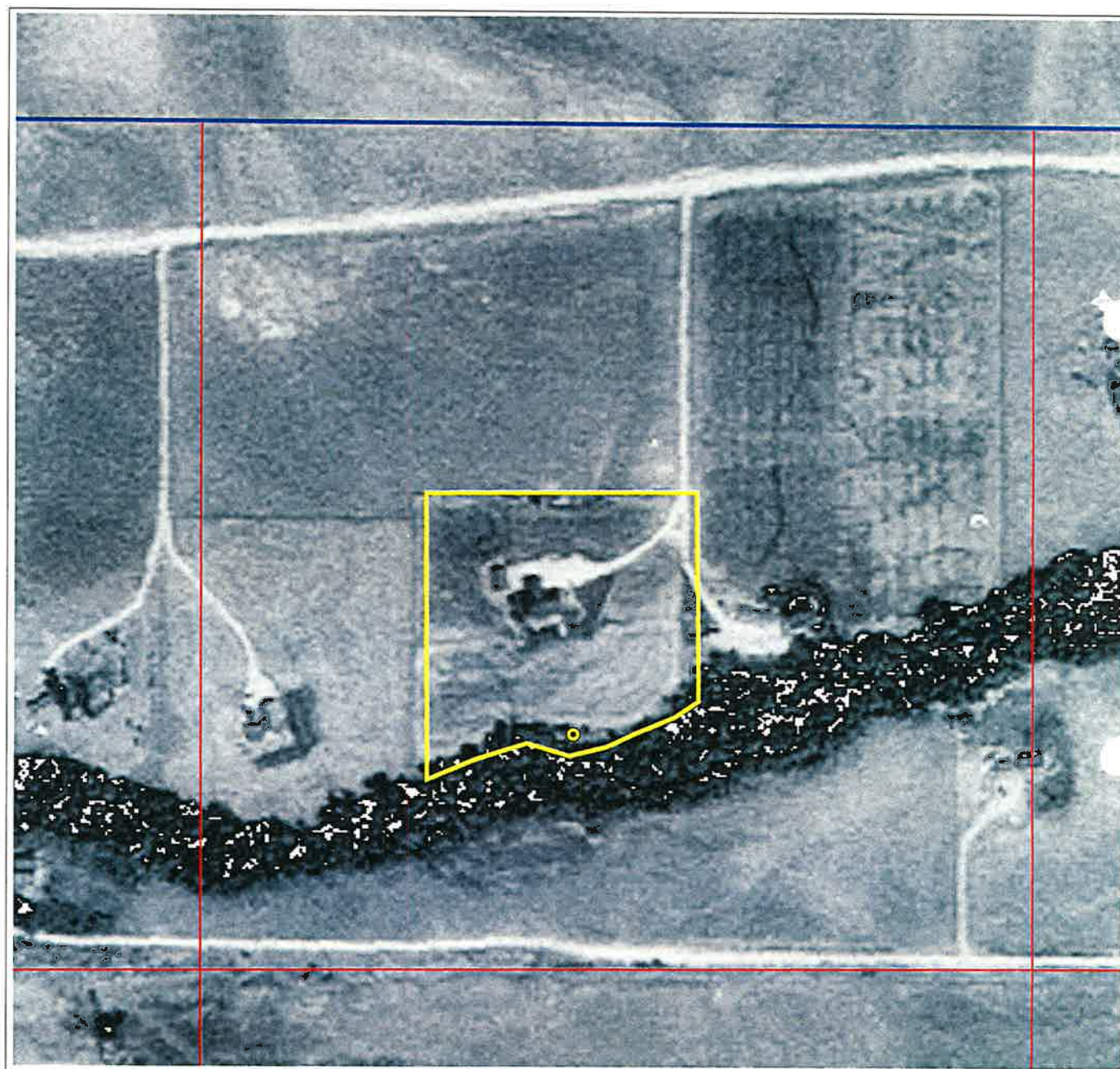
Place(s) of Use

Quater Quater Lines

Section Lines



Prepared By: Danielle Favreau
February 1, 2005
1992 DOQQ



0.05 0 0.05 0.1 Miles



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7424

~~ZANE L ABBOTT~~

15 ABBOTT LN

SALMON ID 83467

Telephone Number: (208)756-4981

Deceased Martha H. Abbott

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

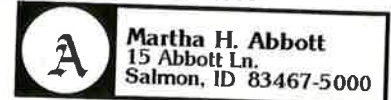
yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: *1 Dec 06*

