

03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7379

NAME AND ADDRESS: COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
50.800 AFY

PRIORITY DATE: 06/24/1983

POINT OF DIVERSION:

T22N R22E S19 NWNE Within LEMHI County

T22N R22E S19 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 1.80 AFY
IRRIGATION	04/01 11/01	0.280 CFS 49.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T22N R22E S19 NWNE 12.00 T22N R22E S19 NENW 2.00

DOMESTIC same as IRRIGATION

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



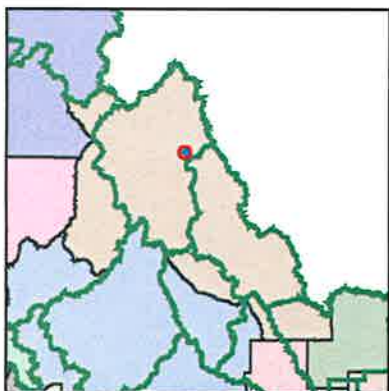
Idaho Department of Water Resources

Adjudication Claim:

75-7379

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by Kenneth Knoblock
On Wednesday, March 29, 2006
1987/88 Aerial Photography



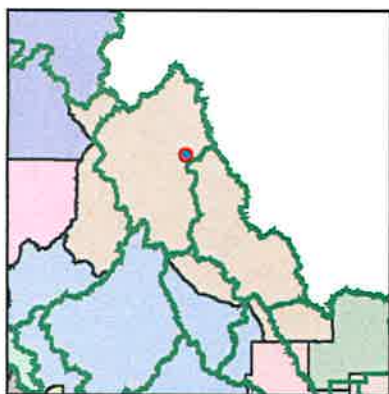
Idaho Department of Water Resources

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Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by Kenneth Knoblock
On Wednesday, March 29, 2006
1987/88 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7379

COUNTY OF LEMHI
206 COURTHOUSE DR
SALMON ID 83467

Telephone Number: (208)756-2815

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-26-06 SIGNATURE: *R. E. Cape*
Please print your name: R. E. Cape

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 1 2006

IDWR/North

SCANNED ✓
DEC 12 2006

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07379

Priority: June 24, 1983

Maximum Diversion Rate:

0.30 CFS

Maximum Diversion Volume:

50.8 AF

This is to certify, that COUNTY OF LEMHI
C/O FAIR BOARD
206 COURTHOUSE DR
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on August 10, 1984. An examination indicates that the works have a diversion capacity of 0.300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.28 CFS	49.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.8 AF
	Totals	0.30 CFS	50.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 19, Township 22N, Range 22E
NENW, Sec. 19, Township 22N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	22E	19	NWNE 12	NENW 2		14
Total number of acres irrigated:						14

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

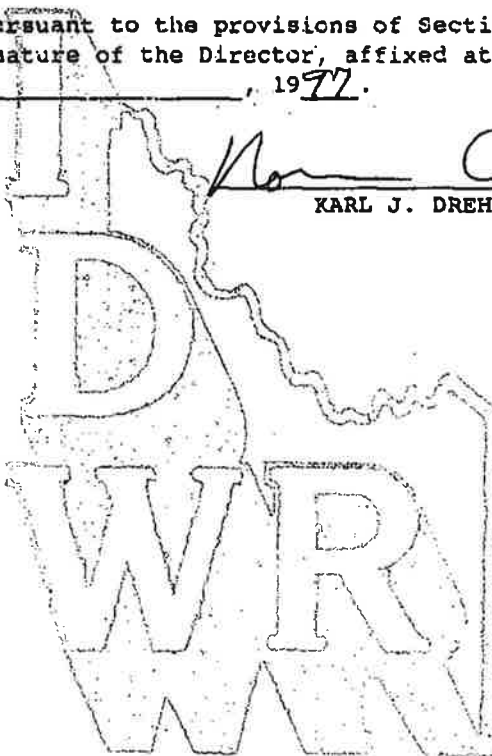
WATER RIGHT NO. 75-07379

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home and fountain/restroom facilities at fairgrounds.
7. Two points of diversion located in NWNE, S19, T22N, R22E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of MAY, 1977.


KARL J. DREHER, Director



RECORDED

AUG 20 1957

SCANNED

OCT 1 23

64
606

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07379

Date Received:

Receipt No: E014429

Received By: P.M. 5-10-90/gp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

1. Name: LEMHI COUNTY
Address: 206 COURTHOUSE DRIVE
SALMON, ID

83467

2. Date of Priority: JUN 24, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
22N	22E	19			SW		SE		LEMHI

5. Description of diverting works:
WELL, PIPE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ FAIRGROUNDS

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	19	SW		SE		IRR	14.0
							Section	14.0



A75-07379

Page 1

Date: 05/10/90

MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Total Acres 14.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07378

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Commissioner of _____
Title

Lemhi County, that I have signed the foregoing
Organization
document in the space below as Commissioner of _____
Title

Lemhi County and that the statements contained in the
Organization
foregoing document are true and correct.

