

02/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7381

NAME AND ADDRESS: JERROLD M GREGSON
35 AIRPORT RD
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
12.000 AFY

PRIORITY DATE: 06/29/1983

POINT OF DIVERSION:

T21N R22E S32 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.050 CFS
12.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S32 NENW 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

T21N R22E S32

Water Right No:

75-7381

LEGEND

⊙ Point(s) of Diversion

Place of Use

Quarter Quarter Lines

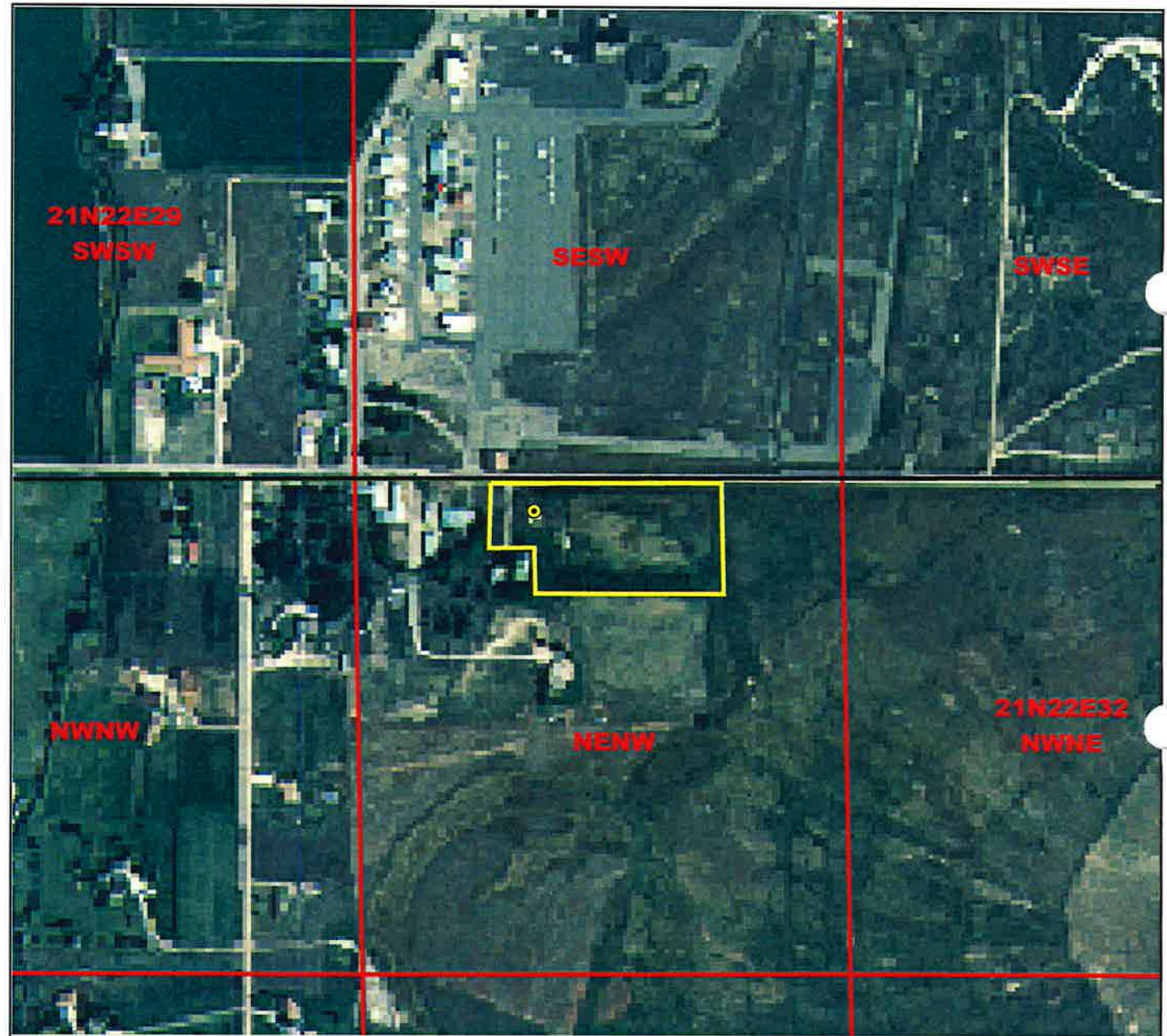
Section Lines



Prepared by: Danielle Favreau

February 1, 2005

1988 True Color



0.05 0 0.05 0.1 0.15 0.2 0.25 Miles



OCT 1 2 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07381
Date Received: 5/10/1990
Receipt No: M 00 7024
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERROLD M. GREGSON
Address: RT. 1 BOX 223-A
SALMON, ID 83467
208-756-3018

2. Date of Priority: JUN 29, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
21N	22E	32			NE		NW		LEMHI

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		12.00

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	22E	32	NE		NW		IRR	4.0
							Section Acres	4.0
							Total Acres	4.0

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DEC 15 1992



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jerrold M. Gregson

Date:

5/10/90

Date:

State of Idaho)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 90

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 6-14-1994



Point of Diversion
& Place of Use.

Twp 21 N
Rge 22E.

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