SIGNATURE: *Martha H. Abbott*

Please print your name: *MARTHA H. ABBOTT*

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815. 2087622800



SCANNED

DEC 12 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RECEIVED
JAN 22 2007
IDWR/North

December 22, 2006

Martha Abbott
15 Abbott Ln
Salmon, ID 83467

RE: 75-7424

Dear Ms. Abbott:

We have received your Notice of Error Reply. To change the name on the water right we need a photocopy of the death certificate. Would you please send us a copy of the certificate along with this letter?

Sincerely,

Kenneth Knoblock
Water Resources Agent

*Enclosed is copy of Death Certificate.
Please note the correct name & address
below
Thank you
Martha H. Abbott*



Martha H. Abbott
15 Abbott Ln.
Salmon, ID 83467-5000

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

570075960

CERTIFICATE OF DEATH

RECEIVED
JAN 22 2007
IDWPH/North

DATE FILED: APRIL 06, 1994

STATE FILE NUMBER: 94-01984

DECEDENT: LEWIS ZANE ABBOTT

DATE OF DEATH: MAR. 22, 1994

PLACE OF DEATH: SALMON, IDAHO

DATE OF BIRTH: MAR. 29, 1914

PLACE OF BIRTH: UTAH

AGE: 79 YEARS

SEX: MALE

VETERAN? YES

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): MARTHA "HELEN" ALLEN

SOCIAL SECURITY NUMBER: ~~██████████~~

RESIDENCE: SALMON, IDAHO

FATHER: LEWIS EDWIN ABBOTT

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): EDITH WOOD

MOTHERS BIRTHPLACE: INDIANA

MORTUARY: JONES & CASEY FUNERAL HOME

MORTICIAN: SHAUN O'REILLY

SALMON, IDAHO

DISPOSITION: REMOVAL

CERTIFYING PHYSICIAN: ARTHUR D. EARL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIAC ARREST

PNEUMONIA HYPOXIA

CHRONIC CONGESTIVE HEART FAILURE

CORONARY ARTERY DISEASE AND MITRAL INSUFFICIENCY

IMMEDIATE

2 WEEKS

2 YEARS

5 YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

AUTOIMMUNE VASCULITIS (UNSPECIFIED)