Wenny E. Hawley
Signature of Authorized Agent

Comm. Lemhi County
Title and Organization

5/10/90
Date

State of Idaho)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 90

Seal

Terri J. Morton
Notary Public

Residing at Salmon, Id.

My Commission Expires 4-25-96

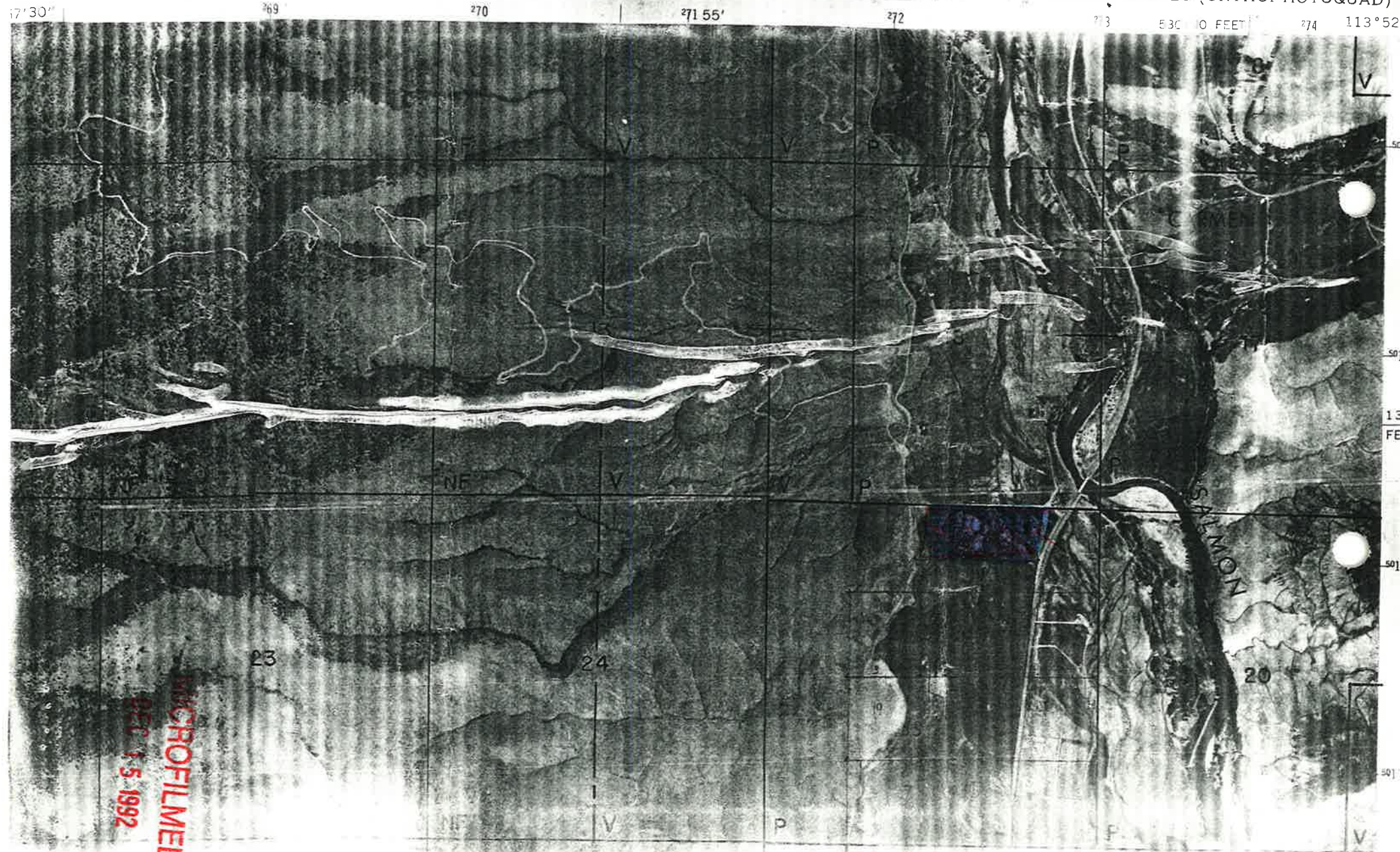
R21E

R22E

SALMON NW QUADRANGLE

IDaho

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



MACROFILMED
DEC 15 1992