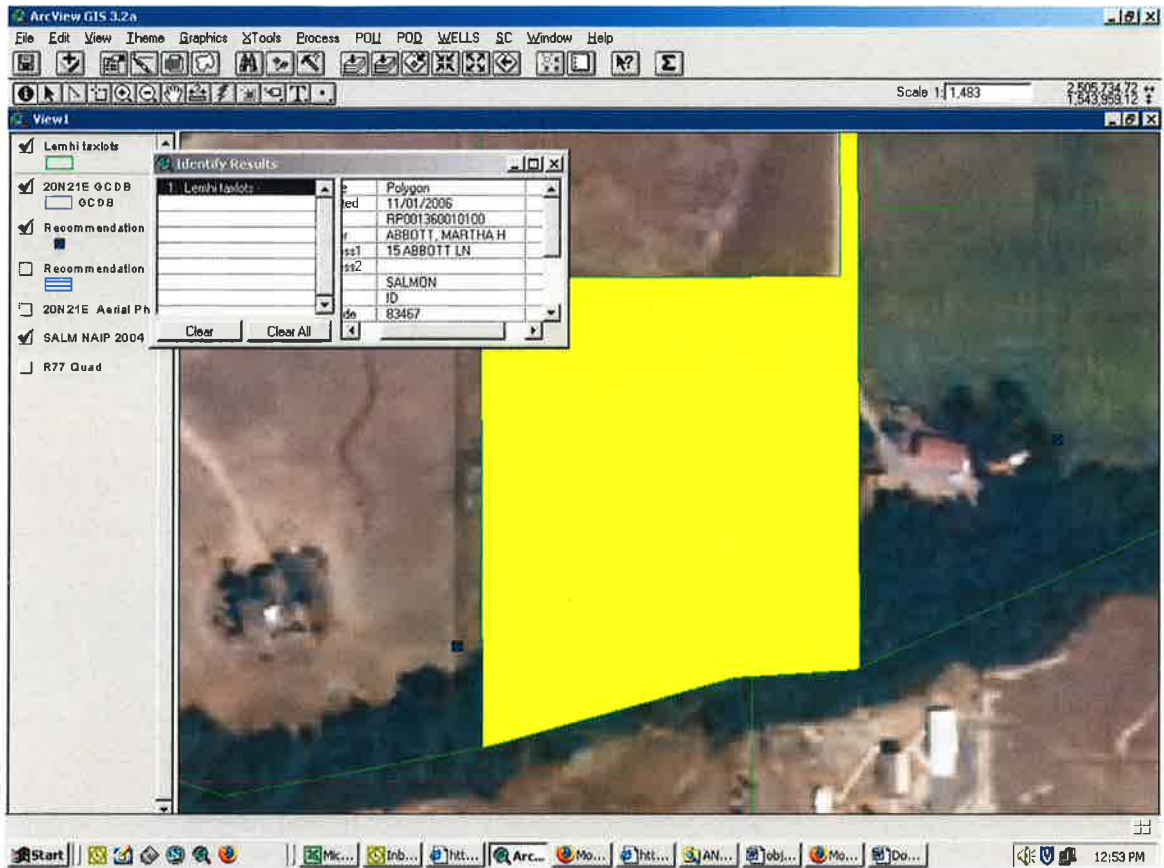
I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

DATE ISSUED: APRIL 07, 1994

Jane S. Smith

JANE S. SMITH
State Registrar







State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 22, 2006

Martha Abbott
15 Abbott Ln
Salmon, ID 83467

RE: 75-7424

Dear Ms. Abbott:

We have received your Notice of Error Reply. To change the name on the water right we need a photocopy of the death certificate. Would you please send us a copy of the certificate along with this letter?

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written in a cursive style.

Kenneth Knoblock
Water Resources Agent

85400

SCANNED

854

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07424
Date Received: 1/22/1990
Receipt No: E 011893
Received By: _____

JAN 20 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ZANE L. ABBOTT
Address: RT. 1 BOX 227 D-7
SALMON, ID 83467
208-756-4981

2. Date of Priority: JUN 25, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	1	NE	NW	NW	3	LEMHI

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	1	NE	NW	3	IRR	4.0
			NE	NW	3	DOMEST	

Section Acres 4.0

A75-07424

Page 1

Date: 01/22/90

MICROFILMED

DEC 15 1992



10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U AKA LOT 10, BLOCK 1, PERREAU CREEK SUBDIVISION

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X ~~do not~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jane & Albert Date: 25 Jan 90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of January 19 90

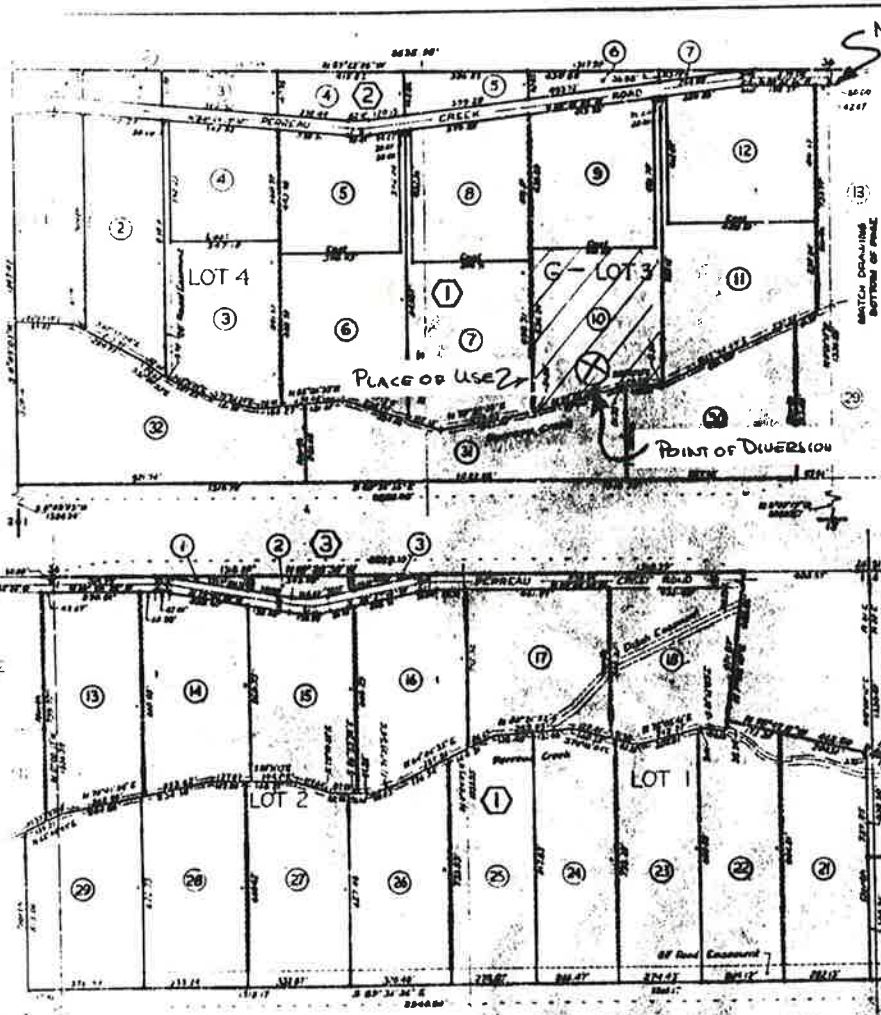
Seal

Virginia Boster
Notary Public

Residing at Salmon, Id

My Commission Expires 2/14/91

75-07424



N¹/₄ corner Sec 1, T20N, R21E
(Lot 3)
COUNTY COMMISSIONERS

The foregoing plat was duly
maintained of all books & records
of Board of Commissioners
this 11 day of December
Edmund Alderman
Atlas Clerk

1944249
COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi
This is to certify that the foregoing plat was
Office of the Recorder of Lemhi County, Idaho
day of December 1978 at 10:22 a.m. and duly
Filed Book 1 of Page 22
Edmund Alderman
Ex-Officio Recorder

CURVE DATA			
CURVE	RADIUS	LENGTH	TANGENT
C-1	338.00'	120.00'	44.43'
C-2	308.00'	87.84'	42.77'
C-3	308.00'	87.84'	42.77'
C-4	338.00'	120.00'	44.43'
C-5	308.00'	87.84'	42.77'
C-6	308.00'	87.84'	42.77'

LEGEND

- Government Corner
- Brass Cap Found
- Government Corner
- Stone Found
- 1/2" x 24" Steel Bar w/ Cap
set as Boundary, Lot
or Section Corner
- Boundary Line
- Lot Line
- 10' Utility Easement



Johnston & Sons, Inc.
engineers, surveyors
salmon, idaho

PERREAU CREEK

A75-07424

MICROFILMED

DEC 15 1992

4403

DEC 15 1962

A75-07424

BM 4204

027

T2IN
T2ON

POINT OF DIVERSION
AND
PLACE OF USE

R21E R22E

580

36

35